

Genesis 6–9

The Flood and Continuation of the Messianic Promise



Dr. Andy Woods

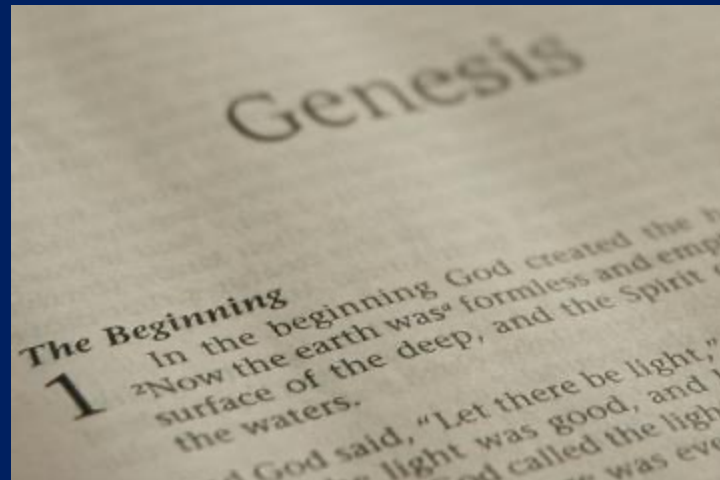
Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



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Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



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A. Creation (1-2)

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The Flood

(Gen 6–9)



- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

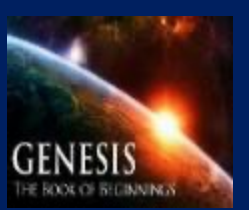


Genesis 8:20–9:29

Post Flood events



Outline



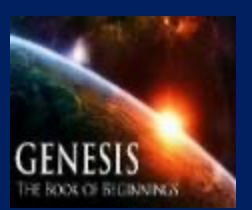
- Noahic Covenant (Gen 8:20–9:17)
 - ◆ Promise (Gen 8:20-22)
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 - ◆ Covenant and sign (Gen 9:8-17)
- Post Flood Sin (Gen 9:18-29)

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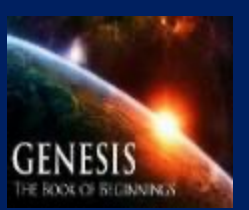


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Post Flood Sin

(Gen 9:18-29)

- I. Noah not the fulfillment of Gen 3:15
(Gen 9:18-21)
- II. Ham's sin and Canaanites under a curse
(Gen 9:22-27; 15:16)
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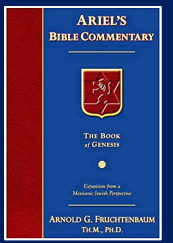
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Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 197-98

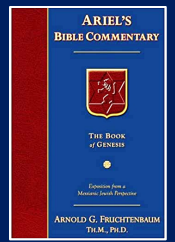


“The sin of *Ham* was that he *saw the nakedness of his father*. For Ham this was an attack on Noah’s privacy. *Ham* perhaps showed his disrespect, for he saw the nakedness with glee, and so the moral rectitude of the father was now destroyed. The ‘seeing’ involved a violation of a boundary; the looking was a negative looking. It will be used again in Genesis 19:26, with Lot’s wife looking back; in Exodus 33:20, in that no one can look at God and live; in Judges 13:22, when Manoah said, *We shall surely die, because we have seen [or looked upon] God*, and in I Samuel 6:19, where those who looked into the ark died...However, it. . .



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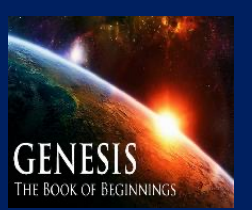
... does imply that he looked upon the *nakedness* of his father with glee; not necessarily to derive sexual pleasure from it, but certainly in a mocking tone, making fun of his father, and so he *told his two brethren*. The sin of *Ham* will cause the cursing of his fourth son, and the sin lay in three things: seeing but failing to cover the father himself, as he could have; telling others about it, further shaming him; and deriding his father.”



Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

Reminder of God's Sovereignty



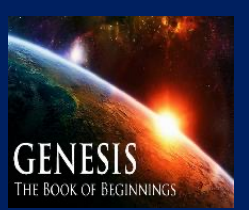
- Messianic promise to come through Shem's line (Gen 9:26)
- Continues selection of younger over older pattern (Abel over Cain, Seth over Cain, Japheth over Ham, Isaac over Ishmael, Jacob over Esau, Judah and Joseph over their brothers, and Ephraim over Manasseh)

Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



God's Messianic Purposes Beginning in Genesis



- *Proto-evangelium* from Adam & Eve (3:15)
- Seth (4:25)
- Noah (Gen 5:29)
- **Shem (9:26)**
- Abraham (12:3)
- Isaac (21:12)
- Jacob (25:23)
- Judah (49:10)

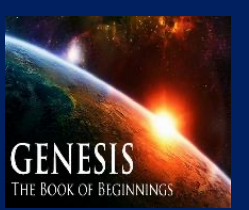




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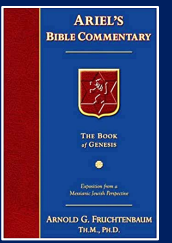


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The Book of Genesis, 200



“In some circles in preceding times, it was taught that the curse of Canaan was upon the Negro or the Black race, which is simply not true to the text. While it is true that Blacks are the descendants of Ham, not all descendants of Ham were black-skinned people. Only one of Ham’s sons was cursed, and that was Canaan. As is known from the Egyptian portrayals of the Canaanites, the Canaanites were not black-skinned; they were white, or it would be more correct to say, olive-skinned. Therefore, black skin has nothing to do with this curse, and the curse of Canaan is not biblical grounds for the enslavement of Blacks.”

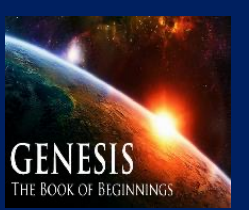


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Curse of Ham's Descendants?

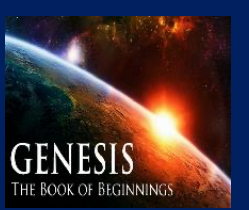
(Gen 9:25-27)



- Curse upon the black race?
- No!
 - ◆ One race
 - All humans are God's image bearers (Gen. 1:26-27; 9:6; Jas. 3:9)
 - Humanity is equally redeemed (Gal. 3:28)
 - ◆ Morality (Lev. 18; 20) and not race
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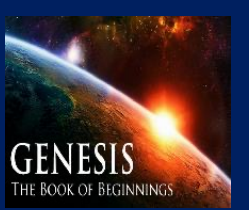
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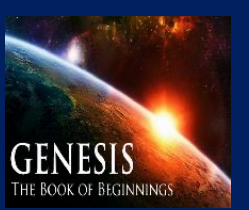
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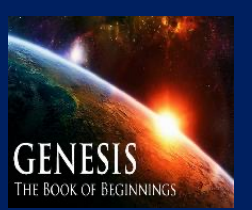
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Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



Genesis 9:6

“Whoever sheds man’s blood, By man his blood shall be shed, For in the image of God He made man.”



James 3:9

“With it we bless our Lord and Father, and with it we curse people, who have been made in the likeness of God.”



Acts 17:26

“and He made from one *man* every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation,”



Still waiting

ON

THE ORIGIN OF SPECIES

BY MEANS OF NATURAL SELECTION,

OR THE

PRESERVATION OF FAVoured RACES IN THE STRUGGLE
FOR LIFE.

@THEWRETCHEDMEMES

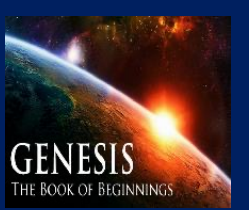
By CHARLES DARWIN, M.A.,

FELLOW OF THE ROYAL, GEOLOGICAL, LINNEAN, ETC., SOCIETIES;
AUTHOR OF 'JOURNAL OF RESEARCHES DURING H. M. S. BEAGLE'S VOYAGE
ROUND THE WORLD.'

for this to get canceled.

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John 4:9, 27

⁹ So the Samaritan woman said to Him, “How is it that You, though You are a Jew, are asking me for a drink, though I am a Samaritan woman?” (For Jews do not associate with Samaritans.)...²⁷ And at this point His disciples came, and they were amazed that He had been speaking with a woman, yet no one said, “What are You seeking?” or, “Why are You speaking with her?”



John 3:16

“For God so loved the world, that He gave His only Son, so that everyone who believes in Him will not perish, but have eternal life.”



Matthew 28:19-20

“¹⁹ Go, therefore, and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, ²⁰ teaching them to follow all that I commanded you; and behold, I am with you always, to the end of the age.”



Revelation 5:9

“And they sang a new song, saying, ‘Worthy are You to take the book and to break its seals; for You were slain, and purchased for God with Your blood men from every tribe and tongue and people and nation.’”



Galatians 3:28

“There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.”



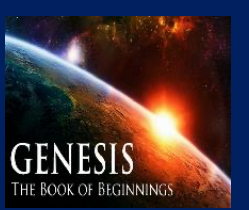
Ephesians 2:14

“For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall.”



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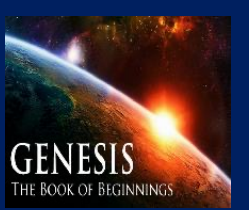
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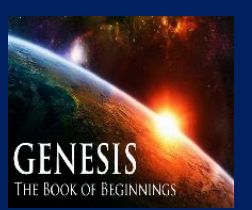
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Genesis 15:16

“Then in the fourth generation they will return here, for the wrongdoing of the Amorite is not yet complete.”

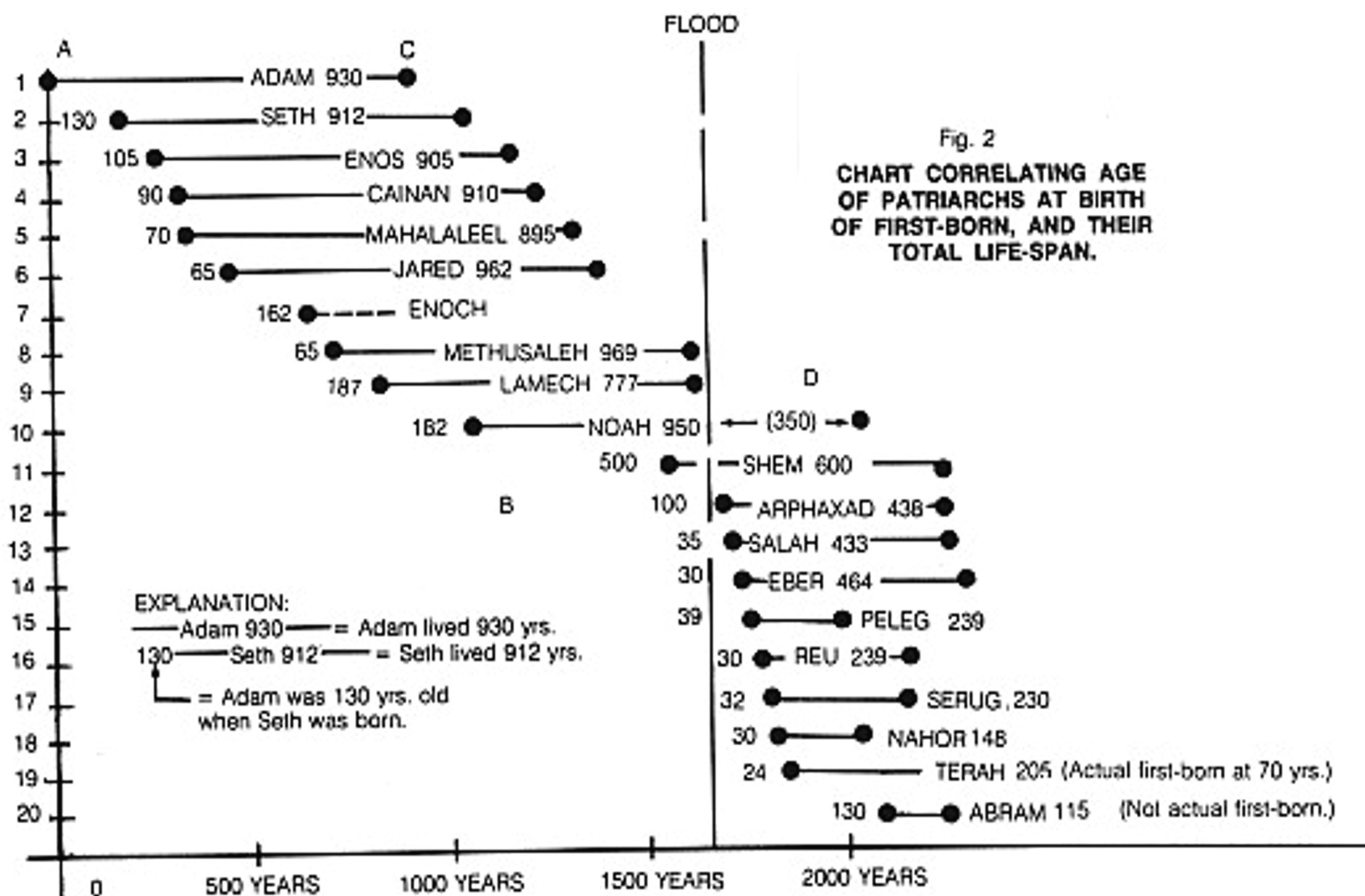




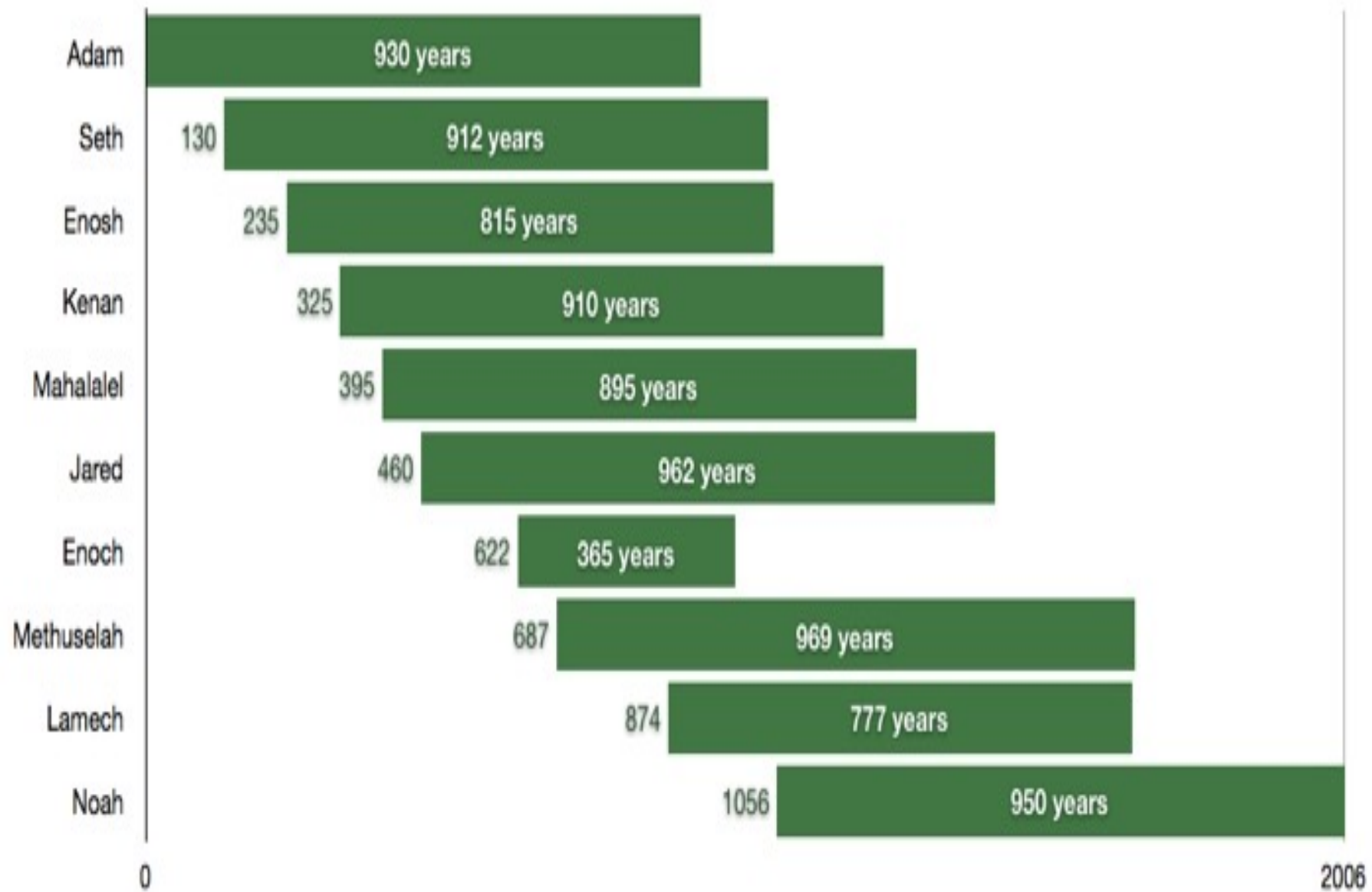
Post Flood Sin

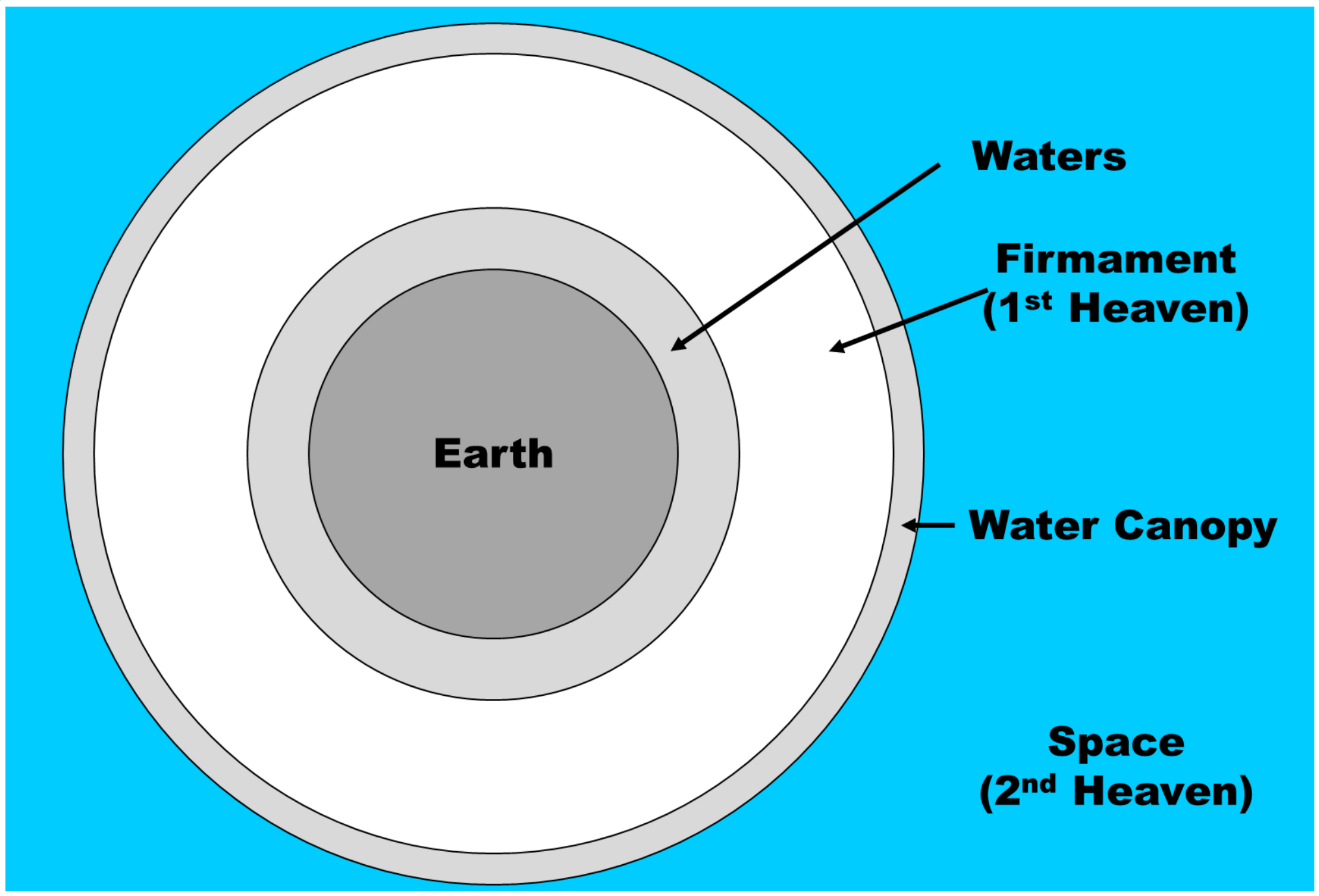
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Genealogy From Adam to Noah





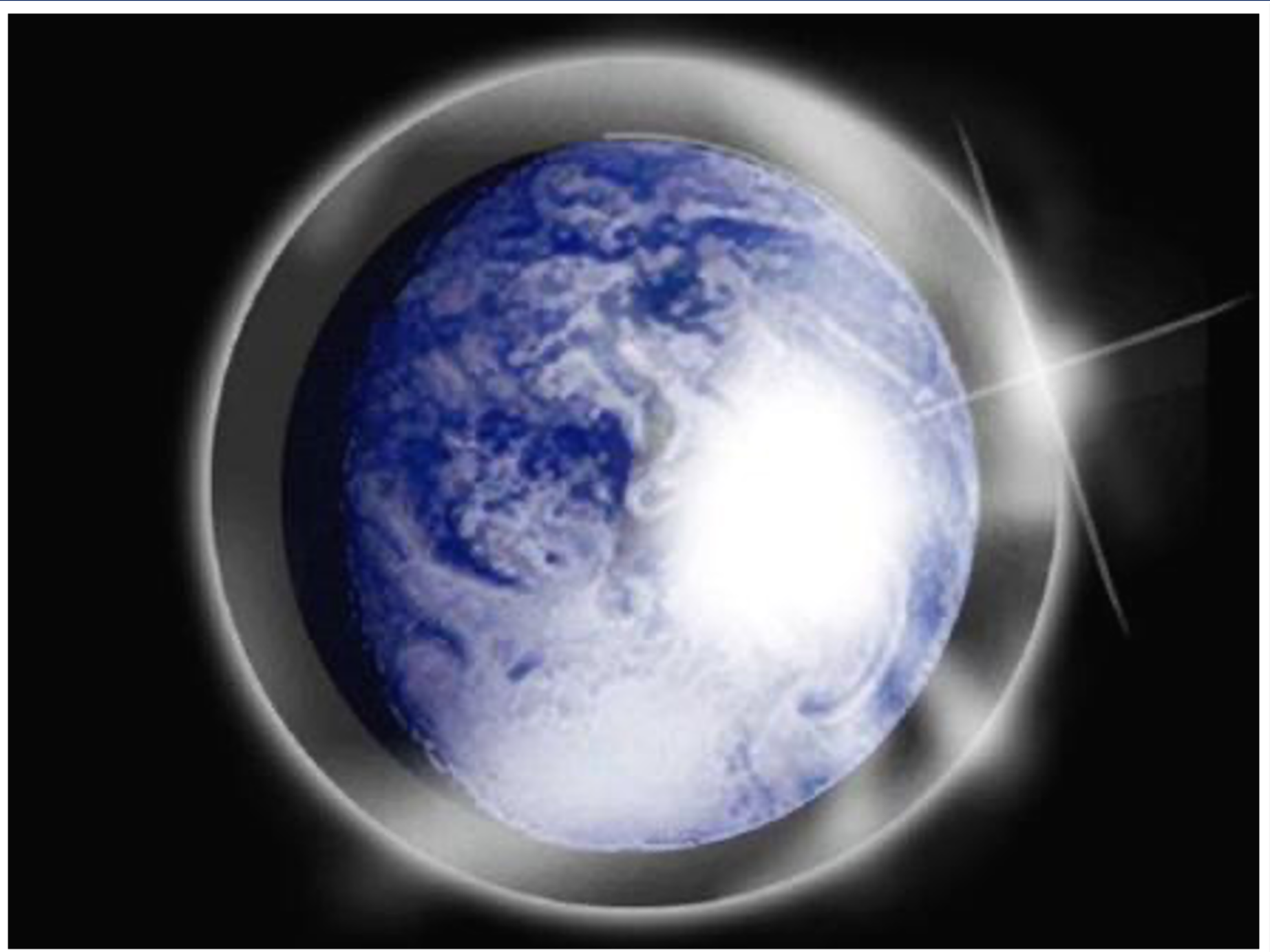
Earth

Waters

**Firmament
(1st Heaven)**

Water Canopy

**Space
(2nd Heaven)**



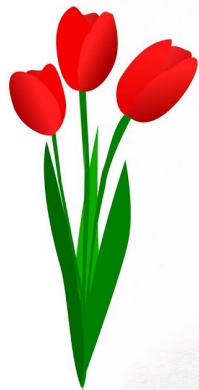
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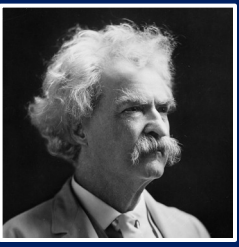
Ephesians 2:10

“For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk (*peripateō*) in them.”



Total Depravity
Unconditional Election
Limited Atonement
Irresistible Grace
Perseverance of the Saints





Mark Twain

Autobiography, 2:37

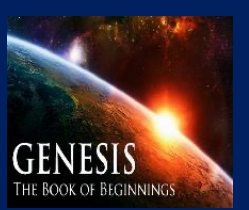
“A myriad of men are born; they labor and sweat and struggle for bread; they squabble and scold and fight; they scramble for little mean advantages over each other. Age creeps upon them and infirmities follow; shames and humiliations bring down their prides and their vanities. Those they love are taken from them, and the joy of life is turned to aching grief. The burden of pain, care, and misery grows heavier year by year. At length ambition is dead, pride is dead, vanity is dead; longing for release is in their place. It comes at last—the only un-poisoned gift earth ever had for them—and they vanish from a world where they were of no consequence; where they achieved nothing, where they were a mistake and a failure and a foolishness; where they left no sign that they have existed—a world that will lament them a day and forget them forever.”

2 Timothy 4:7-8

“⁷ I have fought the good fight, I have finished the course, I have kept the faith; ⁸ in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.”



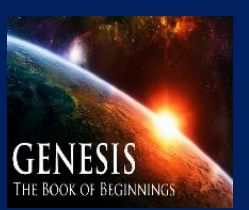
Conclusion



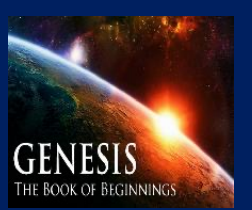
Genesis 8–9 Outline

- I. Abating of the waters (8:1-5)
- II. Tests for dry land (8:6-14)
- III. Exit from the ark (8:15-19)
- IV. Post-flood events (8:20–9:29)**

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B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)