

Genesis 10–11

National Dispersion



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

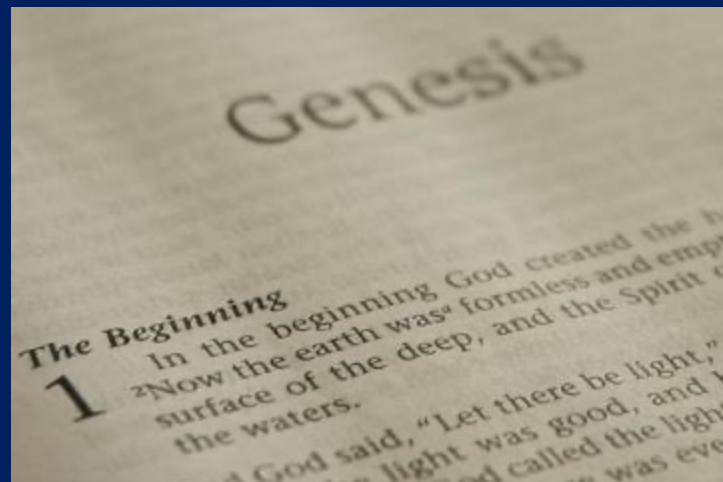
President – Chafer Theological Seminary

GENESIS STRUCTURE



I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



GENESIS STRUCTURE



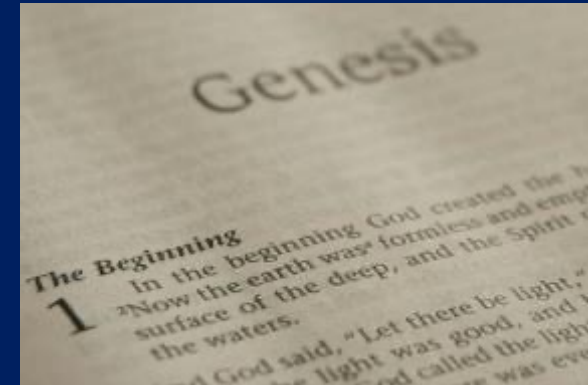
I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



GENESIS STRUCTURE



I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)



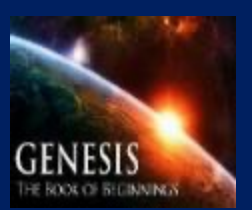
Outline



- Table of nations (Gen 10)
- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)



Outline



- Table of nations (Gen 10)
- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)



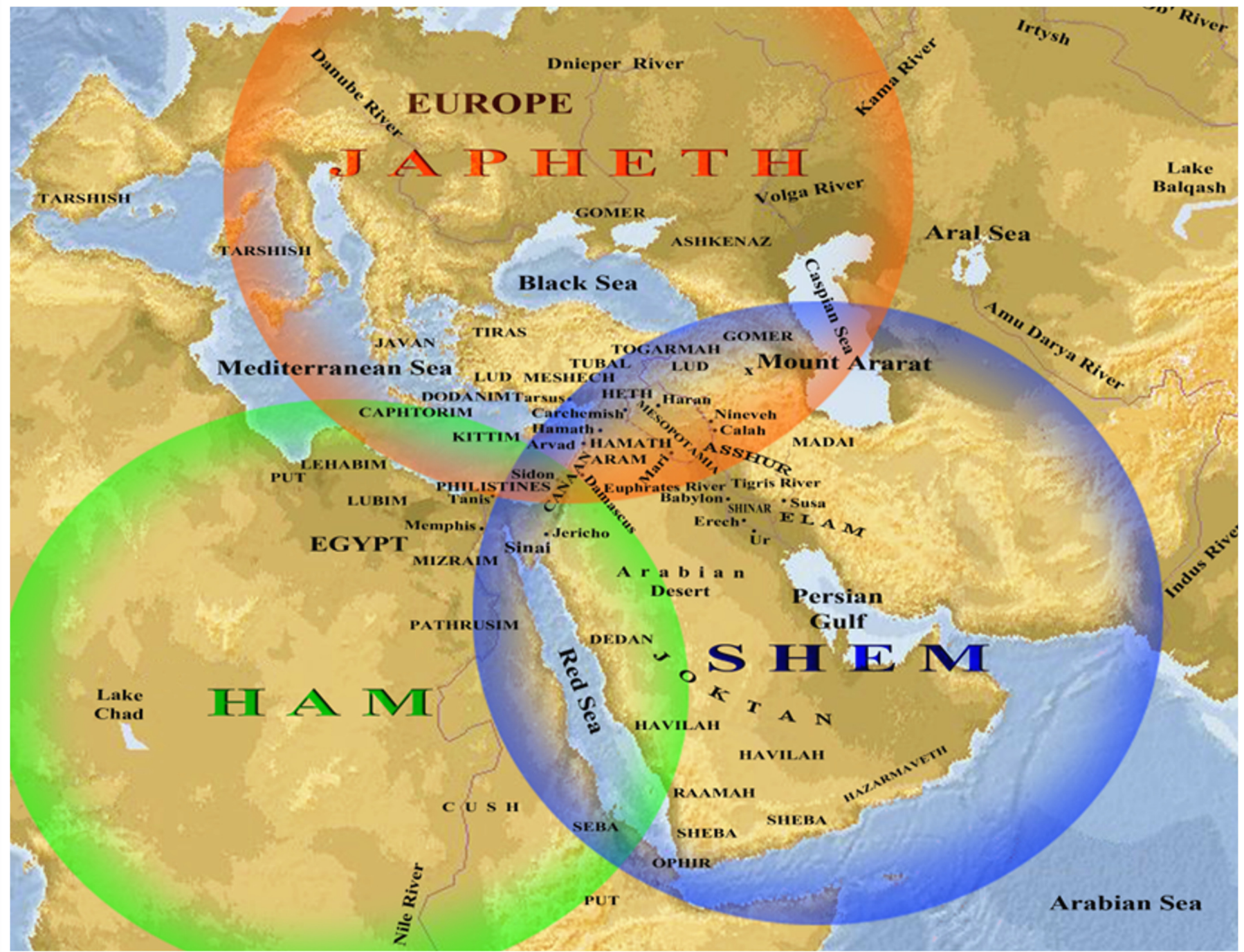
GENESIS 10

Outline



- I. Introduction (1)
- II. Japheth's line (2-5)
- III. Ham's Line (6-20)
- IV. Shem's line (21-31)
- V. Conclusion (32)





Genesis 10–11

Questions & Answers



- Origin of the nations?
- Dispersal of the nations?
- Corruption of the nations?
- What happened in the days of Peleg? (Gen. 10:25)
- Nimrod's empire in Shinar? (Gen. 10:10)
- How did Nimrod get to Assyria? (Gen. 10:11-12)

GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)
2. One speech (1b)

B. The Location (2)

1. In the East (2a)
2. At Shinar (2b)



I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)
2. One speech (1b)

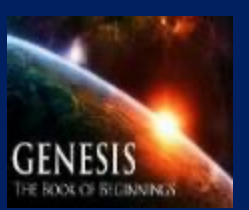
B. The Location (2)

1. In the East (2a)
2. At Shinar (2b)



I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)

2. One speech (1b)

B. The Location (2)

1. In the East (2a)

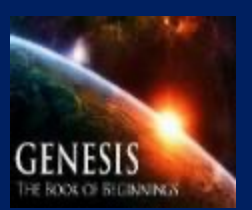
2. At Shinar (2b)





Dr. Arnold G. Fruchtenbaum

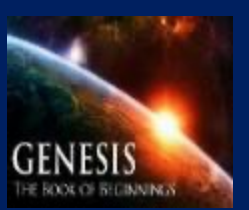
The Book of Genesis, 141



“A second observation is that all these ten names are Hebrew names and only make sense in Hebrew, although Jewish history has not yet begun. Moreover, all these people and their names existed prior to the Tower of Babel in Genesis 11, again indicating that the first language was the Hebrew language.”

I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)

2. One speech (1b)

B. The Location (2)

1. In the East (2a)

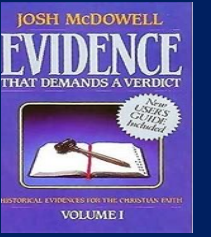
2. At Shinar (2b)





Josh McDowell

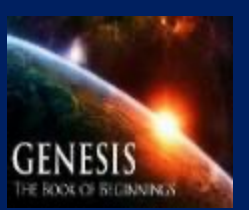
Evidence that Demands a Verdict, Vol, 1, p. 69



“According to Scripture, ‘The whole earth was of one language and one speech’ (Genesis 11:1) before the Tower of Babel. After the building of the tower and its destruction, God confounded the language of all the earth (Genesis 11:9). Many modern-day philologists attest to the likelihood of such an origin for the world's languages. Alfredo Trombetti says he can trace and prove the common origin of all languages. Max Mueller also attests to the common origin. And Otto Jespersen goes so far as to say that language was directly given to the first men by God.”

I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)
2. One speech (1b)

B. The Location (2)

1. In the East (2a)
2. At Shinar (2b)



I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)
2. One speech (1b)

B. The Location (2)

1. In the East (2a)
2. At Shinar (2b)



East = Babylon

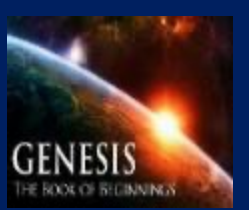


- Genesis 2:8
- Genesis 11:2
- Matthew 2:2



I. The Former World

vv.1-2



A. The Philology (1)

1. One language (1a)
2. One speech (1b)

B. The Location (2)

1. In the East (2a)
2. At Shinar (2b)

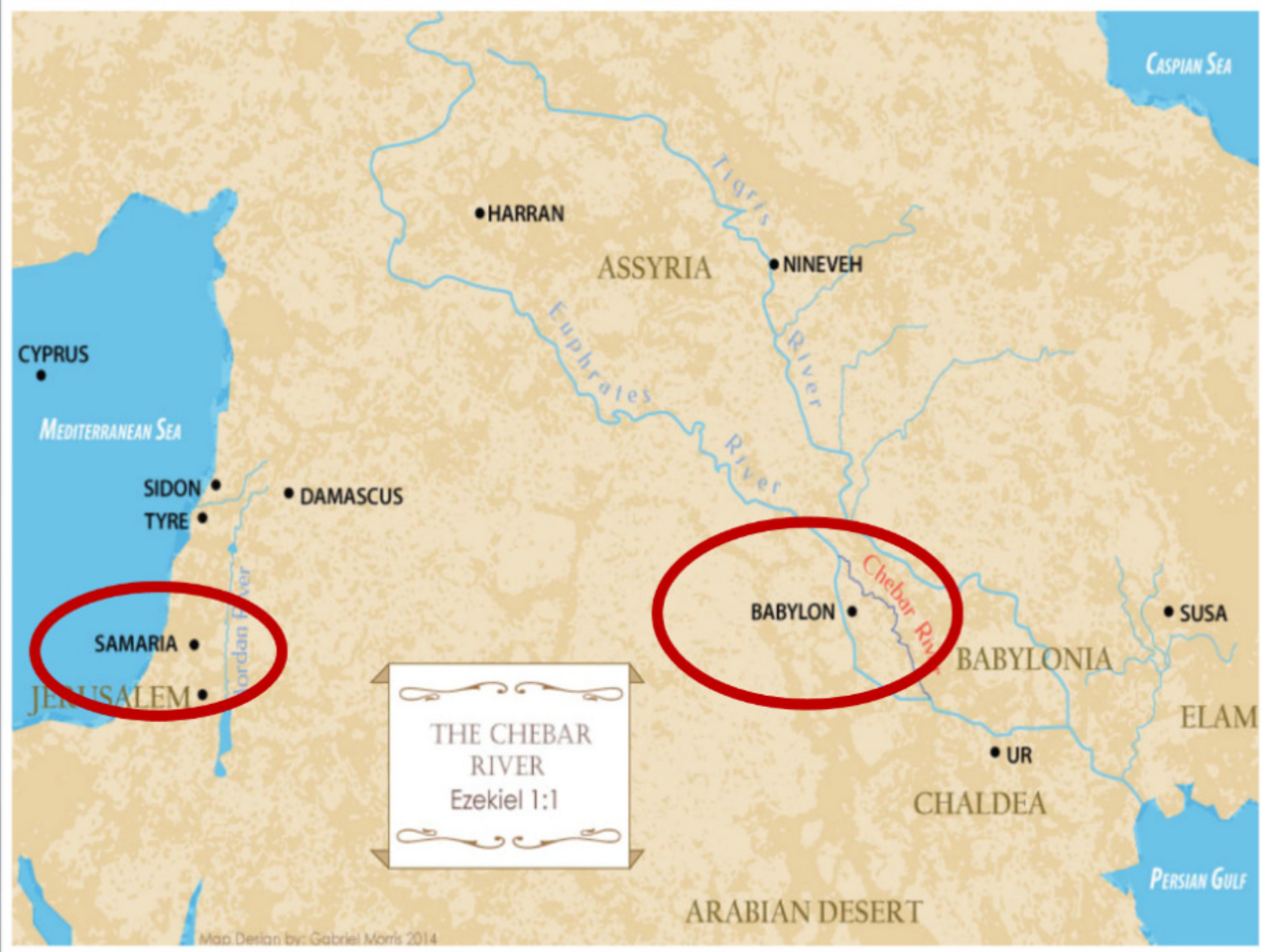




Daniel 1:1-2

“¹ In the third year of the reign of Jehoiakim king of Judah, Nebuchadnezzar king of Babylon came to Jerusalem and besieged it.² The Lord gave Jehoiakim king of Judah into his hand, along with some of the vessels of the house of God; and he brought them to the land of Shinar, to the house of his god, and he brought the vessels into the treasury of his god.”





THE CHEBAR RIVER
Ezekiel 1:1

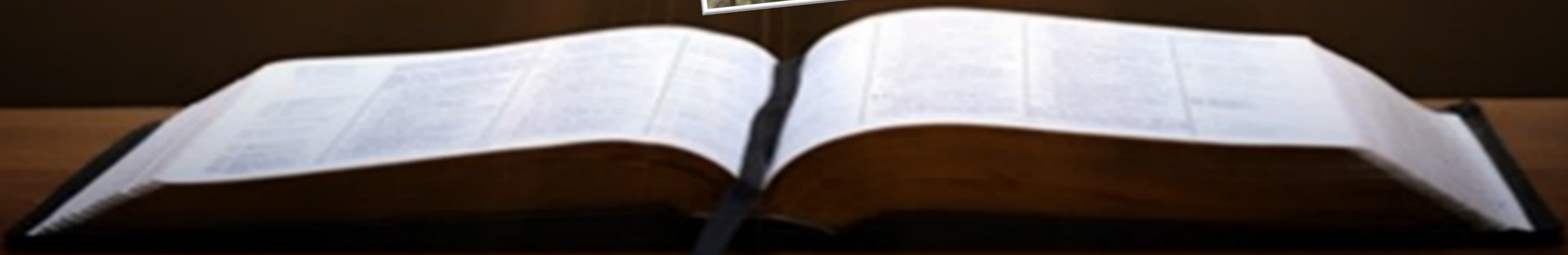
Zechariah 5:5-11

⁹ Then I lifted up my eyes and looked, and there two women were coming out with the wind in their wings; and they had wings like the wings of a stork, and they lifted up the ephah between the earth and the heavens. ¹⁰ I said to the angel who was speaking with me, “Where are they taking the ephah?” ¹¹ Then he said to me, “To build a temple for her in the land of Shinar; and when it is prepared, she will be set there on her own pedestal.”



Ecclesiastes 1:9

“That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun.”



GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



II. The Rebellion

vv. 3-4

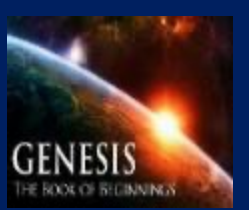


- A. Their building (3-4b)
- B. Their reputation (4c)
- C. Their rejection of the divine command (4d)



II. The Rebellion

vv. 3-4



- A. Their building (3-4b)
- B. Their reputation (4c)
- C. Their rejection of the divine command (4d)



A. Their Building

vv. 3-4b

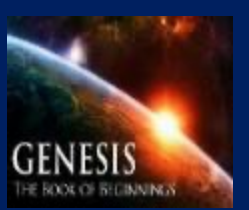


1. The bricks (3)
2. The city (4a)
3. The tower (4b)



A. Their Building

vv. 3-4b



1. The bricks (3)
2. The city (4a)
3. The tower (4b)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 222



“This is to make the bricks hard and to make them last a very long time. The result was that they had brick for stone; the hardened brick was used for building in place of stone. Indeed, South Mesopotamia is rich in alluvial deposits, but is extremely short in stone.”



A. Their Building

vv. 3-4b

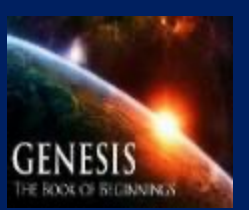


1. The bricks (3)
2. The city (4a)
3. The tower (4b)



A. Their Building

vv. 3-4b



1. The bricks (3)
2. The city (4a)
3. The tower (4b)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 222



“They wanted to build a tower, with the goal being: whose top may reach unto heaven, or literally, ‘with its peak in the heavens.’ The very name ‘Babylon’ in Hebrew, Babel, means ‘the gate of God.’ The point is that they want to reach out to the heavens. The purpose of this tower was for the purpose of astrology, or the signs of the zodiac. This act marks the beginnings of false religion and idolatry.”

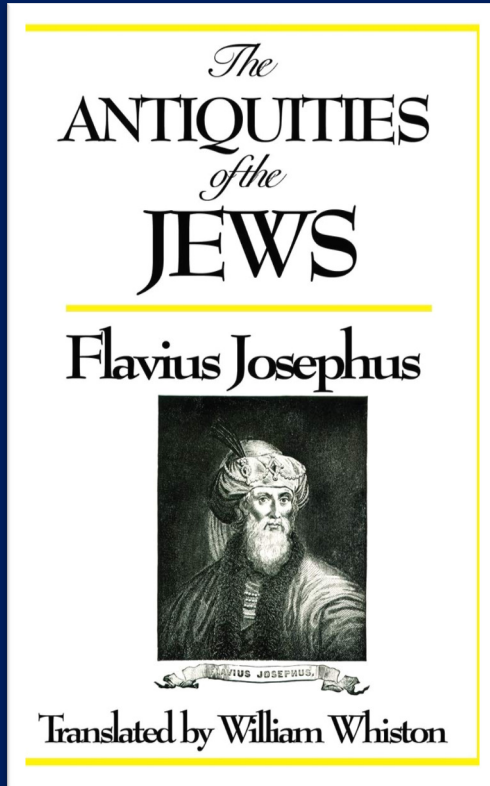
Spread of the Mother-Child Cult

	Mother	Child
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	Isis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Asia	Cybele	Desius
India	Isi	Aswara
Roman Catholicism	Mary	Jesus
Israel	Queen of Heaven (Jer. 7:18; 44:17)	Tammuz (Ezek. 8:14-15)

Alexander Hislop, *Two Babylons*

Josephus

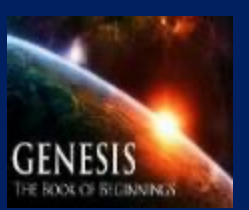
Antiquities, 1.4.2



“He [Nimrod] persuaded them to attribute their prosperity not to God but to their own valour, and little by little transformed the state of affairs into tyranny, holding that the only way to detach men from the fear of God was by making them continuously dependent upon his power. He threatened to have his revenge on God if He wished to inundate the earth again; for he would build a tower higher than the water could reach and avenge the destruction of their forefathers.”

II. The Rebellion

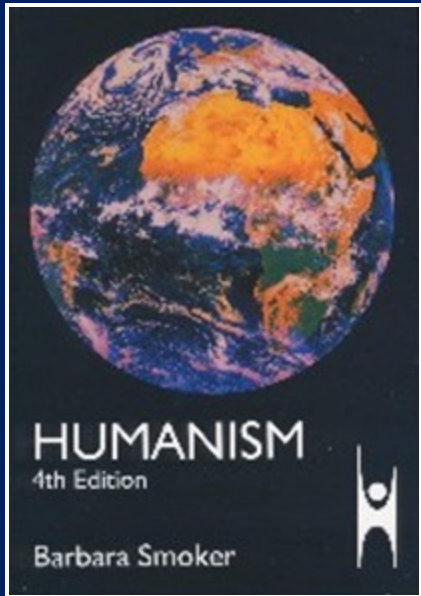
vv. 3-4



- A. Their building (3-4b)
- B. Their reputation (4c)
- C. Their rejection of the divine command (4d)



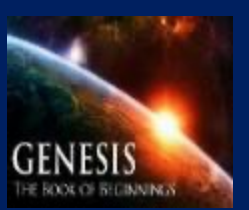
Humanist Beliefs



- The non-existence or irrelevancy of god
- Man as the center of all things
- The reality of evolution
- Man as an evolved animal rather than a special creature made in the image of his creator
- The absence of any absolute morals or values
- Confidence in the scientific method to solve the world's problems.

II. The Rebellion

vv. 3-4



- A. Their building (3-4b)
- B. Their reputation (4c)
- C. Their rejection of the divine command (4d)



Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.



GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)**
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)





Benjamin Franklin

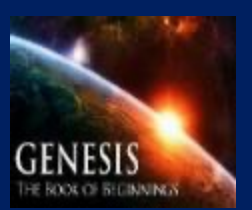
June 28, 1787; quoted by Albert Henry Smyth, ed., *The Writings of Benjamin Franklin* (New York: The Macmillan Company, 1905-7), IX:600-1.

“I firmly believe this; and I also believe that, without his concurring aid, we shall succeed in this political building no better than the builders of Babel.... I therefore beg leave to move that, henceforth, prayers imploring the assistance of heaven and its blessings on our deliberations be held in this assembly every morning before we proceed to business, and that one or more of the clergy of this city be requested to officiate in that service.”



Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 223-224

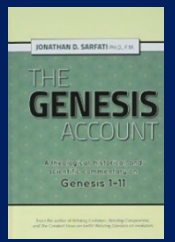


“Here the author uses anthropomorphic satire, to satirize what puny man is trying to do. No matter how high man towered, God still has to come down to see it and to get a better look. This shows that God is interested in the affairs of men, but God is so high and man is so puny that God had to come down to get a better look.”



Dr. Jonathan D. Sarfati

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 660.



“In this case, the account emphasizes the greatness of God and the puniness of man by comparison. Although man vainly tried to build this immensely high tower, God was still described as ‘coming down’ to see this comparatively tiny venture.”

GENESIS 11:1-9

Outline

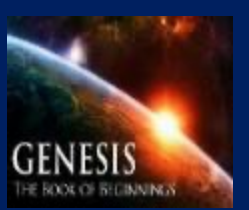


- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)**
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



IV. The Rebellion

v. 6



A. Their universality (6a)

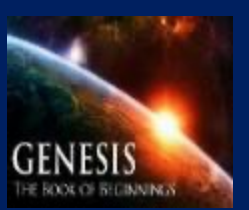
B. Their beginning (6b)

C. Their potential (6c)



IV. The Rebellion

v. 6



A. Their universality (6a)

B. Their beginning (6b)

C. Their potential (6c)



IV. The Rebellion

v. 6



A. Their universality (6a)

B. Their beginning (6b)

C. Their potential (6c)





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 224

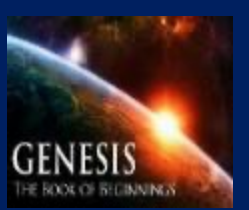


“The first problem was: This is what they begin to do, meaning this is only the first act of rebellion in this one place; if left to themselves, more such acts will follow in this one place.”



IV. The Rebellion

v. 6



A. Their universality (6a)

B. Their beginning (6b)

C. Their potential (6c)



Genesis 11:6

The Lord said, “Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.”



Genesis 8:21

The Lord smelled the soothing aroma; and the Lord said to Himself, “I will never again curse the ground on account of man, for the intent of man’s heart is evil from his youth; and I will never again destroy every living thing, as I have done.



Jeremiah 17:9

“The heart is more deceitful than all else And is desperately sick; Who can understand it?”



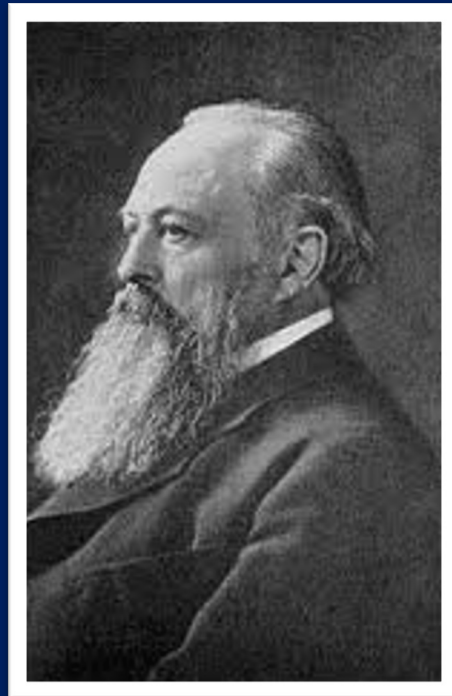
Mark 7:20–23

²⁰ And He was saying, “That which proceeds out of the man, that is what defiles the man. ²¹ “For from within, out of the heart of men, proceed the evil thoughts, fornications, thefts, murders, adulteries, ²² deeds of coveting *and* wickedness, *as well as* deceit, sensuality, envy, slander, pride *and* foolishness. ²³ “All these evil things proceed from within and defile the man.”



Lord Acton

“All power tends to corrupt and absolute power corrupts absolutely.”



God's Doctrine of Nations



Since Babel

Deut. 32:8; Acts 17:26

Millennium

**Isaiah 2:4; 66:18; Zech.
14:16-18; Rev. 12:5; 20:3**

Eternal State

Rev. 21:24, 26

Deuteronomy 32:8

“When the Most High gave the nations their inheritance,
When He separated the sons of man, He set the
boundaries of the peoples According to the number of
the sons of Israel.”



Acts 17:26

“and He made from one *man* [Adam] every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation,”



Founders' Sources

- I. 34% Bible
- II. 8.3% Baron Montesquieu
- III. 7.9% William Blackstone
- IV. 2.9% John Locke





Federalist # 51

“But what is government but the greatest of all reflections on human nature? If men were angels, no government would be necessary. If angels were to govern men, neither external nor internal controls on government would be necessary. In framing a government which is to be administered by men over men, the great difficulty lies in this: you must first enable the government to control the governed; and in the next place oblige it to control itself.”

Alexander Hamilton, James Madison, and John Jay, *The Federalist Papers*, trans. Clinton Rossiter (New York, NY: Penguin, 1961), 322.

Isaiah 33:22

“For the LORD is our judge, The LORD is our lawgiver, The LORD is our king.”

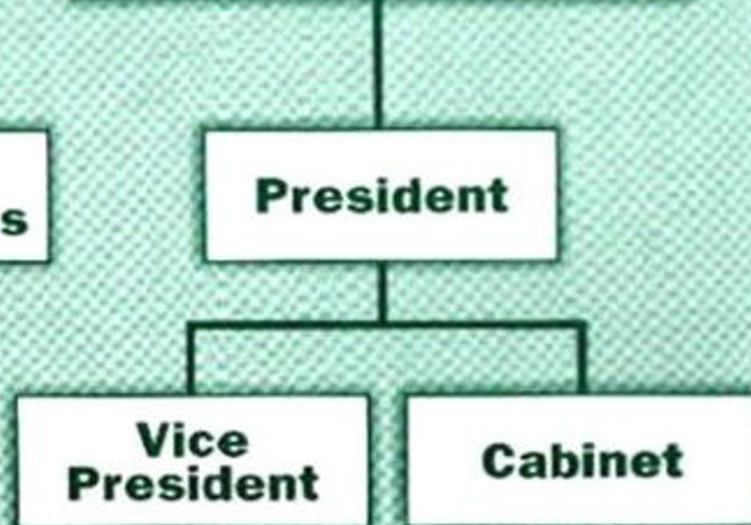




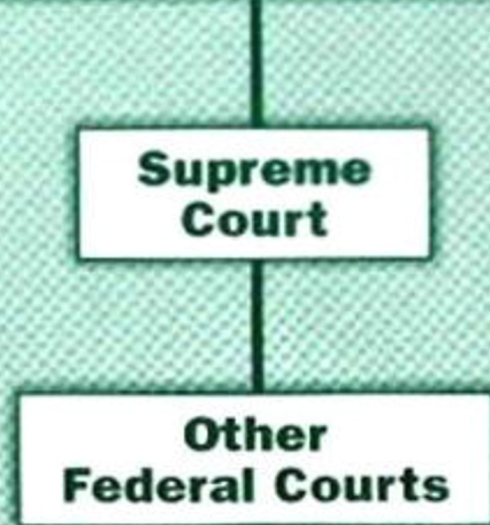
Legislative
(makes laws)



Executive
(carries out laws)



Judicial
(evaluates laws)



James Madison

Federalist No. 47 (January 30, 1788)



James Madison

The accumulation of all powers, legislative, executive, and judiciary, in the same hands, whether of one, a few, or many, and whether hereditary, selfappointed, or elective, may justly be pronounced the very definition of tyranny.

Federalist # 45



“The powers delegated by the proposed Constitution to the federal government, **are few and defined**. Those which are to remain in the State governments are numerous and indefinite.”

Alexander Hamilton, James Madison, and John Jay, *The Federalist Papers*, trans. Clinton Rossiter (New York, NY: Penguin, 1961), 292.

Tenth Amendment

“The powers not delegated to the United States by the Constitution nor prohibited by it to the States are reserved to the States respectively or to the people.”

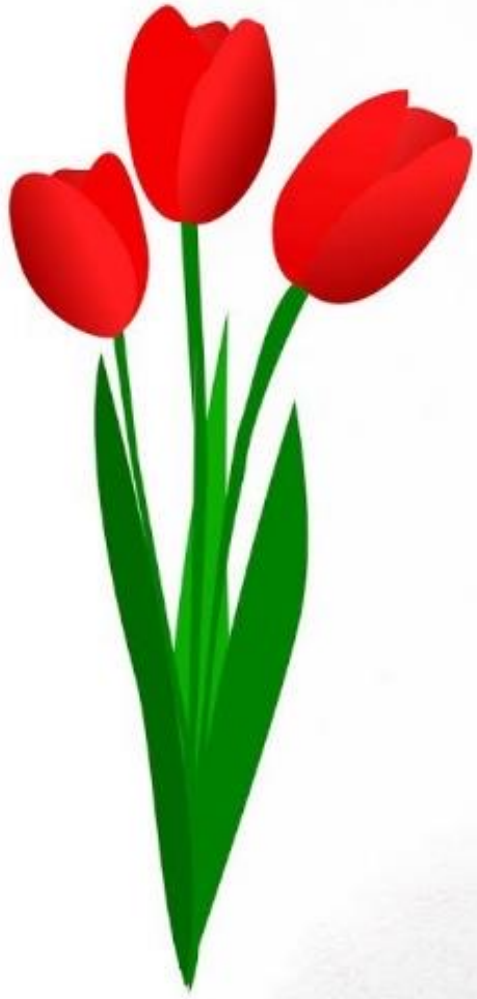


Thomas Jefferson



Kentucky Resolutions of 1798: "...in questions of power then, let no more be heard of confidence in man, but bind him down from mischief by the chains of the constitution..."

(from draft)



Total Depravity

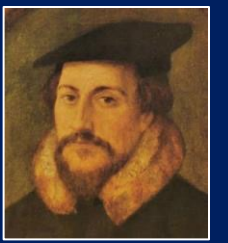
Unconditional Election

Limited Atonement

Irresistible Grace

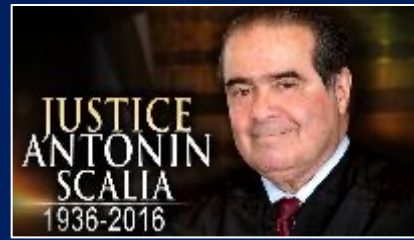
Perseverance of the Saints

John Calvin



Bancroft “...simply calls Calvin ‘the father of America’ and adds: ‘He who will not honor the memory and respect the influence of Calvin knows but little of the origin of American liberty.’”

Lorraine Boettner, *The Reformed Doctrine of Predestination*
(Philipsburg, NJ: Presbyterian and Reformed, 1932), 398-90.



“Every tin horn dictator in the world today, every president for life, has a Bill of Rights,” ...“That’s not what makes us free; if it did, you would rather live in Zimbabwe. But you wouldn’t want to live in most countries in the world that have a Bill of Rights. What has made us free is our Constitution. Think of the word ‘constitution;’ it means structure.” “That’s why America’s framers debated not the Bill of Rights during the Constitutional Convention of 1787 in Philadelphia,” he said, “but rather the structure of the federal government.” “The genius of the American constitutional system is the dispersal of power,” he said. “Once power is centralized in one person, or one part [of government], a Bill of Rights is just words on paper.” ...“A constitution is about setting structure; it is not about writing the preferences of special interest groups,” he said.



The Divine Institutions

- Conscience (Gen. 3:22)
- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)



The Divine Institutions

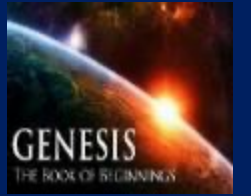
- Conscience (Gen. 3:22)
- Marriage and family (Gen. 1:26-28; 2:18-25)
- Labor (Gen. 2:15; 3:19)
- Government (Gen. 9:6)
- Nationalism (Gen. 11:1-9)



Sine Qua Non of Nationhood

- Common currency
- Common language
- Common culture
- Enforceable national borders





Sine Qua Non of Nationhood

- Common currency
- Common language
- Common culture
- Enforceable national borders



Humanist Manifesto II (1973)



“We deplore the division of humankind on nationalistic grounds. We have reached a turning point in human history where the best option is to transcend the limits of national sovereignty and to move toward the building of a world community... a system of world law and world order based upon transnational federal government.”



Open Borders

“In a private, paid speech to a Brazilian bank on May 16, 2013, Hillary Clinton said: ‘My dream is a hemispheric common market, with open trade and open borders, some time in the future with energy that is as green and sustainable as we can get it, powering growth and opportunity for every person in the hemisphere.’ This secret speech was released as part of the Podesta emails obtained by Wikileaks.”



Open Borders

“We’re going to be increasing the requests that we’re making of our allies in the United Nations, Harris said. Harris continued, insisting that the United States must ‘institutionalize and internationalize’ the migration issues. ‘This has to be a function of an American priority...but we are a neighbor in the Western Hemisphere,’ she said, noting that she has been working with...the U.N...to obtain help from the international community.”

GENESIS 11:1-9

Outline

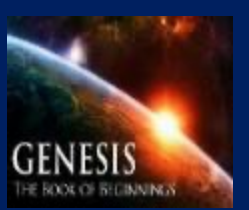


- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



V. God's Intervention

vv. 7-8a



A. God's intention (7)

1. To go down (7a)

2. To confound (7b)

B. God's disruption (8a)



V. God's Intervention

vv. 7-8a



A. God's intention (7)

1. To go down (7a)
2. To confound (7b)

B. God's disruption (8a)



V. God's Intervention

vv. 7-8a



A. God's intention (7)

1. To go down (7a)

2. To confound (7b)

B. God's disruption (8a)



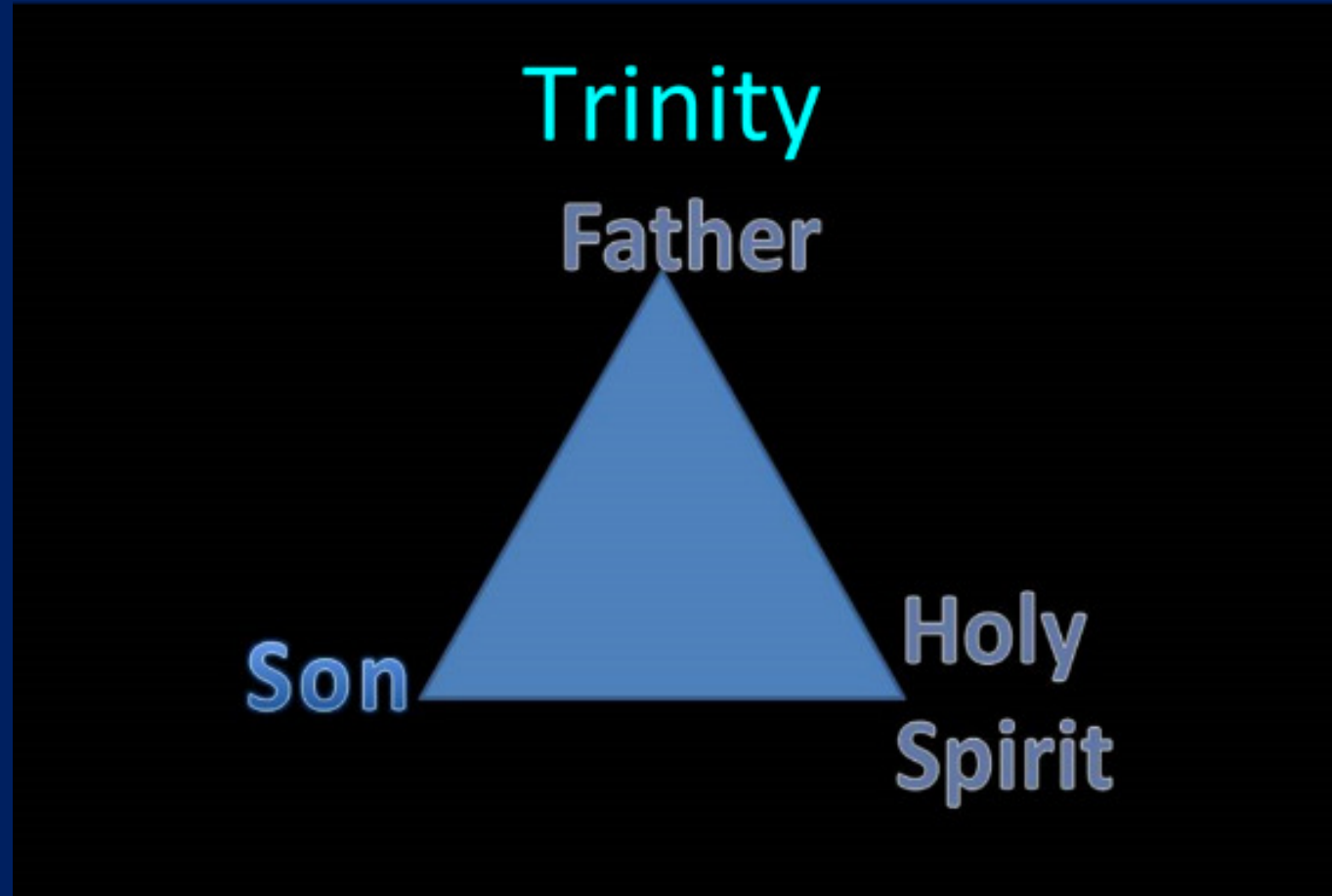
Genesis 1:26-28

²⁶ Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” ²⁷ God created man in His own image, in the image of God He created him; male and female He created them. ²⁸ God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



TRINITARIANISM IN GENESIS

- Gen 1:26
- Gen 3:22
- Gen 11:7
- Isa 6:8

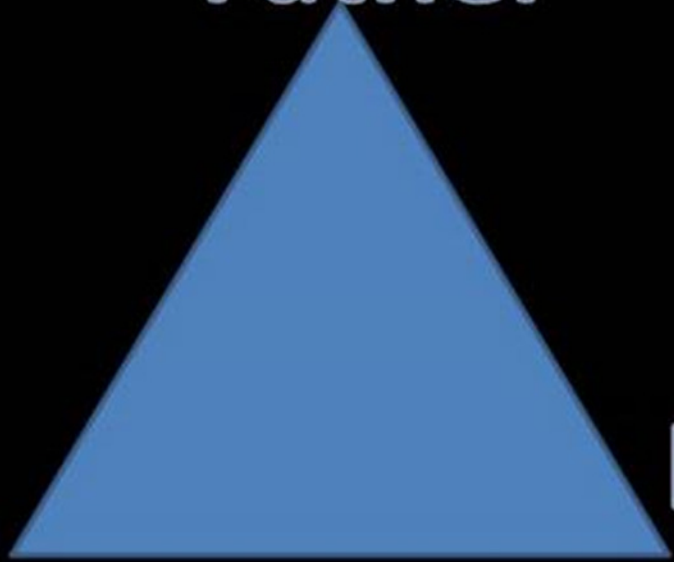


Trinity

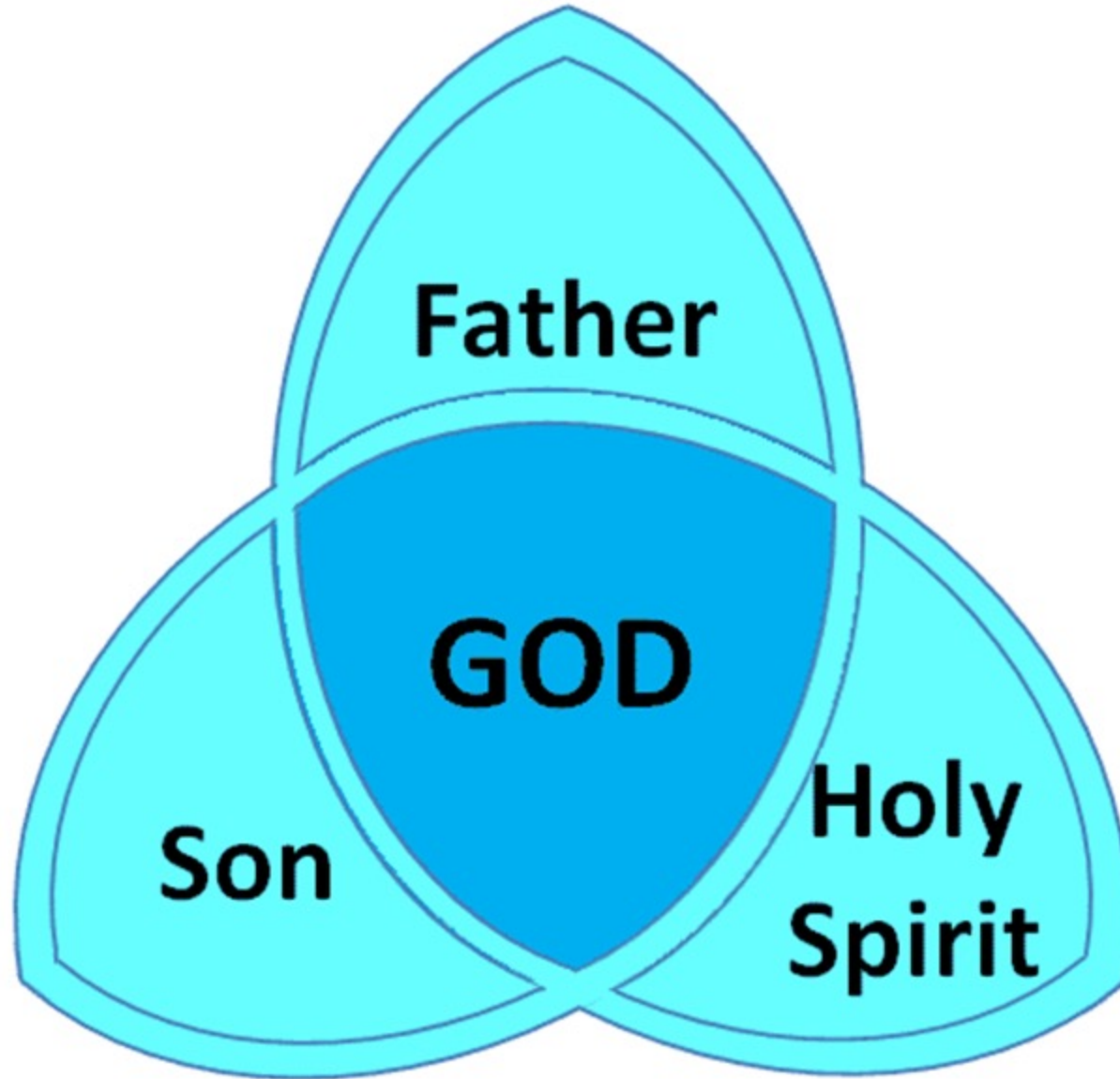
Father

Son

Holy
Spirit



TRINITY



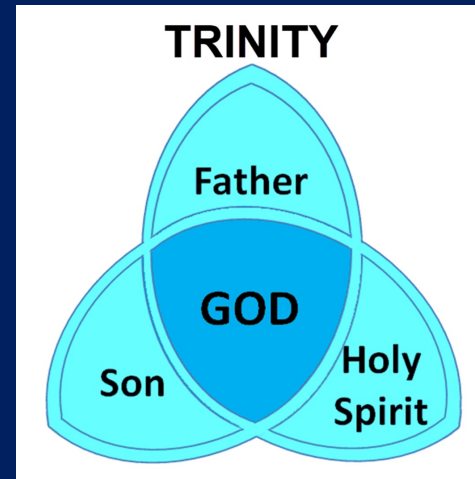


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 224



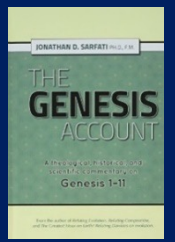
“This is a ‘going down’ for the second time. However, this time it was not to observe, but to thwart man’s purpose. Once again the word us, the plural pronoun, is used, implying a plurality in the Godhead.”



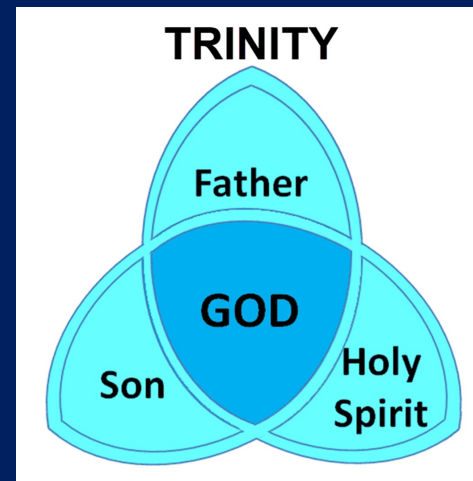


Dr. Jonathan D. Sarfati

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 661.



“Once more, God is presented as going down to Babel, to the people who vainly thought they could build a tower up to heaven. Here we see another example of plurality in the Godhead, because YHWH says, ‘let us...’”



V. God's Intervention

vv. 7-8a



A. God's intention (7)

1. To go down (7a)

2. To confound (7b)

B. God's disruption (8a)



THE NATIONS OF PENTECOST ACTS 2:9-11

© Mark Barry 2009 | visualunit.me | Please do not republish without permission, but feel free to copy for personal use.





Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 225



“...because Jehovah did there confound the language of all the earth. This is the origin of the multi-language world. The one-world language will be restored in the Messianic Kingdom (Zeph. 3:9).”



V. God's Intervention

vv. 7-8a



A. God's intention (7)

1. To go down (7a)

2. To confound (7b)

B. God's disruption (8a)



Genesis 11:1-9

¹ Now the whole earth used the same language and the same words. ² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, “Come, let us make bricks and burn *them* thoroughly.” And they used brick for stone, and they used tar for mortar. ⁴ They said, “Come, let us build for ourselves a city, and a tower whose top will . . .





ASSYRIA • NINEVEH

SAMARIA • JERUSALEM

BABYLON • Shinar

THE CHEBAR RIVER
Ezekiel 1:1

Spread of the Mother-Child Cult

	MOTHER	CHILD
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	Isis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Asia	Cybele	Desius
India	Isi	Aswara
Roman Catholicism	Mary	Jesus
Israel	Queen of Heaven (Jer. 7:18; 44:17)	Tammuz (Ezek. 8:14-15)

Alexander Hislop, *Two Babylons*

Larkin, *The Book of Revelation*, 151.

“The river Euphrates, on which the city of Babylon was built, was one of the four branches into which the river that flowed through the Garden of Eden was divided, and Satan doubtless chose the site of Babylon as his headquarters from which to sally forth to tempt Adam and Eve. It was doubtless here that the Antediluvian apostasy had its source that ended in the flood. To this centre the ‘forces of Evil’ gravitated after the Flood, and ‘Babel’ was the result. This was the origin of the nations, but the nations were not scattered abroad over the earth until Satan had implanted in them the ‘Virus’ of a doctrine that has been the source of every false religion the world has ever known.”

“MYSTERY” IN HARLOT’S TITLE? REV. 17:5

**And on her forehead a name was written: MYSTERY,
BABYLON THE GREAT, THE MOTHER OF HARLOTS AND
OF THE ABOMINATIONS OF THE EARTH. (KJV, NIV)**

**... and upon her forehead a name was written, a
mystery, “BABYLON THE GREAT, THE MOTHER OF
HARLOTS AND OF THE ABOMINATIONS OF THE
EARTH.” (NASB)**

GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



VI. The Results

vv. 8b-9



- A. The abandonment (8b)
- B. The name (9a)
- C. The scattering (9b)



VI. The Results

vv. 8b-9



A. The abandonment (8b)

B. The name (9a)

C. The scattering (9b)

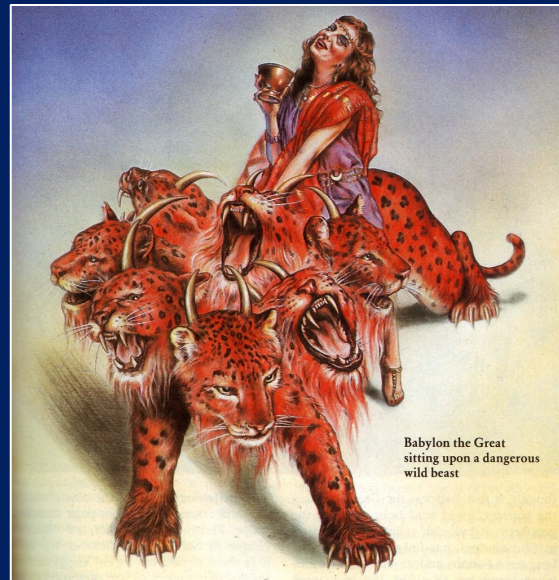




Satan's Goal

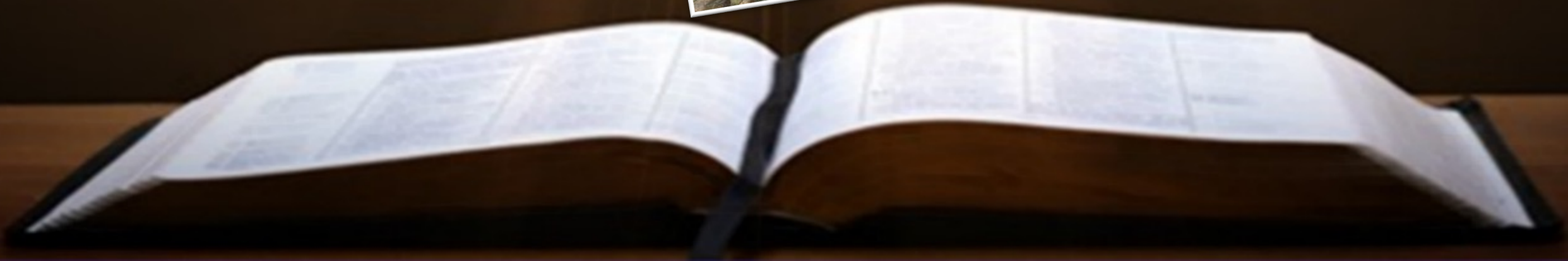
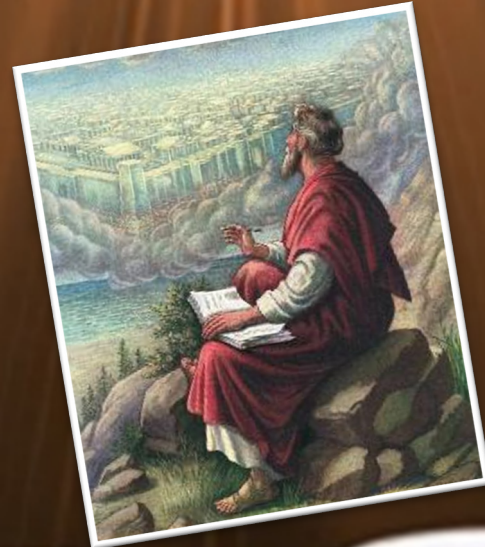
Mark Hitchcock, *The Second Coming of Babylon* (Sisters, OR: Multnomah, 2003), 43.

Thus, Satan's ambition has always been "to bring man back to Babylon under His rule. This will finally happen according to Revelation 17–18. Both the city of Babylon and the false religious system of Babylon will be resurrected in the end times."



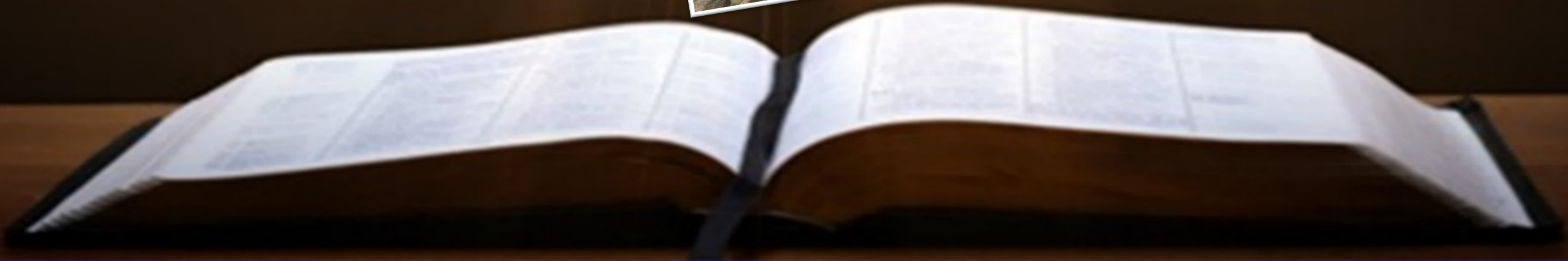
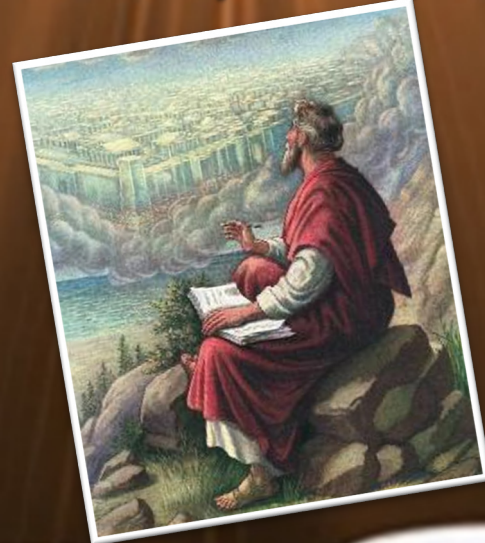
Revelation 17:18

“The woman whom you saw is the great city, which reigns over the kings of the earth.



Revelation 18:10

“standing at a distance because of the fear of her torment, saying, ‘Woe, woe, the great city, Babylon, the strong city! For in one hour your judgment has come.’”

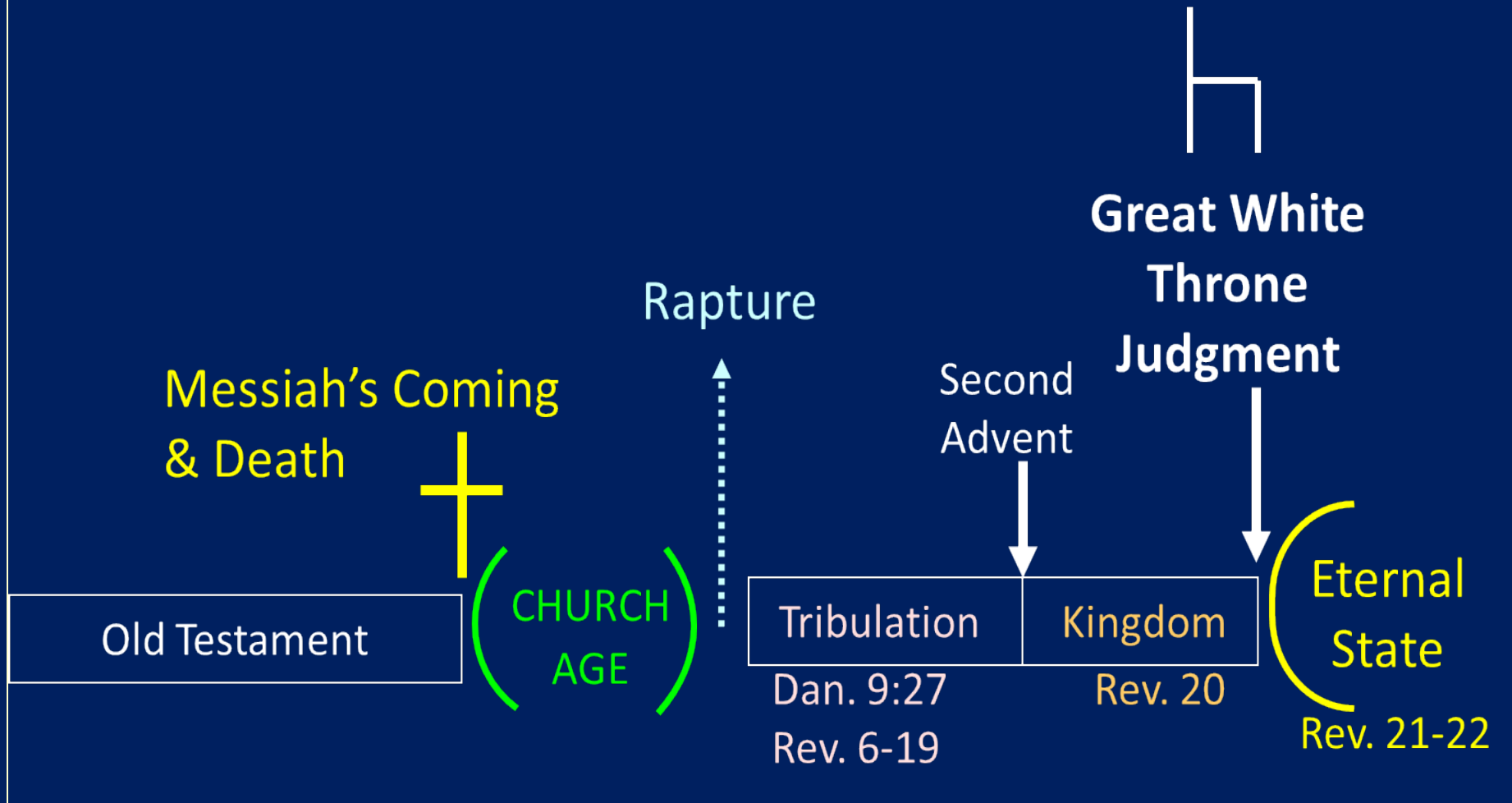


Bullinger

The Apocalypse or "The Day of the Lord", 509

“It is indeed surprising how any mistake could have been made in the identification of this woman. For the Holy Spirit first shows us her very name upon her forehead. Then, in verse 18, He tells us as plainly as words can tell anything, that ‘the woman which thou sawest is that great city, which reignest over the kings of the earth’, and chap. xvi. 19, as well as xvii. 5, identifies this city with Babylon. God says it is a ‘city.’ He does not say *a system or a religion, but a ‘CITY.’*”

Prophecy Panorama



2 Thessalonians 2:6-7

⁶And you know what restrains [*katechon; neuter*] him now, so that in his time he will be revealed. ⁷For the mystery of lawlessness is already at work; only he who now restrains [*katechōn; masculine*] will do so until he is taken out of the way.





2 Thessalonians 2:3, 7

“...the man of lawlessness is revealed, the son of destruction...For the mystery of lawlessness is already at work; only he who now restrains *will do so* until he is taken out of the way.”



1 John 4:3

“and every spirit that does not confess Jesus is not from God; this is the *spirit of the antichrist*, of which you have heard that it is coming, and now it is already in the world.”





David Rockefeller

cited in Memoirs, page 405.

“For more than a century ideological extremists...have seized upon well-publicized incidents...to attack the Rockefeller family for the inordinate influence they claim we wield over American political and economic institutions. Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure--one world, if you will. *If that's the charge, I stand guilty, and I am proud of it.*”

Henry Steele Commager

cited in *The New World Order*, page 147



“The inescapable fact, traumatized by the energy crisis, the population crisis, armaments race, and so forth, is that nationalism as we have noted in the 19th and much of the 20th century is as much of an anachronism today as with States Rights when Calhoun preached it and Jefferson Davis fought for it.”

Henry Steele Commager

cited in *The New World Order*, page 147



“Just as we know, or should know, that none of our domestic problems can be solved within the artificial boundaries of the states, so none of our global problems can be solved within the largely artificial boundaries of the nations.”

John Lennon

Song "Imagine"

... imagine a time when there will be "no countries," "no religion," "no heaven," "no hell," "no possessions," everyone "living for today," and the world "as one."



VI. The Results

vv. 8b-9



A. The abandonment (8b)

B. The name (9a)

C. The scattering (9b)



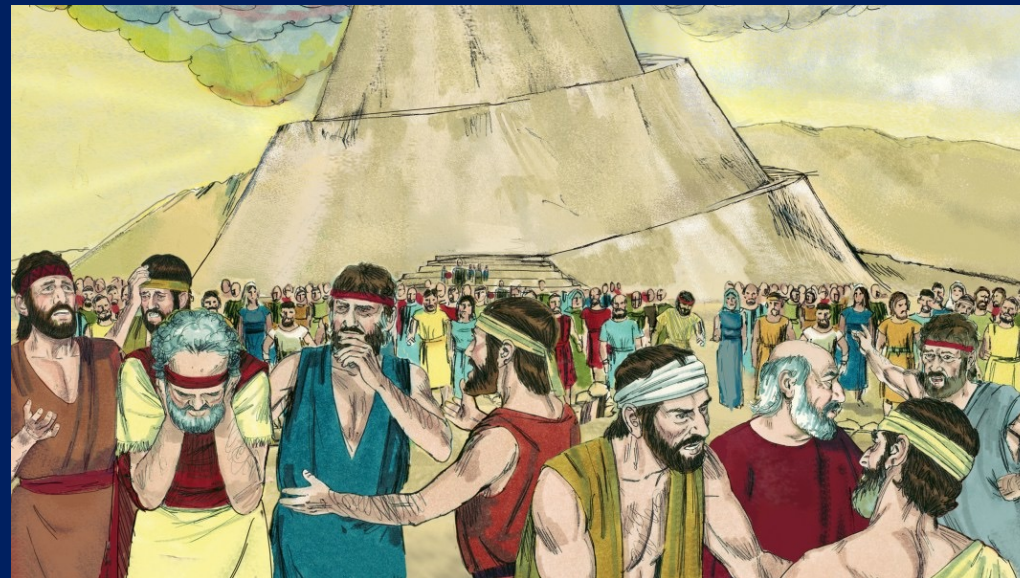


Dr. Arnold G. Fruchtenbaum

The Book of Genesis, 225



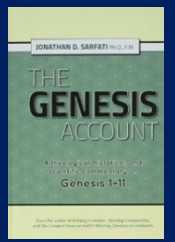
“The contrast is from ‘the gate of God’ to ‘the gate of confusion.’ While the people called it Babel, the gate of God, God made a babble of it.”





Dr. Jonathan D. Sarfati

Jonathan D. Sarfati, *The Genesis Account: A Theological, Historical, and Scientific Commentary on Genesis 1–11* (Powder Springs, GA: Creation Book Publishers, 2015), 662.



“That is, the rebellious people proposed to build a tower that would be a gateway to the gods in heaven, but instead, it became the site of the confusion of languages and man’s ignominious dispersion.”



VI. The Results

vv. 8b-9



A. The abandonment (8b)

B. The name (9a)

C. The scattering (9b)



Spread of the Mother-Child Cult

	MOTHER	CHILD
Assyria	Ishtar	Tammuz
Phoenicia	Astarte	Baal
Egypt	Isis	Osirus/Horus
Greece	Aphrodite	Eros
Rome	Venus	Cupid
Asia	Cybele	Desius
India	Isi	Aswara
Roman Catholicism	Mary	Jesus
Israel	Queen of Heaven (Jer. 7:18; 44:17)	Tammuz (Ezek. 8:14-15)

Alexander Hislop, *Two Babylons*



Isaiah 43:1

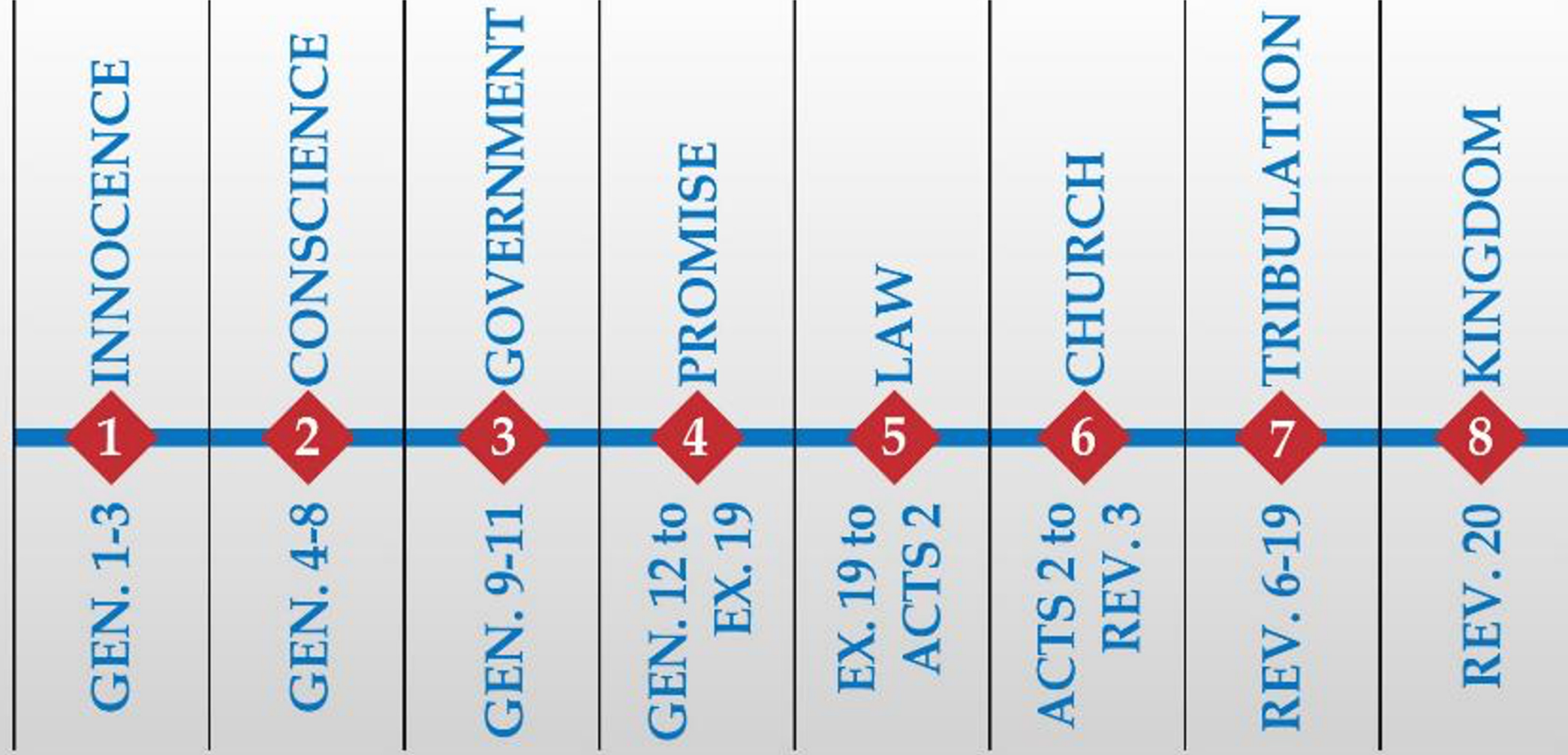
“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



UNIFORMITARIANISM IS NOT BIBLICISM

	ERA	SCRIPTURE	DISTINCTIVES
1.	CREATION	Genesis 1-2	No death
2.	FALL	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3.	FLOOD	Genesis 7-10	Shorter life spans, human government, one language, no nations
<u>4.</u>	<u>BABEL</u>	<u>Genesis 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	ANTICHRIST	Rapture to 2nd Advent	Global government, restrainer removed
6.	KINGDOM	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7.	ETERNAL STATE	Rev. 21-22	No death, new earth

THE DISPENSATIONS



Ryrie, *Dispensationalism*, 1995, p.44

THE DISPENSATIONS

Name	Scripture	Responsibilities	Judgment(s)
Innocency	Genesis 1:3-3:6	Keep Garden Do not eat one fruit Fill, subdue earth Fellowship with God	Curses, and physical and spiritual death
Conscience	Genesis 3:7-8:14	Do good	Flood
Civil Government	Genesis 8:15-11:9	Fill earth Capital punishment	Forced scattering by confusion of languages
Patriarchal Rule	Genesis 11:10-Exodus 18:27	Stay in Promised Land Believe and obey God	Egyptian bondage and wilderness wanderings
Mosaic Law	Exodus 19:1-John 14:30	Keep the law Walk with God	Captivities
Grace	Acts 2:1-Revelation 19:21	Believe on Christ Walk with Christ	Death Loss of rewards
Millennium	Revelation 20:1-15	Believe and obey Christ and His government	Death Great White Throne Judgment

Conclusion

GENESIS 11:1-9

Outline



- I. The Former World (1-2)
- II. The Rebellion (3-4)
- III. God's Condescension (5)
- IV. God's Observations (6)
- V. God's Intervention (7-8a)
- VI. The Results (8b-9)



Outline



- Table of nations (Gen 10)
- Tower of Babel (Gen 11:1-9)
- Genealogy from Shem to Terah (Gen 11:10-32)





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)