

Genesis 2:4-25

Creation of the Anthropos



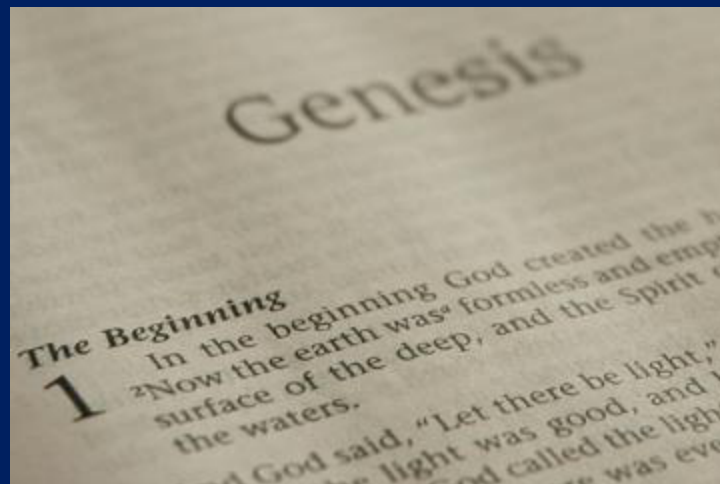
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

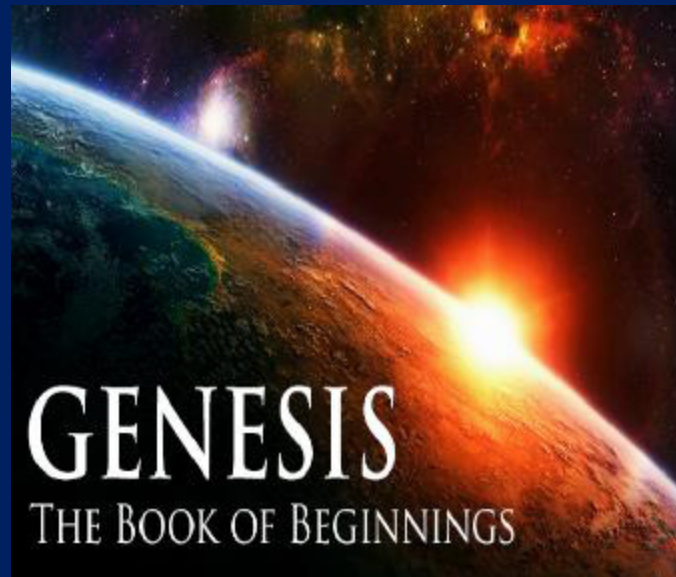
C. Flood (6-9)

D. National dispersion (10-11)



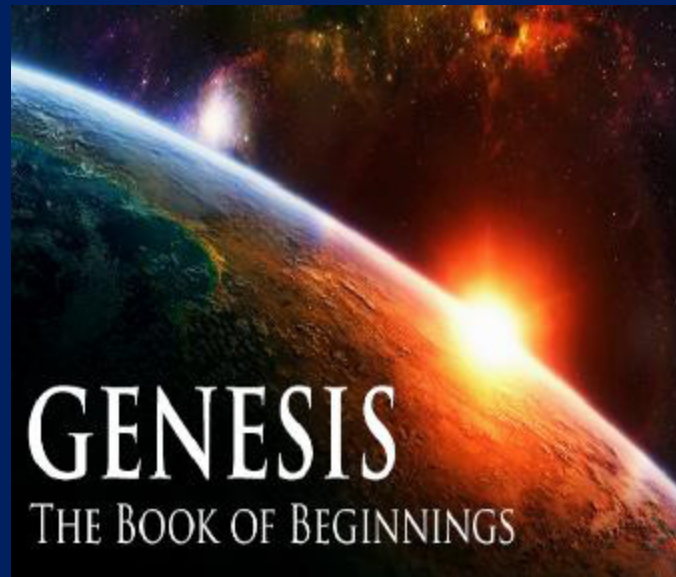
Contradictory Account of Creation?

- Genesis 1 – Overview of the whole creation
- Genesis 2 – Details surrounding the creation of the garden, the first man, and his activities on day 6



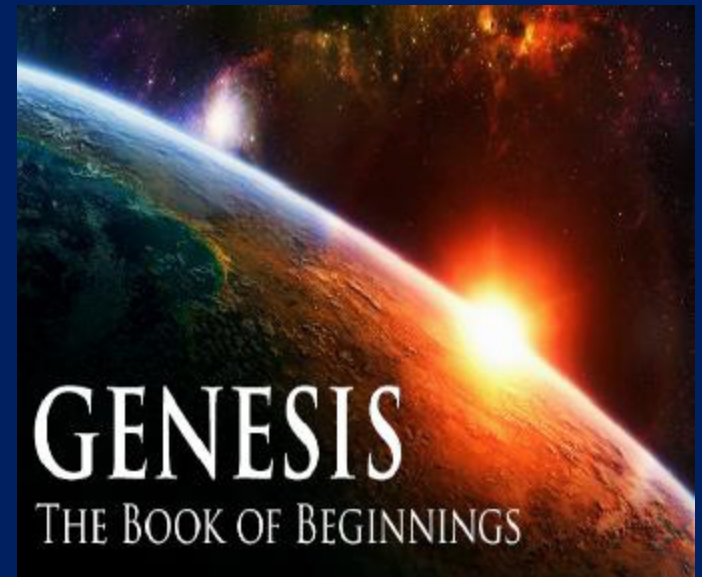
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Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- Creation week (Gen 1:3–2:3): “And God said,” “good”
 - ◆ First day 1:3-5
 - ◆ Second day 1:6-8
 - ◆ Third day 1:9-13
 - ◆ Fourth day 1:14-19
 - ◆ Fifth day 1:20-23
 - ◆ Sixth day 1:24-31
 - ◆ Seventh day 2:1-3



Shaping and Populating (Gen 1:1)

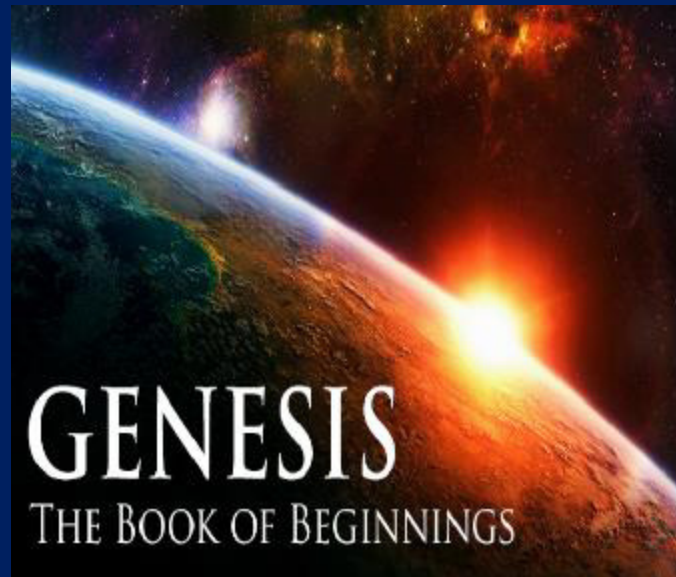
Day 1:	Light	Day 4:	Luminaries
Day 2:	Water, sky	Day 5:	Sea animals, birds
Day 3:	Land, vegetation	Day 6:	Land animals, man

In The Beginning God Created . . .

Day 1	Day 2	Day 3	Day 4	Day 5	Day 6
<p>God separated Light from Darkness</p> <p><i>There was evening and morning</i></p>	<p>God separated the waters above from the waters below</p> <p><i>There was evening and morning</i></p>	<p>God gathered the Sea together and caused dry land to appear. He caused seed bearing vegetation to appear too</p> <p><i>There was evening and morning</i></p>	<p>He made the sun and the moon to be SIGNS for Sacred Times</p> <p><i>There was evening and morning</i></p>	<p>God created the birds of the air and the fish of the sea</p> <p><i>There was evening and morning</i></p>	<p>God created the land creatures and last He made mankind</p> <p><i>There was evening and morning</i></p>

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Comparison of Genesis 1 and 2

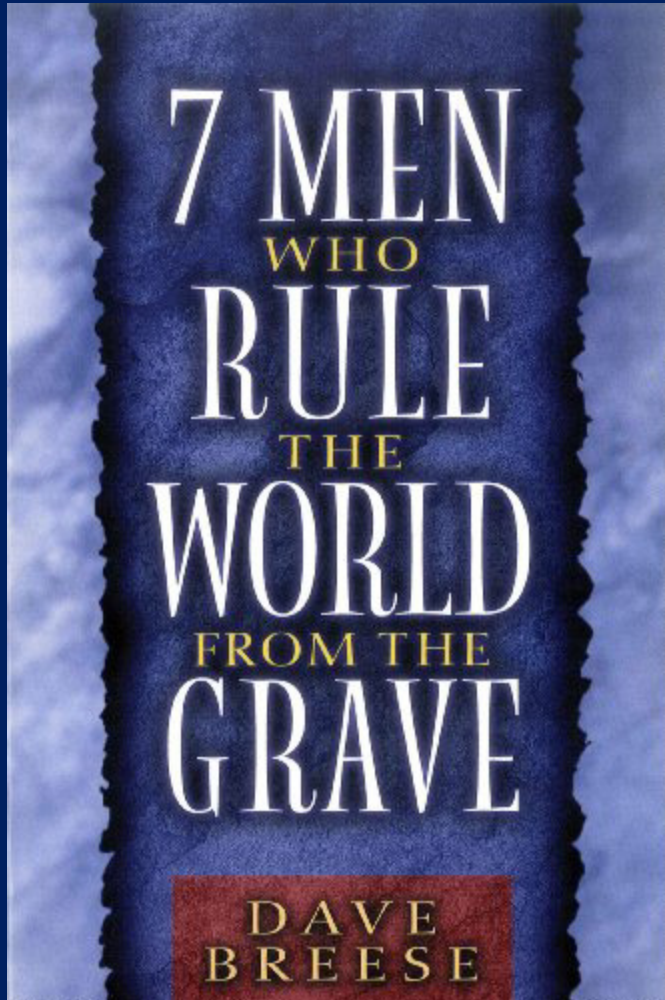
Genesis 1

- Creator God
- Elohim
- Powerful God
- God of the Universe
- Climaxes with man
- Six days of creation

Genesis 2

- Covenant keeper God
- Yahweh
- Personal God
- God of man
- Climaxes with marriage
- Sixth day of creation

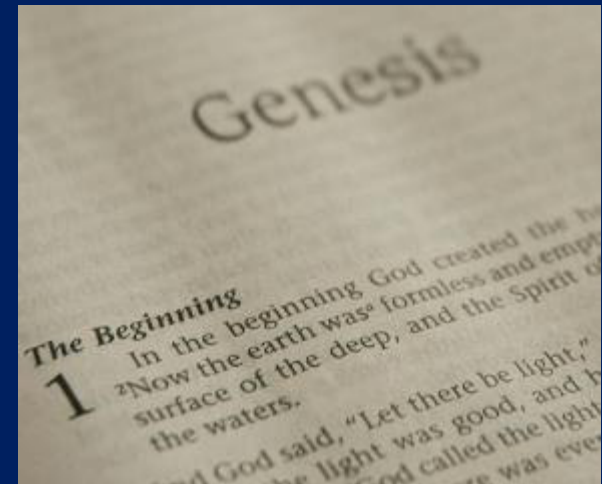
AUTHORSHIP



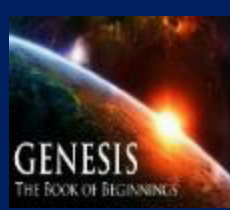
1. Charles Darwin
2. Karl Marx
3. Julius Wellhausen
4. John Dewey
5. Sigmund Freud
6. John Maynard Keynes
7. Soren Kierkegaard

DOCUMENTARY HYPOTHESIS

- J – Yahwist (850 B.C.)
- E – Elohist (750 B.C.)
- D – Deuteronomist (621 B.C.)
- P – Priestly code (525 B.C.)



Textual Contradictions Explained



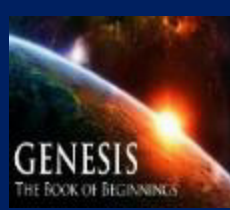
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- Plants and herbs created on day three (1:12) vs. had not been created yet (2:5) on day 6? Cultivated plants in 2:5
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Textual Contradictions Explained



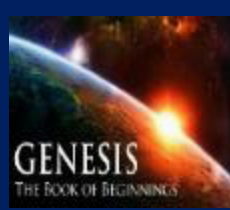
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Matthew 19:3-6

³ *Some* Pharisees came to Jesus, testing Him and asking, “Is it lawful *for a man* to divorce his wife for any reason at all?” ⁴ And He answered and said, “Have you not read that He who created *them* from the beginning MADE THEM MALE AND FEMALE, ⁵ and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH’? ⁶ “So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”



Genesis 1:27

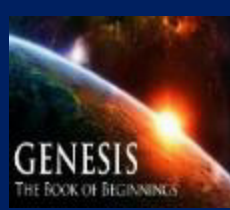
God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 2:24

For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.

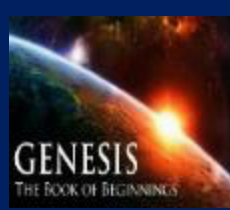


Genesis 2 Outline

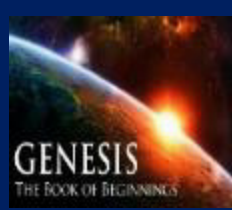


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- Genesis 2:8-14 – Man placed in the Garden of Eden
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- Genesis 2:18-25 – First marriage

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Genesis 2:4-7

- *“These are the generations of” (Toledoth)*
- From the ground – pride (Gen 1:27) and humility
- Breath of life – man’s value and why redemption is necessary
- *“Lives” (Gen 2:7) – Trichotomous man (1 Thess. 5:23)*
 - ◆ Body – physical, cardiovascular, muscular, etc...
 - ◆ Soul – personality, intellect, emotions, volition
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Toledoth

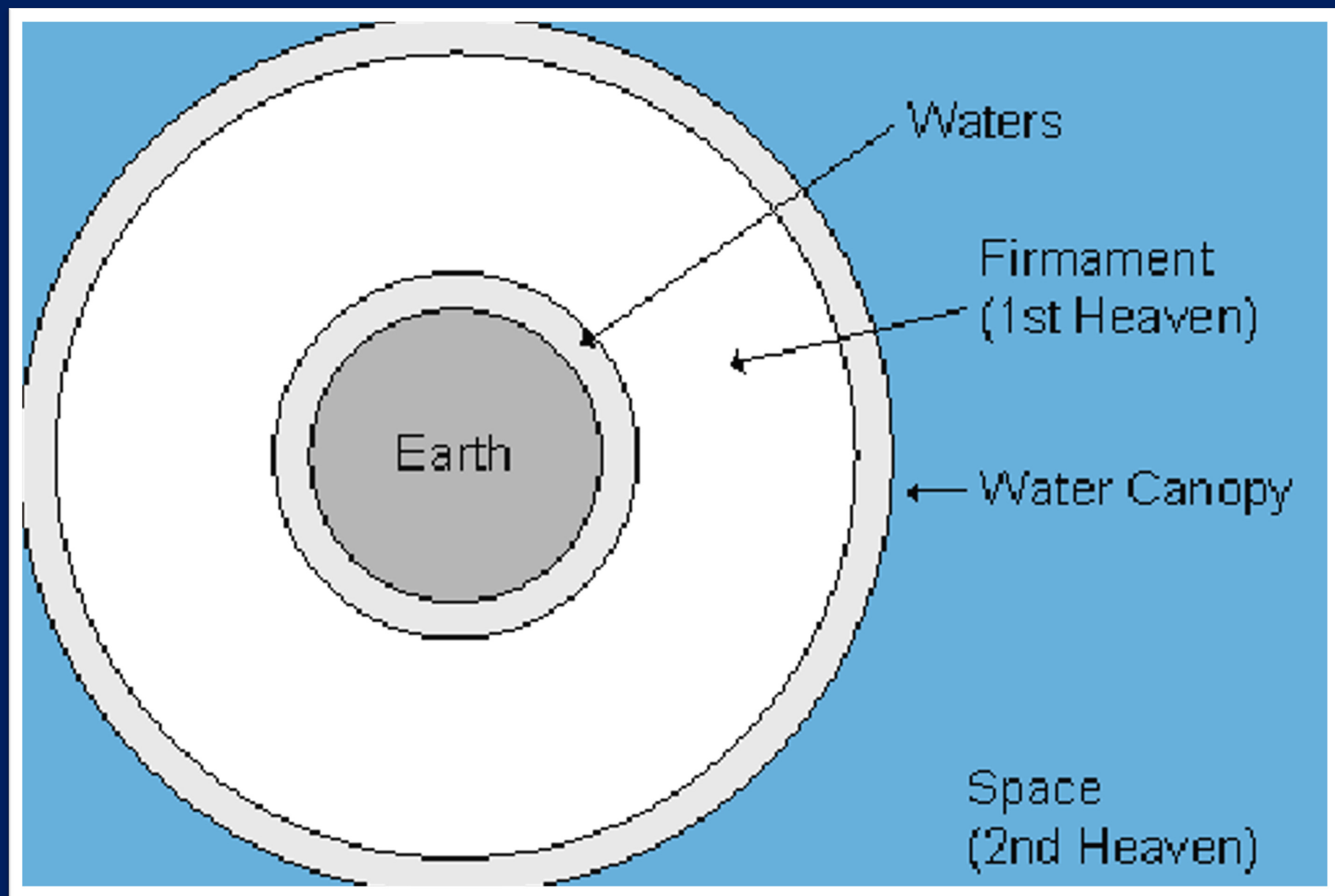
“And These Are the Generations of...”

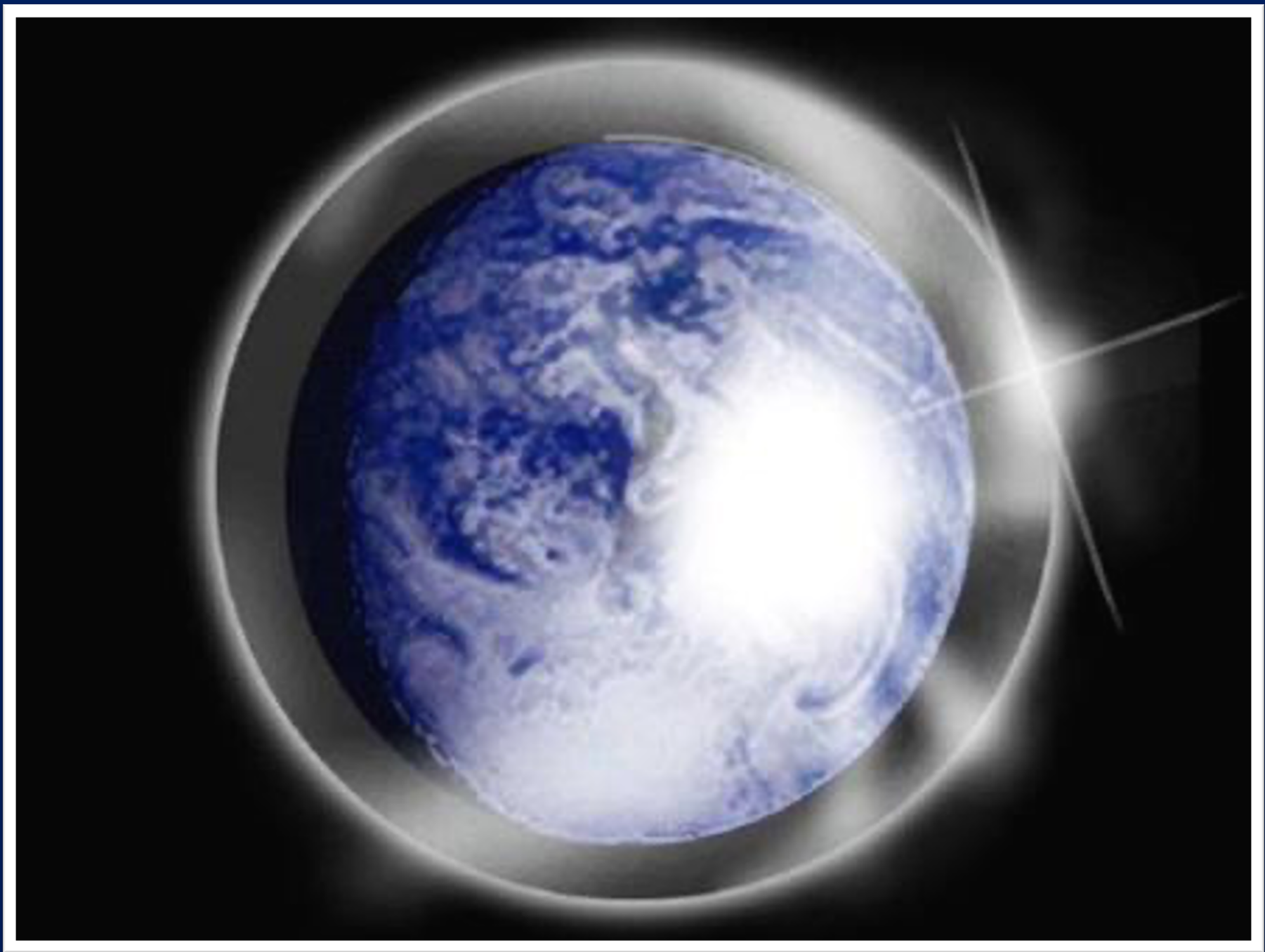
1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12-18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

Toledoth

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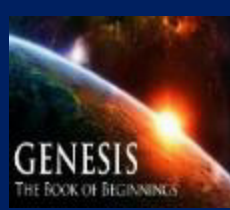
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Day 2 Canopy Theory

(Gen 1:6-8)

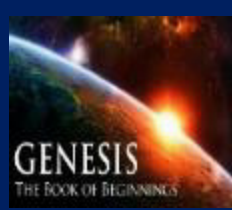


- Implied – Gen. 1:6-7; Ps. 148:4
- Explains
 - ◆ Long life spans of early man – Gen. 5:5, 27
 - ◆ Strange beasts – (Gen. 1:24-25; Job 40–41)
 - ◆ Where the flood waters came from – (Gen. 2:5-6)
 - ◆ Why man’s post-flood life span cut short – (Gen. 11:24-25)

Genesis 6:1-3

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.””





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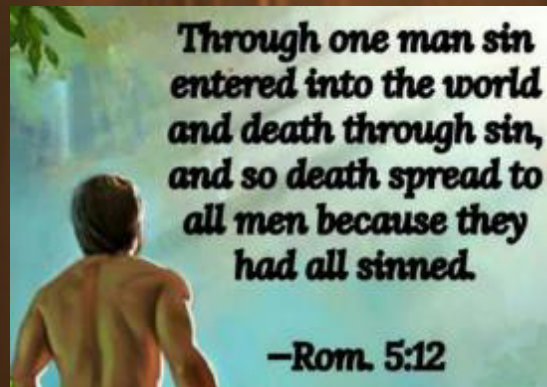
Genesis 1:26-28

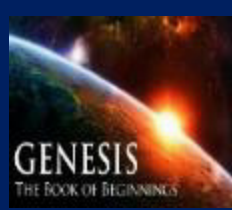
²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Genesis 3:19

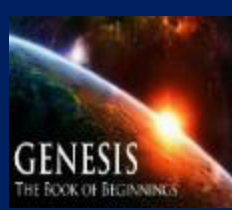
“By the sweat of your face You will eat bread,
Till you return to the ground, Because from it
you were taken; For you are dust, And to dust
you shall return.”





Genesis 2:4-7

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Genesis 2:4-7

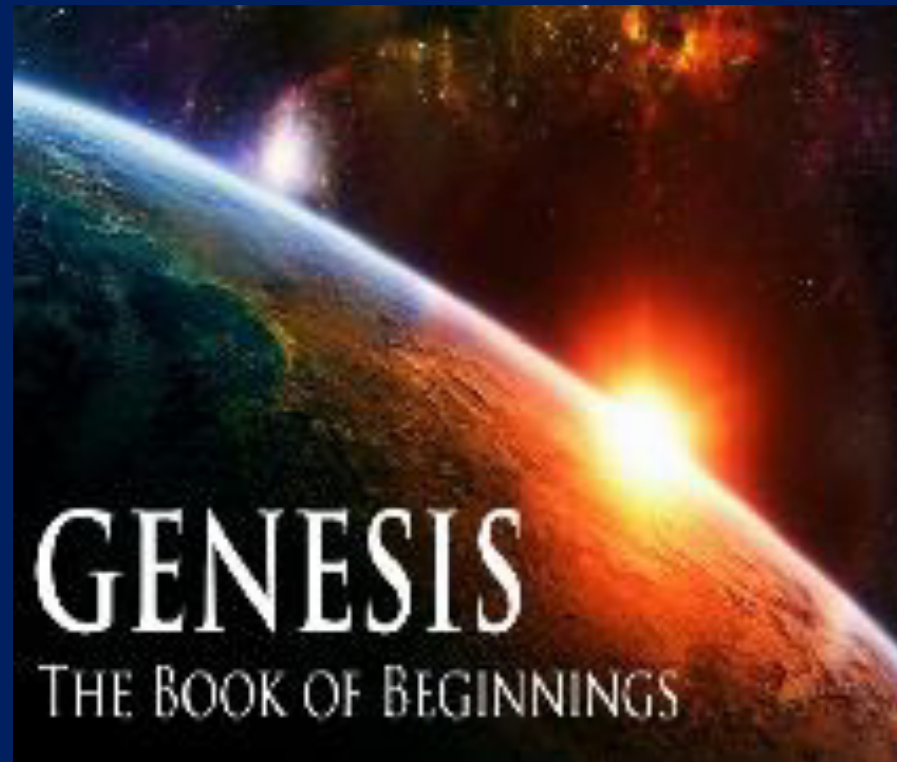
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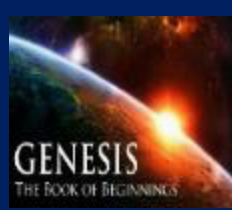


Steven Waterhouse

Not by Bread Alone (Amarillo, TX: Westcliff, 2007), 77.

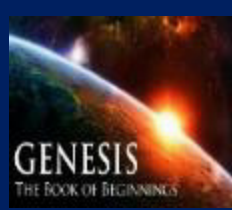
“The literal translation of Gen. 2:7 teaches that ‘God breathed into Adam the breath of lives’ (plural).”





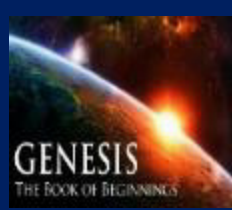
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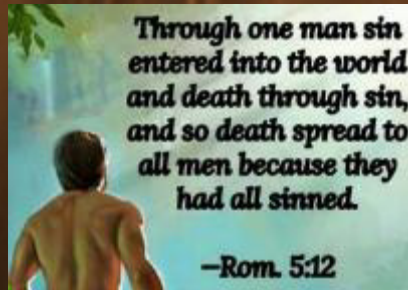


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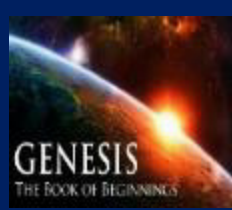
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Genesis 2:16-17

“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth).’”



Genesis 2 Outline



- Genesis 2:4-7 – Creation of man
- Genesis 2:8-14 – Man placed in the Garden of Eden
- Genesis 2:15-17 – Man's responsibilities in the Garden of Eden
- Genesis 2:18-25 – First marriage

East = Babylon

- Genesis 2:8
- Genesis 11:2
- Matthew 2:2





Daniel 1:1-2

“¹ In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.² The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.”





THE CHEBAR RIVER
Ezekiel 1:1

Zechariah 5:5-11

⁹ Then I lifted up my eyes and looked, and there two women were coming out with the wind in their wings; and they had wings like the wings of a stork, and they lifted up the ephah between the earth and the heavens. ¹⁰ I said to the angel who was speaking with me, “Where are they taking the ephah?” ¹¹ Then he said to me, “To build a temple for her in the land of Shinar; and when it is prepared, she will be set there on her own pedestal.”



Zechariah 5:5-11

- Woman (wickedness)
- Ephah (commerce)
- House (Temple-2 Sam 7; religion)
- Shinar (Gen 10:10; 11:2; Dan 1:2)

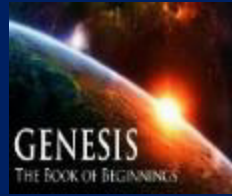


Genesis 1:31

“God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.”



Description of the Garden of Eden (Gen 2:8-14)



- Two trees (Gen 2:9)
- Four rivers: Pishon, Gihon, Tigris, Euphrates



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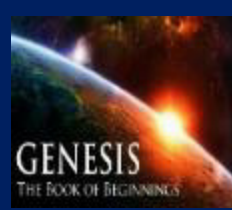


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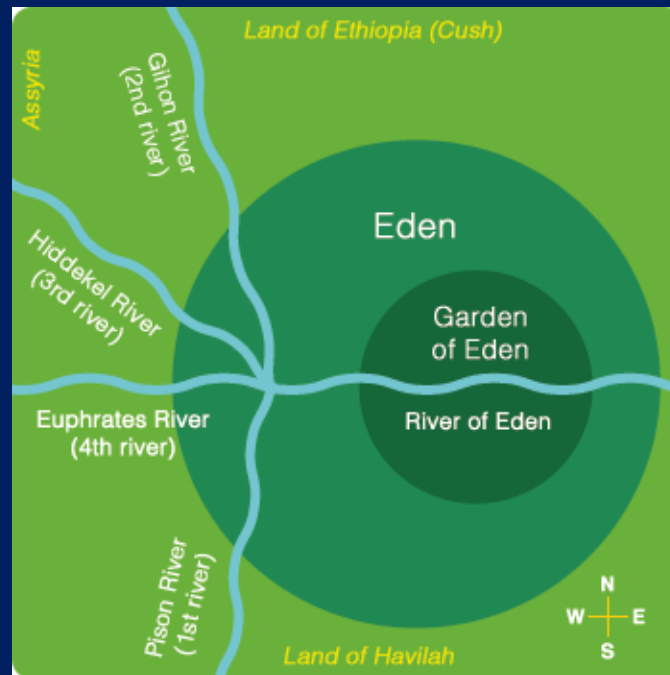
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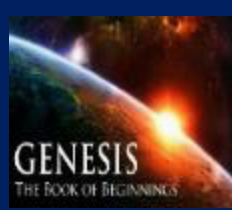


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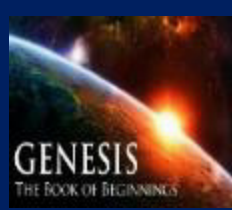




Local Flood?

(Gen 2:8-14)

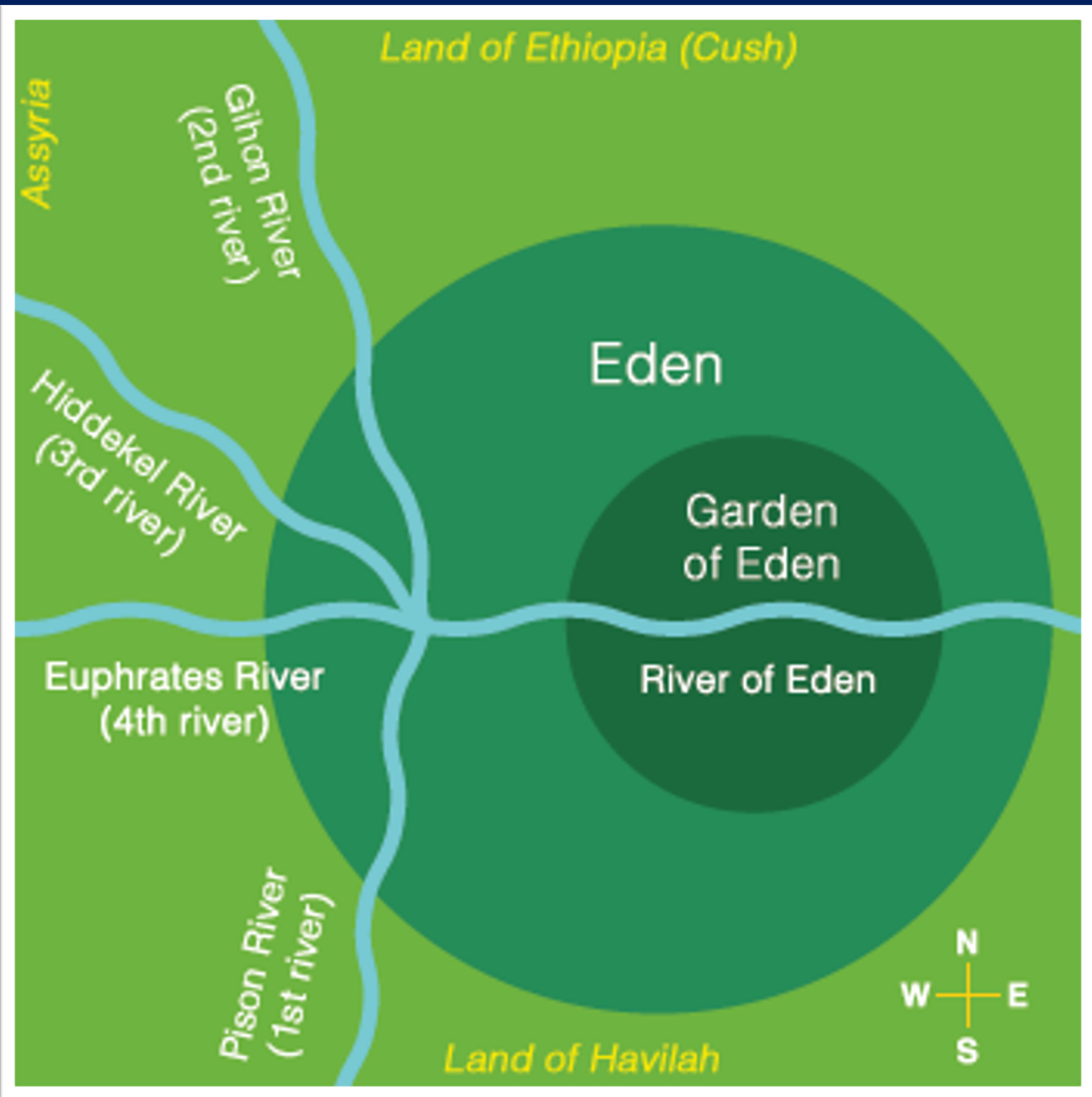
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- Pishon and Gihon?
- Local flood? Features of post flood world given names familiar to those who survived the flood (Ex: York/New York)

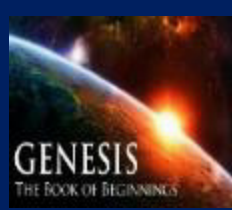


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Daniel 2:37-38

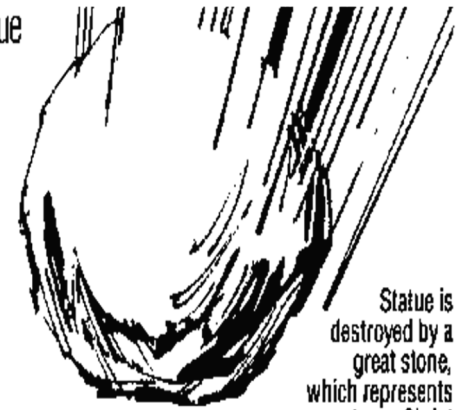
You, O king, are the king of kings, to whom the God of heaven has given the kingdom, the power, the strength and the glory; ³⁸ and wherever the sons of men dwell, *or* the beasts of the field, or the birds of the sky, He has given them into your hand and has caused you to rule over them all. **You are the head of gold.**





Statue & Stone

2. A Statue and a Stone



Statue is destroyed by a great stone, which represents Jesus Christ



HEAD
GOLD

WORLD POWER
BABYLON
606-539

CHEST AND ARMS
SILVER

WORLD POWER
PERSIA
539-331

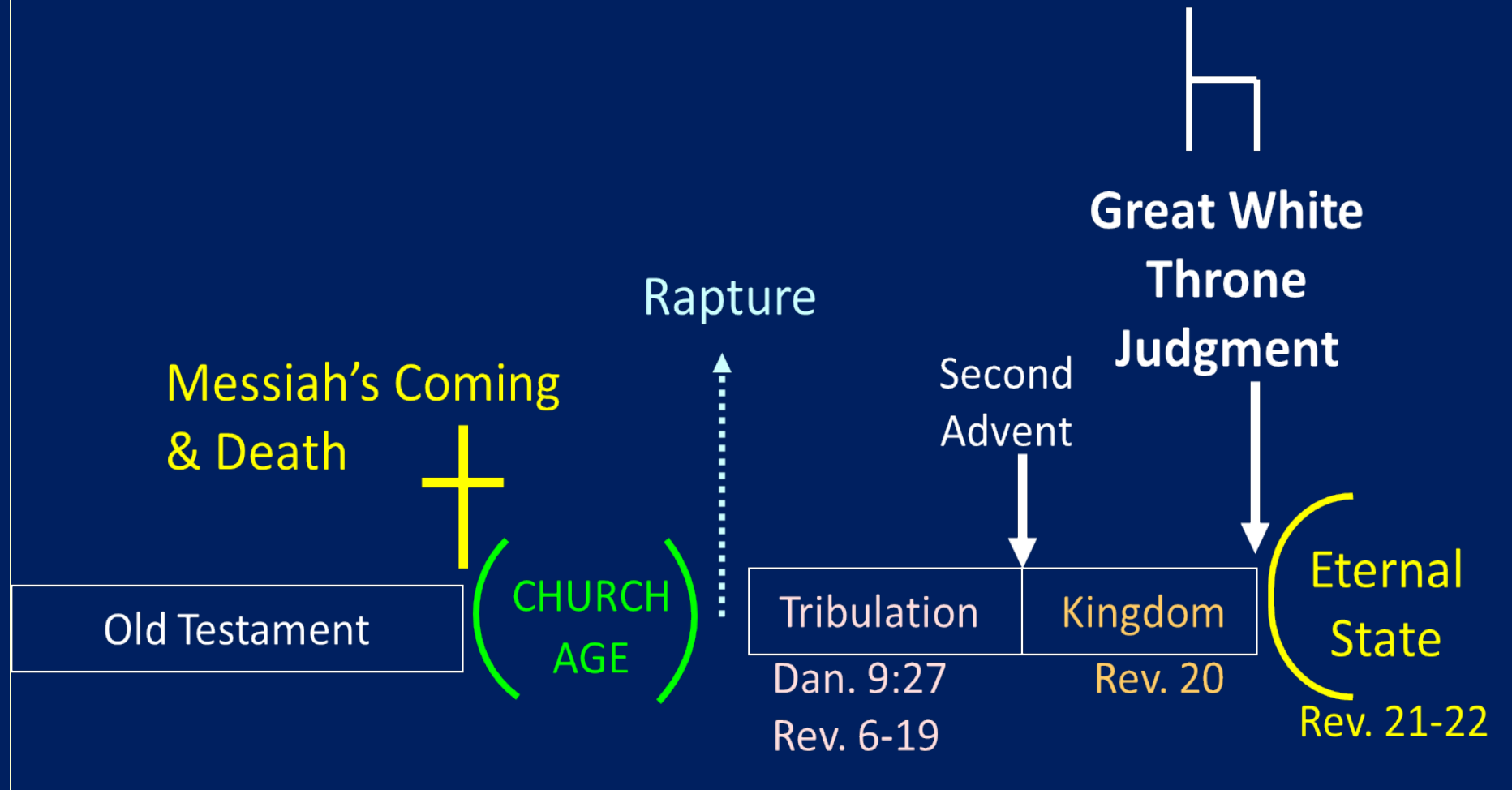
STOMACH AND THIGHS
BRASS

WORLD POWER
GREECE
331-323

LEGS AND FEET
IRON & CLAY

WORLD POWER
ROME
322 B.C.—A.D. 476
FUTURE

Prophecy Panorama



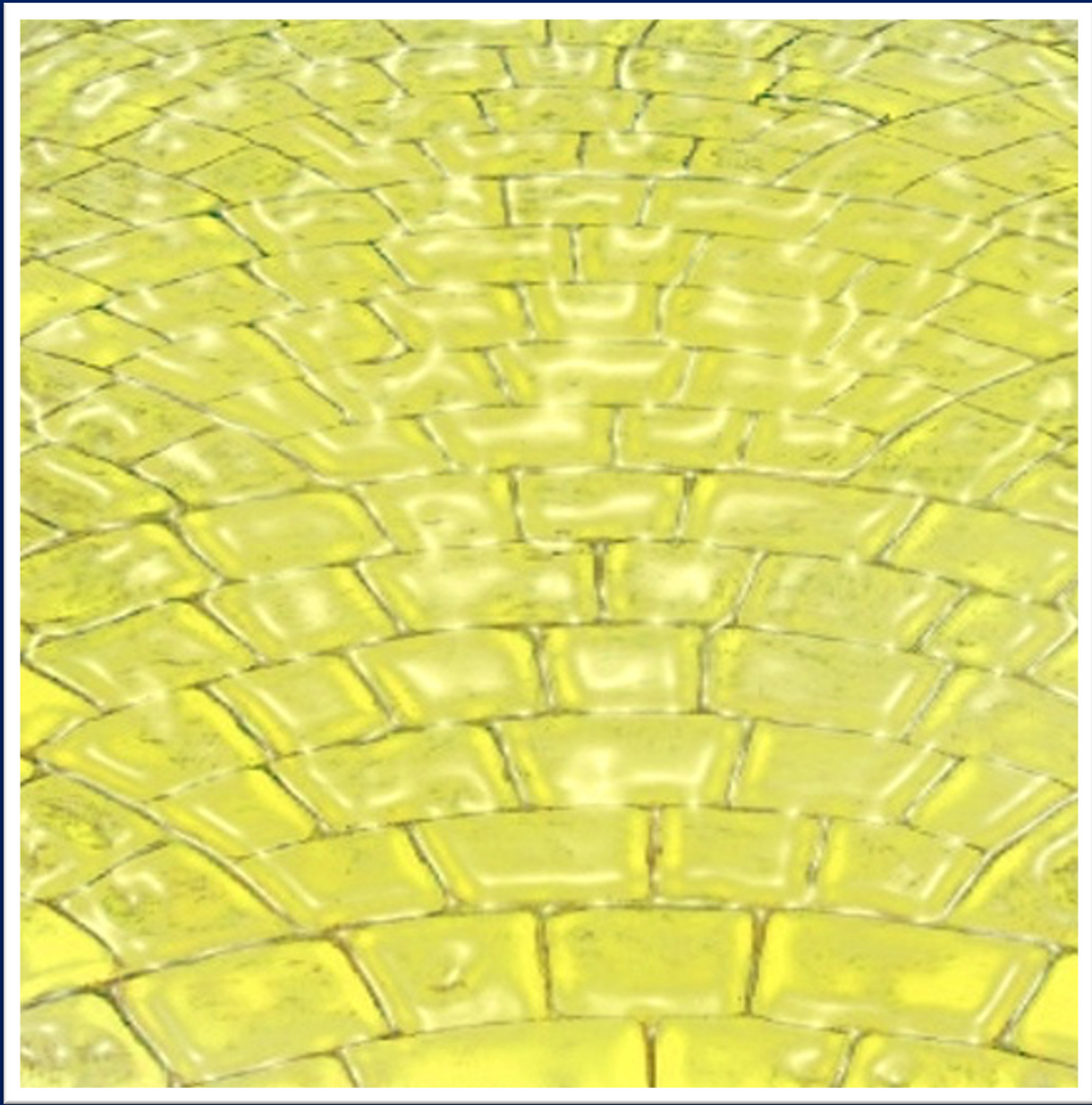
Eden = Probationary Environment

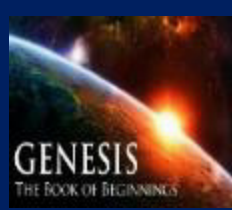
EDEN (GENESIS 1-2)

- Division of light and darkness 1:4
- Division of land and sea 1:10
- Sun and moon 1:16
- Garden 2:8-9
- River flowing out of Eden 2:10
- Gold in the land 2:12
- Tree of life in the middle of the garden 2:9
- Bdelium and onyx stone 2:12
- God walking in the garden 3:8

ETERNAL STATE (REV 21-22)

- No night 21:25
- No sea 21:1
- No sun and moon 21:23
- City (21:2)
- River flowing from throne 22:1
- Gold in the city 21:21
- Tree of life throughout the city 22:2
- All manner of stones 21:19
- God dwelling with His people 21:3



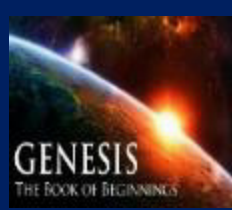


Local Flood?

(Gen 2:8-14)

- All four rivers had a common source
- Pishon and Gihon?
- Local flood? Features of post flood world given names familiar to those who survived the flood (Ex: York/New York)





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Genesis 2 Outline



- Genesis 2:4-7 – Creation of man
- Genesis 2:8-14 – Man placed in the Garden of Eden
- Genesis 2:15-17 – Man's responsibilities in the Garden of Eden
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Man's Duties in Eden

(Gen 2:15-17)

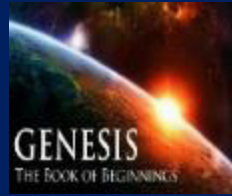


- Theocratic administration
- Cultivate and keep the garden – both labor and procreation (Gen 1:28) are pre fall institutions



Man's Duties in Eden

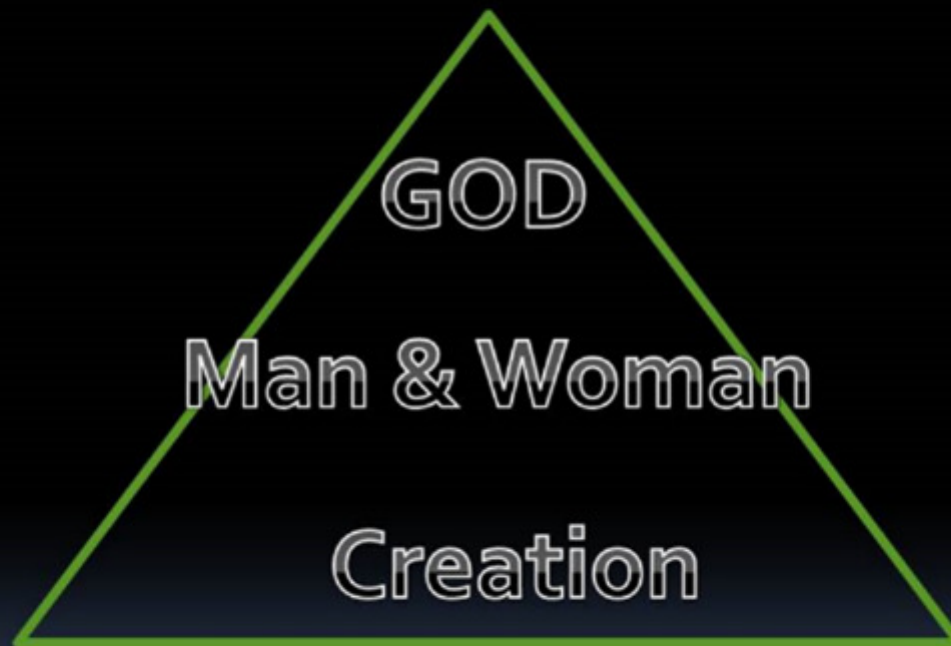
(Gen 2:15-17)



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Theocratic Administrator



Gen. 1:26-28; Ps. 8:4-6

Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Man's Duties in Eden

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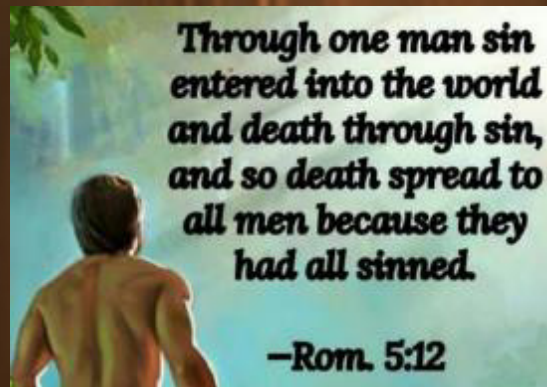


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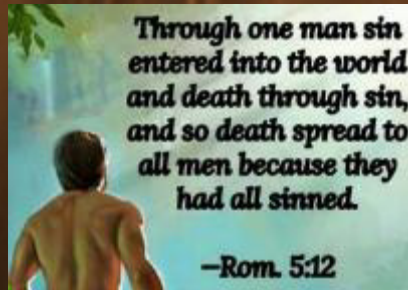
Genesis 3:19

“By the sweat of your face You will eat bread,
Till you return to the ground, Because from it
you were taken; For you are dust, And to dust
you shall return.”



Genesis 2:16-17

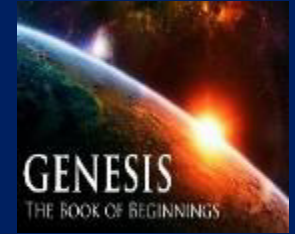
“¹⁶ The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; ¹⁷ but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth).’”



“Do not eat from the Tree of Knowledge”

(Gen 2:17)

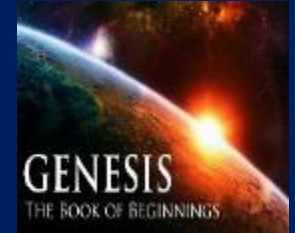
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- Humanity’s dependency upon special revelation even in the pr-fall world (Gen. 2:9)
- Deuteronomy 30:15
- Gen 2:17 and the Day Age theory?
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 - ◆ yom + prep = “when” (1 Kgs. 2:37)



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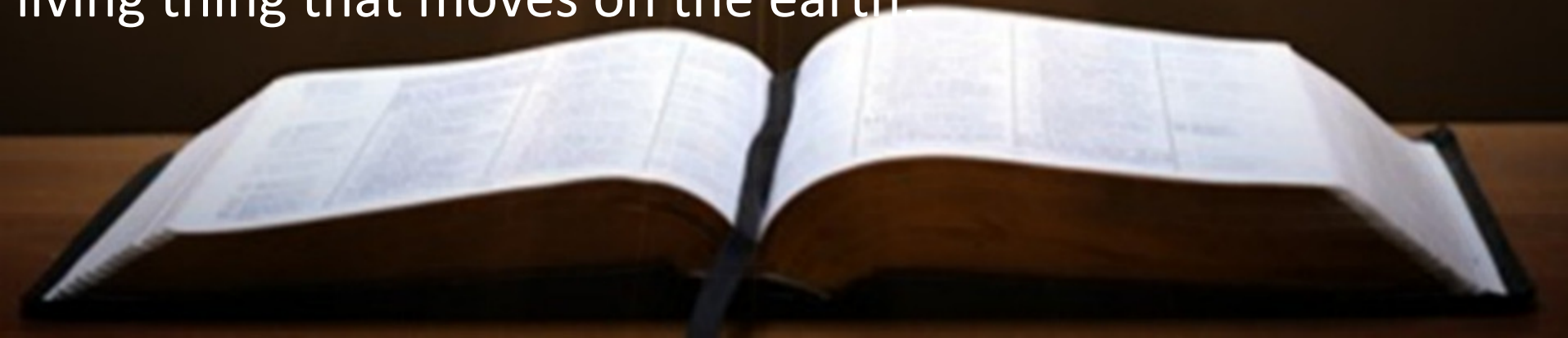
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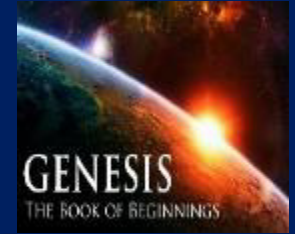
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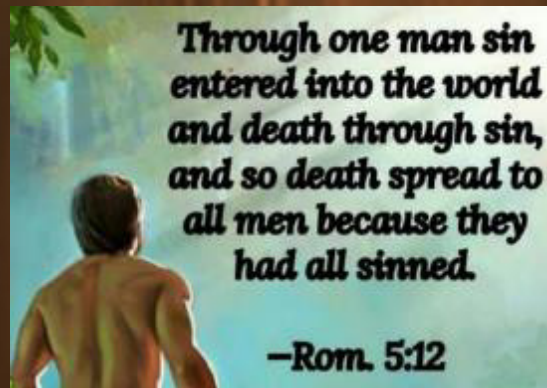
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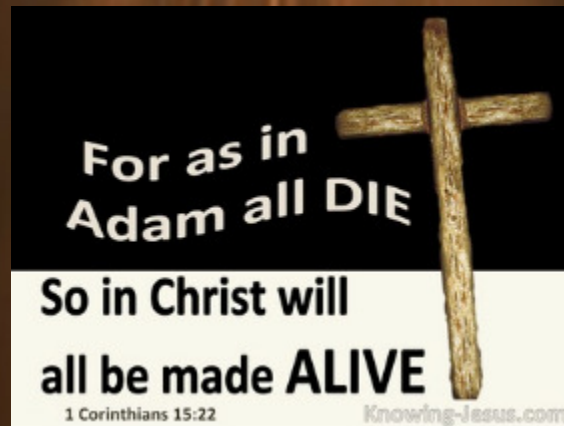
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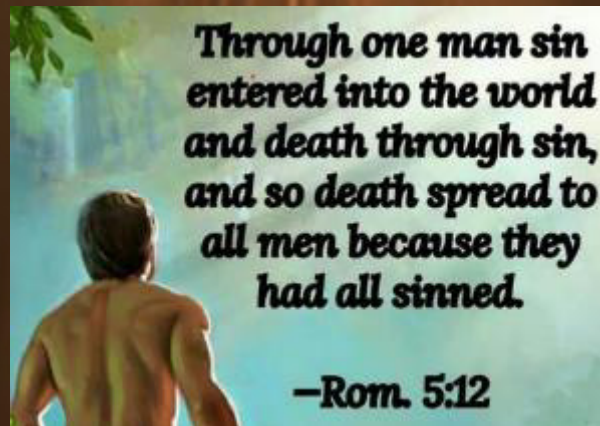
1 Corinthians 15:21-22

“²¹ For since by a man came death, by a man also came the resurrection of the dead. ²² For as in Adam all die, so also in Christ all will be made alive.”



Romans 5:12

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”

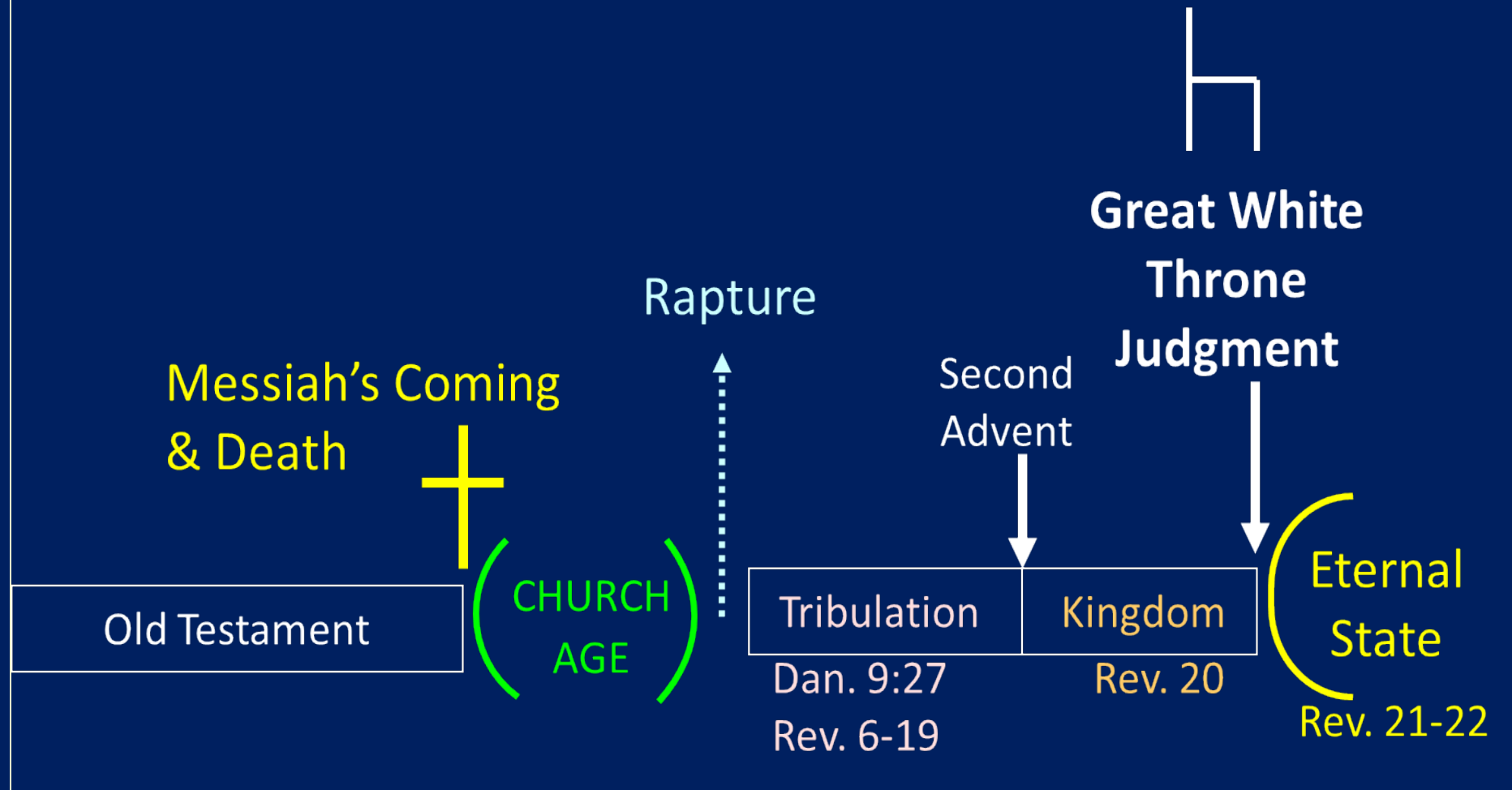


Revelation 21:4

“and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”

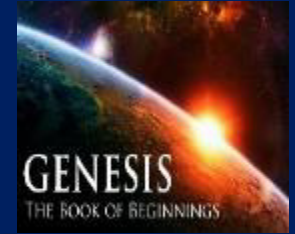


Prophecy Panorama



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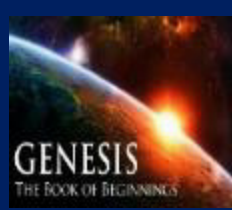
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General vs. Special Revelation

	GENERAL	SPECIAL
EXAMPLES	Nature, conscience (Rom 1–2)	Incarnation, Scripture, miracles
AVAILABILITY	All	Some
ACCOMPLISHMENT	Accountability (Rom 1)	Salvation (Acts 4:12; 2 Tim 3:15)
FORM	Non-written	Written
QUALITY	Natural	Supernatural, miraculous

Louis Berkhof

Introductory volume to Systematic Theology
(Grand Rapids, Eerdmans, 1946), 60, 96.

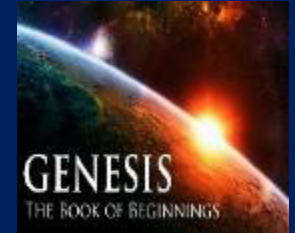


“Since the entrance of sin into the world, man can gather true knowledge about God from his general revelation only if he studies it in light of Scripture, in which the elements of God’s original self-revelation, which were obscured and perverted by the blight of sin, are republished, corrected, and interpreted.. Some are inclined to speak of God’s revelation as a second source; but this is hardly correct in view of the fact that nature can come into consideration here only as interpreted in the light of Scripture.”

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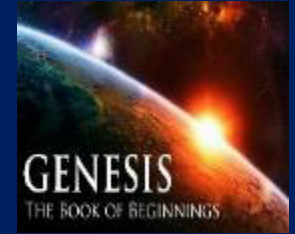
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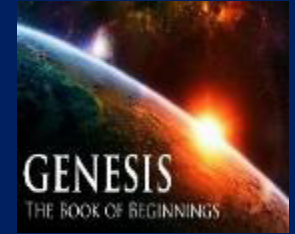


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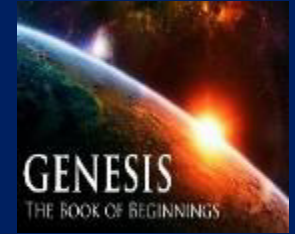
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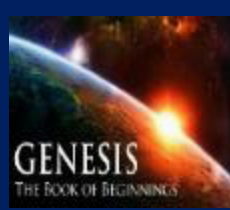
Genesis 2:17; 1 Kings 2:37 (NET)

“but you must not eat from the tree of the knowledge of good and evil, for when [yom + in] you eat from it you will surely die.”

“If [yom + in] you ever do leave and cross the Kidron Valley, know for sure that you will certainly die! You will be responsible for your own death.”



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"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

11:1-45



First Marriage

(Gen 2:18-25)

- Problem identified (Gen. 2:18)
- Problem recognized (Gen. 2:19-20)
- Problem solved (Gen. 2:21-25)

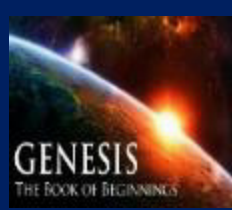


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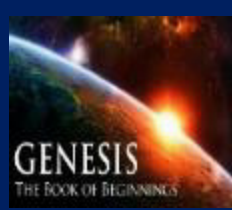




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- Something not good (Gen 1:31; 2:18) – Man's incompleteness resolved
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 - animals brought to him
 - Adam's mind, uniformitarian presupposition
 - marriage context



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Genesis 1:31

“God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.”

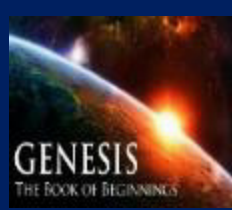


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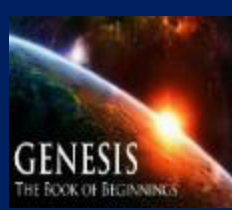




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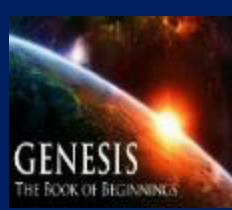
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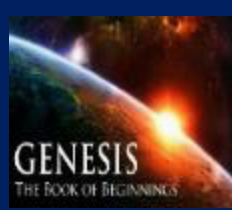
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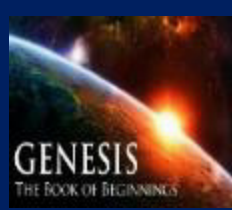
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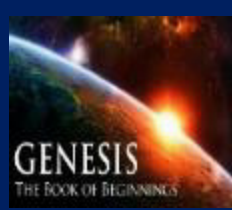
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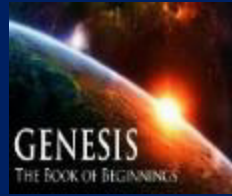


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Day Six Activities



1. God created the livestock, beasts of the earth, & everything that creeps on the earth
2. God created Adam
3. God planted the garden
4. God talked to Adam
5. God brought certain animals to Adam
6. Adam named these animals
7. God created Eve



First Marriage

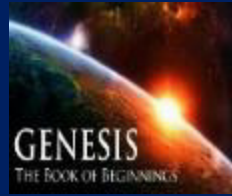
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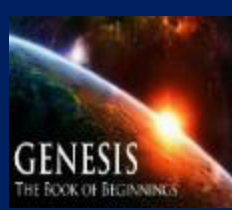


Evangelical Feminism



A theological movement within the evangelical church that seeks to abolish all gender role distinctions within marriage and the church





Male headship

Genesis 2:21-23

- Order – 1 Tim 2:11-13; transcends post-fall culture
- Adam named Eve (Gen 2:23; 1:5)



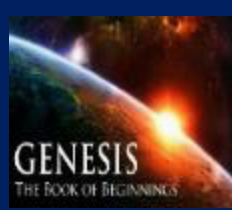


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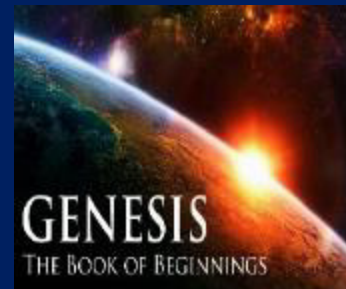
Biblical Significance of Naming

GIRLS	BOYS
1. KEHLANI	1. KYLO
2. ROYALTY	2. CREED
3. SAOIRSE	3. BENICIO
4. OPHELIA	4. ADONIS
5. AITANA	5. FOX
6. ITZAYANA	6. KYE
7. ALESSIA	7. HAKEEM
8. KAYLANI	8. SHEPHERD
9. AVIANNA	9. WILDER
10. NALANI	10. ZAYN
11. JOELLE	11. MIKAEL
12. AILANI	12. EASON
13. POPPY	13. KARIM
14. REIGN	14. FRANCO
15. AVIANA	15. APOLLO
16. ANTONELLA	16. ZYAIR
17. BEXLEY	17. KINGSLEY
18. PRINCESS	18. BRIDGER
19. BLAIRE	19. GREY
20. SYLVIE	20. ALISTAIR

- Genesis 1:8
- Numbers 32:37-38
- 2 Kings 23:24
- 2 Kings 24:17
- Daniel 1:6-7

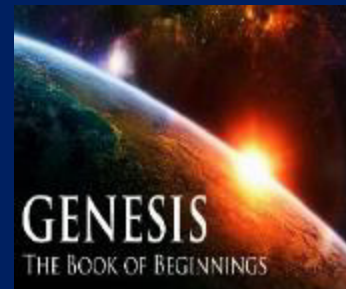
Woman created from man's side...not his foot

- To complete what is lacking in man
- Helper and not slave (Gen 2:18)
- “Helper” (*ezer*) also used of God (Exod 18:4; Deut 33:7; 1 Sam 7:12)
- Same essence as Adam (2:24)
- Both sexes retain the image of God (Gen 1:27-28)
- Both sexes are co-rulers (Gen 1:26-28)
- Trinitarian analogy
- No feminism or chauvinism



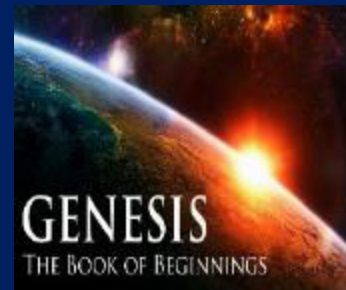
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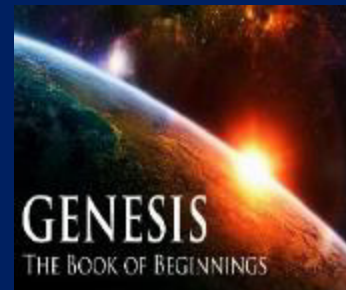
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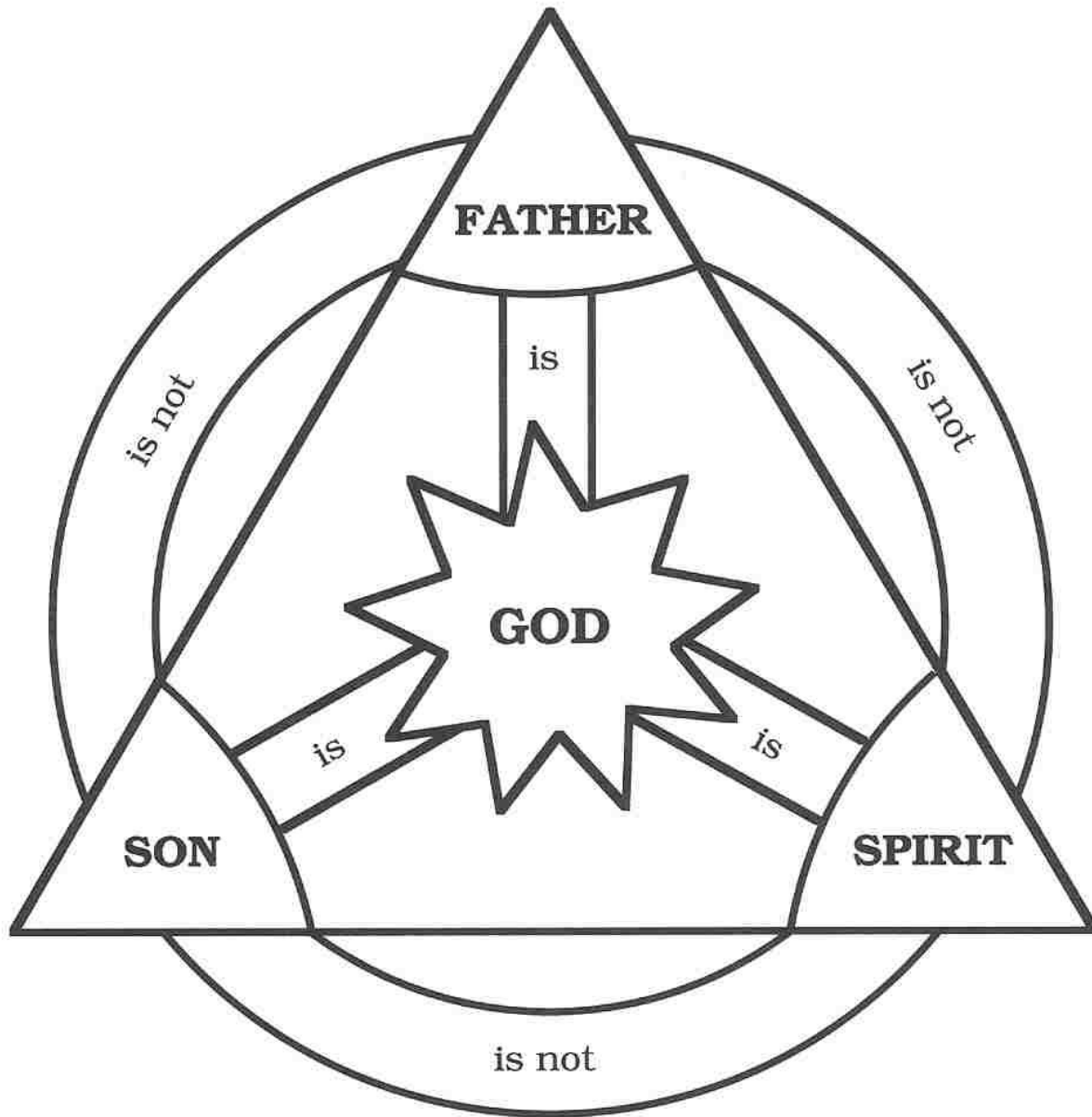
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Woman created from man's side...not his foot

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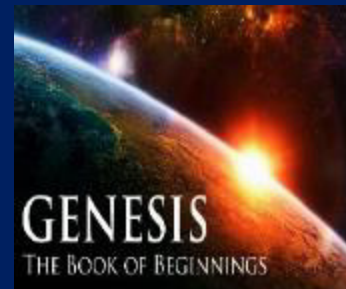
John 16:7-11

“⁷ But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper [*paraklētos*] will not come to you; but if I go, I will send Him to you. ⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹ and concerning judgment, because the ruler of this world has been judged.”



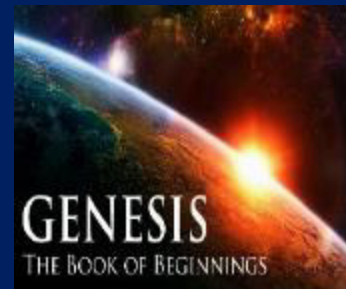
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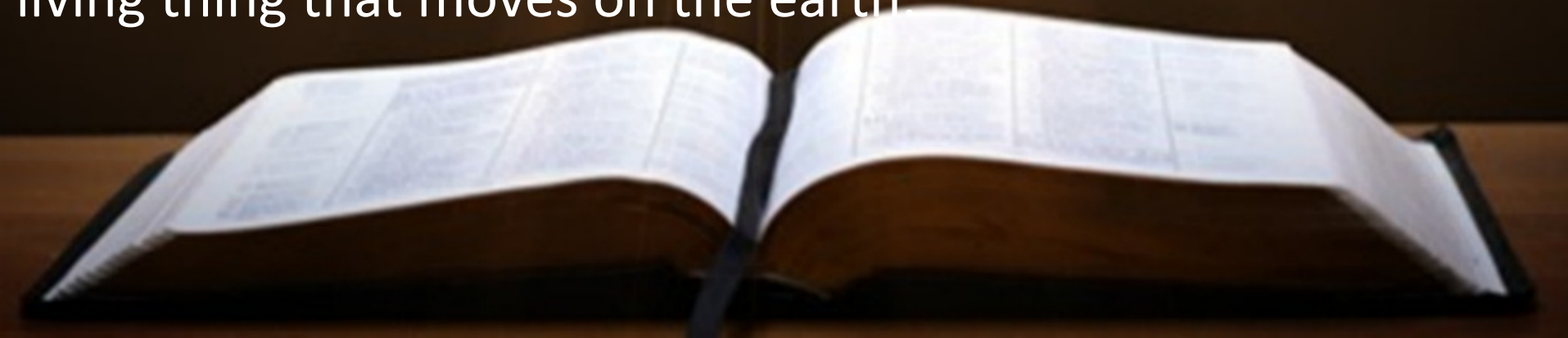
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Genesis 1:26-28

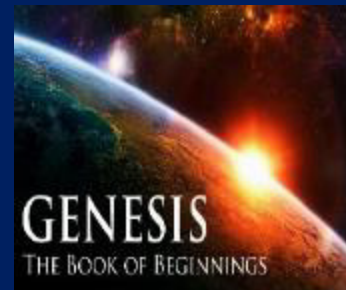
²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ **God created man in His own image, in the image of God He created him; male and female He created them.** ²⁸

God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



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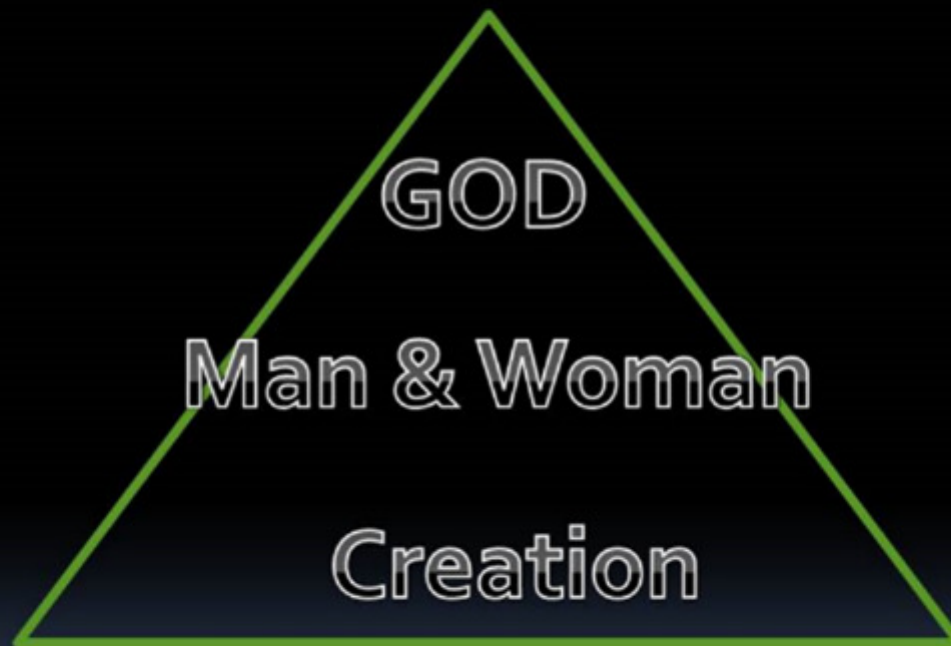


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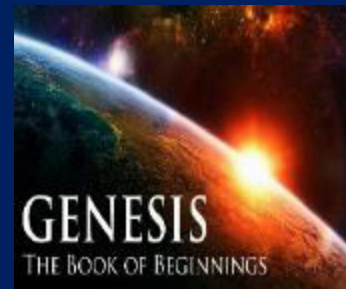
Theocratic Administrator

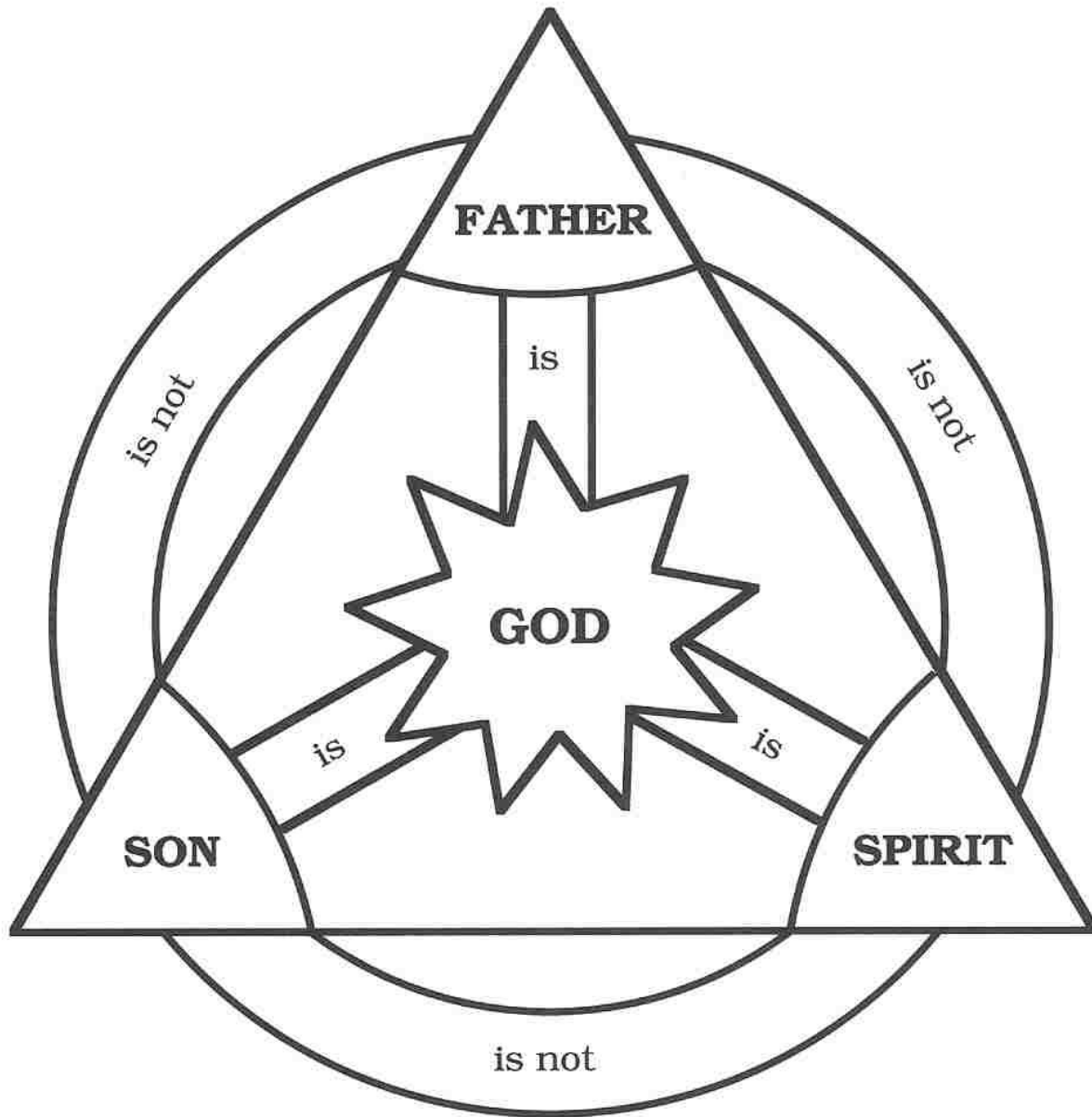


Gen. 1:26-28; Ps. 8:4-6

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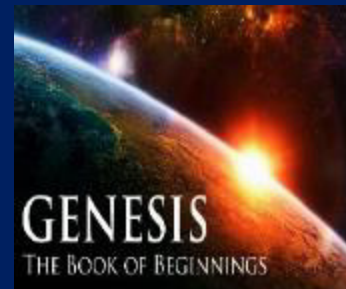
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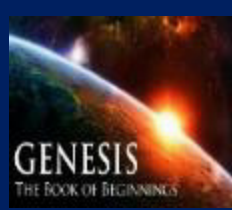




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Genesis 2:24-25

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 - ◆ New relational priority in order for the marriage to work (Matt 19:6)
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 - ◆ Transition to the next chapter; like Gen. 1:31

Genesis 2:24-25

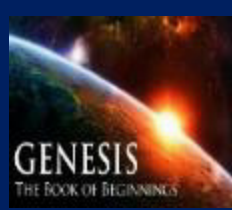


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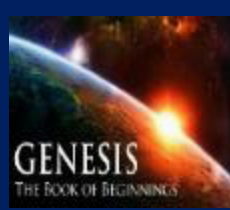
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Conclusion

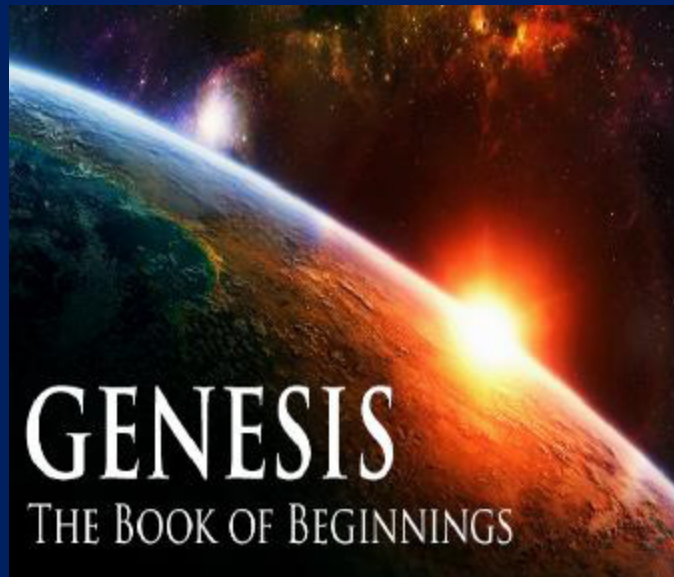
Genesis 2 Outline



- Genesis 2:4-7 – Creation of man
- Genesis 2:8-14 – Man placed in the Garden of Eden
- Genesis 2:15-17 – Man's responsibilities in the Garden of Eden
- Genesis 2:18-25 – First marriage

Genesis 1–2 Summation

- Perfect environment
- Man and Woman
 - ◆ as pinnacle of creation
 - ◆ theocratic administrators





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)