# Genesis 4–5 The First Murder and Continuation of the Messianic Promise



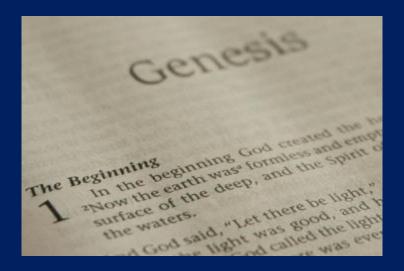


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

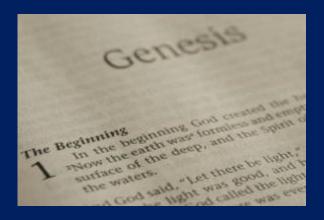
#### **GENESIS STRUCTURE**

- Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



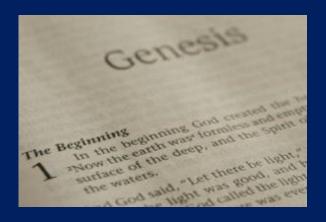
#### **GENESIS STRUCTURE**

- I. Genesis 1-11 (four events)
  - **A.** Creation (1-2)
  - B. Fall (3-5)
  - C. Flood (6-9)
  - D. National dispersion (10-11)



#### **GENESIS STRUCTURE**

- I. Genesis 1-11 (four events)
  - A. Creation (1-2)
  - B. Fall (3-5)
  - C. Flood (6-9)
  - D. National dispersion (10-11)







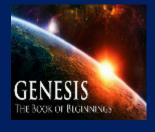
- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin
- 3:14-19 Imposition of divine judgments
- 3:20-24 God's provision in spite of the sin



#### Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."





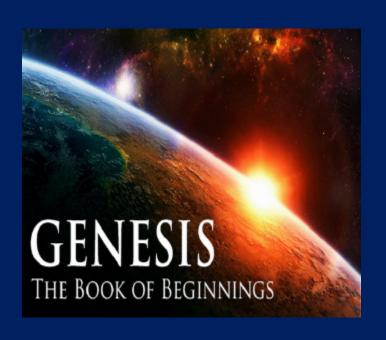
- I. First murder (Gen 4:1-15)
- II. Ungodly line of Cain (4:16-24)
- III. Godly line of Seth (4:25-26)

#### Genealogy (Gen 5)



- Line through which the messianic blessing (Gen. 3:15) would come
- From Adam (Gen. 5:1) to Noah (Gen. 5:32)
- Knowledge of the protevangelium (Gen. 3:15) was obviously passed down given Adam's advanced age at his death (Gen. 5:5)

- Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



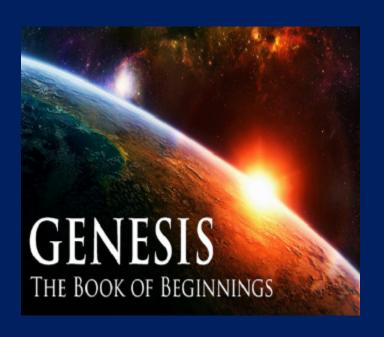
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

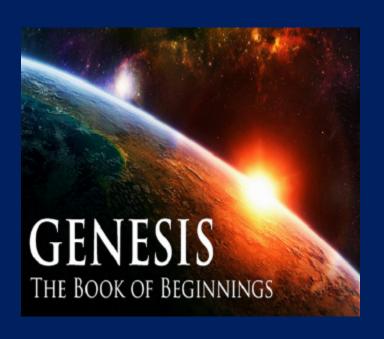
X. Methuselah (5:25-27)

X. Lamech (5:28-31)

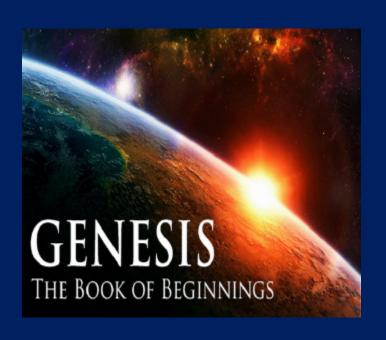
XI. Noah (5:32)



- Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)

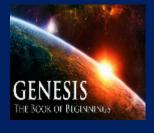


- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



#### Six-Fold Pattern

Genesis 5:3-5



- 1. Name & meaning: Adam; Man
- 2. Age at birth of seed-son: 130 years
- 3. Additional years lived: 800 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 930 years
- 6. Death: Yes

### Six-fold Repetition: Significance (Gen 5)



- A. Names indicate historicity (1 Chron. 1:1-4; Luke 3:36-38; Heb. 11:4-7)
- B. Age of patriarch at birth of seed-son demonstrate no genealogical gaps
- C. Begetting of other sons and daughters explains the population explosion (Gen. 4:14, 17; 6:1)

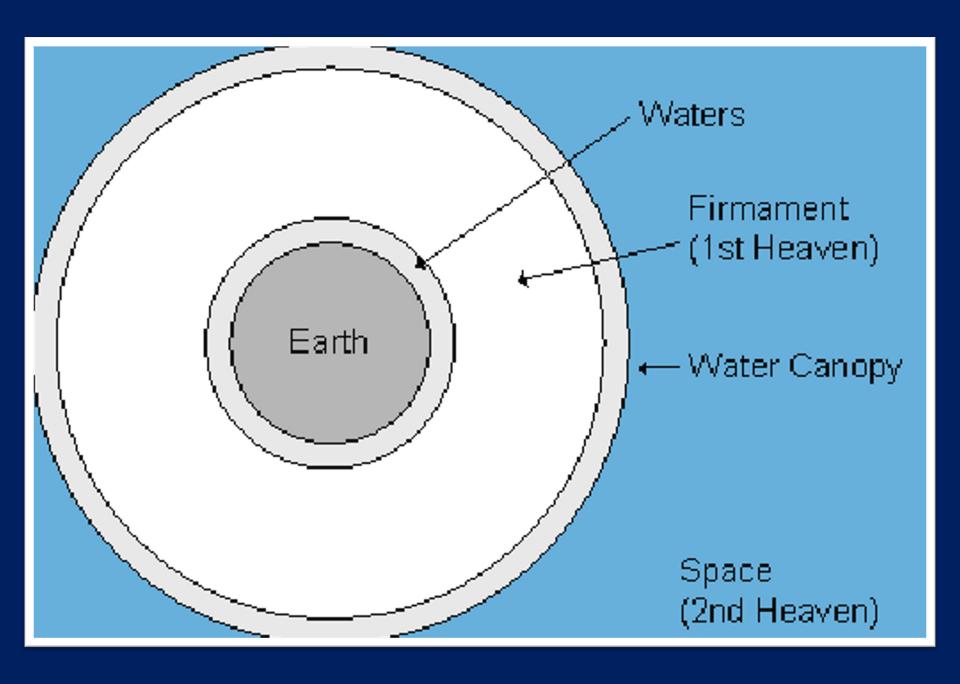
### Six-fold Repetition: Significance (Gen 5)



- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of "and he died" shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis

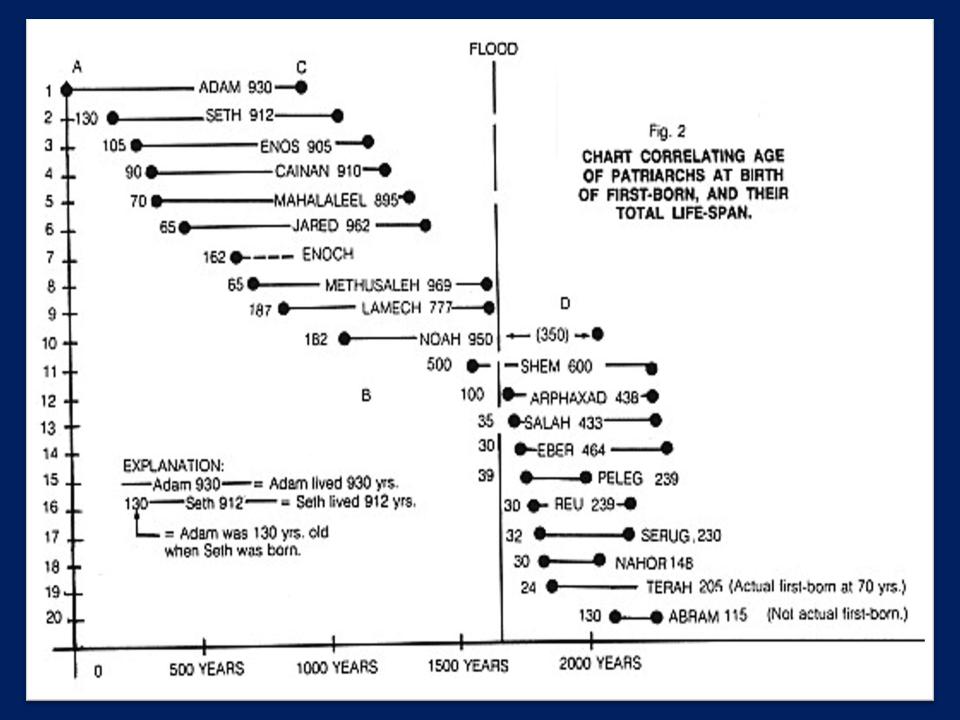




## Day 2 Canopy Theory (Gen 1:6-8)



- Implied Gen. 1:6-7; Ps. 148:4
- Explains
  - ◆ Long life spans of early man Gen. 5:5, 27
  - ◆ Strange beasts (Gen. 1:24-25; Job 40–41)
  - ◆ Where the flood waters came from (Gen. 2:5-6)
  - Why man's post-flood life span cut short (Gen. 11:24-25)





#### Dr. Henry M. Morris

GENESIS THE BOOK OF BEGINNINGS

The Genesis Record, 58-61

"...the upper waters would provide a sort of protective canopy ('a tent to dwell in') for earth's inhabitants, and the space between would provide an atmospheric reservoir to maintain the breath of life...The 'waters above the firmament' thus probably constituted a vast blanket of water vapor above the troposphere and possibly above the stratosphere as well, in the high-temperature region now known as the ionosphere, and extending far into space. They could not have been the clouds of water...there was no 'rain upon the earth' in those days (Genesis 2:5), nor any 'bow in the cloud' (Genesis 9:13), both of which must have been present if these upper waters represented merely the regime of clouds which functions in the present hydrologic economy."



#### Dr. Henry M. Morris

GENESIS THE BOOK OF BLGINNINGS

The Genesis Record, 58-61

"The concept of an antediluvian water canopy over the earth has in many writings, both ancient appeared and modern...Furthermore, a vapor canopy could be more easily maintained aloft and would serve much more effectively as a marvelous sustainer of vigorous life conditions on the earth...Since water vapor has the ability both to transmit incoming solar radiation and to retain and disperse much of the radiation reflected from the earth's surface, it would serve as a global greenhouse, maintaining an essentially uniformly pleasant warm temperature all over the world...The combination of warm temperature and adequate moisture everywhere would be conducive later to extensive stands of lush vegetation all over the world, with no barren deserts or ice caps."



#### Dr. Henry M. Morris

GENESIS THE BOOK OF BLGIN

The Genesis Record, 58-61

"A vapor canopy would also be highly effective in filtering out ultraviolet radiations, cosmic rays, and other destructive energies from outer space. These are known to be the source of both somatic and genetic mutations, which decrease the viability of the individual and the species, respectively. Thus the canopy would contribute effectively to human and animal health and longevity...Later, when needed, these upper waters would provide the reservoir from which God would send the great Flood, to save the godly remnant from the hopelessly corrupt population of that day..."



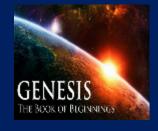
#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis Record, 141

"The years here are normal years. They are not months, as some people have tried to make them, again, only to accommodate the assumption that no one could have ever lived as long as the Bible shows them living. If months were indicated rather than years, some of these people would have given birth to children while they were themselves children."

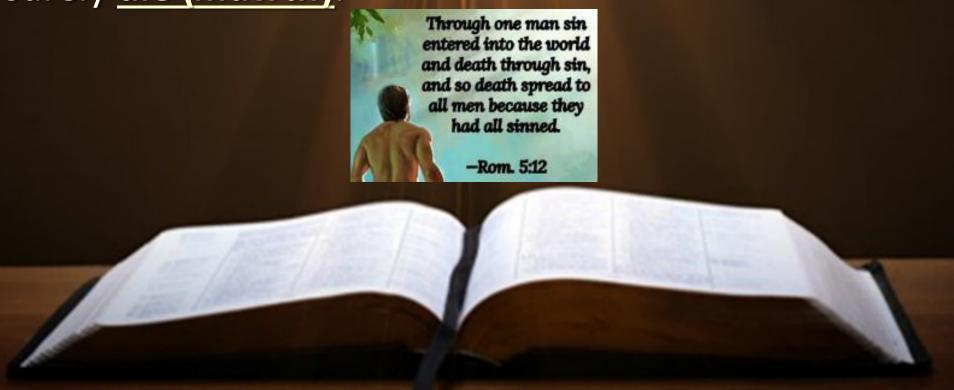
### Six-fold Repetition: Significance (Gen 5)



- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of "and he died" shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

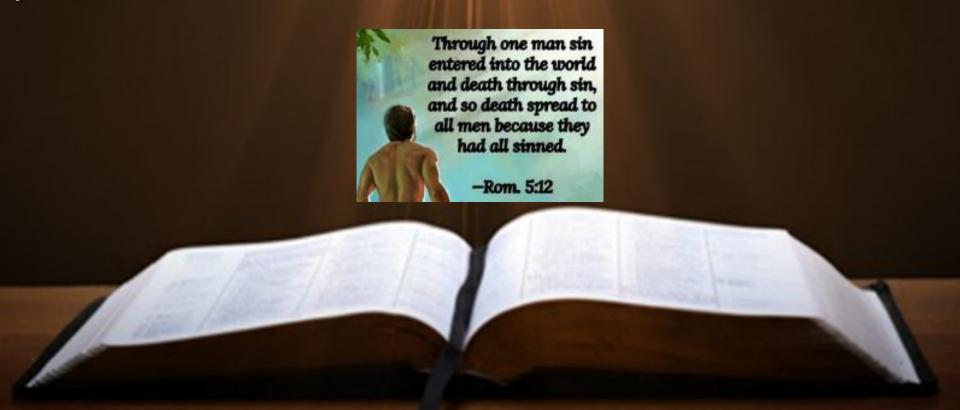
#### Genesis 2:16-17

"<sup>16</sup> The Lord God commanded the man, saying, 'From any tree of the garden you may eat freely; <sup>17</sup> but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth)."



#### Genesis 3:19

"By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return."



#### Romans 5:12

"Therefore, just as through <u>one man</u> sin entered into the world, and <u>death</u> through sin, and so <u>death spread to all men</u>, because all sinned—."

Through one man sin entered into the world and death through sin, and so death spread to all men because they had all sinned.

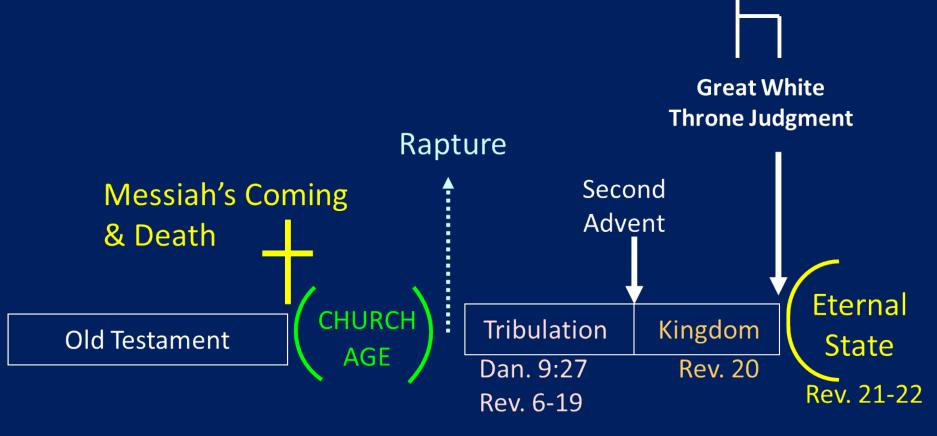
-Rom. 5:12

#### 1 Corinthians 15:50-51

"<sup>50</sup> Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. <sup>51</sup> Behold, I tell you a mystery; we will not all sleep, but we will all be changed."



### Prophecy Panorama



#### Revelation 21:4

"and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away."

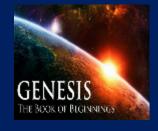


#### Revelation 21:4

"and He will wipe away every <u>tear</u> from their eyes; and there will no longer be any <u>death</u>; there will no longer be any <u>mourning</u>, or <u>crying</u>, or <u>pain</u>; the <u>first things</u> have passed away."

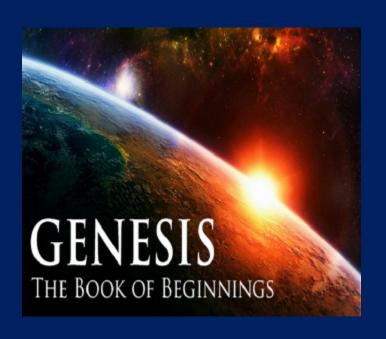


### Six-fold Repetition: Significance (Gen 5)



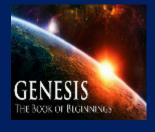
- D. Long patriarchal ages at time of death indicate ante-diluvian conditions
- E. Repetition of "and he died" shows the reality of the curse (Gen 2:17; 3:19)
- F. Monotony allows easy memorization and immediately draws attention to deviations

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



#### Six-Fold Pattern

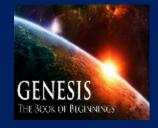
Genesis 5:6-8



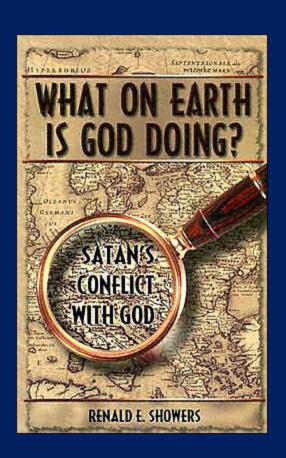
- 1. Name & meaning: Seth; Substitute
- 2. Age at birth of seed-son: 105 years
- 3. Additional years lived: 807 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 912 years
- 6. Death: Yes



#### **Renald Showers**



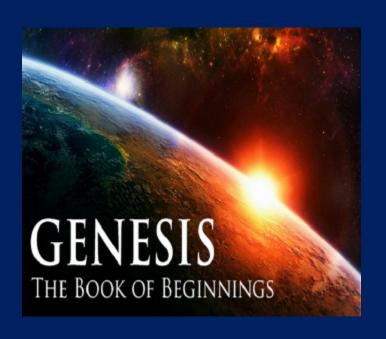
What on Earth is God Doing: Satan's Conflict with God (Bellmawr, NJ: Friends of Israel, 2003), 226.



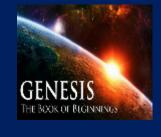
"In His war against Satan, counteracted the murder of Abel by giving Adam and Eve another godly son named Seth (Gen. 4:25). Since this name means 'substitute,' it is apparent that God meant Seth to be a substitute for Abel. (H. C. Leupold, Exposition of Genesis, p. 226). The genealogies found in Genesis 5; 11:10-32; and Luke 3:23-38 reveal that God also intended the Redeemer to come through Seth's line of descent."

#### Genesis 5 Outline

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



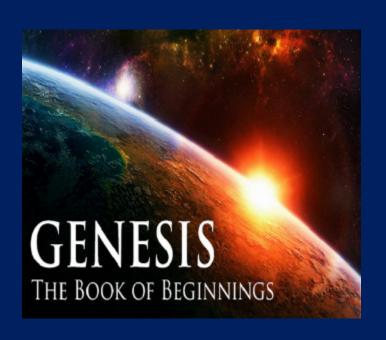
# Six-Fold Pattern Genesis 5:9-11



- 1. Name & meaning: Enosh; Frailty
- 2. Age at birth of seed-son: 90 years
- 3. Additional years lived: 815 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 905 years
- 6. Death: Yes

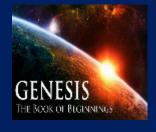
#### **Genesis 5 Outline**

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



# Six-Fold Pattern

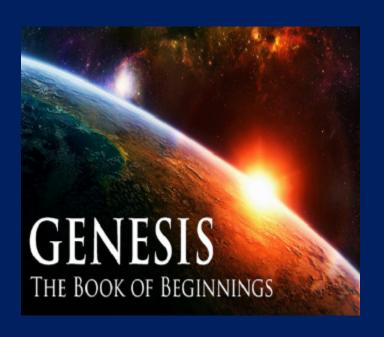
Genesis 5:12-14



- 1. Name & meaning: Kenan; smith
- 2. Age at birth of seed-son: 70 years
- 3. Additional years lived: 840 years
- 4. Begat other sons & daughters: Yes
- Total years lived: 910 years
- 6. Death: Yes

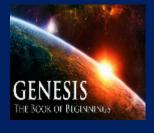
#### Genesis 5 Outline

- I. Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



#### Six-Fold Pattern

Genesis 5:15-17



- 1. Name & meaning: Mahalalel; praise God
- 2. Age at birth of seed-son: 65 years
- 3. Additional years lived: 830 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 895 years
- 6. Death: Yes

#### Genesis 5 Outline

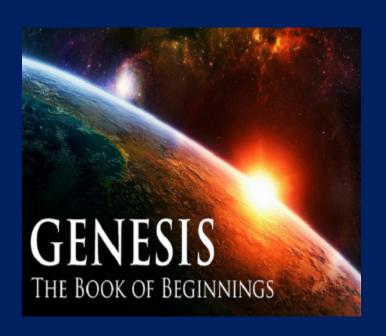
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

X. Methuselah (5:25-27)

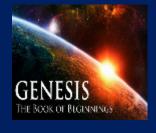
X. Lamech (5:28-31)

XI. Noah (5:32)



#### Six-Fold Pattern

Genesis 5:18-20



- 1. Name & meaning: Jared; descent
- 2. Age at birth of seed-son: 162 years
- 3. Additional years lived: 800 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 962 years
- 6. Death: Yes

#### Genesis 5 Outline

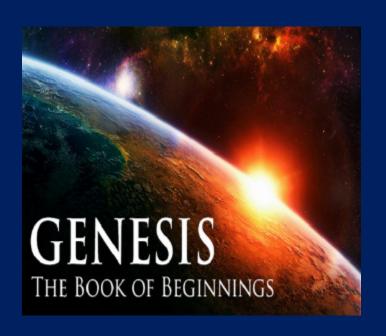
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

X. Methuselah (5:25-27)

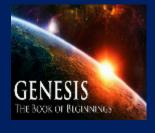
X. Lamech (5:28-31)

XI. Noah (5:32)



#### Six-Fold Pattern

Genesis 5:21-24

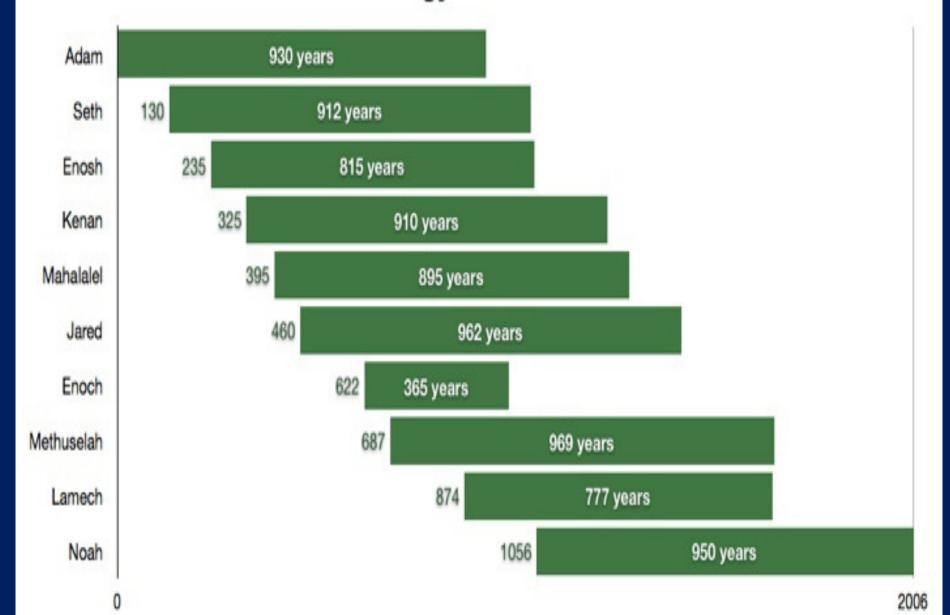


- 1. Name & meaning: Enoch; dedication
- 2. Age at birth of seed-son: 65 years
- 3. Additional years lived: 300 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 365 years
- 6. Death: No!

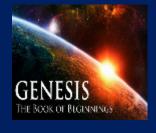
# LINEAGE OF ADAM

UNGODLY LINE	GODLY LINE
CAIN	SETH
ENOCH	ENOSH
IRAD	KENAN
MEHUJAEL	MAHALALEL
METHUSHAEL	JARED
LAMECH	ENOCH
JUBA, TUBAL-CAIN	METHUSELAH
	LAMECH
	NOAH
	SHEM, HAM, JAPHETH

#### Genealogy From Adam to Noah

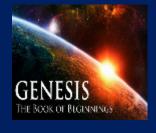


# Genealogy: Adam to Noah (Gen 5)



- Hope that the curse would be done away with
  - Enoch's translation (5:24)
  - Meaning of Methuselah's name (Gen. 5:27;
     6:3; 1 Pet. 3:20)
  - Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

#### Genealogy: Adam to Noah (Gen 5)



- Hope that the curse would be done away with
  - Enoch's translation (5:24)
  - Meaning of Methuselah's name (Gen. 5:27;
     6:3; 1 Pet. 3:20)
  - Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

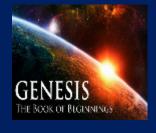
Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis

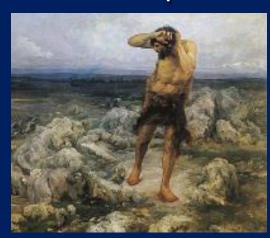
# LINEAGE OF ADAM

UNGODLY LINE	GODLY LINE
CAIN	SETH
ENOCH	ENOSH
IRAD	KENAN
MEHUJAEL	MAHALALEL
METHUSHAEL	JARED
LAMECH	ENOCH
JUBA, TUBAL-CAIN	METHUSELAH
	LAMECH
	NOAH
	SHEM, HAM, JAPHETH

# II. Ungodly Line of Cain (Gen 4:16-24)

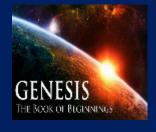


- A. Evil line that will not bring forth the Messiah (Gen 3:15)
  - 1. Continuation of Cain's line (4:16-18)
  - 2. Immorality (4:19)
  - 3. Technological but not spiritual advancement (4:20-22)
  - 4. More immorality (4:23a)
  - 5. Violence (4:23b)
  - **6.** Humanistic (4:24)



# **Exemption from Death**

(1 Cor 15:54-56)



- Enoch (Gen 5)
- Elijah (2 Kings 2)
- Christ (Acts 1:11; Rev 12:5)
- Philip (Acts 8:39)
- Paul (2 Cor 12:2, 4)
- John (Rev 4:1-2)
- Two witnesses (Rev 11)

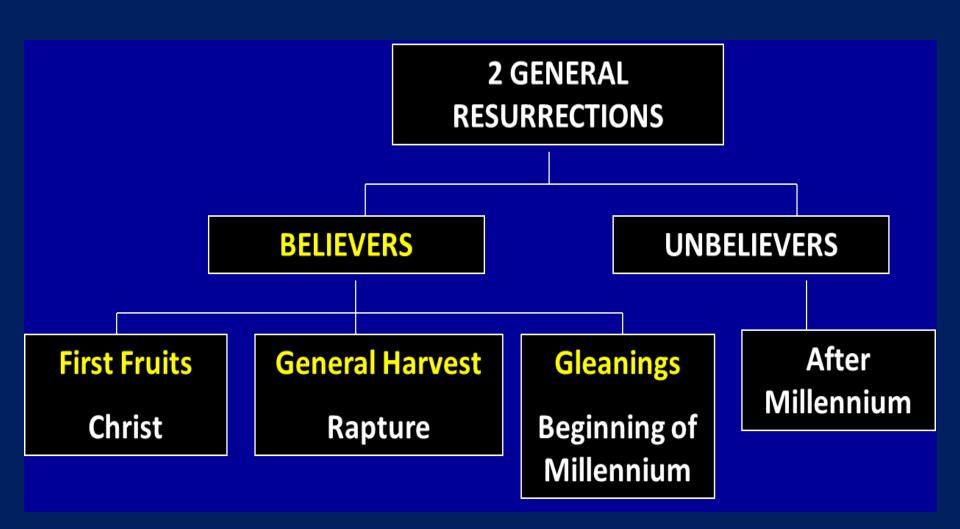


#### 1 Corinthians 15:50-51

"<sup>50</sup> Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. <sup>51</sup> Behold, I tell you a mystery; we will not all sleep, but we will all be changed."



#### God's Resurrection Program



#### 1 Corinthians 15:50-51

"<sup>50</sup> Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. <sup>51</sup> Behold, I tell you a mystery; we will not <u>all</u> sleep, but we will <u>all</u> be changed."



#### Genesis 5 Outline

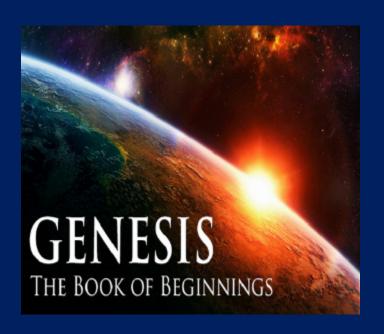
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

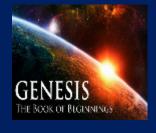
X. Lamech (5:28-31)

XI. Noah (5:32)



#### Six-Fold Pattern

Genesis 5:25-27



- 1. Name & meaning: Methuselah; when he dies it shall be sent
- 2. Age at birth of seed-son: 187 years
- 3. Additional years lived: 782 years
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 969 years
- 6. Death: Yes



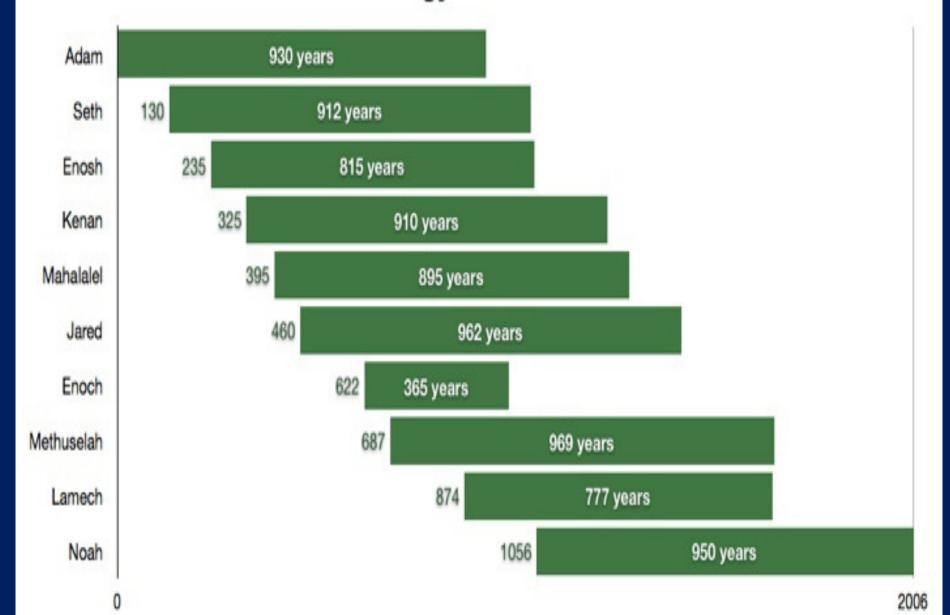
#### Dr. Arnold G. Fruchtenbaum



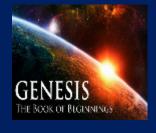
The Book of Genesis Record, 137

"In Hebrew, Methuselah may mean 'man of the spear, or more likely 'when he dies, it shall be sent.' If this is true, his name was given to him prophetically. 'It shall be sent' was a prophecy of the Flood, as Methuselah's father, who was also functioning as a prophet according to Jude 14-15, gave him this name. Indeed, according to the chronology of Genesis, the very year Methuselah died was when the Flood came."

#### Genealogy From Adam to Noah



# Genealogy: Adam to Noah (Gen 5)



- Hope that the curse would be done away with
  - Enoch's translation (5:24)
  - Meaning of Methuselah's name (Gen. 5:27;
     6:3; 1 Pet. 3:20)
  - Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

#### Genesis 6:1-4

"1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them, <sup>2</sup> that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. <sup>3</sup> Then the Lord said, 'My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.' 4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown."

#### Genesis 5 Outline

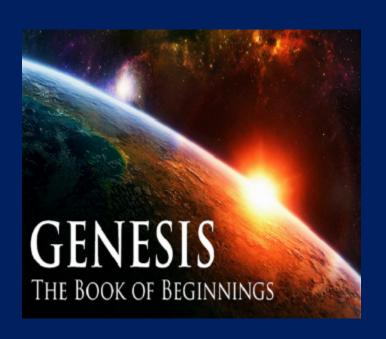
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

IX. Methuselah (5:25-27)

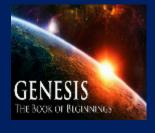
X. Lamech (5:28-31)

XI. Noah (5:32)



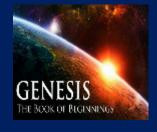
#### Six-Fold Pattern

Genesis 5:28-31



- 1. Name & meaning: Lamech; warrior
- 2. Age at birth of seed-son: 182 years
- 3. Additional years lived: **595 years**
- 4. Begat other sons & daughters: Yes
- 5. Total years lived: 777 years
- 6. Death: Yes

# Genealogy: Adam to Noah (Gen 5)



- Hope that the curse would be done away with
  - Enoch's translation (5:24)
  - Meaning of Methuselah's name (Gen. 5:27; 6:3; 1 Pet. 3:20)
  - Lamech mistakenly believed that Noah was the fulfillment of Genesis 3:15 (Gen. 5:29; 3:17; 4:1; Dan. 11:37)

#### Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



#### Genesis 4:1

"Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, 'I have gotten a manchild with the help of the Lord."



#### Genesis 4:1

"Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, 'I have gotten a manchild with <u>the help</u> <u>of</u> the Lord."



# Genesis 5:29

"Now he called his name Noah, saying, 'This one will give us rest from our work and from the toil of our hands arising from the ground which the LORD has cursed."



#### Genesis 3:17

"Then to Adam He said, 'Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, 'You shall not eat from it'; **Cursed** is the ground because of you; In toil you will eat of it All the days of your life."





# Dr. Arnold G. Fruchtenbaum

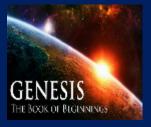


The Book of Genesis Record, 138-39

"Then comes the break from the norm. In Genesis 5:29, Lamech names his seed-son: He called his name Noah: saying, This same shall comfort us. The Hebrew word for comfort is *nacham*; hence, Noah means "comfort." Here again is a word play that only works in Hebrew. The name was given on the assumption that Noah was the Seed of the Woman or the Messiah: This same shall comfort us in our work and in the toil of our hands, which comes because of the ground which Jehovah had cursed, in reference to the Adamic curse."



#### Dr. Arnold G. Fruchtenbaum



The Book of Genesis Record, 138-39

"Lamech made the same mistake that Eve made. When Cain was born, Eve thought that he was the Messiah. When Lamech sired Noah, he recognized that Noah was going to play an important role in human history. But he misinterpreted that role, and Lamech thought that Noah was the Messiah and would remove the Adamic curse from the earth. So Lamech recognized that Noah was a special person in the will and plan of God, but made the wrong application."

#### **Daniel 11:37**

"He will show no regard for the gods of his fathers or for the desire of women, nor will he show regard for any other god; for he will magnify himself above them all."



#### Genesis 5 Outline

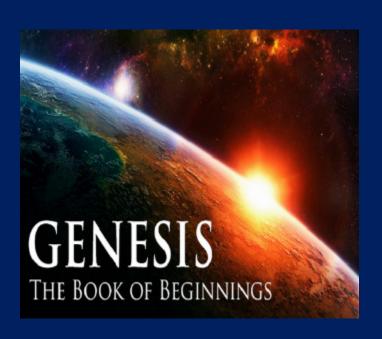
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

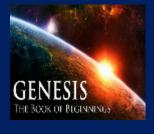
X. Methuselah (5:25-27)

X. Lamech (5:28-31)

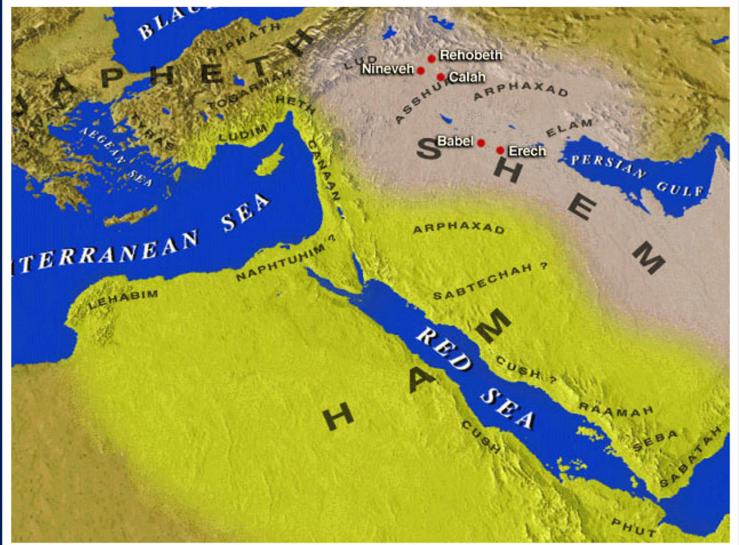
XI. Noah (5:32)



## Noah Genesis 5:32



- 1. Name & meaning: Noah; comfort
- 2. Age at birth of sons: 500 years
- 3. Sons: Shem, Ham, Japheth



#### Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Taken from The NKJV Study Bible. @1997, 2007 by Thomas Nelson, Inc. Used by Permission.

#### **Genesis** 11:1-4

<sup>1</sup> Now the whole earth used the same language and the same words. 2 It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. <sup>3</sup> They said to one another, "Come, let us make bricks and burn them thoroughly." And they used brick for stone, and they used tar for mortar. 4 They said, "Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth."



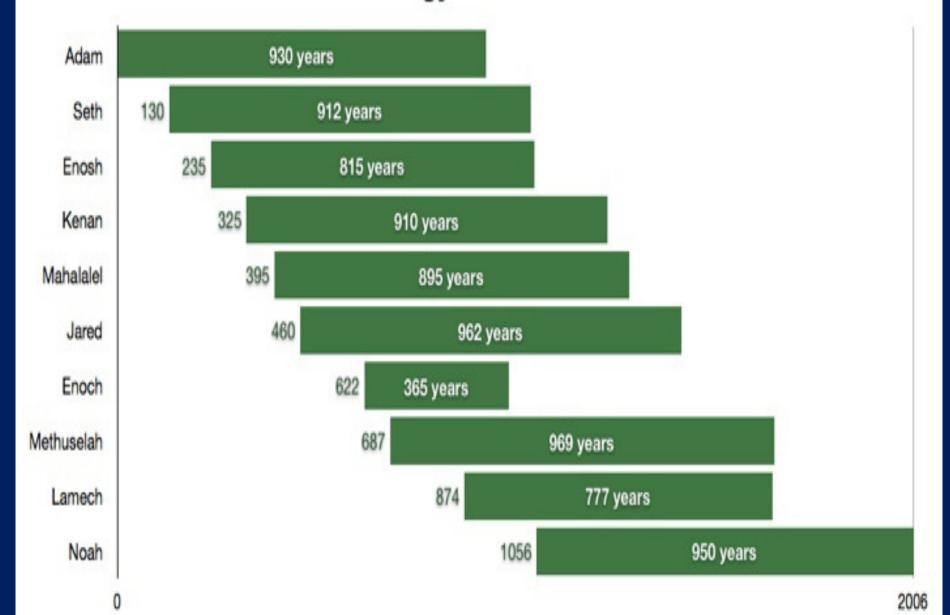
### Dr. Arnold G. Fruchtenbaum



The Book of Genesis Record, 141

"A second observation is that all these ten names are Hebrew names and only make sense in Hebrew, although Jewish history has not yet begun. Moreover, all these people and their names existed prior to the Tower of Babel in Genesis 11, again indicating that the first language was the Hebrew language."

#### Genealogy From Adam to Noah





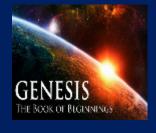
#### Dr. Arnold G. Fruchtenbaum



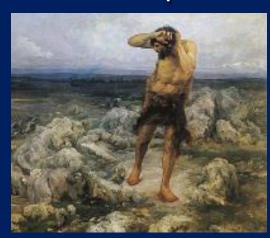
The Book of Genesis Record, 142

"Adam lived until the 56th year of Lamech, the father of Noah. This means the tradition as told from Adam to his descendants was only once removed from Lamech and only twice removed from Noah."

# II. Ungodly Line of Cain (Gen 4:16-24)



- A. Evil line that will not bring forth the Messiah (Gen 3:15)
  - 1. Continuation of Cain's line (4:16-18)
  - 2. Immorality (4:19)
  - 3. Technological but not spiritual advancement (4:20-22)
  - 4. More immorality (4:23a)
  - 5. Violence (4:23b)
  - **6.** Humanistic (4:24)



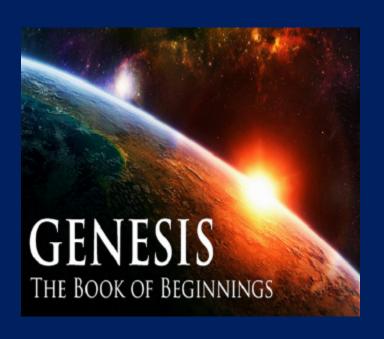
#### Genesis 11:6

The Lord said, "Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them."

### Conclusion

#### Genesis 5 Outline

- Introduction (5:1-2)
- II. Adam (5:3-5)
- III. Seth (5:6-8)
- IV. Enosh (5:9-11)
- V. Kenan (5:12-14)
- VI. Mahalalel (5:15-17)



#### Genesis 5 Outline

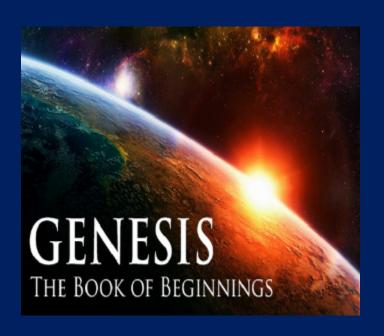
VII. Jared (5:18-20)

VIII. Enoch (5:21-24)

X. Methuselah (5:25-27)

X. Lamech (5:28-31)

XI. Noah (5:32)







"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)