

GALATIANS

You Are Free!



Dr. Andy Woods

Questions Answered

- Who wrote it? Paul
- Who was it written to? Galatian believers
- Where was it written from? Syrian Antioch
- When was it written? A.D. 49
- Why was it written? Counteract the Judaizers teaching sanctification by works



3 Phases of Salvation



- **Justification:** freedom from sin's penalty
- **Sanctification:** freedom from sin's power
- **Glorification:** freedom from sin's presence

Questions Answered



- What is inside? Autobiography, doctrine, application
- What is it about? Sanctification attained the same way as justification
- How does the book apply to daily life? How to be holy

Introduction (Gal 1:1-10)

- Greeting (Gal 1:1-2)
- Gospel (Gal 1:3-5)
- Denunciation (Gal 1:6-10)



Why Was It Written? Occasion

- Ad hominem attack against Paul

- ◆ Acts 1:21-22

- ◆ Apostleship (1 Cor 15:8-9)



Paul Defends His Apostleship (Gal 1:11—2:21)

- Independence (Gal 1:11-24)
- Interdependence (Gal 2:1-10)
- Rebuke of a lead apostle (Gal 2:11-21)



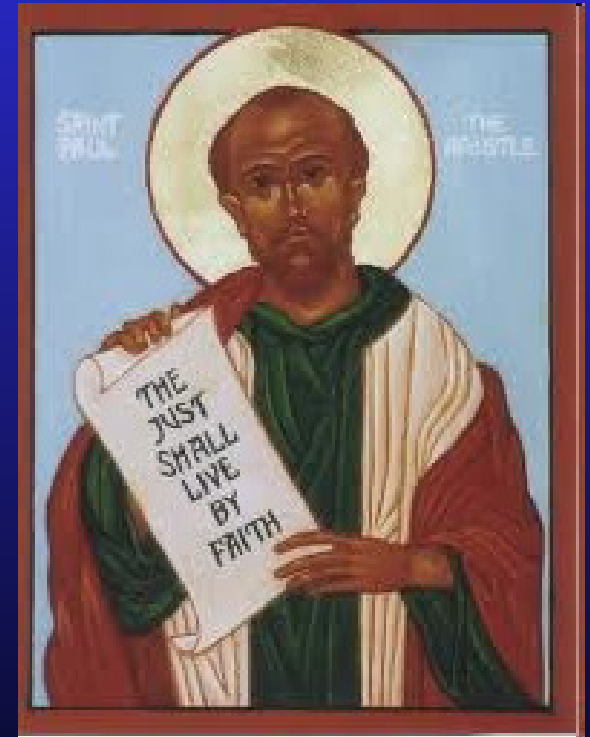
Independence (Gal 1:11-24)

- Thesis (Gal 1:11-12)
- Before conversion (Gal 1:13-14)
- Conversion (Gal 1:15-16a)
- After conversion (Gal 1:16b-24)



Outline (Gal 2:1-10)

- Paul's coming (1)
- Paul's concern (2)
- Paul's companion (3)
- Paul's conviction (4-5)
- Paul's commission (6-9)
- Paul's commendation (10)



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Outline (Gal 2:11-21)

- Conflict (11)
- Cause of the conflict (12)
- Consequences of the conflict (13-14)
- Content resulting from the conflict (15-21)



The Conflict (Gal 2:11)

- Before Acts 15
- After Paul's Ministry in Antioch (Acts 11:25-26)
- Peter's three names: Simon, Peter, Cephas



The Cause (Gal 2:12)

- Peter's withdrawal from Gentiles
- Fear of man rather than fear of God (Prov 29:25; Matt 10:28)



The Consequences (Gal 2:13-14)

- Negative impact on others (13)
- Public sin requiring public confrontation (14)



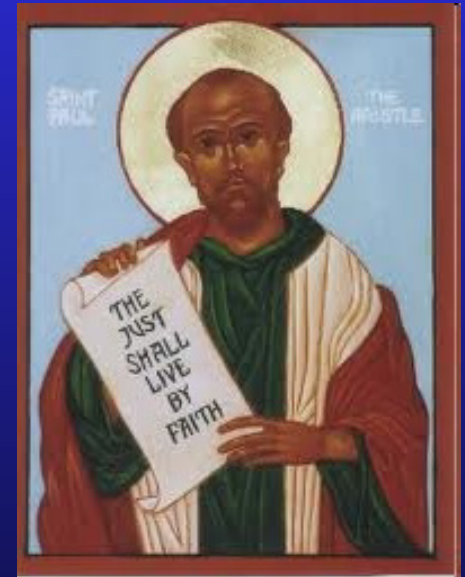
The Content (Gal 2:15-21)

- Justification by faith alone (15-16)
- Response to charge of license (17-18)
- The believer's union with Christ (19-20)
- Legalists make Christ's death unnecessary (21)



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