



2 Timothy

The background of the slide features a dark, textured surface, possibly asphalt or a similar material, with a bright, glowing path that leads from the bottom center towards a bright yellow horizon. The overall color palette is dominated by dark blues, greys, and yellows.

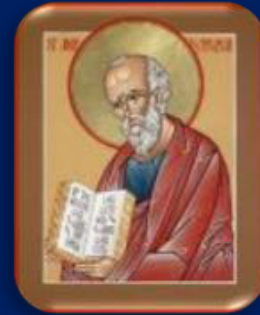
# finish the race

2 Timothy 4

# 2 Timothy Introduction

The Call to Christian Perseverance

# Answering Nine Questions



- 1) Who wrote it? – Paul
- 2) What do we know about the author? – An Apostle
- 3) To whom was it written? – Timothy
- 4) When was it written? - A.D. 67
- 5) Where was it written from? – Rome
- 6) Why was it written? – Timothy's timidity
- 7) What is it about? – Perseverance
- 8) What is inside (outline)? – 4 part outline
- 9) What makes the book different? – Paul's final word

# Four Part Structure

1. General call to faithful endurance in the ministry (chapter 1)
2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. What to do in the midst of the coming apostasy (3:1–4:8)
4. How God met six needs in Paul's life (4:9-22)

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# 2 Timothy 2

Ten Metaphors Illustrating  
Endurance



# Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)

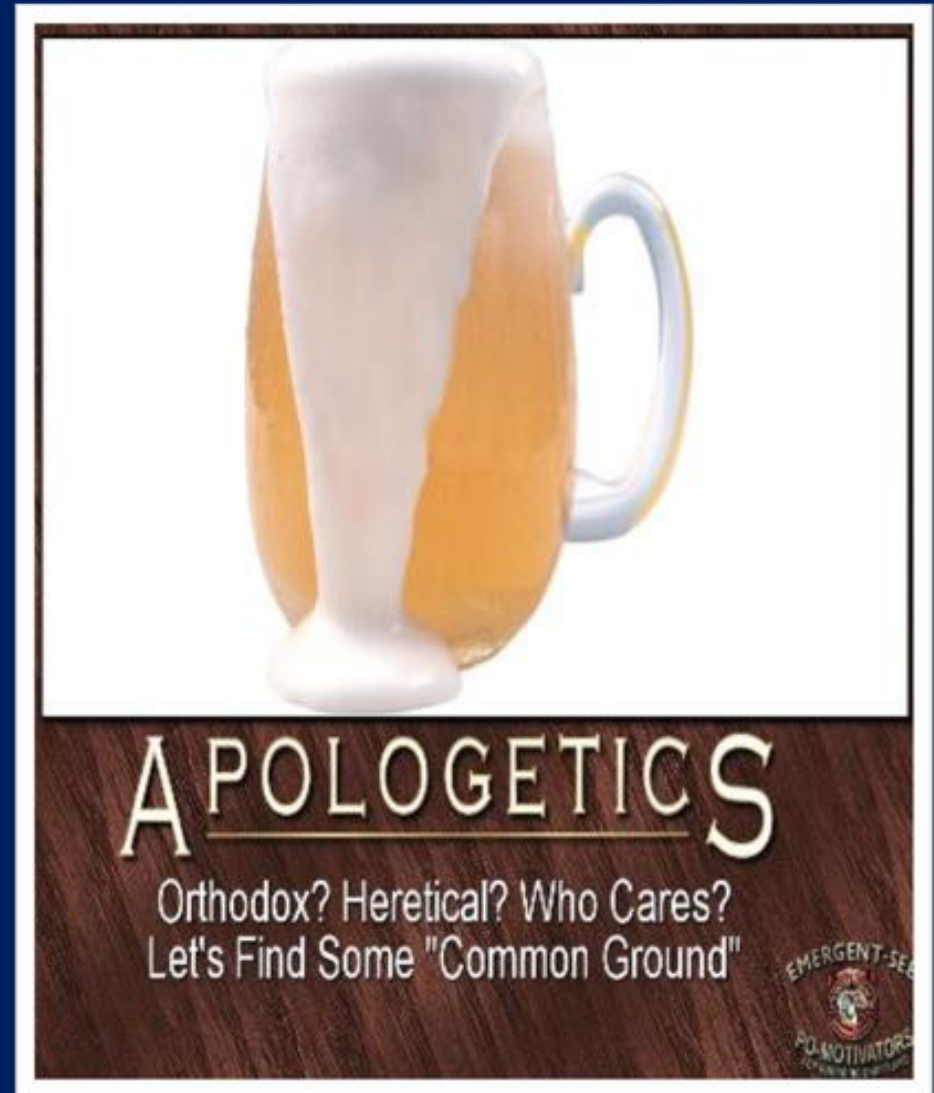


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2. Ten metaphors describing what faithful endurance looks like (chapter 2)
3. **What to do in the midst of the coming apostasy (3:1–4:8)**
4. How God met six needs in Paul's life (4:9-22)

# Definition of Apostasy

- *apos* = away from
- *histēmi* = to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth



# Apostasy (3:1–4:8)

## I. The Apostasy (3:1-9)

A. The evil (3:1-7)

B. The examples (3:8-9)

## II. The Antidote (3:10–4:8)

A. Paul's example (3:10-13)

B. Preach the Word (3:14–4:8)

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## B. Paul' Example (3:10-13)

1. Paul's ministry (10a)
2. Paul's character (10b)
3. Paul's difficulties (11-13)



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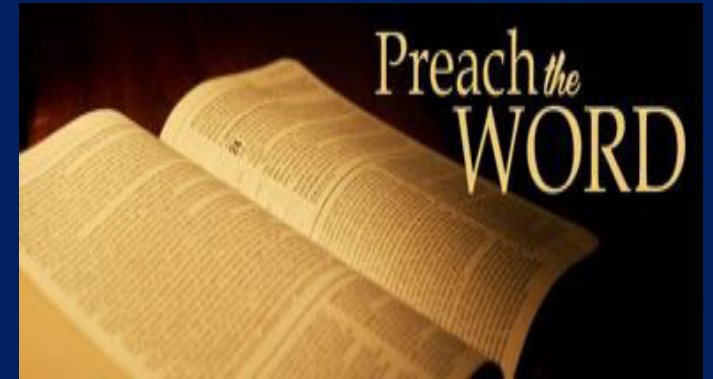
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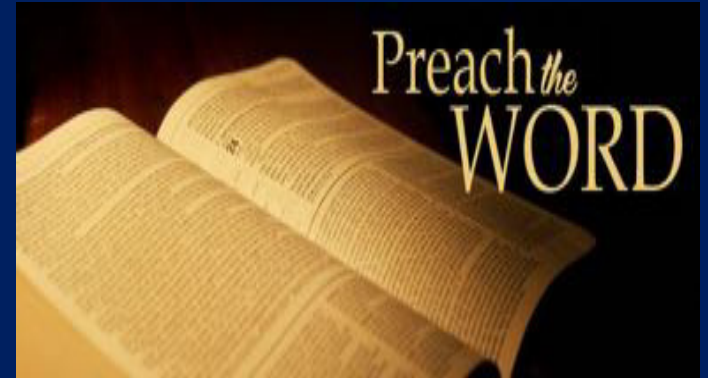
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- Impact on Paul (2 Tim 3:14)
- Impact on salvation (2 Tim 3:15)
- Divine origin (2 Tim 3:16a)
- Impact on sanctification (2 Tim 3:16b)
- Impact on equipping (2 Tim 3:17)
- Paul's charge to Timothy (2 Tim 4:1a, 2)
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- Preference of men to avoid the word (2 Tim 4:3-4)
- Need to complete Timothy's ministry (2 Tim 4:5-8)



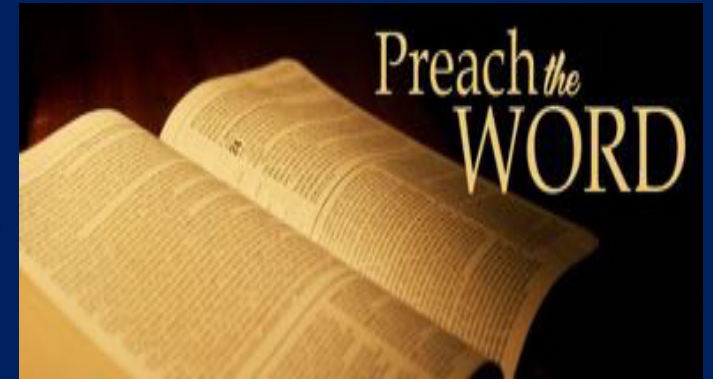
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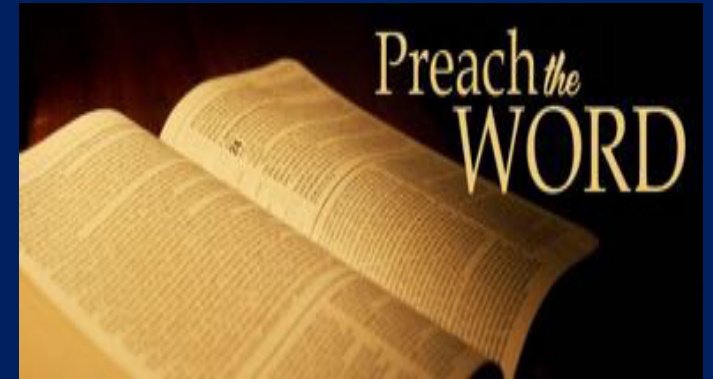


## “Believe” Defined

*pisteuō*...“to believe,” also “to be persuaded of,” and hence, “to place confidence in, to trust,” signifies, in this sense of the word, reliance upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John ninety-nine.

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# INSPIRATION OF SCRIPTURE

2 Peter 2:20-21

- Men Wrote as they were inspired by Holy Spirit  
*“phero” = to carry Acts 27:15,17*
- Opposite of Knowledge of False Teachers
  - ◆ *Which is their own imagination*
  - ◆ *Jer. 23:16*

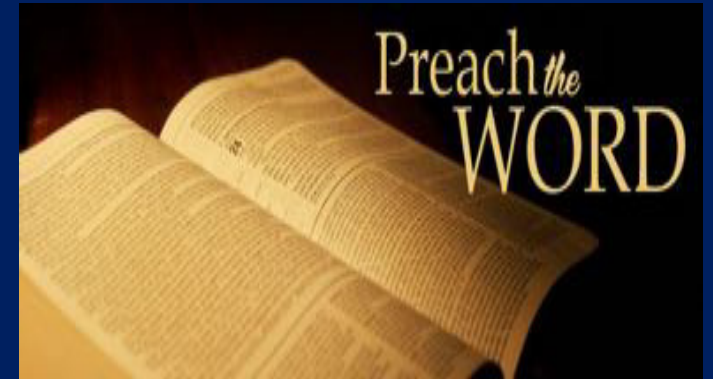


Author	Date Written	Earliest MSS	Time Span	No. MSS
Caesar	100-44 BC	AD 900	1,000 yrs	10
Plato	427-347 BC	900 AD	1,200 yrs	7
Thucydides	460-400 BC	AD 900	1,300 yrs	8
Tacitus	AD 100	AD 1100	1,000 yrs	20
Suetonius	AD 75-160	AD 950	800 yrs	8
Homer (Iliad)	900 BC	400 BC	500 yrs	643
New Testament	AD 40-100	AD 125	25-50 yrs	>24,000!

<http://creationrevolution.com/2012/05/should-we-trust-the-bible/>

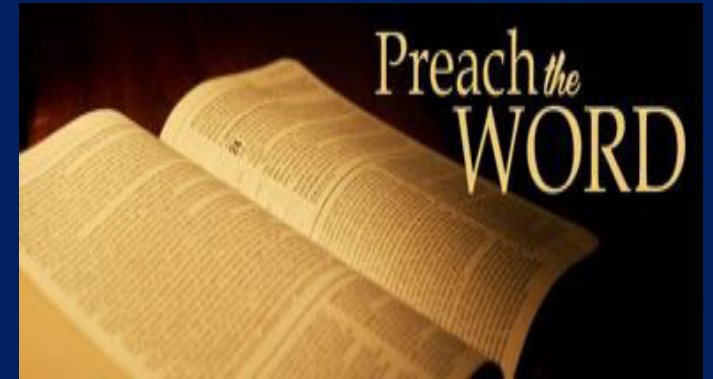
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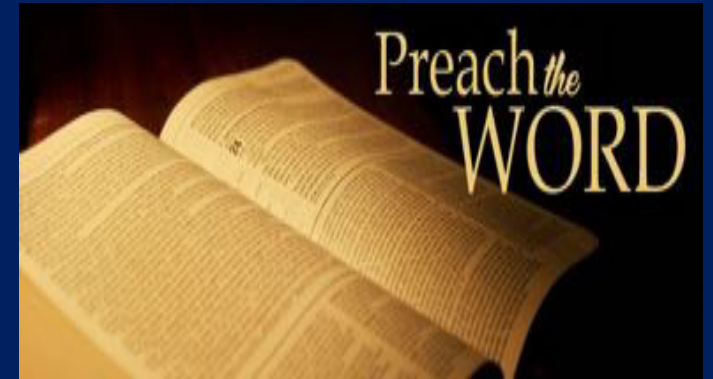
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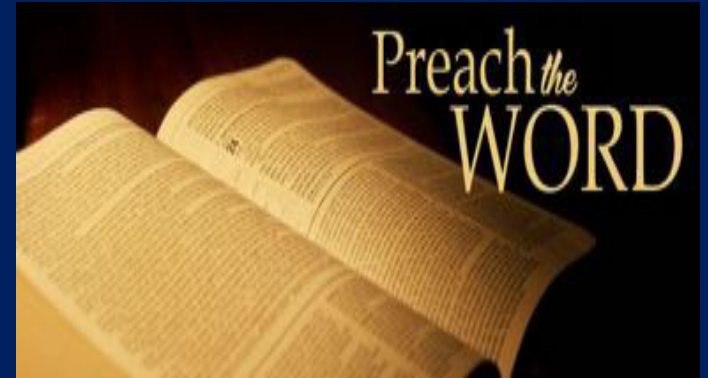
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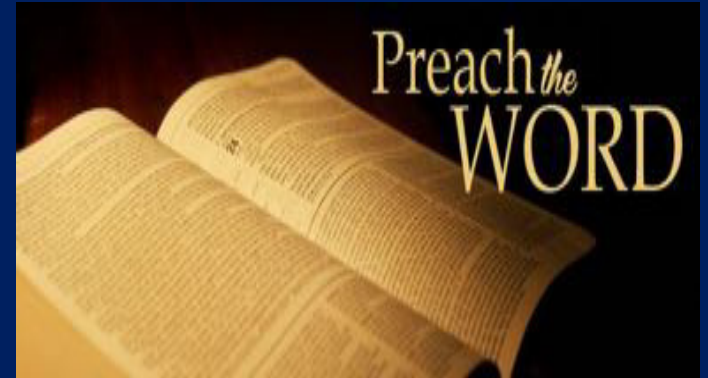
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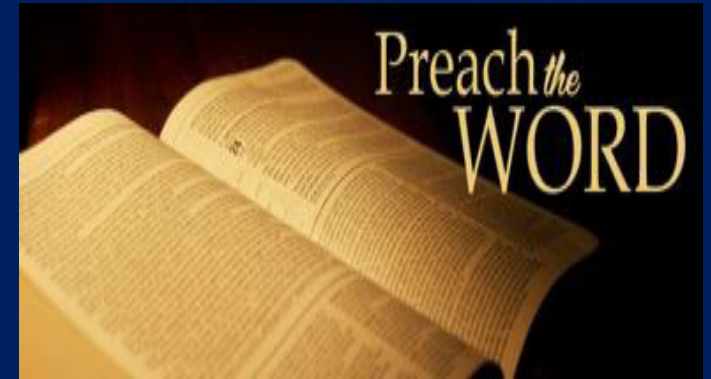
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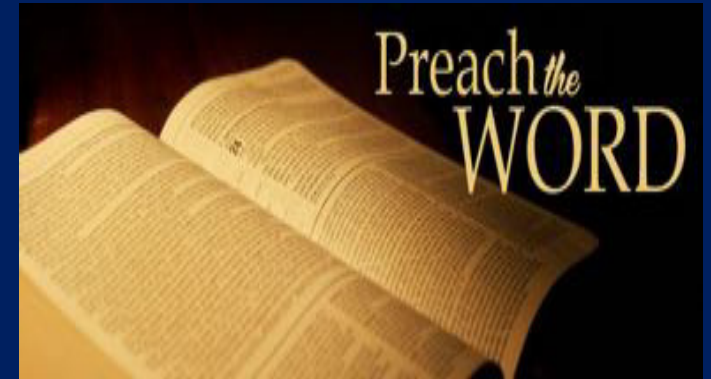




Conclusion

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“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)