Genesis 6–9 The Flood and Continuation of the Messianic Promise

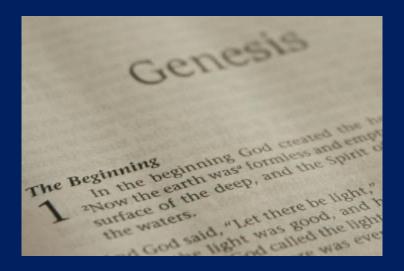




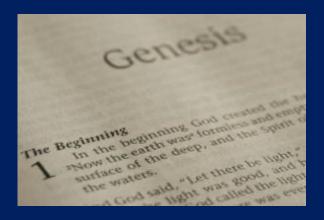
Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary

- Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



- I. Genesis 1-11 (four events)
 - **A.** Creation (1-2)
 - B. Fall (3-5)
 - C. Flood (6-9)
 - D. National dispersion (10-11)

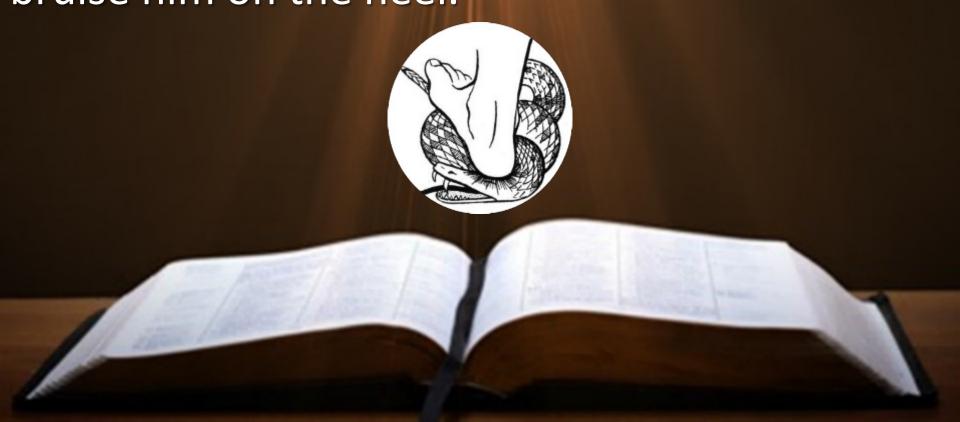


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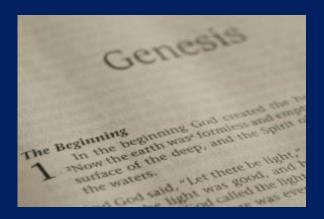


Genesis 3:15

"And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel."



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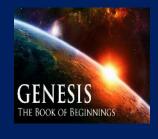


The Flood (Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

Genesis 7 The Flood





Genesis 7 Outline



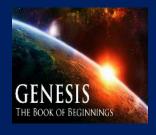
- I. God's instructions to enter the ark (7:1-4)
- II. Entrance into the ark (7:5-12)
- III. God seals the ark (7:13-16)
- IV. Flood described (7:17-24)

The Flood (Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

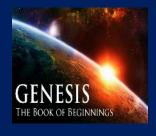
Genesis 8-9 Outline



- I. Abating of the waters (8:1-5)
- II. Tests for dry land (8:6-14)
- III. Exit from the ark (8:15-19)

IV. Post-flood events (8:20-9:29)

Genesis 8-9 Outline



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Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 175

"The turning point begins with the remembrance of God in verse 1a: And God remembered Noah, and all the beasts, and all the cattle that were with him in the ark. The word remember does not mean remember in the sense that God temporarily forgot about the ark and its inhabitants; rather it means remembering in the sense of movement toward object. For example, in Genesis 19:29, God remembered Abraham with a view to saving Lot; in Exodus 2:24, God remembered his covenant with the Patriarchs with a view to rescuing Israel; in Jeremiah 2:2, God remembered Israel with a view toward her restoration; in Jeremiah 31:20,...."



Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 175

"...God remembered Ephraim with a view toward extending mercy to him; and in Luke 1:54-55, God remembered Israel with a view toward sending the Messiah to Israel. Furthermore, the sense was that of God remembering a covenant; although in this case the covenant itself had not yet been made. He said earlier in chapter 6, that He would establish His covenant with Noah. Furthermore, in 7:4 God remembered that the rain would only last forty days. All these usages fit into the word 'remember.'"



John 10:27-29

"My sheep hear My voice, and I know them, and they follow Me; ²⁸ and I give eternal life to them, and they will never perish [ou mē; aiōnia]; and no one will snatch them out of My hand. 29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand."

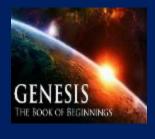


Double Negation?



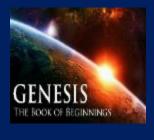
"This is the strongest way to negate something in Greek... $o\dot{\upsilon}$ $\mu\dot{\eta}$ rules out even the idea as being a possibility: ' $o\upsilon$ $\mu\dot{\eta}$ is the most decisive way of negativing someth. in the future."

God Remembered Noah (Gen 8:1b-2)



- God used the wind to subside the flood water (Gen 8:1b)
- 2. God closed the fountains of the deep (8:2a)
- 3. God closed the fountains of the sky (8:2b)

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Genesis 1:1-3

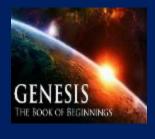
"1 In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, 'Let there be light'; and there was light."



Ezekiel 37:7-11

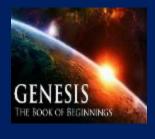
So I prophesied as I was commanded; and as I prophesied, there was a noise, and behold, a rattling; and the bones came together, bone to its bone. 8 And I looked, and behold, sinews were on them, and flesh grew and skin covered them; but there was no breath in them. 9 Then He said to me, "Prophesy to the breath, prophesy, son of man, and say to the breath, 'Thus says the Lord God, "Come from the four winds, O breath, and breathe on these slain, that they come to life."'" 10 So I prophesied as He commanded me, and the breath came into them, and they came to life and stood on their feet, an exceedingly great army. 11 Then He said to me, "Son of man, these bones are the whole house of Israel; behold, they say, 'Our bones are dried up and our hope has perished. We are completely cut off'."

God Remembered Noah (Gen 8:1b-2)

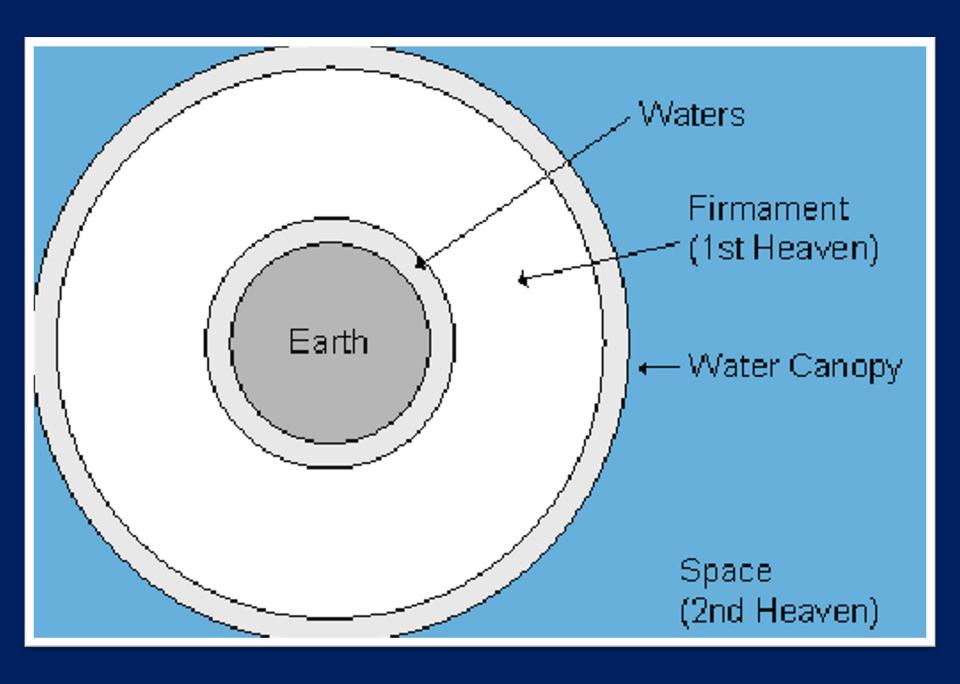


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Day 2 Canopy Theory (Gen 1:6-8)



- Implied Gen. 1:6-7; Ps. 148:4
- Explains
 - ◆ Long life spans of early man Gen. 5:5, 27
 - ◆ Strange beasts (Gen. 1:24-25; Job 40–41)
 - ◆ Where the flood waters came from (Gen. 2:5-6)
 - Why man's post-flood life span cut short (Gen. 11:24-25)

EVENT	SCRIPTURE	CALENDAR	TOTAL DAYS
Family enters ark	7:7-9	2 nd month 10 th day	0 days
Rain begins	7:11	2 nd month 17 th day	7 days
Rain stops	7:12	3rd month 27 th day	47 days
Ark settles on Arat	7:24	7th month 17th day	157 days
Water begins to settle	8:4	8th month 27th day	197 days

EVENT	SCRIPTURE	CALENDAR	TOTAL DAYS
Mountain tops exposed	8:5	10 th month 1 st day	231 days
Raven-no return	8:6-7	11 th month 11 th day	271 days
1 st dove-returns	8:8-9	11 th month 18 th day	278 days
2 nd dove-returns with Olive leaf	8:10	11 th month 25 th day	285 days
3 rd dove-no return	8:12	12 th month 2 nd day	292 days

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Arnold Fruchtenbaum, The Book of Genesis, 179

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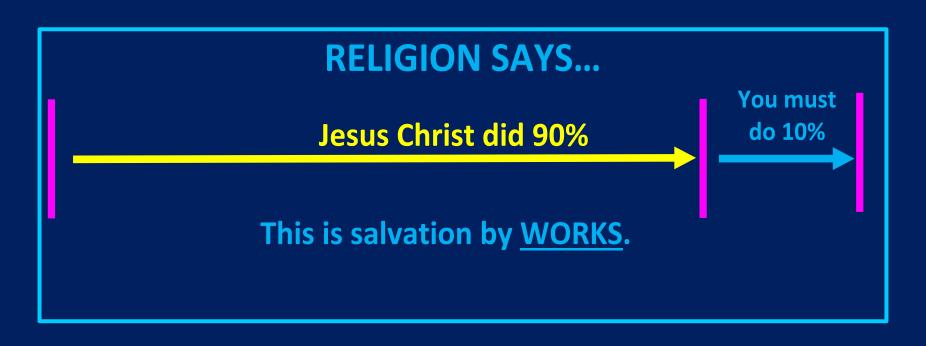
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BIBLE COMMENTARY

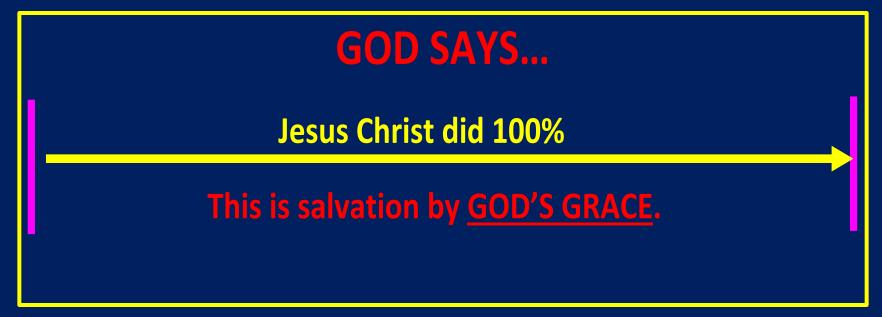
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The Book of Genesis, 176

"In Genesis 8:4, the ark came to a stop: And the ark rested. This is the second time 'rest' is mentioned after Genesis 2:2–3."







Dr. Arnold G. Fruchtenbaum

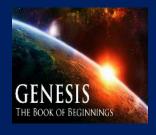


The Book of Genesis, 176

"The date was: in the seventh month, on the seventeenth day of the month, and the place was: upon the mountains of Ararat. The ark rested on an unspecified mountain in the mountain range of Ararat, where the highest peak is 17,000 feet high; but there is no need to assume that it rested on the highest peak. The mountain range stretches between Southern Russia, Turkey, and Armenia, and it is not possible to know exactly from the text here where in the mountain range of Ararat the ark actually rested."

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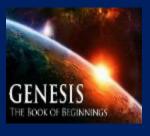
Genesis 8-9 Outline



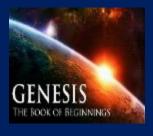
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Tests for Dry Land: Four Stages (Gen 8:7-12)



- 1. Raven no return (8:7)
- 2. First dove returns (8:8-9)
- 3. Second dove returns with Olive leaf (8:10-11)
- 4. Third dove no return (8:12)



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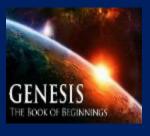


Dr. Arnold G. Fruchtenbaum



The Book of Genesis, 177-78

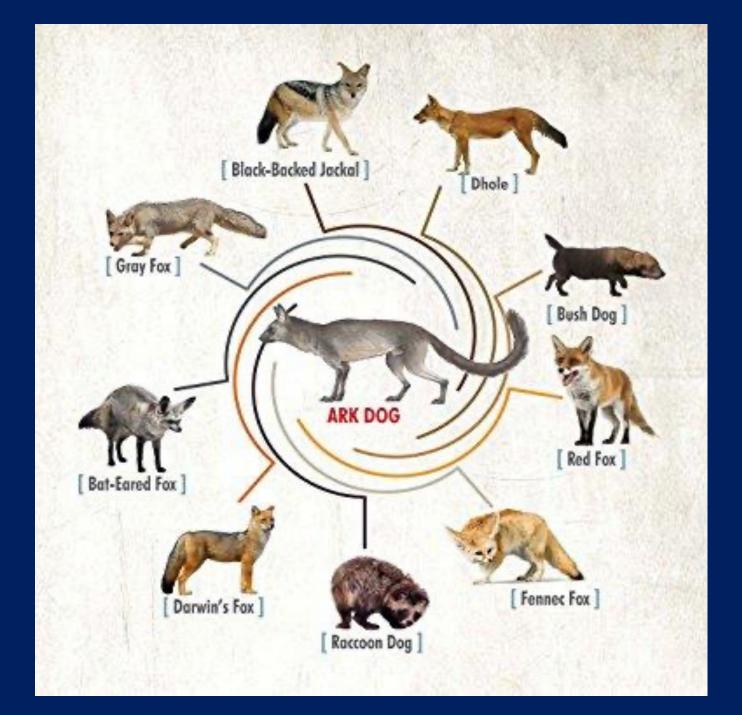
"Until now, Noah received direct revelation from God, but now he must use natural means to find out the condition of the earth, since God is not speaking to him at this moment. This shows the balance between learning things by divine revelation and learning things by natural means. Both are seen as being valid options everywhere in the Scriptures. Therefore, he first used the raven, and now he uses the dove to find out the actual conditions on the earth."



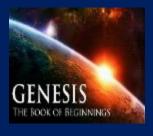
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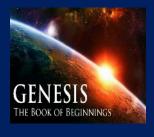
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Arnold Fruchtenbaum, The Book of Genesis, 179

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Genesis 6:1-4

"1 Now it came about, when men began to multiply on the face of the land, and daughters were born to them, ² that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. 3 Then the Lord said, 'My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.' 4 The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown."

1 Cor. 6:9-11

⁹ "Or do **you** not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals, 10 nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God. ¹¹ Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God."



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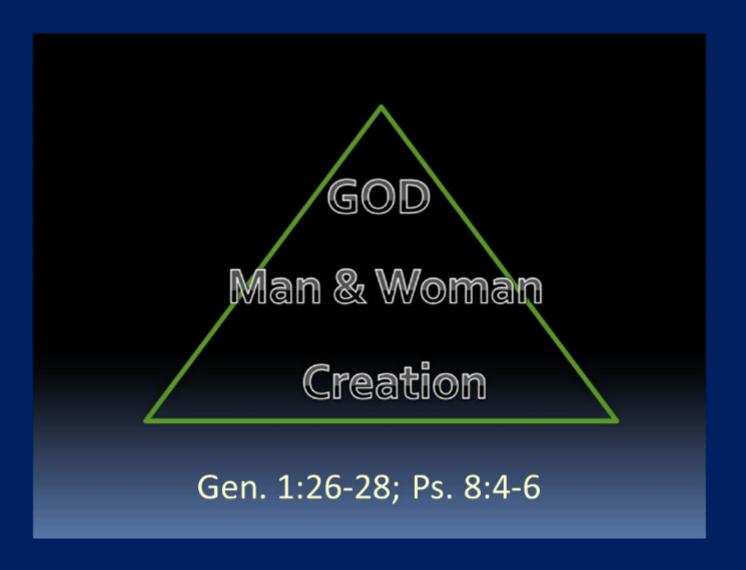
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Genesis 1:26-28

²⁶ Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." 27 God created man in His own image, in the image of God He created him; male and female He created them. 28 God blessed them; and God said to them, "Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth."

Theocratic Administrator



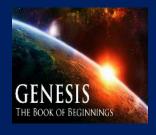
Biblical Significance of Naming

GIRLS	BOYS
1. KEHLANI	1. KYLO
2. ROYALTY	2. CREED
3. SAOIRSE	3. BENICIO
4. OPHELIA	4. ADONIS
5. AITANA	5. FOX
6. ITZAYANA	6. KYE
7. ALESSIA	7. HAKEEM
8. KAYLANI	8. SHEPHERD
9. AVIANNA	9. WILDER
10. NALANI	10. ZAYN
11. JOELLE	11. MIKAEL
12. AILANI	12. EASON
13. POPPY	13. KARIM
14. REIGN	14. FRANCO
15 AVIANA	15 APOLLO
16. ANTONELLA	16. ZYAIRE
17. BEXLEY	17. KINGSLEY
18. PRINCESS	18. BRIDGER
19. BLAIRE	19. GREY
20. SYLVIE	20. ALISTAIR

- Genesis 1:8
- Numbers 32:37-38
- **2** Kings 23:24
- 2 Kings 24:17
- Daniel 1:6-7

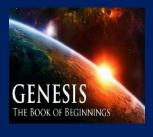
Conclusion

Genesis 8-9 Outline



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"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)