

Genesis 6–9

The First Murder and Continuation of the Messianic Promise



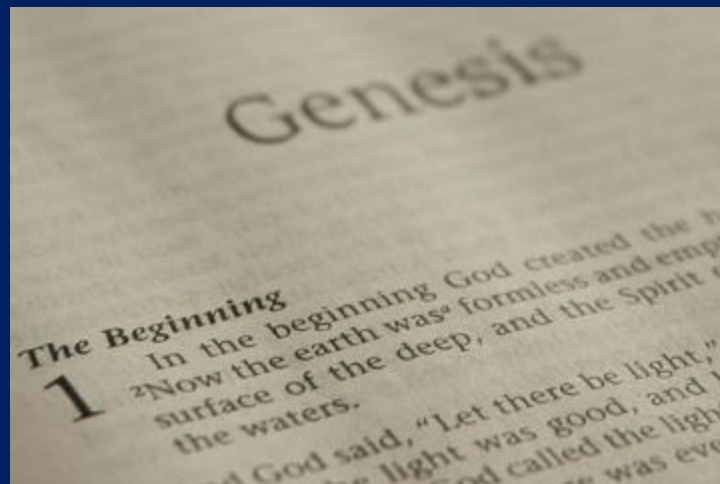
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

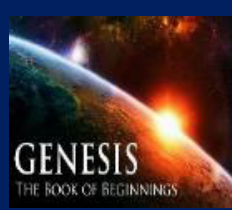
A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





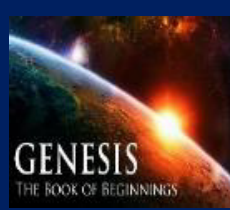
The Flood

(Gen 6–9)

- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

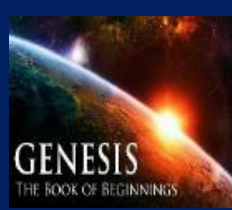
The Flood

(Gen 6–9)

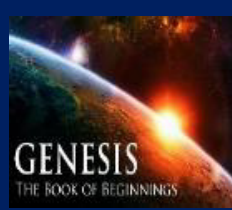


- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 6 Takeaways

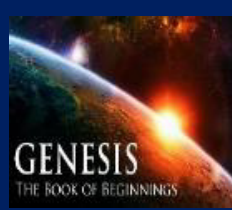


- Corruption of man in Noah's day and Noah's "perfection" (Gen 6:1-13)
- Building of the ark (Gen 6:14-22)



Genesis 6 Outline

- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)



Genesis 6 Outline

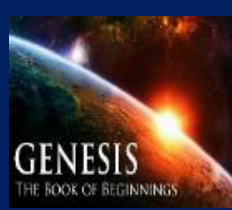
- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)



I. God's Grief

(Gen 6:1-7)

- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- C. God's sorrow (6:6-7)



I. God's Grief

(Gen 6:1-7)

- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- C. God's sorrow (6:6-7)

A. The Specific Sin (6:1-4)

1. Population – Gen. 6:1
2. Procreation – Gen. 6:2
3. Patience – Gen. 6:3
4. Product – Gen. 6:4



A. The Specific Sin (6:1-4)

1. Population – Gen. 6:1
2. Procreation – Gen. 6:2
3. Patience – Gen. 6:3
4. Product – Gen. 6:4



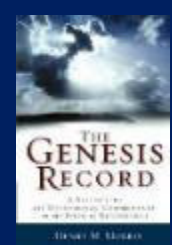
Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



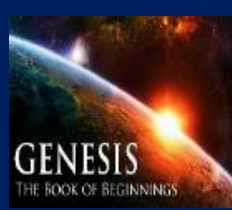
Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 <small>(translated)</small>	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis



Dr. Henry M. Morris

The Genesis Record, 144



“The ancient quibble about ‘Cain’s wife’ is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!”

A. The Specific Sin (6:1-4)

1. Population – Gen. 6:1
2. Procreation – Gen. 6:2
3. Patience – Gen. 6:3
4. Product – Gen. 6:4

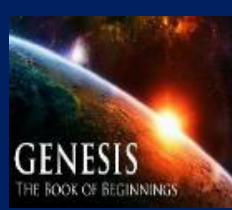


Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Alternative Views



- Intermarriage between the Godly line of Seth and the ungodly lines of Cain
- Polygamous Cainite despots
- Fallen angels procreating with human women



DOES NOT REFER TO ANGELS

DOES REFER TO ANGELS

Millard Erickson

John MacArthur

J. Sidlow Baxter

Henry Morris

Warren Wiersbe

Arnold Fruchtenbaum

Paul Enns

Robert Lightner

Gleason Archer

D. Edmond Hiebert

John Sailhammer

James Boice

Wayne Grudem

Robert Morey

Meredith Kline

M. R. DeHann

Leupold

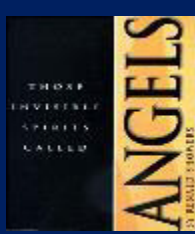
Charles Ryrie

Williamson, unpublished paper, DTS



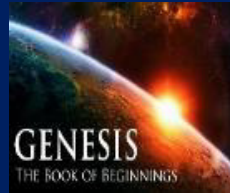
Renald Showers

Those Invisible Spirits Called Angels (Bellmawr, NJ:
Friends of Israel, 1997), 96-97.

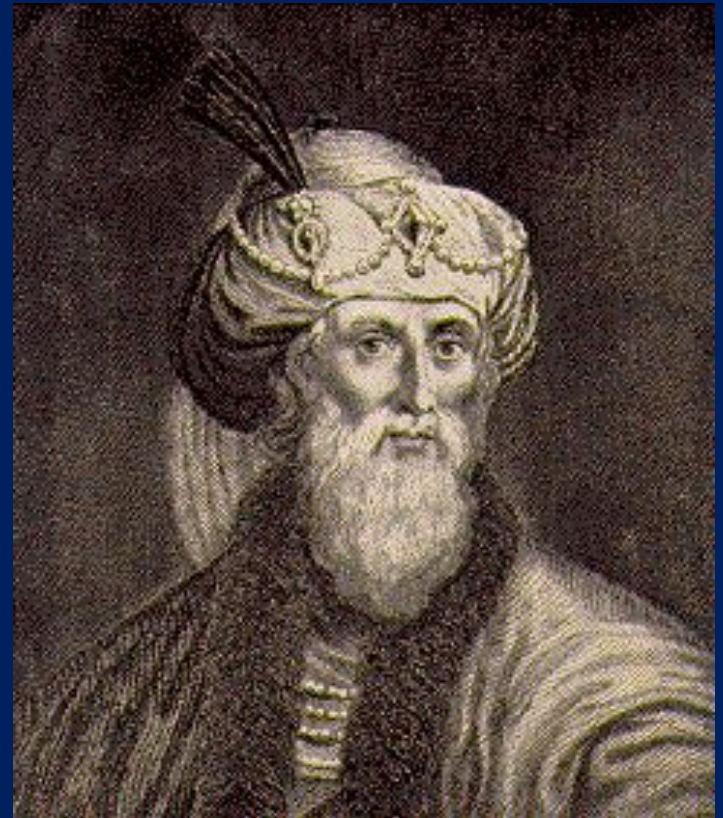


“...it is interesting to note that the Sethite Line-Cainite View **does not begin until the fourth century A.D.** This makes it the newest of the three major views. The New Catholic Encyclopedia states that this view ‘that sees in these sons of God the Sethites and in the daughters of men the Cainites dates from the fourth century and is **influenced by theological concern for maintaining the spirituality of the Angels.**’ This seems to imply that the major motivation for starting this view was not exegesis of Scripture but opposition to the angel view..”

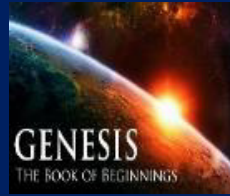
Jewish Tradition



- Philo
- Josephus
- Most Rabbinical Writers
- Apocrypha
- Pseudepigrapha



Christian Tradition



- Justin
- Clement
- Tertullian
- Cyprian
- Ambrose
- Lactantius



Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the **sons of God** saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the **sons of God** came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Job 1:6

“Now there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them.”



Ezekiel 28:14, 16

“¹⁴ You were the anointed cherub who covers, And I placed you there. You were on the holy mountain of God; You walked in the midst of the stones of fire.”... ¹⁶ By the abundance of your trade You were internally filled with violence, And you sinned; Therefore I have cast you as profane From the mountain of God. And I have destroyed you, O covering cherub, From the midst of the stones of fire.”



Job 2:1

“Again there was a day when the sons of God came to present themselves before the Lord, and Satan also came among them to present himself before the Lord.”



Job 38:7

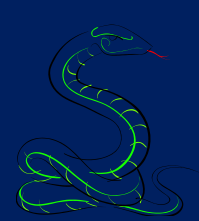
“When the morning stars sang together
And all the sons of God shouted for joy?”



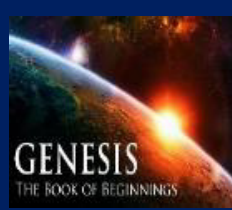
Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



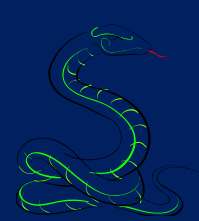


Satanic Attempts to Stop Messiah

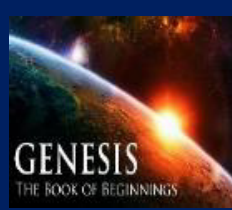


1. Cain; Gen. 4, 1 Jn. 3:12
2. Demonic incursion (Gen. 6:1-4)
3. Pharaoh; Ex. 1
4. Athaliah; 2 Chron. 22
5. Haman; Esther
6. Herod; Mt.2; Rev 12:4
7. Matt 4:5-7





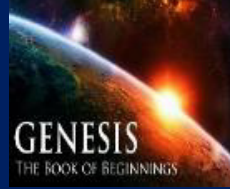
Satanic Attempts to Stop Messiah



1. Cain; Gen. 4, 1 Jn. 3:12
2. Demonic incursion (Gen. 6:1-4)
3. Pharaoh; Ex. 1
4. Athaliah; 2 Chron. 22
5. Haman; Esther
6. Herod; Mt.2; Rev 12:4
7. Matt 4:5-7



Satanic Attempts to Stop Messiah

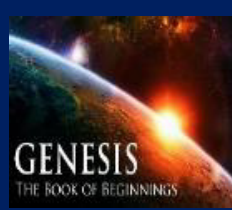


1. Cain; Gen. 4, 1 Jn. 3:12
2. Demonic incursion (Gen. 6:1-4)
3. Pharaoh; Ex. 1
4. Athaliah; 2 Chron. 22
5. Haman; Esther
6. Herod; Mt.2; Rev 12:4
7. Matt 4:5-7





Satan's Progressive Defeat

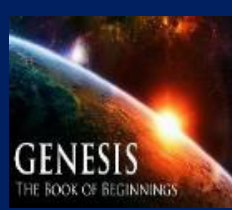


- Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-diluvian world (1 Pet 3:19-20)
- Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)





Satan's Progressive Defeat



- Initial eviction from heaven (Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- **Pre-diluvian world (1 Pet 3:19-20)**
- Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)



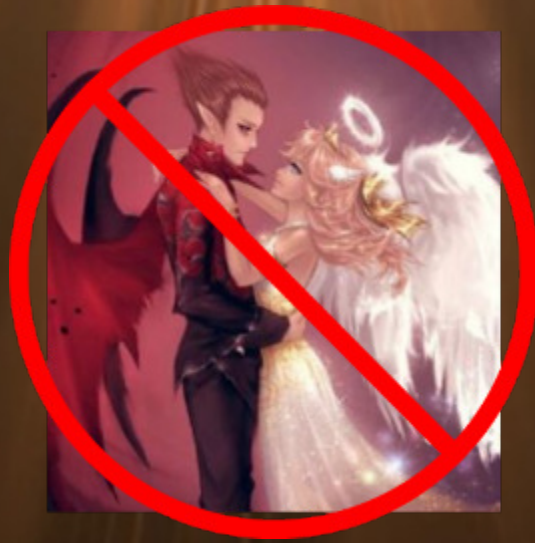
Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



Matthew 22:30

“For in the resurrection they neither marry nor are given in marriage, but are like angels in heaven.”



1 Peter 3:19-20

“¹⁹ in which also He went and made proclamation to the spirits *now* in prison, ²⁰ who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the water*.”



2 Peter 2:4-5

“⁴ For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment; ⁵ and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly.”

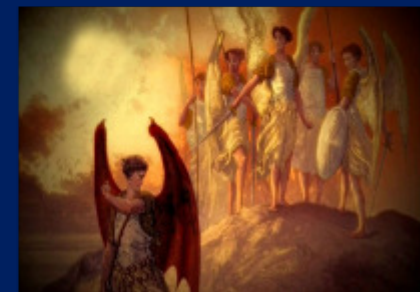


Jude 6-7

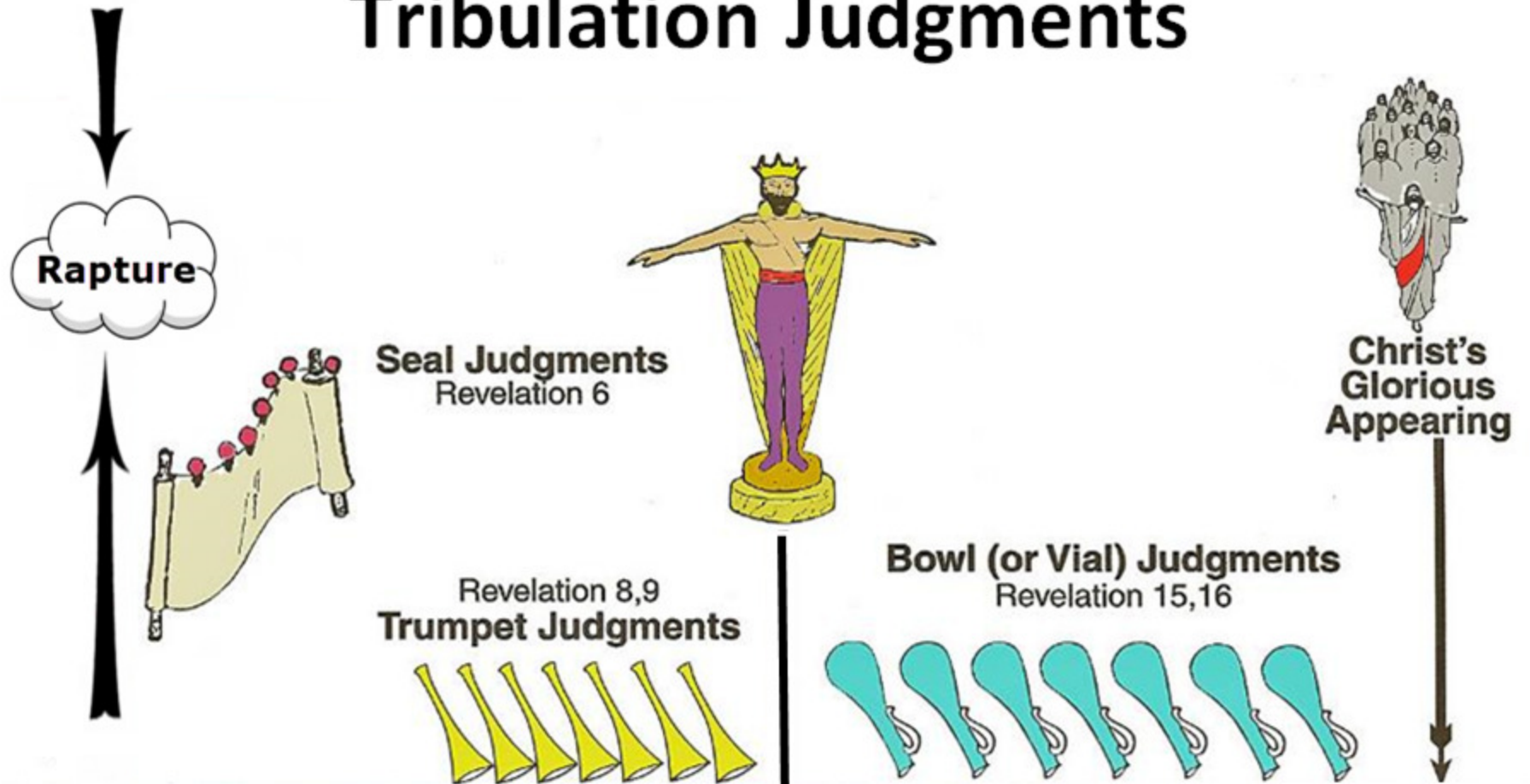
“⁶ And angels who did not keep their own domain, but abandoned their proper abode, He has kept in **eternal bonds** under darkness for the judgment of the great day, ⁷ just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.”



GOOD ANGELS & EVIL ANGELS



Tribulation Judgments



THE GREAT TRIBULATION



7th Seal & 1st Six Trumpets

(Revelation 8–9)



1. 7th Seal (8:1-6) – Trumpet preparation
2. 1st Trumpet (8:7) – 1/3 vegetation destroyed
3. 2nd Trumpet (8:8-9) – 1/3 ocean destroyed
4. 3rd Trumpet (8:10-11) – 1/3 water destroyed
5. 4th Trumpet (8:12-13) – 1/3 luminaries darkened
6. **5th Trumpet (9:1-12) – Demons released**
7. 6th Trumpet (9:13-21) – 1/3 humanity destroyed

A. The Specific Sin (6:1-4)

1. Population – Gen. 6:1
2. Procreation – Gen. 6:2
3. Patience – Gen. 6:3
4. Product – Gen. 6:4



Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ **Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’** ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Genesis 6:3

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



John 16:7-11

“⁷ But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper [paraklētos] will not come to you; but if I go, I will send Him to you.⁸ And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹ and concerning judgment, because the ruler of this world has been judged.”



Genesis 6:1-4

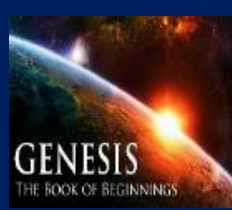
“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless **his days shall be one hundred and twenty years.**’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”





Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 137



“In Hebrew, Methuselah may mean ‘man of the spear, or more likely ‘when he dies, it shall be sent.’ If this is true, his name was given to him prophetically. ‘It shall be sent’ was a prophecy of the Flood, as Methuselah’s father, who was also functioning as a prophet according to Jude 14–15, gave him this name. Indeed, according to the chronology of Genesis, the very year Methuselah died was when the Flood came.”

Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



A. The Specific Sin (6:1-4)

1. Population – Gen. 6:1
2. Procreation – Gen. 6:2
3. Patience – Gen. 6:3
4. Product – Gen. 6:4



Genesis 6:4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”





Numbers 13:32-33

³² So they gave out to the sons of Israel a bad report of the land which they had spied out, saying, “The land through which we have gone, in spying it out, is a land that devours its inhabitants; and all the people whom we saw in it are men of *great* size. ³³ There also we saw the **Nephilim** (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight.”



Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



Genesis 6:4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. **Those were the mighty men who were of old, men of renown.**”



Genesis 6:4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, **and also afterward**, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”





Finis Jennings Dake

God's Plan for Man: Revealing God's Perfect Plan for All Creation (Lawrenceville, GA: Dake Bible Sales, 1949), 197.



“There were two eruptions of the fallen angels among men. They produced races of giants on the Earth each time. The first eruption was before the flood, and the second one was after the flood. This is plainly stated in **Gen. 6:4: ‘There were giants in the earth in those days [before the flood]; and also after that [after the flood],** when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.’”



Finis Jennings Dake

God's Plan for Man: Revealing God's Perfect Plan for All Creation (Lawrenceville, GA: Dake Bible Sales, 1949), 197-198.



“The second eruption of fallen angels was evidently smaller in number and more limited in area; they were for the most part confined to the land of Canaan, and their offspring were known as the nations of Canaan. They were known as **Rephaim** (Gen. 14:5; 15:20; Deut. 2:11, 20, 21; 3:11-13; Josh. 12:4; 13:12; 15:8; 17:15; 18:16); **Anakim** (Num. 13:22; Deut. 1:28; 2:10-11, 21; 9:2; Josh. 11:21-22; 14:12-15); **Horim** (Gen. 14:6; Deut. 2:12, 20, 21); **Avim** (Deut. 2:23; Josh. 13:3); **Zanzumim** (Deut. 2:20); and other names. They are enumerated in Gen. 15:18-21; Exod. 3:8, 17; 23:23; Num. 13:22; Deut. 7:1; 20:17; Josh. 12:8...”



Finis Jennings Dake

God's Plan for Man: Revealing God's Perfect Plan for All Creation (Lawrenceville, GA: Dake Bible Sales, 1949), 197-198.



“...These were to be utterly destroyed by the sword of Israel just as the flood had destroyed the ones that had lived in the Dispensation of Conscience (Deut. 7:1-5; 20:17; Josh. 3:10). Israel failed in this purpose so the giants were left to test and prove the chosen people (Josh. 13:13; 15:63; 16:10; 17:18; Judg. 1:19-36; 2:1-5; 3:1-7). The giants made trouble for Israel until the time of David when the last of the races of the giants were killed (1 Sam. 17; 2 Sam. 21:15-22; 1 Chron. 20:4-8).”



Numbers 13:32-33

³² So they gave out to the sons of Israel a bad report of the land which they had spied out, saying, “The land through which we have gone, in spying it out, is a land that devours its inhabitants; and all the people whom we saw in it are men of *great* size. ³³ There also we saw the **Nephilim** (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight.”



Numbers 13:32-33

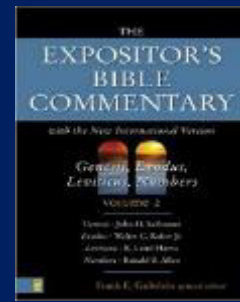
³² So they gave out to the sons of Israel a **bad report** of the land which they had **spied** out, saying, “The land through which we have gone, in **spying** it out, is **a land that devours its inhabitants**; and all the people whom we saw in it are men of *great* size. ³³ There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became **like grasshoppers** in our own sight, and so we were in their sight.”





Ronald Allen

"Numbers," in Expositor's Bible Commentary, ed. Frank E. Gaebelin et al (Grand Rapids: Zondervan, 1981), Numbers 13:31-33.

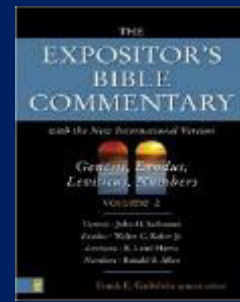


“By speaking evil concerning the land, the faithless spies were speaking evil of him. At this point their words became exaggerations and distortions. The Anakites (who were of large size) were now said to be Nephilim, the race of giants described briefly in the mysterious context of the cohabitation of the sons of God and the daughters of men (Gen 6:4). The use of the term Nephilim seems to be deliberately provocative of fear, a term not unlike the concept of bogeymen and hobgoblins. The exaggeration of the faithless led them to their final folly: ‘We seemed like grasshoppers in our own eyes, and we looked the same to them.’ ” We have noted the possible use of rhetorical . . .



Ronald Allen

"Numbers," in Expositor's Bible Commentary, ed. Frank E. Gaebelin et al (Grand Rapids: Zondervan, 1981), Numbers 13:31-33.



“ . . . exaggeration, hyperbole, in the numbers of the tribes of Israel—power numbers to bring encouragement to the nation in the confidence they must have in the fulfillment of the promises of God (see Introduction, sections on large numbers). In the report of the evil spies, we see that rhetorical exaggeration can work both ways. By describing themselves as mere grasshoppers in the sight of the fabulous Nephilim, they frightened the sandals off the people and led a nation to grievous sin of unbelief against their caring God.”

1 Peter 3:19-20

“¹⁹ in which also He went and made proclamation the spirits *now in prison*, ²⁰ who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the water*.”



2 Peter 2:4-5

“⁴ For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment; ⁵ and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly.”

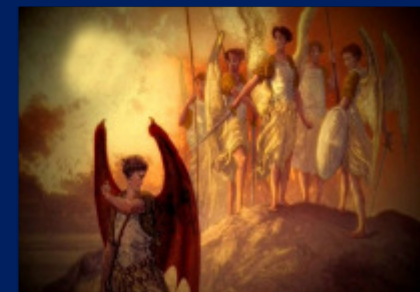


Jude 6-7

“⁶ And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day, ⁷ just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.”



GOOD ANGELS & EVIL ANGELS





Finis Jennings Dake

God's Plan for Man: Revealing God's Perfect Plan for All Creation (Lawrenceville, GA: Dake Bible Sales, 1949), 197.



“There were two eruptions of the fallen angels among men. They produced races of giants on the Earth each time. The first eruption was before the flood, and the second one was after the flood. This is plainly stated in **Gen. 6:4: ‘There were giants in the earth in those days [before the flood]; and also after that [after the flood],** when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.’”

Genesis 6:4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, **and also afterward**, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless **his days shall be one hundred and twenty years.**’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



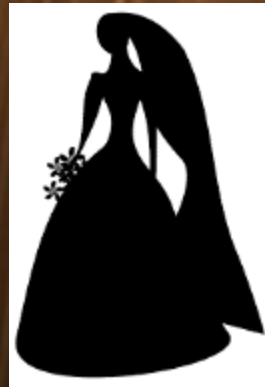
Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Genesis 2:24

For this reason a man shall leave his father and his mother, and be joined to his wife; and they shall become one flesh.



Matthew 19:3-6

³ *Some* Pharisees came to Jesus, testing Him and asking, “Is it lawful *for a man* to divorce his wife for any reason at all?” ⁴ And He answered and said, “Have you not read that He who created *them* from the beginning MADE THEM MALE AND FEMALE, ⁵ and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH’? ⁶ “SO THEY ARE NO LONGER TWO, BUT ONE FLESH. WHAT THEREFORE GOD HAS JOINED TOGETHER, LET NO MAN SEPARATE.”



Revelation 9:20-21

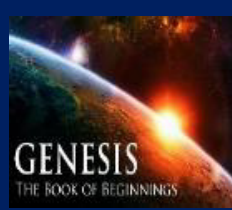
“The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk; ²¹ and they did not repent of their murders nor of their sorceries (pharmakeia) nor of their immorality nor of their thefts.”



Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake

“Jack Phillips is a baker who declined to bake a wedding cake for a same-sex couple because his Christian belief is that marriage exists only between a man and woman. Now a Colorado judge has ordered him to bake cakes for same-sex marriages, and if Phillips refuses, he could go to jail.”

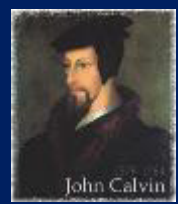
Ken Klukowski, “Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake,” online: <http://www.breitbart.com/Big-Government/2013/12/12/Christian-Baker-Willing-to-Go-to-Jail-for-Declining-Gay-Wedding-Cake>, 12 December 2013, accessed 16 May 2014.



I. God's Grief

(Gen 6:1-7)

- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- C. God's sorrow (6:6-7)



Total Depravity

- What total depravity *is not*:
 - ◆ Man is as evil as he can possibly be & indulges every possible sin
 - ◆ Man is incapable of doing good things
 - ◆ Gen. 3:22
 - ◆ Matt. 7:11
 - ◆ Acts 10:1-2
 - ◆ Rom. 2:14-15

Genesis 3:22

“Then the Lord God said, ‘Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever’ —.”



Matthew 7:11

“If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give what is good to those who ask Him!”



Romans 2:14-15

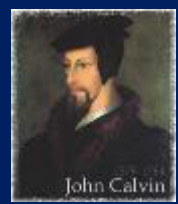
“¹⁴ For when Gentiles who do not have the Law do instinctively the things of the Law, these, not having the Law, are a law to themselves, ¹⁵ in that they show the work of the Law written in their hearts, their conscience bearing witness and their thoughts alternately accusing or else defending them.”



Henry Clarence Thiessen

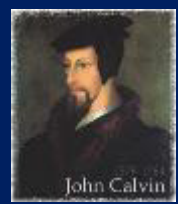
Lectures in Systematic Theology, rev. ed. (Grand Rapids: Eerdmans, 1979), 191.

“The Scriptures speak of human nature as totally depraved. However, the doctrine of ‘total depravity’ is easily misunderstood and misinterpreted. From the negative standpoint, it is important to know both what it does not mean and what it does mean. This does not mean that every sinner is devoid of all qualities pleasing to men; that he commits, or is prone to every form of sin; or that he is bitterly opposed to God as it is possible for him to be. Jesus recognize the existence of pleasing qualities in some individuals (Mark 10:21); He said that the scribes and Pharisees did some things God demanded (Matt. 23:23); Paul asserted that some Gentiles ‘do instinctively the things of the law’ (Rom. 2:14); God told Abraham that the iniquity of the Amorites would grow worse (Gen. 15:16); and Paul says that ‘evil men and imposters will proceed from bad to worse’ (2 Tim. 3:13).”



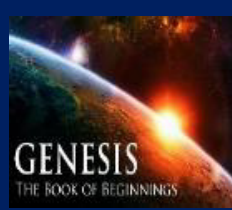
Total Depravity

- What total depravity *is*:
 - ◆ Every area of man's being is touched by sin
 - ◆ Intellect (Prov. 3:5-6; 14:12; 2 Cor. 4:4; Rom. 3:11a)
 - ◆ Conscience (1 Tim 4:2)
 - ◆ Will (Rom 1:28; 3:11b)
 - ◆ Deeds (Rom. 3:12)
 - ◆ Speech (Rom. 3:13-14)
 - ◆ Feet (Rom. 3:15)



Total Depravity

- What total depravity *is*:
 - ◆ Every area of man's being is touched by sin (cont'd)
 - ◆ Heart (Mark 7:21; Eph 4:18)
 - ◆ Body (Gen 3:19; Rom. 8:23)
 - ◆ Total being (Rom 1:18–3:20)
 - ◆ Man is incapable of earning merit favor from God (Isa 64:6; Eph. 2:8-9)

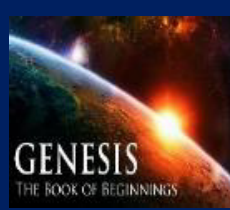


I. God's Grief

(Gen 6:1-7)

- A. The specific sin (6:1-4)
- B. The general sin (6:5)
- C. God's sorrow (6:6-7)

Genesis 6 Outline



I. God's Grief (Gen 6:1-7)

II. God's Grace (6:8-10)

III. God's Destruction (6:11-13)

IV. God's Instruction (6:14-22)



II. God's Grace (Gen 6:8-10)

- A. The object (6:8)
- B. The results (6:9)
- C. The descendants (6:10)



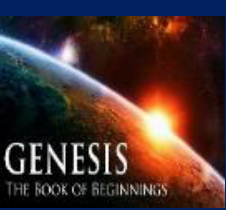
II. God's Grace (Gen 6:8-10)

- A. The object (6:8)
- B. The results (6:9)
- C. The descendants (6:10)

Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.”





II. God's Grace (Gen 6:8-10)

- A. The object (6:8)
- B. The results (6:9)**
- C. The descendants (6:10)

Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; **Noah walked with God.**”



Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.”



Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.”



Genesis 9:20-21

“²⁰ Then Noah began farming and planted a vineyard. ²¹ He drank of the wine and became drunk, and uncovered himself inside his tent.”



Romans 3:23

“for all have sinned and fall short of the glory of God.”



Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are *the records of* the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.”



Exodus 12:5

“Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.”

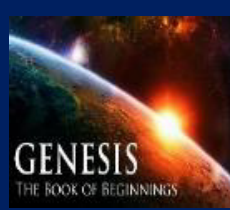


Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



Noah Spared



- Gen 3:15
- Gen 5:1 (Adam) to Gen. 5:32 (Noah)
- Gen 6:9
- Gen 7:1

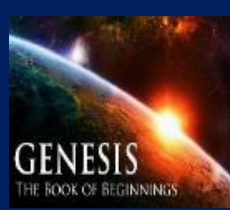
Genesis 6:8-9

“⁸ But Noah found favor in the eyes of the LORD.
⁹ These are the records of the generations of Noah. Noah was a righteous man, blameless in his time; Noah walked with God.”



Toledoth

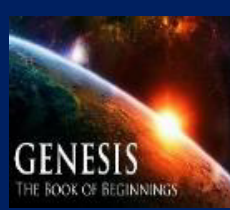
“And These Are the Generations of...”



1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. Generations of Noah (6:9–9:29)
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12-18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

Toledoth

“And These Are the Generations of...”



1. Introduction to the generations (1:1–2:3)
2. Generations of the heaven and earth (2:4–4:26)
3. Generations of Adam (5:1–6:8)
4. **Generations of Noah (6:9–9:29)**
5. Generations of the sons of Noah (10:1–11:9)
6. Generations of Shem (11:10–26)
7. Generations of Terah (11:27–25:11)
8. Generations of Ishmael (25:12-18)
9. Generations of Isaac (25:19–35:29)
10. Generations of Esau (36:1–37:1)
11. Generations of Jacob (37:2–50:26)

Joseph's Journey to Egypt



Luke 1:1-4

“¹ Since many have undertaken to compile an account of the things accomplished among us, ² just as they were handed down to us by those who from the beginning were eyewitnesses and servants of the word, ³ it seemed fitting to me as well, having investigated everything carefully from the beginning, to write it out for you in an orderly sequence, most excellent Theophilus; ⁴ so that you may know the exact truth about the things you have been taught.”





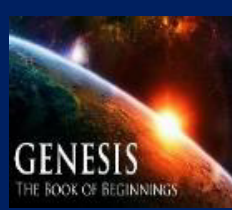
II. God's Grace (Gen 6:8-10)

- A. The object (6:8)
- B. The results (6:9)
- C. The descendants (6:10)



Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.



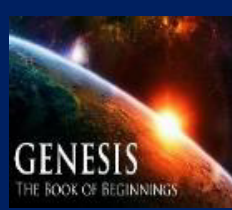
Genesis 6 Outline

I. God's Grief (Gen 6:1-7)

II. God's Grace (6:8-10)

III. God's Destruction (6:11-13)

IV. God's Instruction (6:14-22)

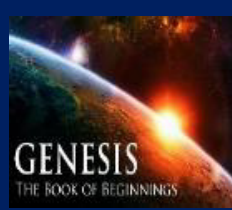


III. God's Destruction

(Gen 6:11-13)

A. The sin (6:11-12)

B. The prediction (6:13)



III. God's Destruction

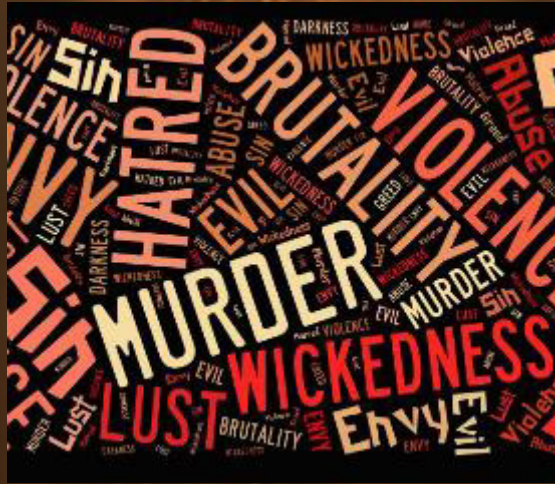
(Gen 6:11-13)

A. The sin (6:11-12)

B. The prediction (6:13)

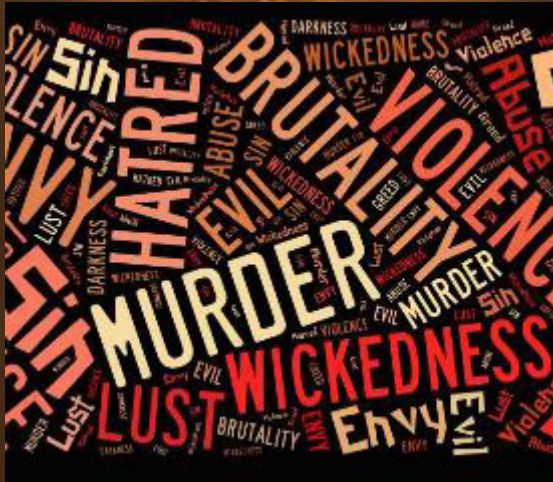
Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence.”



Genesis 6:11

“Now the earth was corrupt in the sight of God, and the earth was filled with violence.”





III. God's Destruction

(Gen 6:11-13)

A. The sin (6:11-12)

B. The prediction (6:13)

John 13:19; 14:29

“¹⁹ From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*... ^{14:29} Now I have told you before it happens, so that when it happens, you may believe.”



Christ's Short-Term Predictions

Prophecy

Scripture

Betrayal by a Friend

John 13:21

Three-fold Denial by Peter

Matthew 26:34, 75

Manner of His Own Death

Matthew 20:18-19

Manner of Disciples' Deaths

John 21:18-22

AD 70 Events

Luke 19:41-44

Tertullian

Prescription Against Heretics, 36

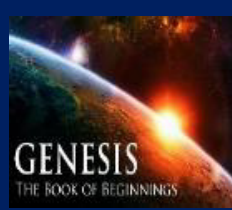


“...where the Apostle John was first plunged, unhurt, into boiling oil, and thence remitted to his island-exile!”

Genesis 9:6

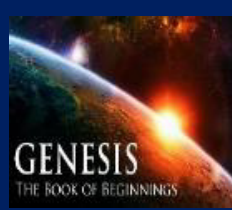
“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”





Genesis 6 Outline

- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)**



IV. God's Instruction (Gen 6:14-22)

- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

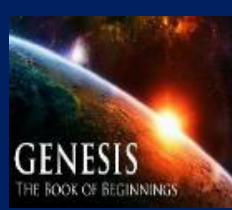


IV. God's Instruction (Gen 6:14-22)

- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

Dimensions of the Ark?

(Genesis 6:15)



- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals



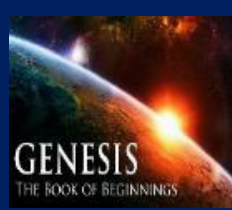
Dimensions of the Ark

- Biblical flood account
- Pagan flood accounts (300)
- Similarities and differences



Hugh Ross

The Genesis Question (Navpress,
Colorado Springs, CO 1998), 164-65.



“First, when God pours out judgment, He gives ample warning ahead of time. He sends a spokesperson, a prophet, and gives that prophet a kind of platform from which to be heard. For the antediluvians, Noah was that prophet and the scaffolding around the ark was his platform.”

Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC
Flood planned	God	Council
View of God	Monotheism	Polytheism
Revelation to a hero	God warned Noah	Ea warned Utnapishtim
Reason	Sin	Noise
Punishment	Ethics	Ambiguous, regretted
Salvation of hero	Included in God's plan	Done secretly
Lives saved	8	Reps of all living things
Boat	300x50x30 cubits-3 levels	120x120x120 cubits-7 levels
Duration	40 days, 40 nights	6 days, 6 nights
Landing	Mountains of Ararat	Mount Nisir
Birds	Raven, dove (3x)	Dove, swallow, raven
Sacrifice	Worship	Appeasement
Blessing	Covenant	Divinity, immortality

Biblical vs. Babylonian Creation Account

GENESIS

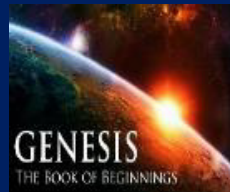
- **Purpose: praise God**
- **Starts with the deep**
- **Sequence of days**
- **Ex nihilo (by speech)**
- **Waters divided above & below firmament**
- **Man to rule creation**
- **Man created from the soil**

ENUMA ELISH

- **Purpose: praise Marduk**
- **Starts with the deep**
- **No sequence of days**
- **Creation from formerly existing matter**
- **Waters divided above and below corpse of Tiamat**
- **Man created to ease the God's work load**
- **Man created from a slain super hero**

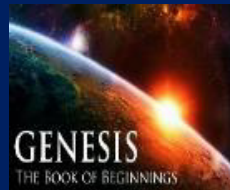
Explanation of Similarities & Differences Between the Biblical and Pagan Flood Accounts

- The pagans accounts (Babylonian creation – *Enuma Elish* & flood – *Gilgamesh*) borrowed from the Bible? – Unlikely since some pagan accounts (1800 B.C.) precede the time when Gen. was written (1446 B.C.)
- The Bible borrowed from the pagan accounts? – A possibility



Explanation of Similarities & Differences Between the Biblical and Pagan Flood Accounts

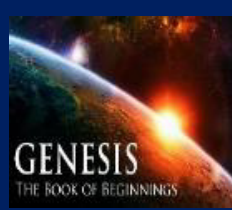
- Common source
 - ◆ Historical event
 - ◆ Noahic Bible
 - ◆ *Toledoth*
 - ◆ Spreading knowledge of historical event into all early cultures
 - ◆ Paganism's adjustment (monotheism, sin, ethics)-Rom. 1:18-32
 - ◆ God's readjustment-correction through Moses





Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 142

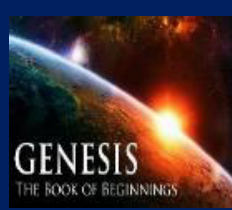


“The eleventh observation is connected with archeology. There are two kings’ lists from archeology that reflect what is happening in this chapter. The first is the Sumerian King List from Sumer in Mesopotamia, dating from about the year 2000 B.C. It lists a total of ten kings, with a total of 241,200 years. That is an average of about 24,000 years per king. Therefore, the concept of longevity of ten generations is something reflected in the Sumerian King List.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 142



“It is also interesting that after the list of the ten kings, it then adds, ‘and then the flood came.’ The flood came with the tenth, just as it is in this Genesis 5 passage. The second is the Berussos King List. Berussos was a Babylonian priest of the third century B.C., and he also lists ten kings before the flood.”



Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC
Flood planned	God	Council
View of God	Monotheism	Polytheism
Revelation to a hero	God warned Noah	Ea warned Utnapishtim
Reason	Sin	Noise
Punishment	Ethics	Ambiguous, regretted
Salvation of hero	Included in God's plan	Done secretly
Lives saved	8	Reps of all living things
<u>Boat</u>	<u>300x50x30 cubits-3 levels</u>	<u>120x120x120 cubits-7 levels</u>
Duration	40 days, 40 nights	6 days, 6 nights
Landing	Mountains of Ararat	Mount Nisir
Birds	Raven, dove (3x)	Dove, swallow, raven
Sacrifice	Worship	Appeasement
Blessing	Covenant	Divinity, immortality

John 20:30-31

“³⁰ Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; ³¹ but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

11:1-45



7 “I AM” statements in John



I am the Bread of Life

6:35

I am the Light of the world

8:12

I am the Gate for the sheep

10:7; cf. v.9

I am the Good Shepherd

10:11,14

I am the Resurrection and the Life

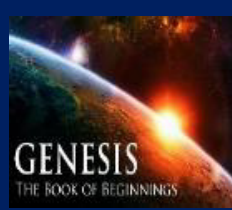
11:25

I am the Way and the Truth and the Life

14:6

I am the true Vine

15:1; cf. v.5



IV. God's Instruction (Gen 6:14-22)

- A. The structure (6:14-16)
- B. The reason (6:17-18)**
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

Noahic vs. Abrahamic & Mosaic Covenants

Name	NOAHIC	ABRAHAMIC	MOSAIC
Human agent	Noah	Abraham	Moses
Scripture	Gen. 8–9	Gen. 12–17	Exod. 19–40
Covenant (<i>Berith</i>)	Gen. 9:9	Gen. 15:18	Exod. 19:5
Party	World, humanity	Israel, Hebrews	Israel, Hebrews
Israel	Pre-Israel	Post-Israel	Post-Israel

Noahic vs. Abrahamic & Mosaic Covenants

Covenant	NOAHIC	ABRAHAMIC	MOSAIC
Conditional or unconditional	Unconditional	Unconditional	Conditional
Promises	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
Sign	Rainbow	Circumcision	Sabbath
Purpose	Restrain & preserve	Redemptive	Redemptive
Directly binding today?	Yes	No	No

Biblical vs. Babylonian Flood Account

ITEM	GENESIS	GILGAMESH EPIC
Flood planned	God	Council
View of God	Monotheism	Polytheism
Revelation to a hero	God warned Noah	Ea warned Utnapishtim
Reason	Sin	Noise
Punishment	Ethics	Ambiguous, regretted
Salvation of hero	Included in God's plan	Done secretly
Lives saved	8	Reps of all living things
Boat	300x50x30 cubits-3 levels	120x120x120 cubits-7 levels
Duration	40 days, 40 nights	6 days, 6 nights
Landing	Mountains of Ararat	Mount Nisir
Birds	Raven, dove (3x)	Dove, swallow, raven
Sacrifice	Worship	Appeasement
Blessing	Covenant	Divinity, immortality

Genesis 8:21

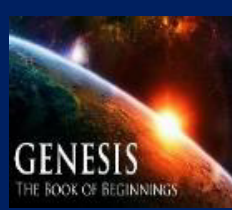
The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.[emphasis mine].



Genesis 3:15

“And I will put enmity Between you and the woman,
And between your seed and her seed; He shall bruise
you on the head, And you shall bruise him on the
heel.”





IV. God's Instruction (Gen 6:14-22)

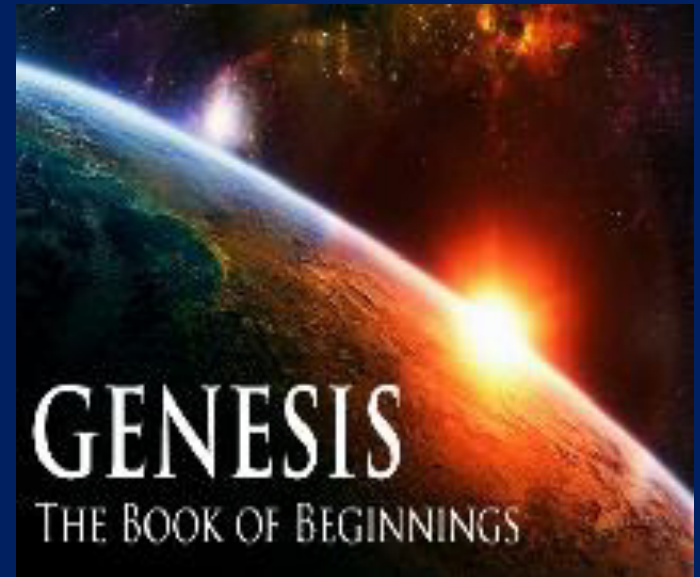
- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)



How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

- No
 - ◆ Sea creatures (6:20)
 - ◆ Insects (7:22)
 - ◆ Plants (6:20)

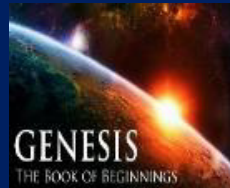


How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

■ Limitations

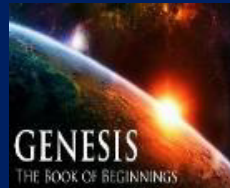
- ◆ Seven pairs or just sevens? (7:2)
- ◆ Only clean animals (7:2; Lev 11; Deut 14)
- ◆ Kind (6:20)
- ◆ Extinct animals overstated
- ◆ Not fully grown
- ◆ Hybernation



How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

- 16,000 animals
- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals







[Polar Bear]



[Giant Panda]



[Spectacled Bear]



[Brown Bear]



ARK BEARS



[Sloth Bear]



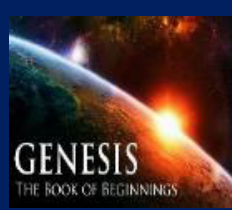
[American Black Bear]



[Asian Black Bear]



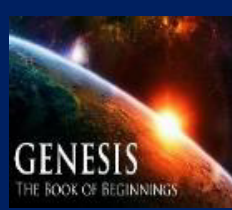
[Sun Bear]



IV. God's Instruction (Gen 6:14-22)

- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)**
- E. The obedience (6:22)



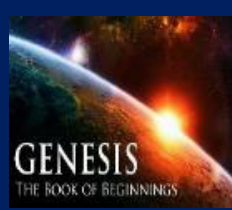


IV. God's Instruction (Gen 6:14-22)

- A. The structure (6:14-16)
- B. The reason (6:17-18)
- C. The animals (6:19-20)
- D. The food (6:21)
- E. The obedience (6:22)

Dimensions of the Ark?

(Genesis 6:15)



- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals



Conclusion

GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

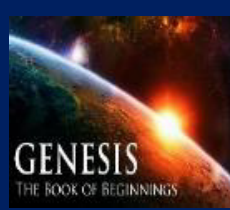
C. Flood (6-9)

D. National dispersion (10-11)

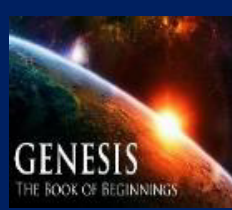


The Flood

(Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)



Genesis 6 Outline

- I. God's Grief (Gen 6:1-7)
- II. God's Grace (6:8-10)
- III. God's Destruction (6:11-13)
- IV. God's Instruction (6:14-22)



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)