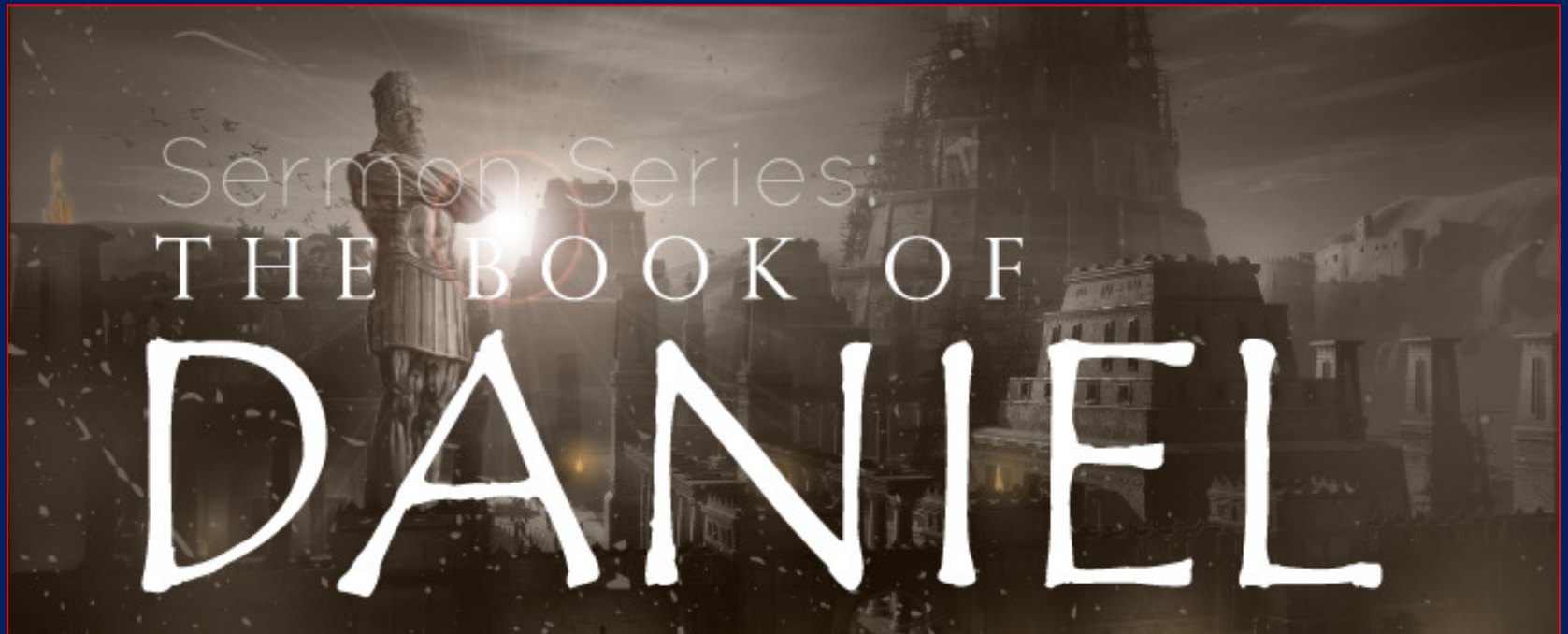


# THE BOOK OF DANIEL



Dr. Andy Woods

# DANIEL 10-12

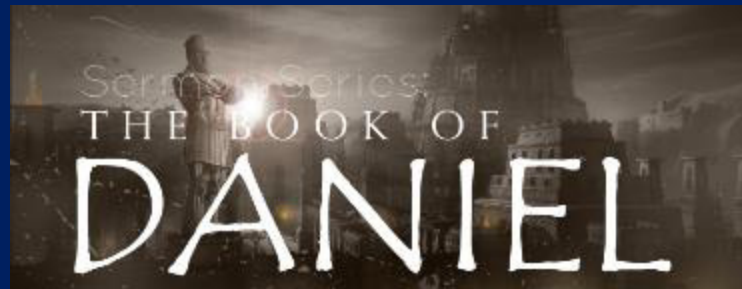
## THE FINAL VISION



<b>CHAPTER AND VERSE IN DANIEL</b>	<b>CHRONOLOGICAL DATE</b>	<b>BIBLICAL DATE</b>
<b>1:1</b>	<b>605</b>	<b>3<sup>rd</sup> year of Jehoiakim</b>
<b>2:1</b>	<b>603</b>	<b>2<sup>nd</sup> year of Nebuchadnezzar</b>
<b>5</b>	<b>Sat. night 10/12/539 (Hoehner)</b>	
<b>7:1</b>	<b>553</b>	<b>1<sup>st</sup> year of Belshazzar</b>
<b>8:1</b>	<b>551</b>	<b>3<sup>rd</sup> year of Belshazzar</b>
<b>9:1</b>	<b>538</b>	<b>1<sup>st</sup> year of Darius</b>
<b><u>10:1</u></b>	<b><u>536</u></b>	<b><u>3<sup>rd</sup> year of Cyrus</u></b>

# Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)**



# IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus IV (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



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# Understanding Daniel's Prophetic Perspective



## Antichrist

(Daniel 11:36-45)

## Antiochus IV

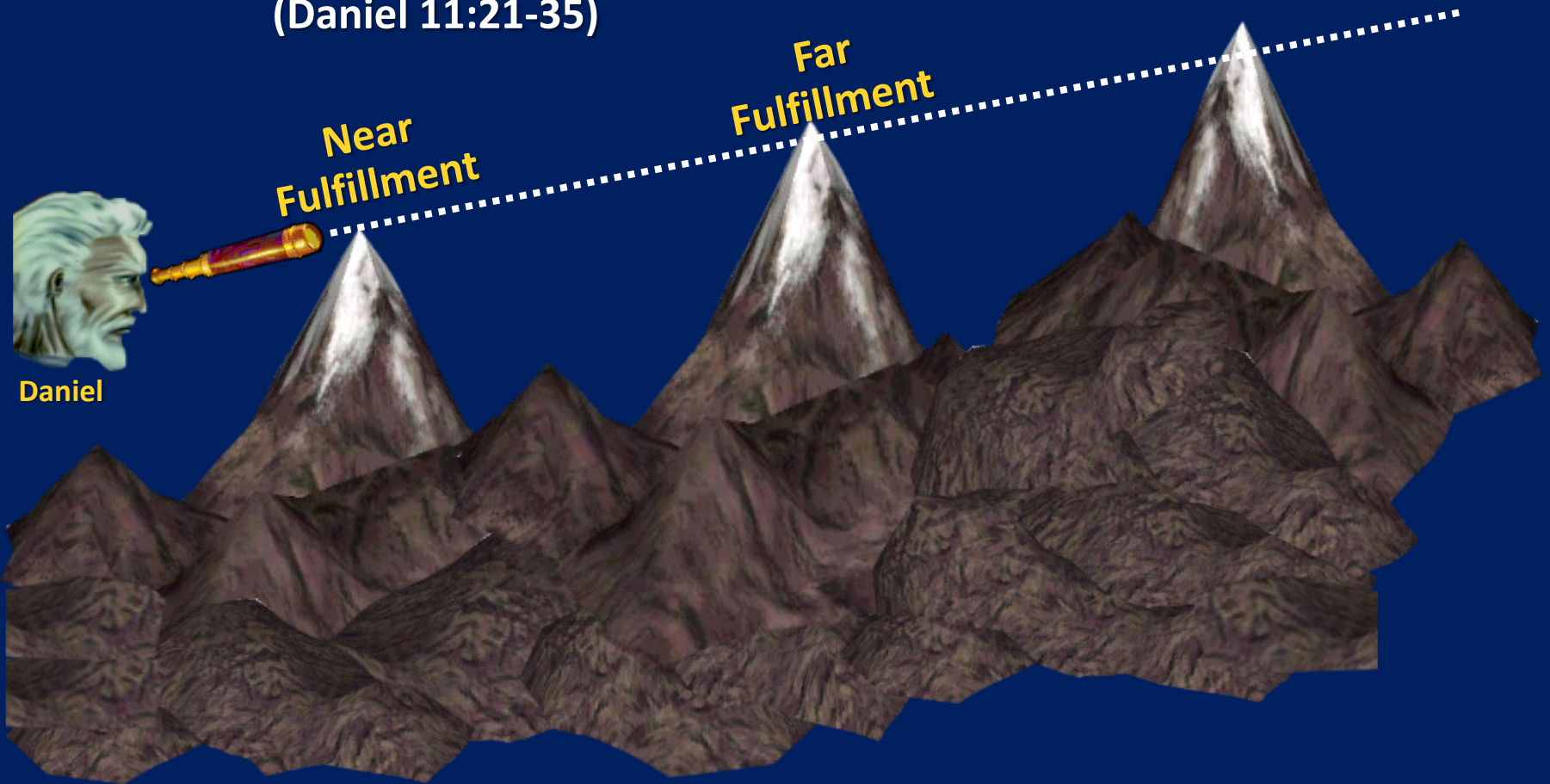
(Daniel 11:21-35)

Near  
Fulfillment

Far  
Fulfillment



Daniel



# The Career of the Antichrist

## Daniel 11:36-45

- I. His self-magnification (36-37)
- II. His military power (38-39)
- III. His military successes (40-43)
- IV. His military defeat (44-45)





# The Career of the Antichrist

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# Arno Gaebelein

*The Prophet Daniel, Page 188*

**“Still more interesting is the statement ‘he shall not regard the desire of women.’ The Lord Jesus Christ is here in view. The word ‘desire’ is in the same construct form in Hebrew (hemdat) as in Haggai 2:7 and 1 Samuel 9:20, indicating that the noun following ‘desire’ is subjective not objective; hence it means “desired by women,” not a desire for women.** Pious Jewish women in Pre-messianic times had one great desire, they wanted to be mothers, with a view to Him, who is the promised seed of the woman. His birth was desired by these godly mothers of Israel. This King then hates God and hates His blessed Son, the Lord Jesus Christ.”

## Genesis 3:15

“And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel.”



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## Genesis 4:1

“Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a manchild with *the help of* the LORD.”



## Genesis 4:1

“Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a manchild with the help of the LORD.”



## Genesis 5:29

“Now he called his name Noah, saying, “This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed.”





## Luke 1:42-43

<sup>42</sup> And she cried out with a loud voice and said, "**Blessed are you among women**, and blessed is the fruit of your womb! <sup>43</sup> And how has it *happened* to me, that the mother of my Lord would come to me?"





## Arno Gaebelein

*The Prophet Daniel, Page 188*

**“Still more interesting is the statement ‘he shall not regard the desire of women.’ The Lord Jesus Christ is here in view.**  
The word ‘desire’ is in the same construct form in Hebrew (hemdat) as in Haggai 2:7 and 1 Samuel 9:20, indicating that the noun following ‘desire’ is subjective not objective; hence it means “desired by women,” not a desire for women. **Pious Jewish women in Pre-messianic times had one great desire, they wanted to be mothers, with a view to Him, who is the promised seed of the woman. His birth was desired by these godly mothers of Israel. This King then hates God and hates His blessed Son, the Lord Jesus Christ.”**

## 1 John 4:3

“and every spirit that does not confess Jesus is not from God; this is the spirit of the antichrist, of which you have heard that it is coming, and now it is already in the world.”



## 2 Thessalonians 2:7

“For the mystery of lawlessness is already at work; only he who now restrains *will do so* until he is taken out of the way.”

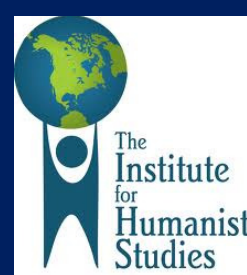


# Islamic Proselytizing

In the wake of Sept. 11, an increasing number of California public school students must attend an intensive **three-week course on Islam**, reports ASSIST NEWS SERVICE. The course mandates that seventh-graders learn the tenets of Islam, study the important figures of the faith, wear a robe, adopt a Muslim name and stage their own jihad...students must memorize many verses in the Koran, are taught to pray “in the name of Allah, the Compassionate, the Merciful” and are instructed to chant, “Praise to Allah, Lord of Creation.”



# New Age Proselytizing

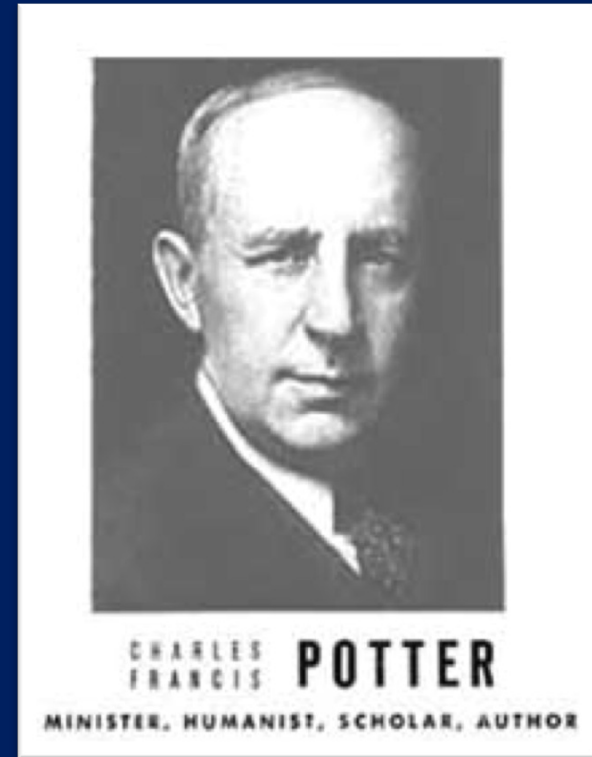


“I am convinced that the battle for humankind’s future must be waged and won in the public school classrooms by teachers who correctly perceive their role as proselytizers of a new faith: a religion of humanity that recognizes and respects the spark of what theologians call the Divinity in every human being. These teachers must embody the same selfless dedication as the most rabid fundamentalist preachers.”

John Dunphy, “A Religion for the New Age,” *The Humanist* (January/February 1983): 26

# Humanist Proselytizing

“Education is thus a most powerful ally of Humanism, and every public school is a school of Humanism. What can the theistic Sunday-schools, meeting for an hour once a week, and teaching only a fraction of the children, do to stem the tide of a five-day program of humanistic teaching?”



Charles Francis Potter, *Humanism: A New Religion* (New York: Simon and

Schuster, 1929), 128

## 2 Thessalonians 2:4

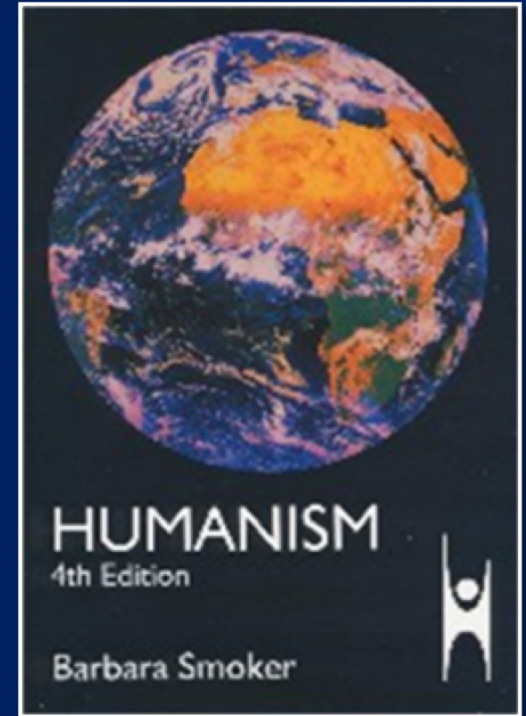
“who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.”





# Humanism

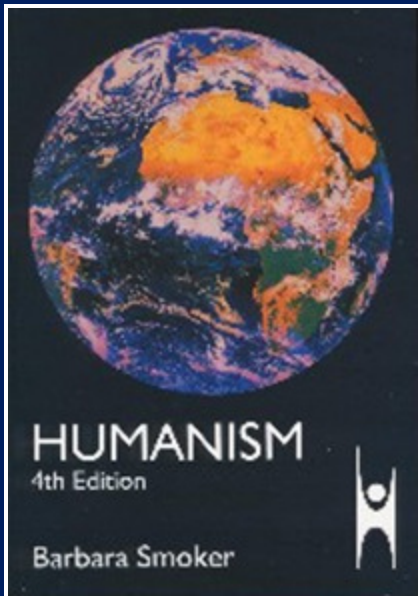
“We believe, however, that traditional dogmatic or authoritarian religions that place revelation, God, ritual, or creed above human needs and experience do a disservice to the human species...We find insufficient evidence for belief in the existence of a supernatural [being]; it is either meaningless or irrelevant to the question of the survival and fulfillment of the human race. As non-theists, we begin with humans, not God, nature not deity.”



Paul Kurtz, ed. *Humanist Manifestos I and II* (Amherst, NY: Prometheus, 1973), 16-17.

# Humanist Beliefs

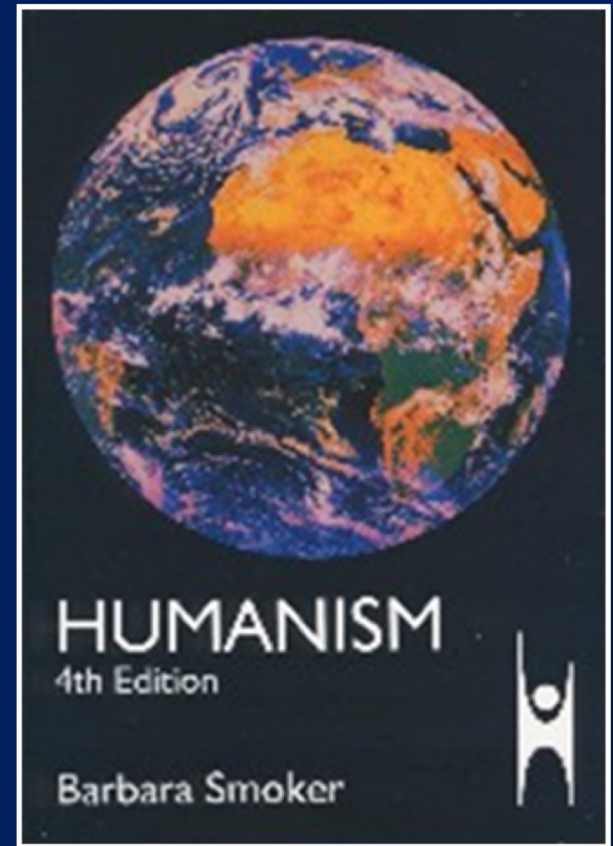
- The non-existence or irrelevancy of god
- Man as the center of all things
- The reality of evolution
- Man as an evolved animal rather than a special creature made in the image of his creator
- The absence of any absolute morals or values
- Confidence in the scientific method to solve the world's problems.



John Eidsmoe, *The Christian Legal Advisor*, 180-87.

# Humanists Call Themselves Religious

- Advancement of a religion
- “Religious humanists”
- “Religious humanism.”



Kurtz, ed., *Humanist Manifestos I and II*, 8, 10.

## Genesis 3:4-5

“<sup>4</sup> The serpent said to the woman, ‘You surely will not die! <sup>5</sup> For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.’”



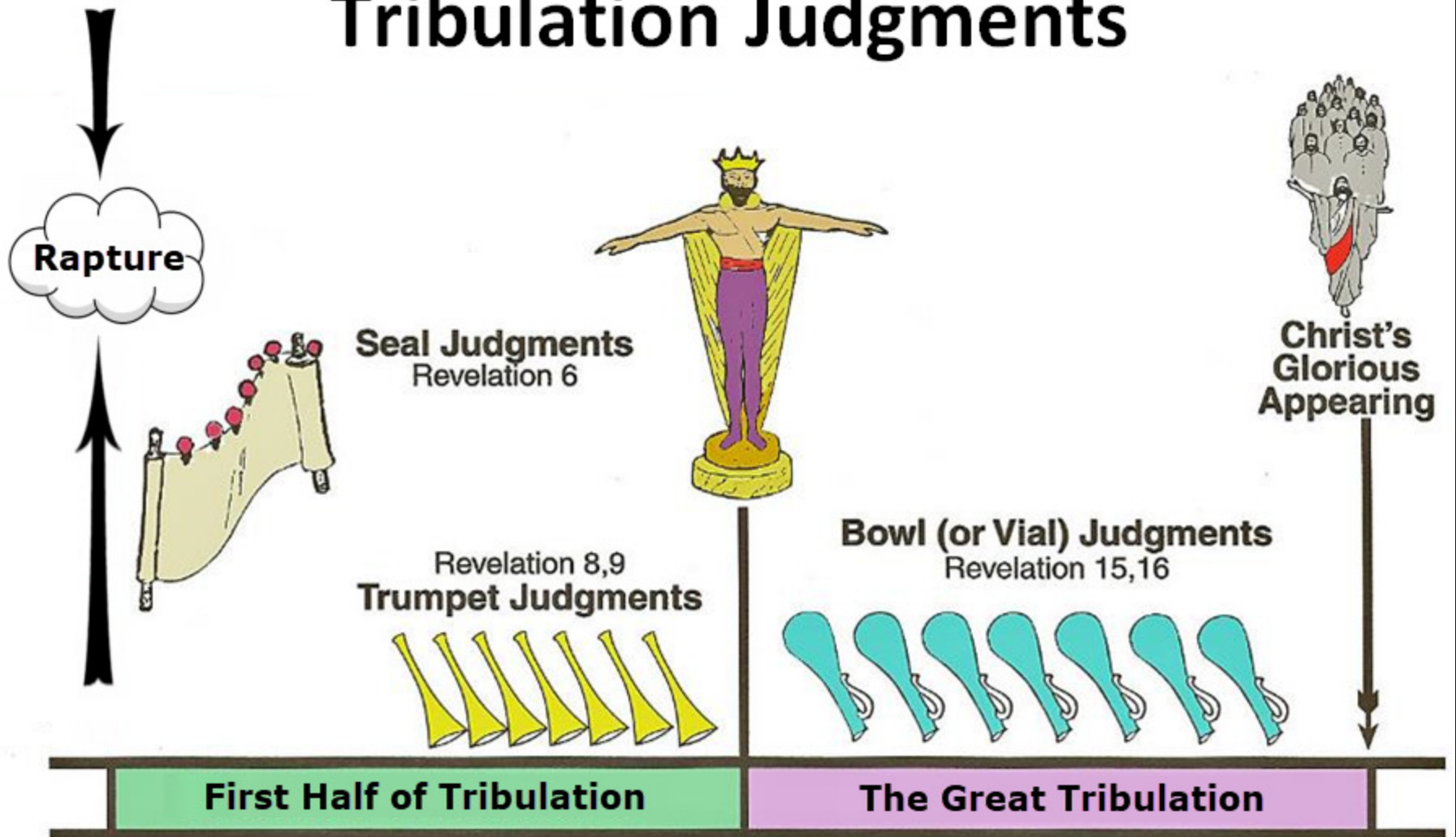
# The Career of the Antichrist

## Daniel 11:36-45

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# Tribulation Judgments



<b>NO.</b>	<b>CATEGORY</b>	<b>JESUS CHRIST</b>	<b>ANTICHRIST</b>
1.	World prepared in advance	<b>Gal. 4:4</b>	2 Thess. 2:7
2.	Revealed at the proper time	<b>Gal. 4:4</b>	2 Thess. 2:6
3.	Claim of deity	<b>John 14:9</b>	2 Thess. 2:4
4.	Heralded by a forerunner	<b>John 1:23</b>	Rev. 13:12
5.	Forerunner comes in the Spirit & power of Elijah	<b>Luke 1:17</b>	1 Kgs. 8:37-38; Rev. 13:13
6.	Empowered by a higher source	<b>1 Cor. 6:14</b>	Rev. 13:14
7.	Member of a Trinity	<b>Phil. 1:2; Acts 5:3-4; John 14:9</b>	Rev. 16:13; 20:10
8.	Head of a Church	<b>Eph. 5:23</b>	Rev. 2:9; 3:9
9.	Miracle of worker	<b>Acts 2:22</b>	2 Thess. 2:9
10.	Resurrection from the dead	<b>1 Cor. 15:3-6</b>	Rev. 13:3, 12, 14

<b>NO.</b>	<b>CATEGORY</b>	<b>JESUS CHRIST</b>	<b>ANTICHRIST</b>
11.	Ruling a political kingdom	<b>Isa. 9:6-7</b>	Rev. 13:5
12.	Ushering in world peace	<b>Isa. 9:6-7</b>	Rev. 6:1-4
13.	Activity in the Temple	<b>Luke 2:41-50</b>	2 Thess. 2:4
14.	Putting an end to animal sacrifices	<b>Heb. 9:26-29</b>	Dan. 9:27
15.	Length of ministry	<b>Over 3 years</b>	Rev. 13:5
16.	Sealing ministry	<b>Eph. 4:30</b>	Rev. 13:16-17
17.	Presentation to Israel as her messiah	<b>John 1:11</b>	John 5:43
18.	Covenant with Israel	<b>Gen. 15:18</b>	Dan. 9:27
19.	Reception of worship	<b>Zech. 14:16</b>	2 Thess. 2:4
20.	Establishing Jerusalem as the center of worldwide worship	<b>Zech. 14:17</b>	2 Thess. 2:4





## John C. Whitcomb

*Daniel, Page 155*

“The Antichrist will lavish his vast resources upon military fortifications and programs and will encourage cooperation by distributing positions of authority and valuable property to his followers.”

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Conclusion

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# Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.”  
(NIV)