

Genesis 6–9

The Flood and Continuation of the Messianic Promise

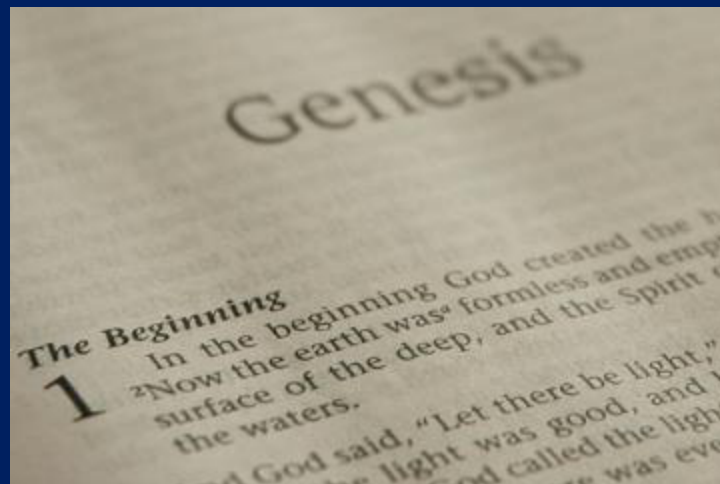


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE

- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE

I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





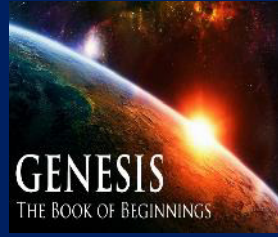
The Flood

(Gen 6–9)

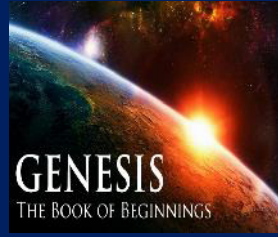
- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 7

The Flood

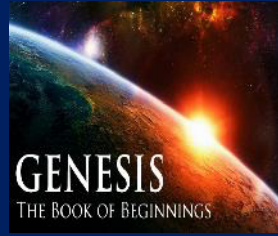


Genesis 7 Outline



- I. God's instructions to enter the ark (7:1-4)
- II. Entrance into the ark (7:5-12)
- III. God seals the ark (7:13-16)
- IV. Flood described (7:17-24)

Genesis 7 Outline

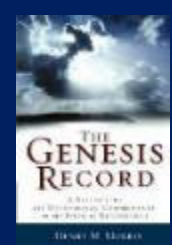


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Genesis 6:1-4

“¹ Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. ³ Then the Lord said, ‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’ ⁴ The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”





Dr. Henry M. Morris

The Genesis Record, 144

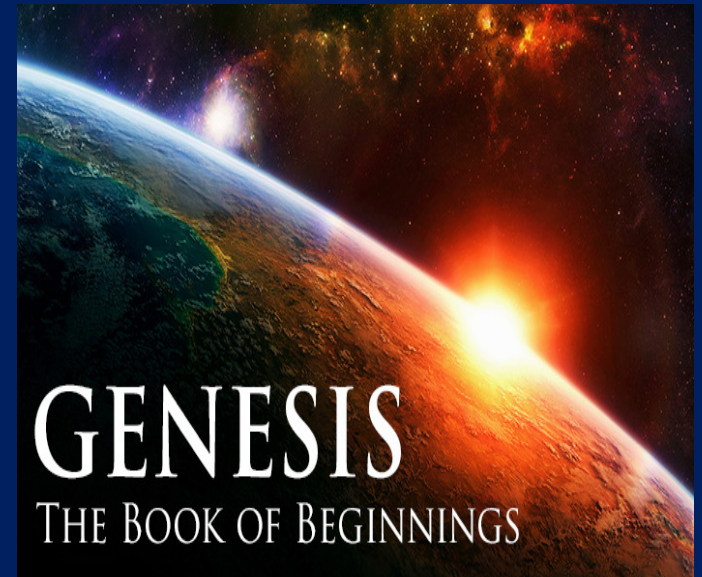


“The ancient quibble about ‘Cain’s wife’ is thus seen to be quite trivial. Long before Cain died, there was a large population in the earth. By the time of the Deluge, 1,656 years after Creation by the Ussher chronology, even using the above conservative assumptions, the world population would have been at least seven billion people!”

How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

- No
 - ◆ Sea creatures (6:20)
 - ◆ Insects (7:22)
 - ◆ Plants (6:20)



How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

■ Limitations

- ◆ Seven pairs or just sevens? (7:2)
- ◆ Only clean animals (7:2; Lev 11; Deut 14)
- ◆ Kind (6:20)
- ◆ Extinct animals overstated
- ◆ Not fully grown
- ◆ Hibernation

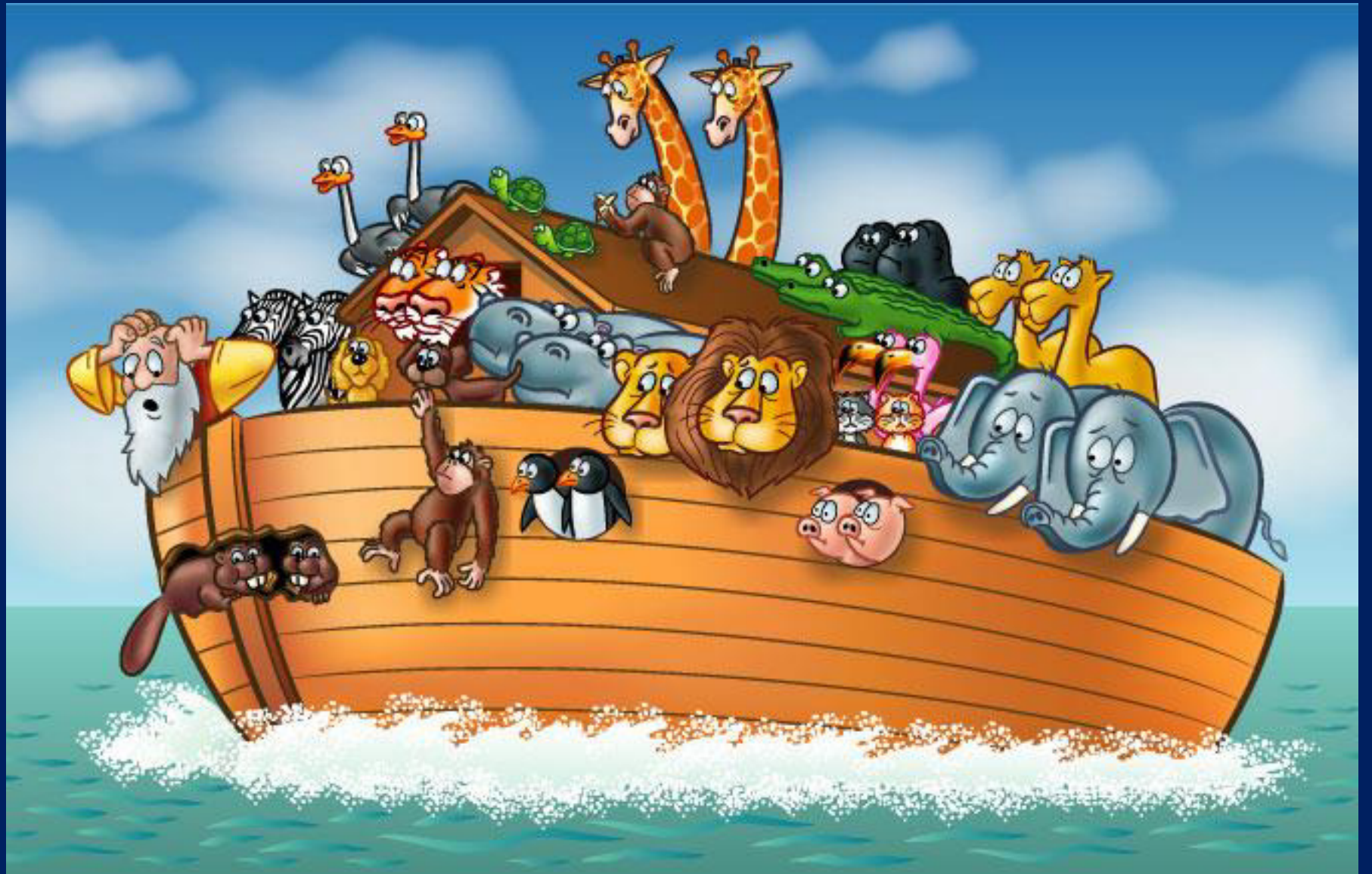


How Did Noah Fit All of the Animals on to the Ark?

(John 3:12)

- 16,000 animals
- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals

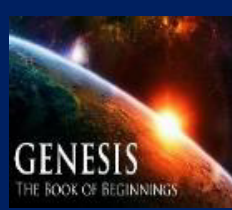






Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 167



“According to rabbinic tradition, the reason for the seven-day delay was to allow for the seven days of mourning for Methuselah, who had just died. At any rate, the rain was to continue for forty days and forty nights once it began.”

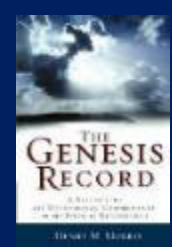


Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 137



“In Hebrew, Methuselah may mean ‘man of the spear, or more likely ‘when he dies, it shall be sent.’ If this is true, his name was given to him prophetically. ‘It shall be sent’ was a prophecy of the Flood, as Methuselah’s father, who was also functioning as a prophet according to Jude 14–15, gave him this name. Indeed, according to the chronology of Genesis, the very year Methuselah died was when the Flood came.”



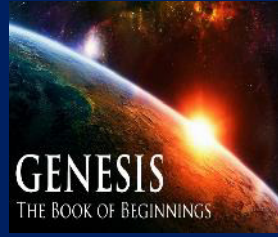
Dr. Henry M. Morris

The Genesis Record, 192

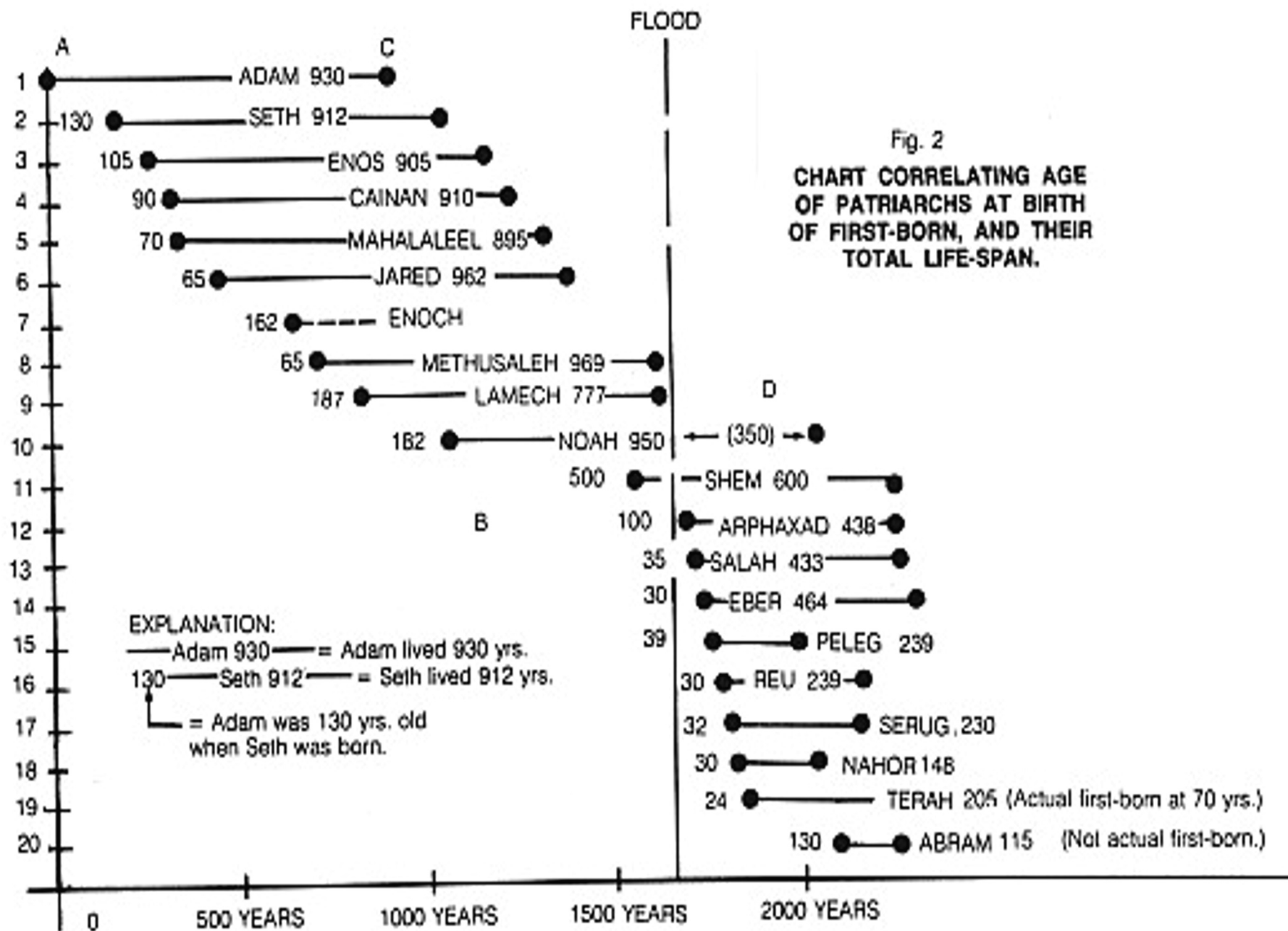


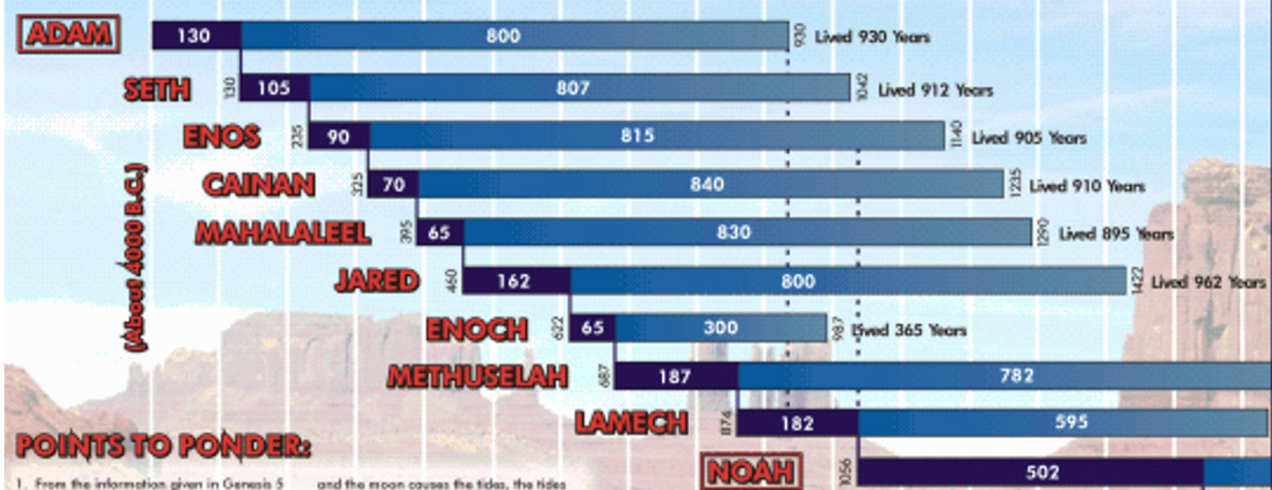
“The words translated ‘every living substance’ are *kol yeyum*, and mean literally ‘all existence,’ or ‘all that grows up.’”

Genesis 7 Outline

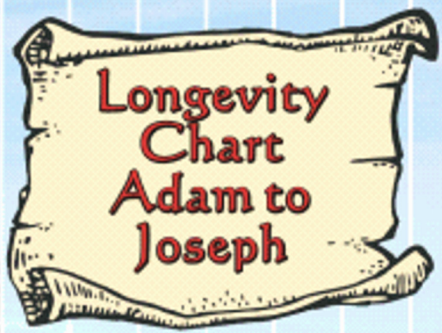


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THE FLOOD 1656

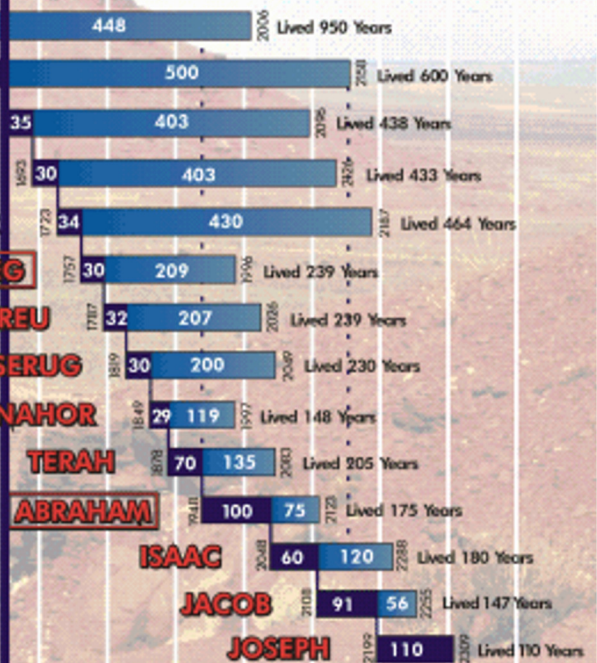
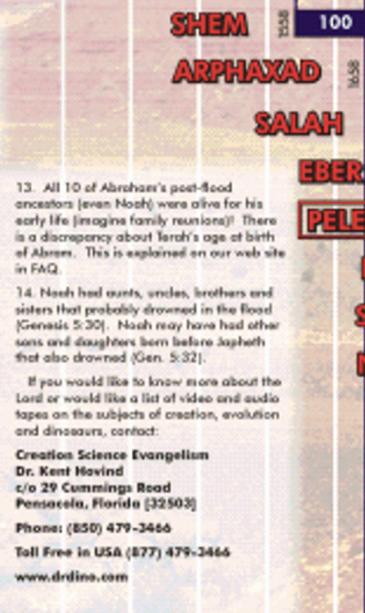


POINTS TO PONDER:

- From the information given in Genesis 5 and 11, it is easy to construct a chart like this. Genealogies are also found in Luke 3 and I Chronicles 1; however the spelling varies in a few instances and three people are excluded in some lists for good reason. Some have unwisely used this fact to justify adding millions of years to scripture.
- Jesus said in Matthew 19:4 and Mark 10:6 that the creation of Adam and Eve was "the beginning" (see I Cor. 15:45 and Romans 5:12-14). By further comparing Exodus 20:11, Acts 13:20-21, I Kings 2:11, 11:42 and other dates given in the Bible and known history, it becomes obvious that the Bible teaches that Adam was created about 6,000 years ago, not "billions of years ago" as the textbooks and even some Christians now teach.
- There are scores of scientific ways to show that the earth and universe are not "billions of years old." For example:
 - The sun is losing 5 million tons per second. At this rate, several billion years ago, the sun's gravity would have been much stronger, pulling the Earth into it.
 - The earth's spin is slowing down about 1/1000 of a second per day. Because of this fact we have a "leap second" where a second is added to the clock every 10 months. Billions of years ago, the earth would have been spinning so fast that life on earth would have been impossible.
 - The distance to the moon is increasing with each revolution. Since the moon obviously used to be closer to the earth,

- and the moon causes the tides, the tides would have been great enough to drown everything on earth billions of years ago.
- The thin layer of dust on the moon, the small amount of sediment in the oceans, the rate of heat loss of Earth, Jupiter, and other bodies in space, the erosion rate of the mountains, the weakening magnetic field, the small (though increasing) amount of salt in the ocean, the small human population (compared to the growth rate), the rate cave formations develop and a host of other facts from all branches of science show that the earth is not billions of years old. (See videotape #1 for more information on this subject.)
- Genesis 1:6-7 and II Peter 3 tells of a canopy of "water above the firmament." Many scientists believe this canopy of water (or possibly ice) provided greater air pressure and a shield from the sun's harmful rays. These factors could explain the great age and size of man and animals before the Flood. After the Flood, the canopy was gone and the life span dropped off rapidly in the next few generations. (See Gen. 47:9 and other video tapes # 1, 2 & 4 for more on this.)
- The tower of Babel incident probably took place during the days of Peleg when "the earth was divided" (see Gen. 10:25). The languages, nationalities and possibly the races were created at the tower of Babel. Over the next few decades people migrated to all parts of the world before the earth was "divided." (Order video tapes #6 for more information on this.)

- II Peter 3:8: "One day with the Lord is as a thousand (not billion) years, and a thousand years as one day." Bishop Ussher calculated the creation to be 4004 B.C. (Our calendar is off by about four years since Christ was born around 4 B.C.) Could it be that God is working on a 7000 year calendar for the earth, and that the 7th day (1000 years) is what is referred to in Rev. 20:2-7 and Isaiah 11:6-16; 65:17-25? I wouldn't be dogmatic about it, but it would be smart to be ready for I Thess. 4:16-18! (See also: Matt. 24:37-38; Luke 17:26-27; Heb. 11:7; I Peter 3:20; II Peter 2:5)
- Methuselah's name apparently means "when he dies it shall cease." Could it be that God told Enosh to name him that? The Flood started when Methuselah died. Enosh did not know when his son would die. Maybe Enosh stayed so close to the Lord that God just took him to heaven without dying? (See Gen. 5:21-24.)
- Adam knew Methuselah for 243 years.
- Sham knew Abraham, Isaac and Jacob.
- The first 2157 years of history are covered by those men whose lives overlap (Adam, Methuselah and Sham).
- How much could you learn in 950 years? The wisdom and inventions of the pre-Flood era were probably much greater than we can imagine. (See video #7.)
- Noah had 6 living ancestors that could have known Adam personally.



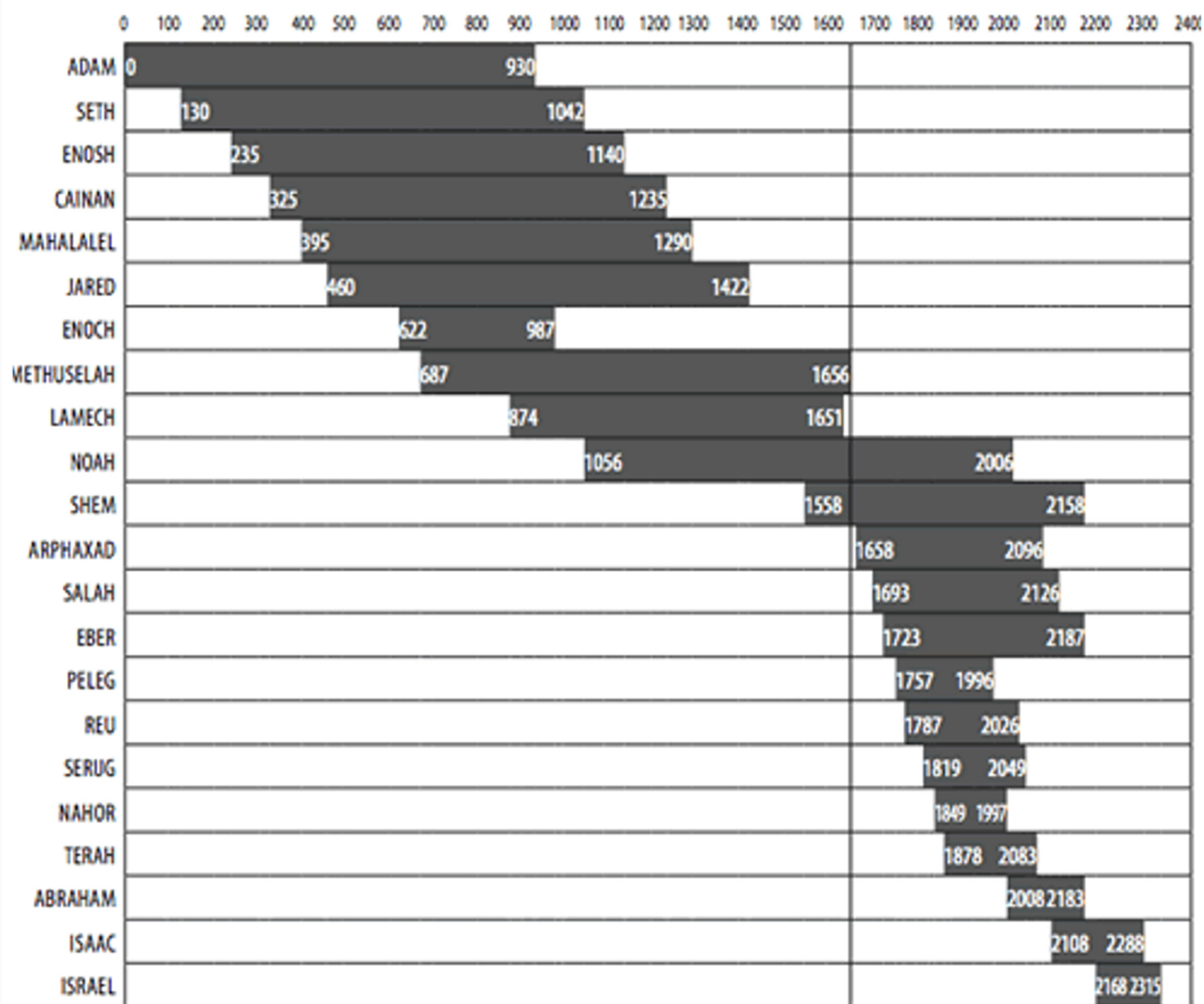
13. All 10 of Abraham's post-flood ancestors (even Noah) were alive for his early life (imagine family reunions)! There is a discrepancy about Terah's age at birth of Abraham. This is explained on our web site in FAQ.

14. Noah had aunts, uncles, brothers and sisters that probably drowned in the flood (Genesis 5:30). Noah may have had other sons and daughters born before Japheth that also drowned (Gen. 5:32).

If you would like to know more about the Lord or would like a list of video and audio tapes on the subjects of creation, evolution and dinosaurs, contact:

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 Phone: (850) 479-3466
 Toll Free in USA (877) 479-3466
 www.drdoins.com

YEARS AFTER CREATION



FLOOD 1656



Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.



EVERY PROPHECY OF THE BIBLE



Clear Explanations for Uncertain Times



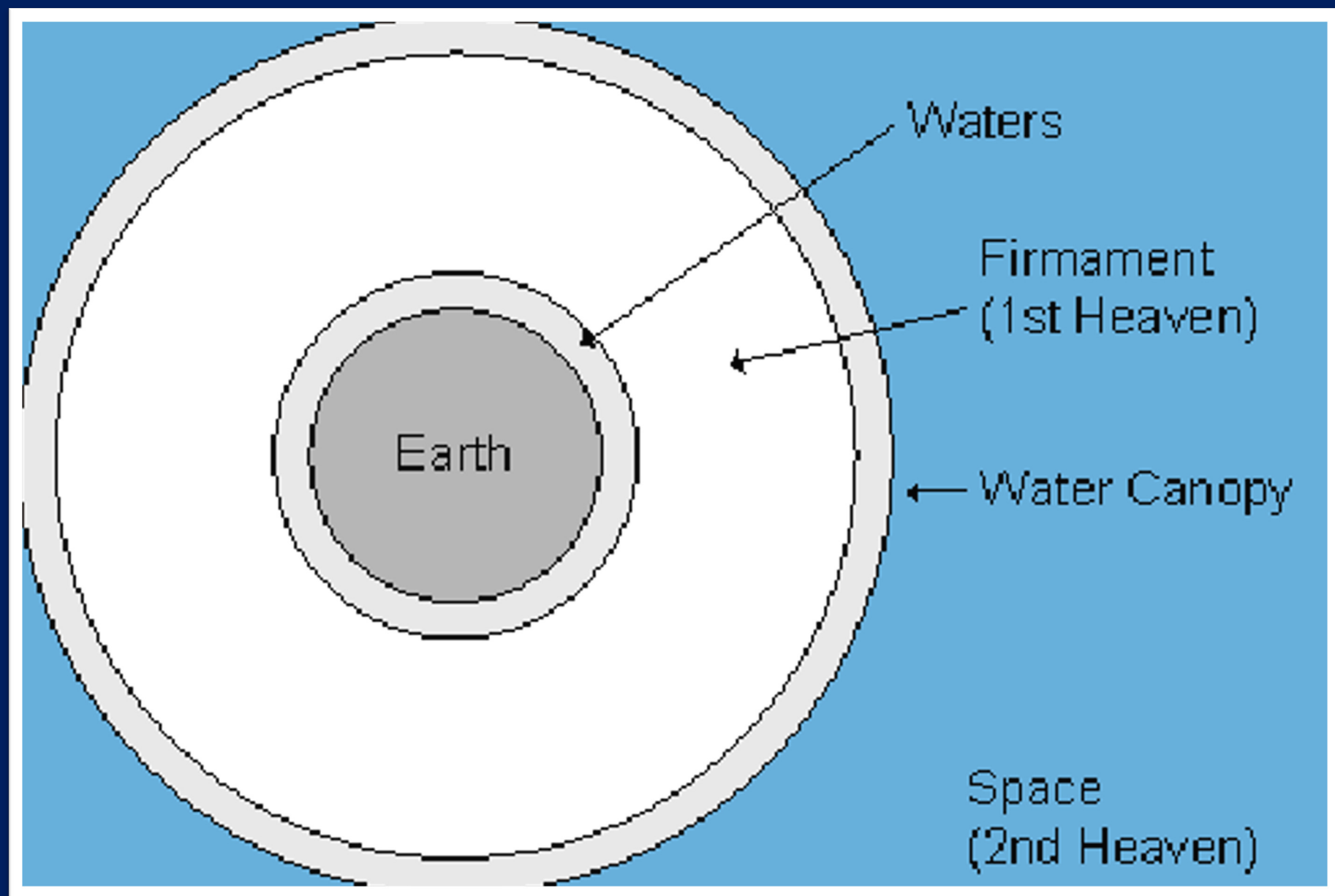
JOHN F. WALVOORD

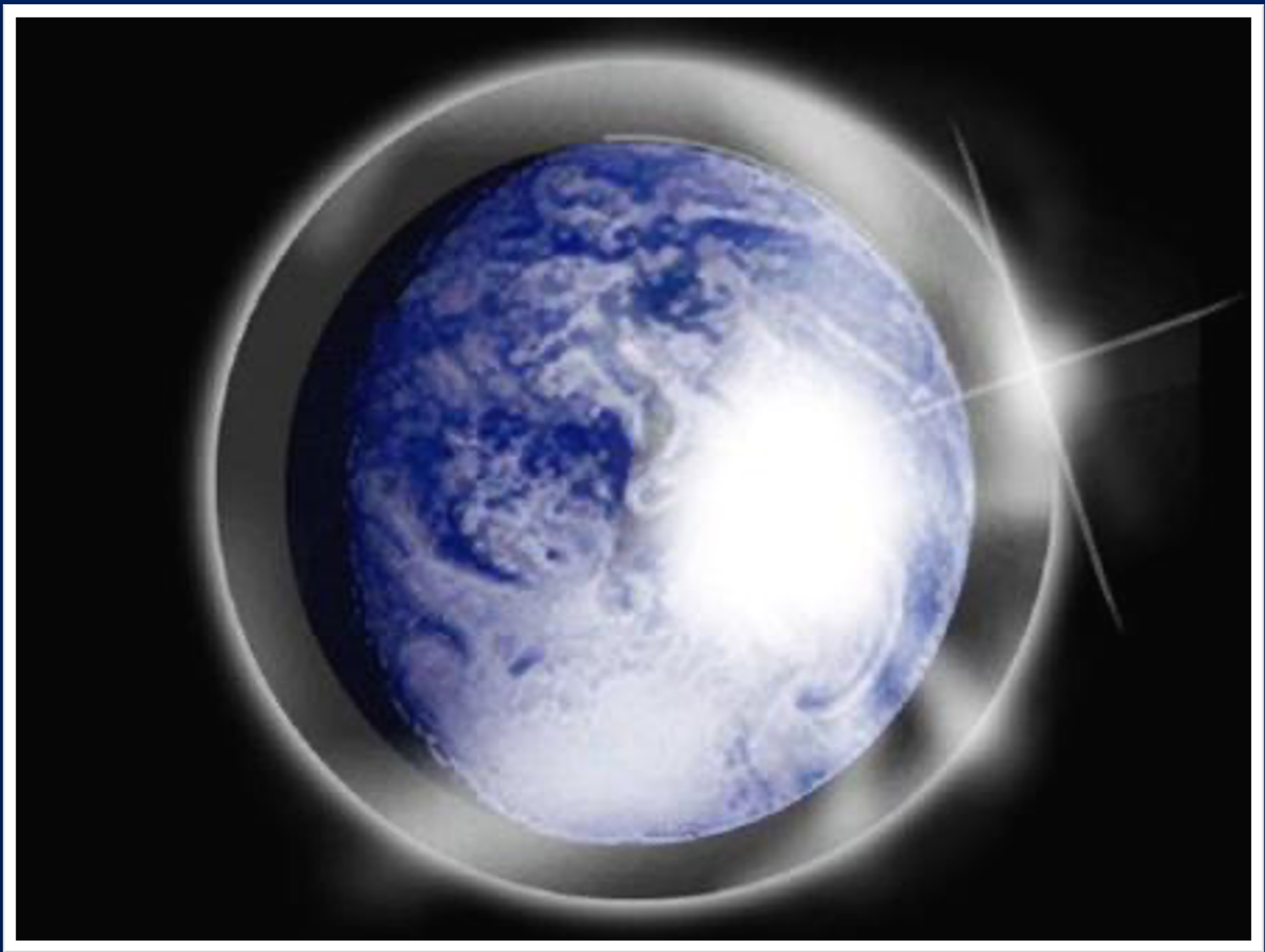


Dr. John Walvoord

"An Interview: Dr. John Walvoord Looks at Dallas Seminary,"
Dallas Connection (Winter 1994, Vol. 1, No. 3), p. 4.

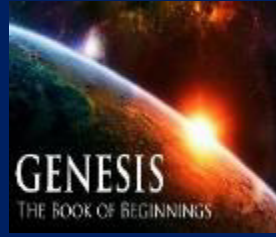
In 1994, "What do you predict will be the most significant theological issues over the next ten years?" He responded, "The hermeneutical problem of not interpreting the Bible literally, especially the prophetic areas. The church today is engulfed in the idea that one cannot interpret prophecy literally."



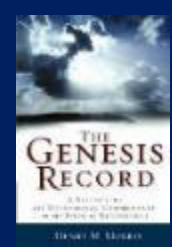


Day 2 Canopy Theory

(Gen 1:6-8)



- Implied – Gen. 1:6-7; Ps. 148:4
- Explains
 - ◆ Long life spans of early man – Gen. 5:5, 27
 - ◆ Strange beasts – (Gen. 1:24-25; Job 40–41)
 - ◆ Where the flood waters came from – (Gen. 2:5-6)
 - ◆ Why man's post-flood life span cut short – (Gen. 11:24-25)



Dr. Henry M. Morris

The Genesis Record, 191



“A worldwide rain lasting forty days would be quite impossible under present atmospheric conditions; so this phenomenon required an utterly different source of atmospheric waters than now obtains. This we have already seen to be the ‘waters above the firmament,’ the vast thermal blanket of invisible water vapor that maintained the greenhouse effect in the antediluvian world. These waters somehow were to condense and fall on the earth.”

TRUE GLOBAL WARMING IS COMING TO PLANET EARTH!

2 Peter 3:10

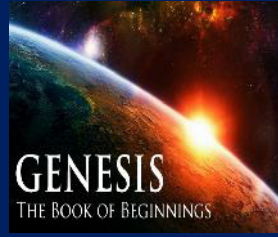
**But the day of the Lord will come like a thief,
in which the heavens will pass away with a
roar and the elements will be destroyed with
intense heat, and the earth and its works will
be burned up. (NASB)**

2 Peter 3:5 (KJV)

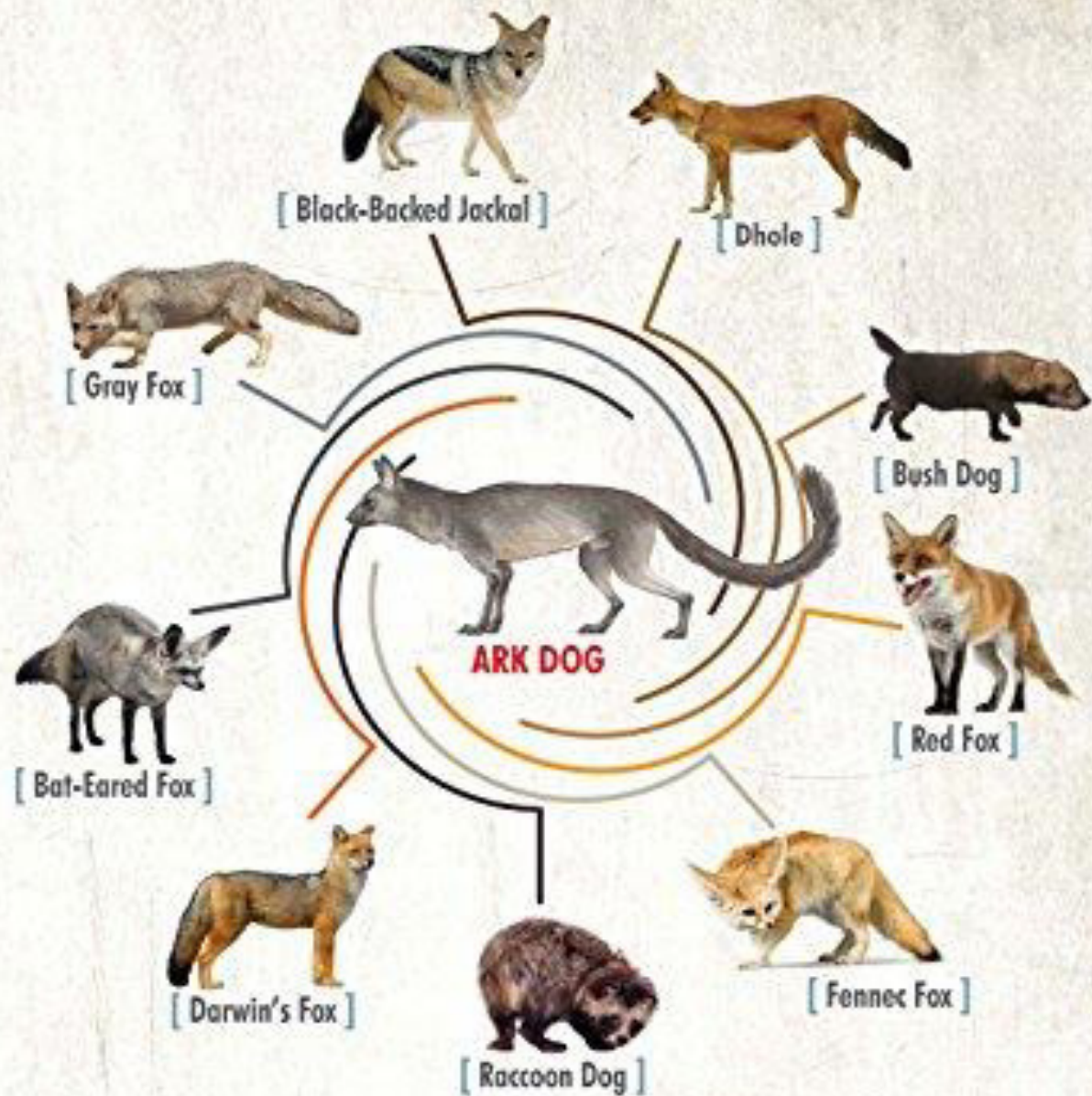
“For this they willingly are ignorant of [thelō], that by the word of God the heavens were of old, and the earth standing out of the water and in the water.”



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John 10:27-29

“My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will never perish [*ou mē; aiōnia*]; and no one will snatch them out of My hand. ²⁹ My Father, who has given *them* to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.”

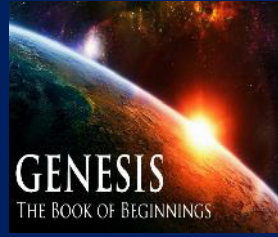


2 Timothy 2:11-13

“It is a trustworthy statement: For if we died with Him, we will also live with Him; ¹² If we endure, we will also reign with Him; If we deny Him, He also will deny us; ¹³ **If we are faithless,** He remains faithful, for He cannot deny Himself.”



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Dimensions of the Ark?

(Genesis 6:15)



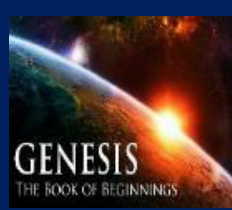
- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals





Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 172



“Not only was the ark lifted up off the ground, it also floated on the face of the waters. It sailed only in the sense that it was driven by whatever wind there was; so it began to float on the face of the waters away from its original position. In fact, it began in the area of Mesopotamia and floated all the way to the area of Mount Ararat, which could be anywhere in the current countries of Southern Russia, Turkey, or Armenia.”

Exodus 9:24

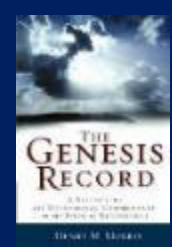
“...It was the worst storm in all the land of Egypt since it had become a nation.” (NIV Emphasis mine)



H.C. Leupold

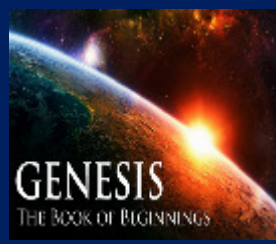
Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

“... ‘all the high mountains under all the heavens.’ One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since ‘all’ is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase ‘under all the heavens.’ A double ‘all’ (*kol*) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the fact that *kol* is used in a relative sense, as is clearly the case in passages such as Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it.”



Dr. Henry M. Morris

The Genesis Record, 200

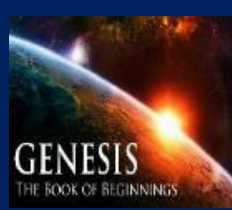


“The water rise was quickly sufficient to ‘bear up the ark,’ indicating a depth of at least twenty feet in the earliest stages of the Flood, since the Ark was at least forty-four feet high and heavily loaded.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis Record, 172



“Genesis 7:21–23a describes the universality of the destruction...The emphasis is clearly on the destruction of all living things on dry land with the breath of life, again, excluding all fish life...The Hebrew word means ‘erased.’ They were blotted out.”

Acts 17:26

“and He made from one man every nation of mankind to live on all the face of the earth, having determined their appointed times and the boundaries of their habitation.” (Italics added)



Patriarch	Age (in years)	Bible Reference
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis



Geographical Distribution Of The Sons Of Noah

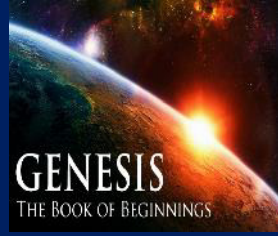
The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Genesis 7:19-23

“They rose greatly on the earth, and all the high mountains under the entire heaven were covered...Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.”

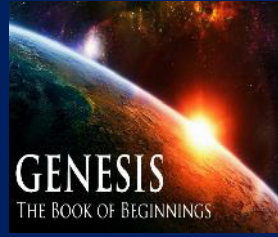


Local Flood?



- Definition
- Motive - syncreticism of the Bible with and old earth protology
- Biblical arguments
 - ◆ use of “all” in a relative sense (Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24)
 - ◆ “Earth” = local land (Zech. 12:12; Matt. 2:6)
 - ◆ Phenomenological language (Josh. 10:12-13)

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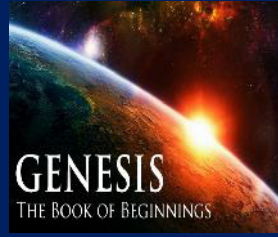
Local Flood?



GENESIS
THE BOOK OF BEGINNINGS

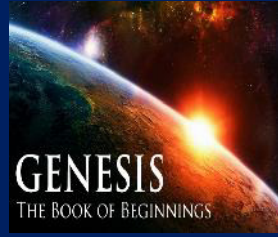
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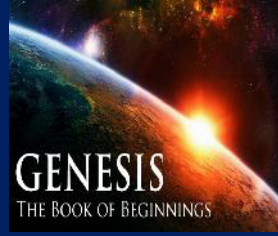
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Exodus 9:24

“...It was the worst storm in all the land of Egypt since it had become a nation.” (NIV Emphasis mine)



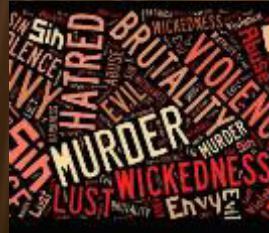
Local Flood?



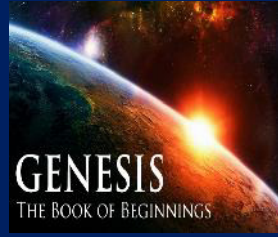
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- Motive - syncreticism of the Bible with and old earth protology
- **Biblical arguments**
 - ◆ use of “all” in a relative sense (Genesis 41:57; Exodus 9:24, 10:15; Deuteronomy 2:25; and 1 Kings 10:24)
 - ◆ “Earth” = local land (Zech. 12:12; Matt. 2:6)
 - ◆ Phenomenological language (Josh. 10:12-13)

Genesis 6:11-13

“¹¹ Now the earth was corrupt in the sight of God, and the earth was filled with violence. ¹² And God looked on the earth, and behold, it was corrupt; for humanity had corrupted its way upon the earth. ¹³ Then God said to Noah, ‘The end of humanity has come before Me; for the earth is filled with violence because of people; and behold, I am about to destroy them with the earth.’”

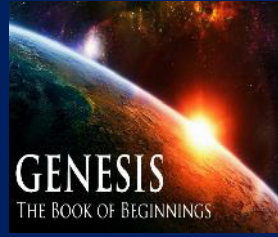


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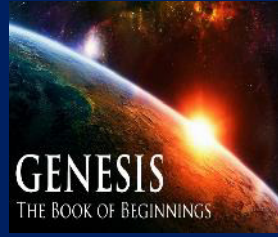
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Answering the Local Flood Biblical Arguments



- Relative sense of “all”? – Gen. 7:19-23
 - ◆ “all” left undefined
 - ◆ Double “all”
- Land means “earth” (Gen. 1:1)
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Genesis 7:19-23

“They rose greatly on the earth, and all the high mountains under the entire heaven were covered...Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.”

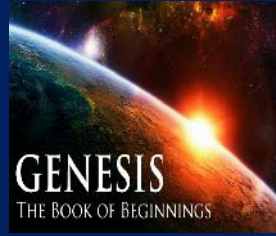


H.C. Leupold

Exposition of Genesis (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

“... ‘all the high mountains under all the heavens.’ One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since ‘all’ is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase ‘under all the heavens.’ A double ‘all’ (*kol*) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the fact that *kol* is used in a relative sense, as is clearly the case in passages such as Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it.”

Answering the Local Flood Biblical Arguments



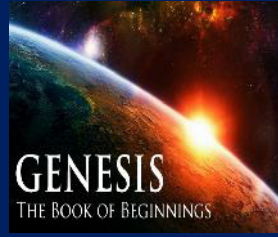
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Genesis 1:1-3

“¹ In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, ‘Let there be light’; and there was light.”

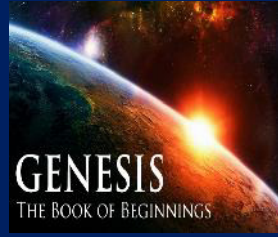


Answering the Local Flood Biblical Arguments



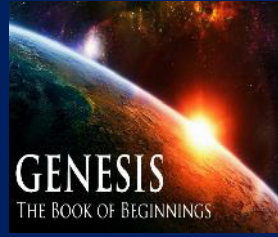
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Reasons Against a Local Flood



- Size of the ark (450 ft. long, 75 ft. wide, 45 ft. deep)?
- Analogy to global Second Advent (Matt 24:37-39; Rev 1:7; 2 Pet 3:5-7)
- Animals and birds on the ark?
- Church history

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Dimensions of the Ark?

(Genesis 6:15)

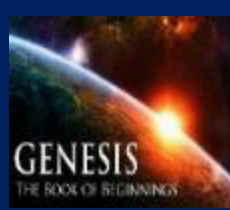


- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals



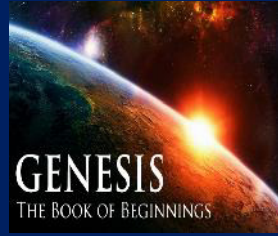
Hugh Ross

The Genesis Question (Navpress,
Colorado Springs, CO 1998), 164-65.



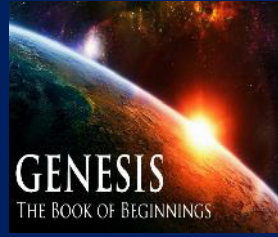
“...when God pours out judgment, He gives ample warning ahead of time. He sends a spokesperson, a prophet, and gives that prophet a kind of platform from which to be heard. For the antediluvians, Noah was that prophet and the scaffolding around the ark was his platform.”

Reasons Against a Local Flood



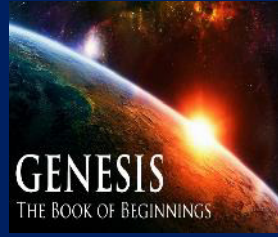
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BELIEVER OR UNBELIEVER?

Writer	Local Flood	Global Flood
Philo	X	✓
Josephus	X	✓
Justin Martyr	X	✓
Theophilus of Antioch	X	✓
Tertullian	X	✓
Gregory of Nazianus	X	✓
John Chrysostom	X	✓
Augustine of Hippo	X	✓

SOURCE: Jonathan Sarfati, *Refuting Compromise* (Green Forest, AR: Master Books), 244.

John Calvin

Genesis, 1554 (Edinburgh, UK: Banner of Truth, 1984), p. 272, emphasis mine.



GENESIS
THE BOOK OF BEGINNINGS



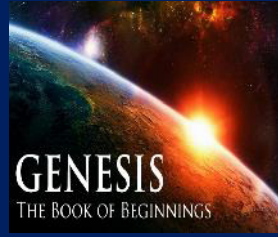
“And the flood was forty days, etc. Moses conspicuously insists on this fact, in order to show that the whole world was immersed in the waters.”

UNIFORMITARIANISM IS NOT BIBLICISM

	ERA	SCRIPTURE	DISTINCTIVES
1.	CREATION	Genesis 1-2	No death
2.	FALL	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3.	FLOOD	Genesis 7-10	Shorter life spans, human government, one language, no nations
<u>4.</u>	<u>BABEL</u>	<u>Genesis 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	ANTICHRIST	Rapture to 2nd Advent	Global government, restrainer removed
6.	KINGDOM	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7.	ETERNAL STATE	Rev. 21-22	No death, new earth

Conclusion

Genesis 7 Outline



- I. God's instructions to enter the ark (7:1-4)
- II. Entrance into the ark (7:5-12)
- III. God seals the ark (7:13-16)
- IV. Flood described (7:17-24)



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)