

2 Peter



Dr. Andy Woods

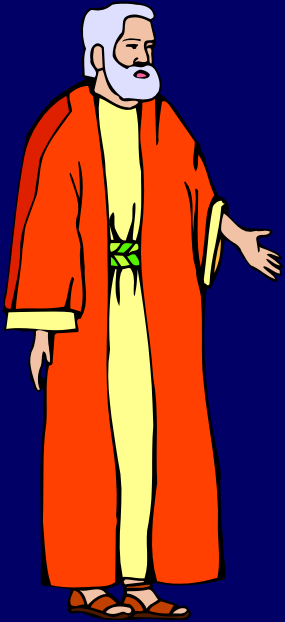
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

INTRODUCTORY MATTERS

- Authorship: Peter
- Biography: Gospels & Acts
- Date: A.D. 64
- Recipients: Regenerated, Asia Minor, Hebrews
- Place of writing: Babylon
- Occasion for writing: Incipient Gnosticism
- Purpose: Insulation from false teaching
- Structure: 3 parts
- Message: Protection from false teachers
- Unique characteristics: Knowledge

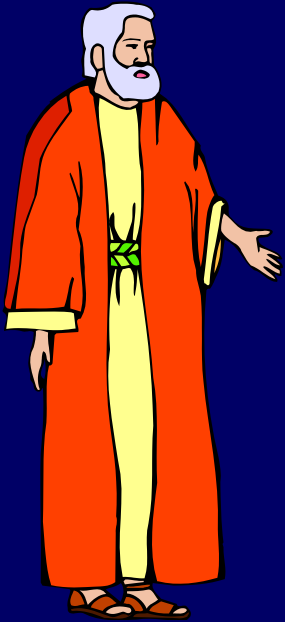


STRUCTURE



- 2 Peter 1 – Call to maturity
- 2 Peter 2 – Characteristics of false teachers
- 2 Peter 3 – Doctrine of the false teachers (uniformitarianism)

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- 2 Peter 1 – Call to maturity
- 2 Peter 2 – Characteristics of false teachers
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2 PETER

- The Call to Maturity (2 Peter 1)



2 PETER

Chapter 1

- Introduction (1:1-2)
- Call to Growth (1:3-11)
- Purpose Statement (1:12-15)
- Coming kingdom (1:16-21)



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INTRODUCTION

(1:1-2)

- Writer (1:1a)
- Recipients (1:1b)
- Greeting (1:2)



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The Call to Growth

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- Portrait of Growth (1:5-7)
- Benefits of Growth (1:8-11)



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2 Peter 1:3-4

“³ Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.”



2 Timothy 3:16-17

“¹⁶ All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; ¹⁷ so that the man of God may be adequate, equipped for every good work.”



PROVISIONS FOR GROWTH

(1:3-4)

- Power (1:3a)
- Knowledge (1:3b)
- Promises (1:4a)
- Participation in the divine nature (1:4b)



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The Call to Growth

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2 Peter 1:5-7

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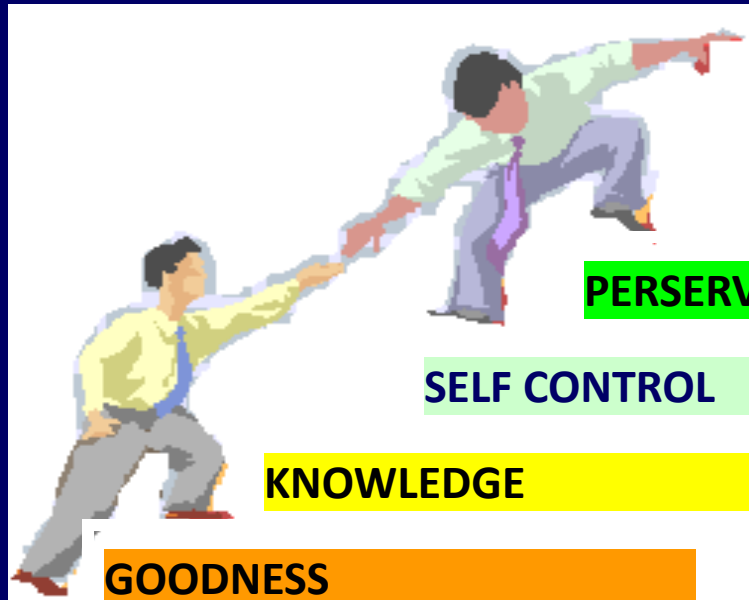
Thomas L. Constable

“Notes on 2 Peter,” online: www.soniclight.com,
accessed 21 January 2020, 12.

“Unlike other New Testament ethical lists (except Rom. 5:3-5), Peter used a literary device called ‘sorites’ (also called ‘climax’ or *gradatio*). Sorites (from the Gr. *soros*, ‘a heap’) is a set of statements that proceed, step by step, to a climactic conclusion through the force of logic or reliance upon a series of indisputable facts. Each new statement picks up the last key word or phrase of the preceding one.”

PORTRAIT OF GROWTH

1:5-7



LOVE

BROTHERLY KINDNESS

GODLINESS

PERSERVERENCE

SELF CONTROL

KNOWLEDGE

GOODNESS

FAITH

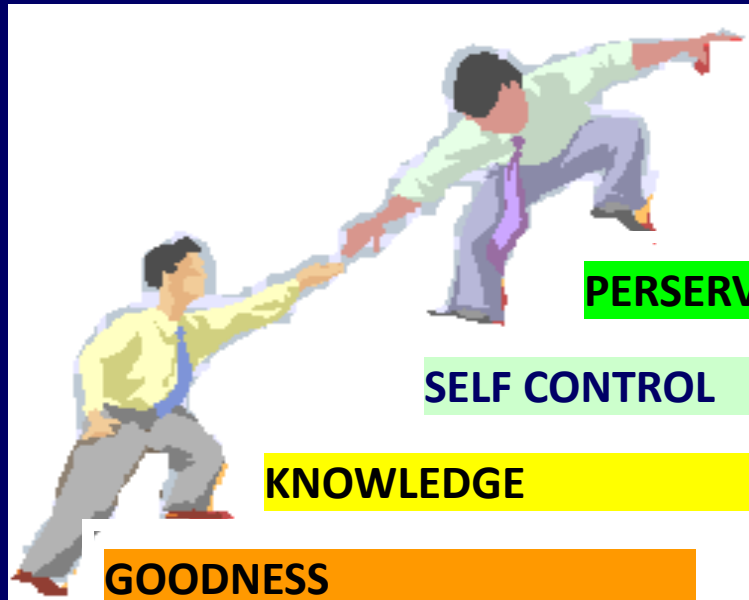
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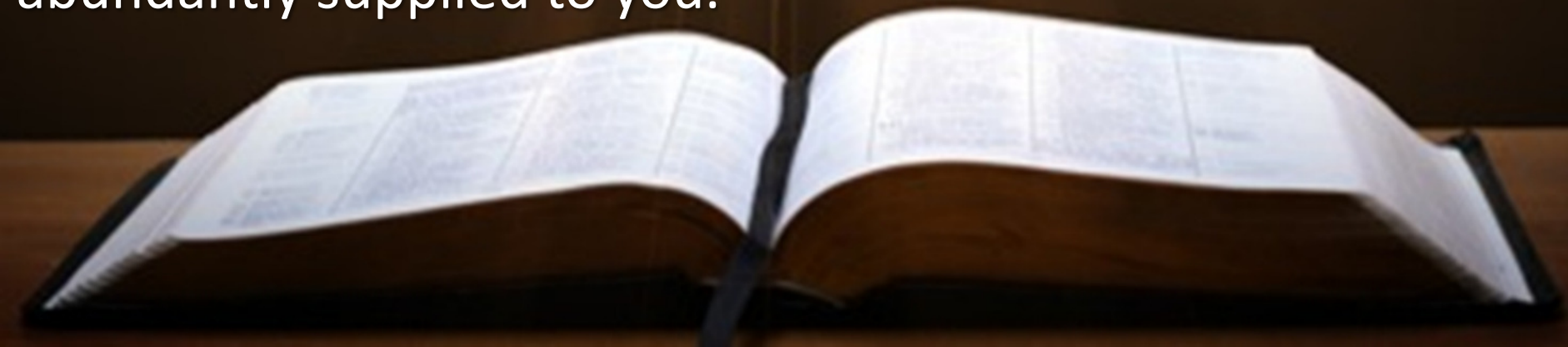
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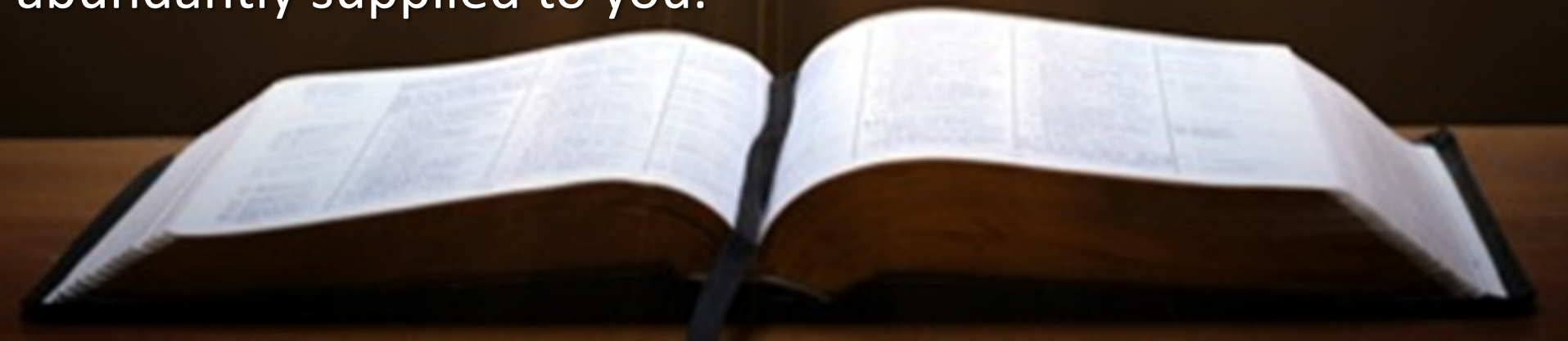
2 Peter 1:8-11

⁸ For if these *qualities* are yours and are increasing, they render you neither useless nor unfruitful in the true knowledge of our Lord Jesus Christ. ⁹ For he who lacks these *qualities* is blind *or* short-sighted, having forgotten *his* purification from his former sins. ¹⁰ Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; ¹¹ for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.



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BENEFITS OF GROWTH

1:8-11

- Productivity (1:8)
- Harmony with identity (1:9)
- Sureness of election (1:10a)
- Stability (1:10b)
- Eternal Reward (1:11)



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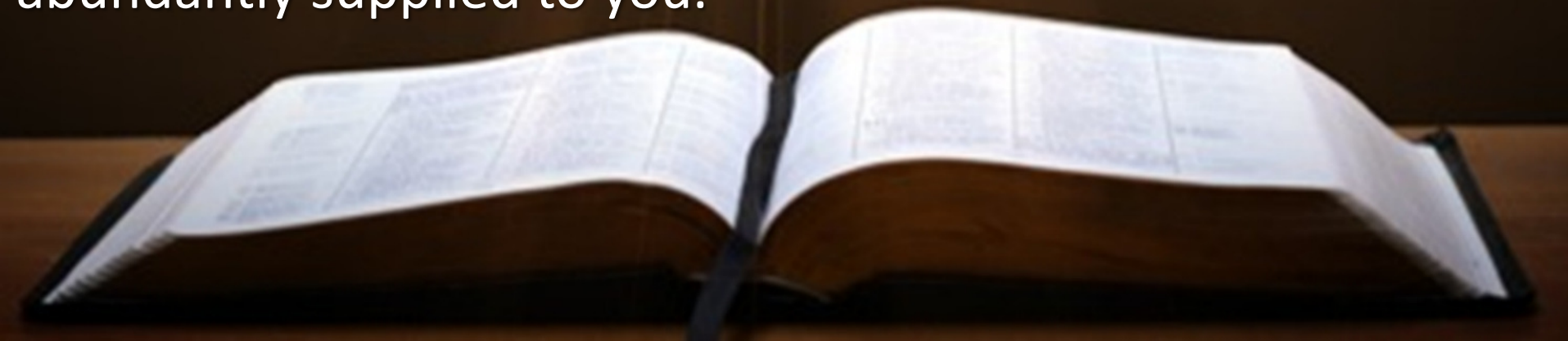
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John 5:24

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.”



Lewis Sperry Chafer



“There is a normal Christian experience. There are new and blessed emotions and desires. Old things do pass away; and behold all things do become new; but all such experiences are but secondary evidences, as to the fact of salvation, in that they grow out of that positive repose of faith which is the primary evidence.”

Lewis Sperry Chafer, *Salvation: A Clear Doctrinal Analysis*
(Grand Rapids: Zondervan, 1977), 60. Italics added

BENEFITS OF GROWTH

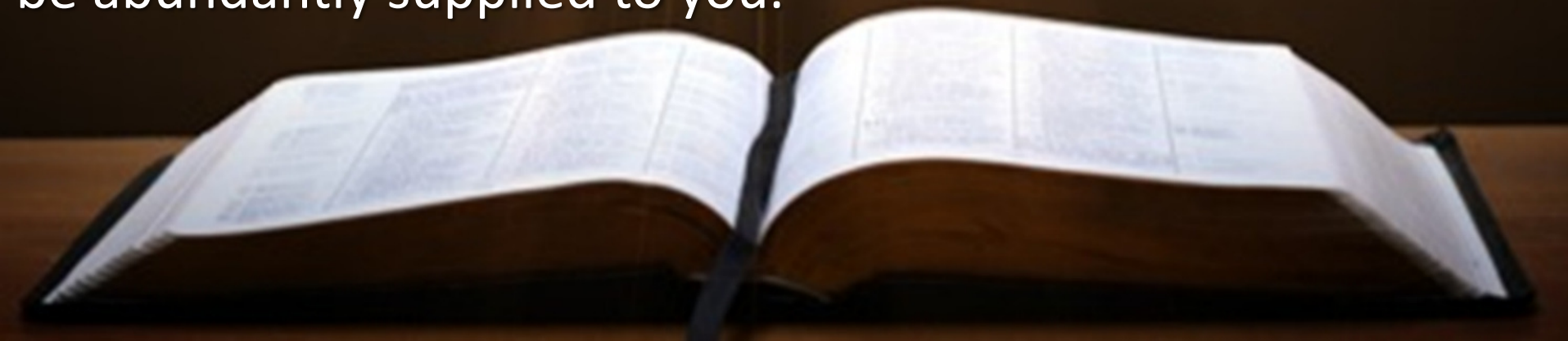
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Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

SCRIPTURE

CROWN

PURPOSE

1 Cor. 9:24-27

Incorruptible

Gaining mastery over the flesh

1 Thess. 2:19-20

Rejoicing

Soul winning

**Jas. 1:12;
Rev. 2:10**

Life

Enduring trials

1 Pet. 5:2-4

Glory

Shepherding God's people

2 Tim. 4:8

Righteousness

Longing for His appearing

1 Corinthians 3:15

“If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.”

Work That Burns Is Not Rewarded

“If his work is burned up, he will suffer the **loss**.

However, he will be saved, though it will be like going through a fire.”

1 Corinthians 3:15 GWT



www.PrayerThoughts.com



1 Corinthians 9:24-27

“Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.”



RECIPIENTS

- North-central portion of modern Turkey (1 Pet. 1:1)
- Regenerated (1 Pet. 1:3-4; 2 Pet. 1:1)
- **Jewish**
 - ◆ Diaspora (1 Pet. 1:1; Jas. 1:1; John 7:35)
 - ◆ Aliens/sojourners (1 Pet. 1:1)
 - ◆ Pilgrims (1 Pet. 2:11)
 - ◆ Distinguished from the Gentiles (1 Pet. 2:12; 4:3)
 - ◆ 1 Pet 2:9 (Exod. 19:6; Rom. 10:19)
 - ◆ To the church/churches? (1 Pet. 1:1; 2 Pet. 1:1)
 - ◆ Gal. 2:7-8

Isaiah 9:6-7

⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.



CONCLUSION

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