

# Genesis 12–50

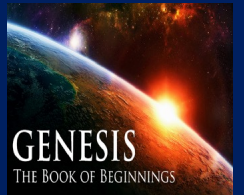
## Israel's Birth & Preservation



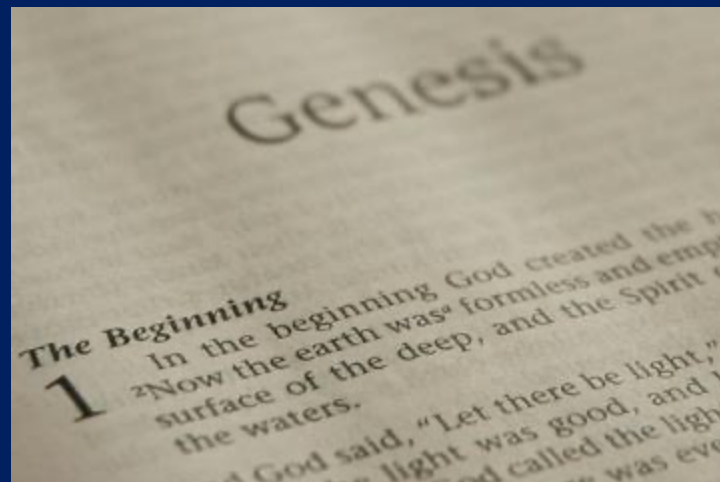
**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

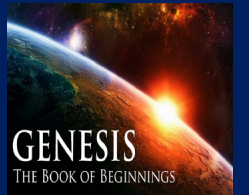
# GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)



# GENESIS STRUCTURE



- I. Genesis 1-11 (four events)
  - A. Creation (1-2)
  - B. Fall (3-5)
  - C. Flood (6-9)
  - D. National dispersion (10-11)

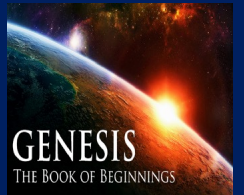


## Genesis 3:15

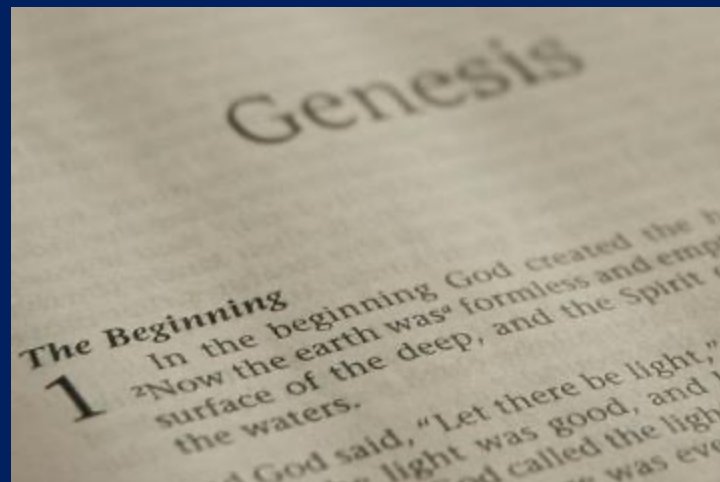
“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



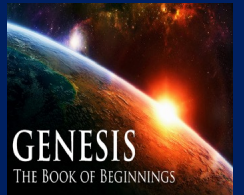
# GENESIS STRUCTURE



- I. Beginning of the Human race (Gen. 1–11)
- II. Beginning of the Hebrew race (Gen. 12–50)**



# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

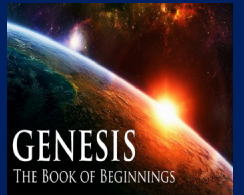


## Isaiah 43:1

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, 'Do not fear, for I have redeemed you; I have called you by name; you are Mine!'”



# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

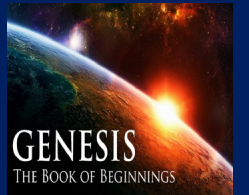
B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)







# Genesis 12–19

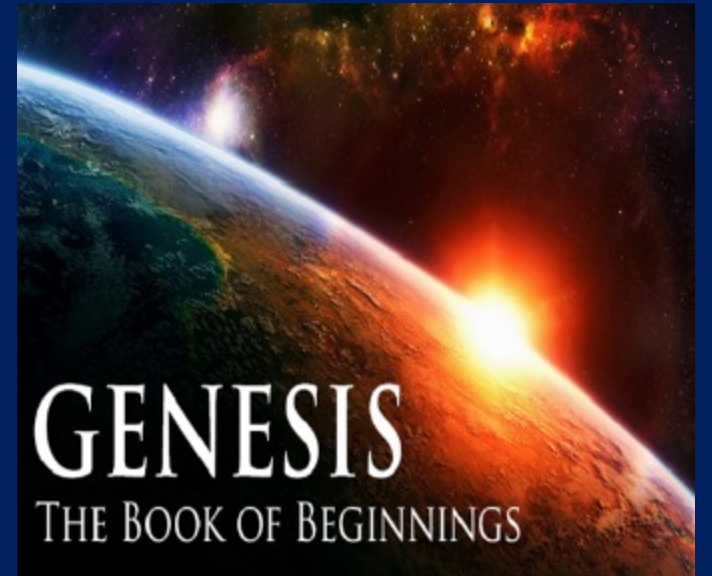
## Abram's Early Journeys

- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)

# Genesis 18–19

## Sodom & Gomorrah

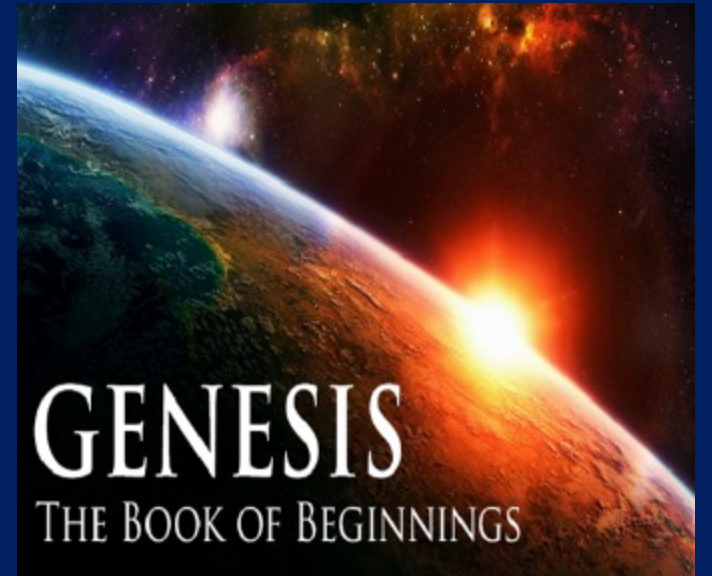
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



# Genesis 18–19

## Sodom & Gomorrah

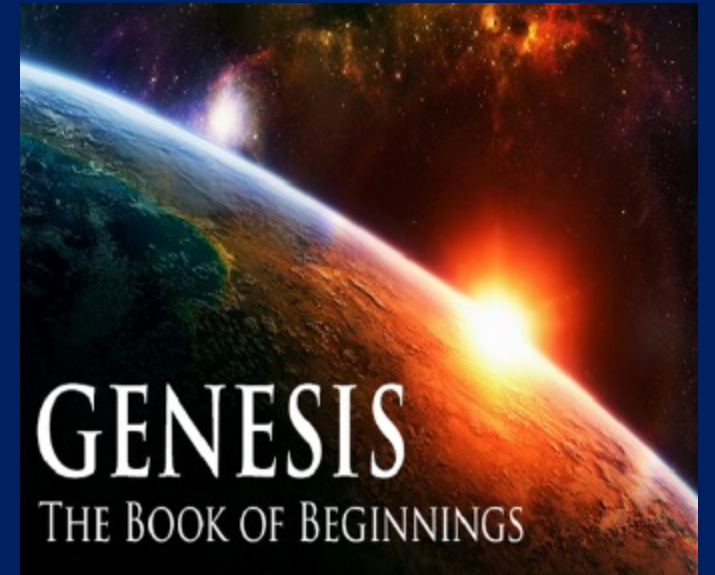
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



## A. Visitation

Genesis 18:1-15

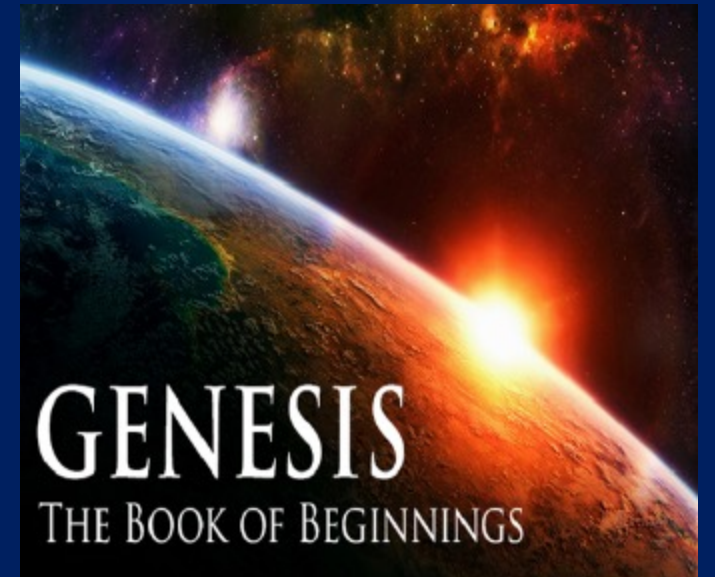
1. Hosting (1-8)
2. Promise of Isaac (9-15)



# Genesis 18–19

## Sodom & Gomorrah

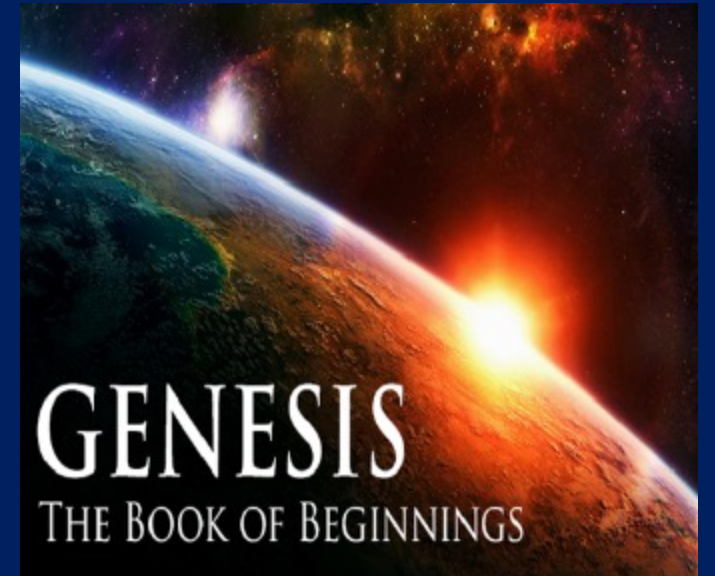
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



## B. Prediction

**Genesis 18:16-33**

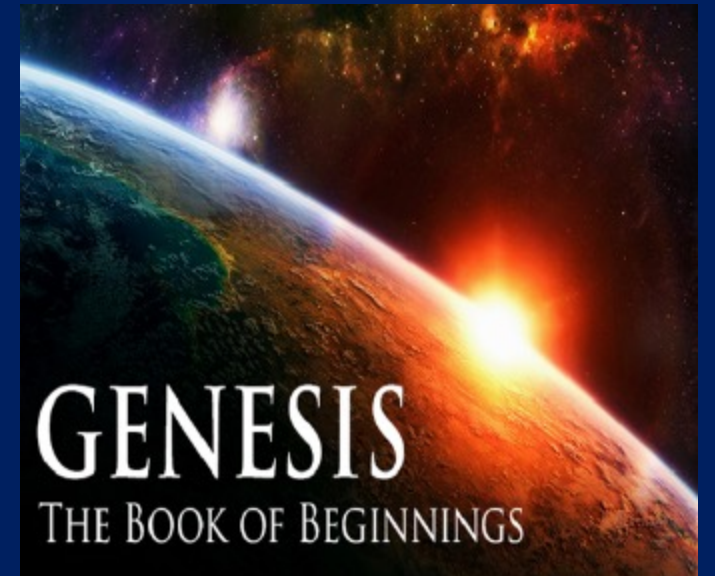
1. Prophecy (16-21)
2. Intercession (22-33)



# Genesis 18–19

## Sodom & Gomorrah

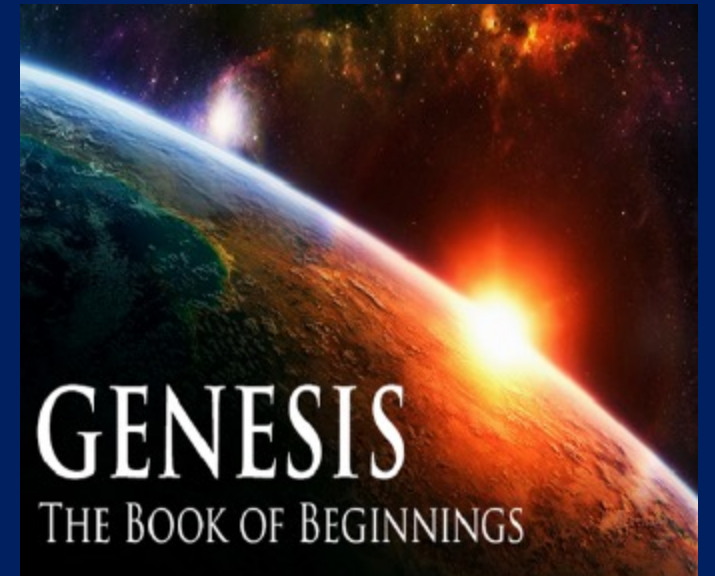
- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)



## C. Destruction

### Genesis 19:1-38

1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)

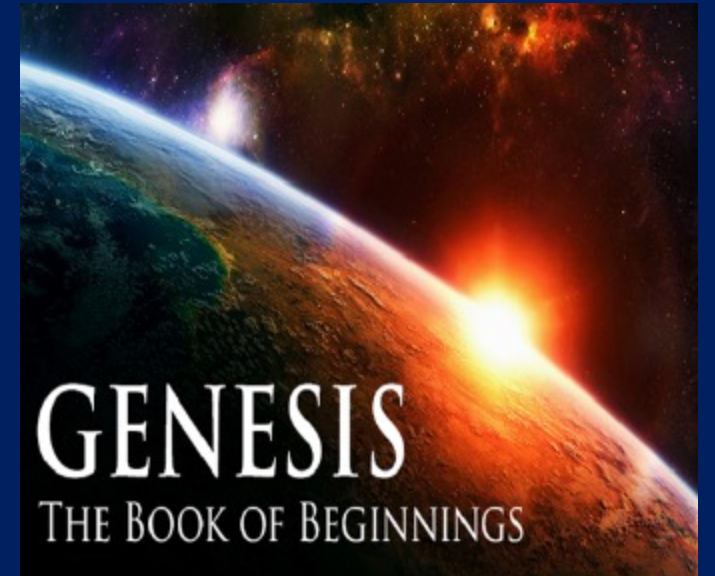




## C. Destruction

### Genesis 19:1-38

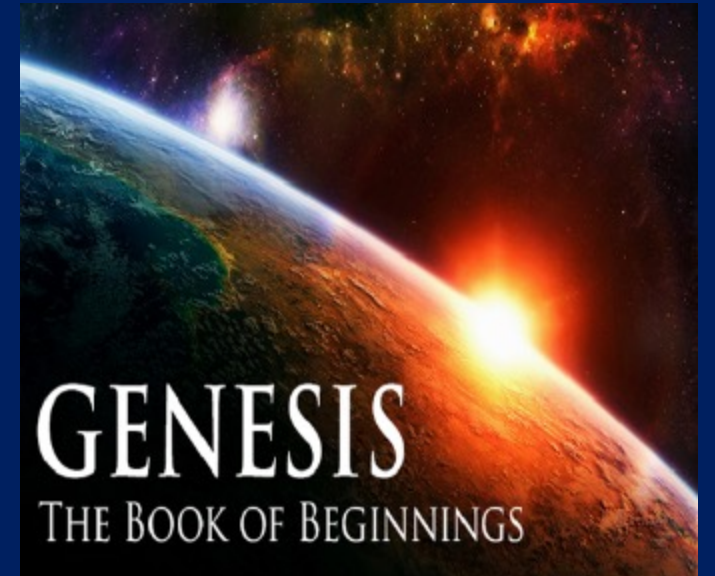
1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)



# 1. Angels in Sodom

## Genesis 19:1-11

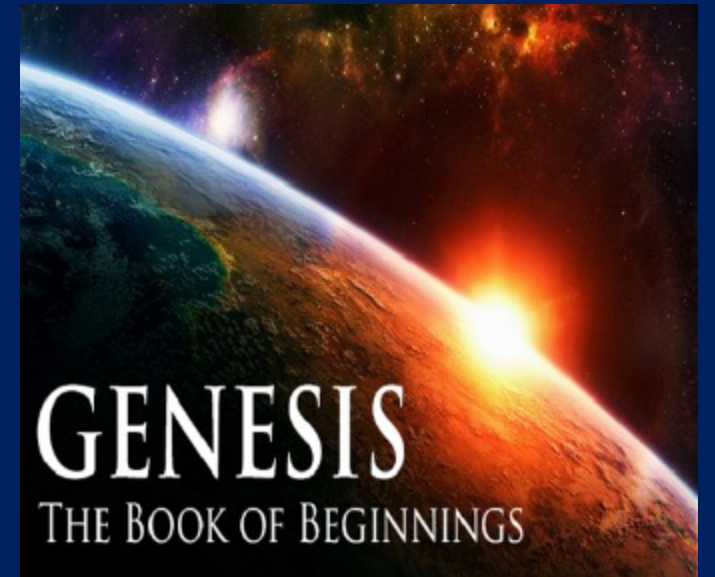
- a) Angelic arrival (1)
- b) Lot's invitation (2-3)
- c) Mob's attack (4-5)
- d) Lot's refusal & counter-offer (6-8)
- e) Mob's response (9)
- f) Angelic response (10-11)



## C. Destruction

### Genesis 19:1-38

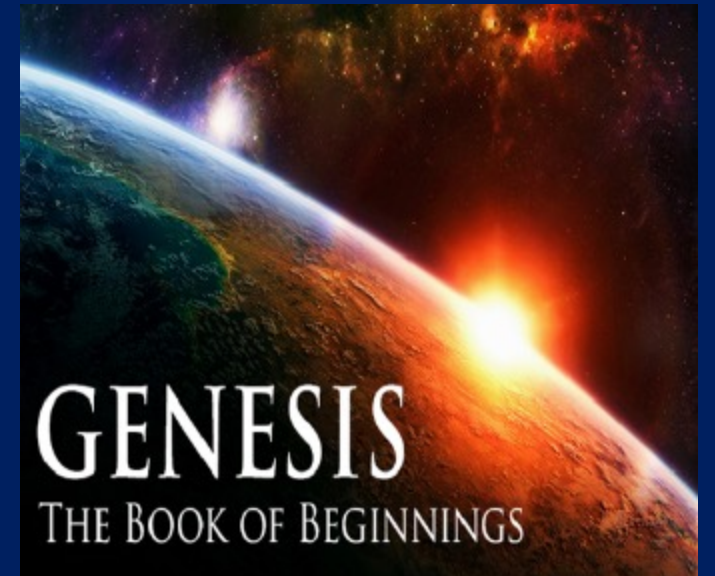
1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)



## 2. Lot's Rescue

**Genesis 19:12-22**

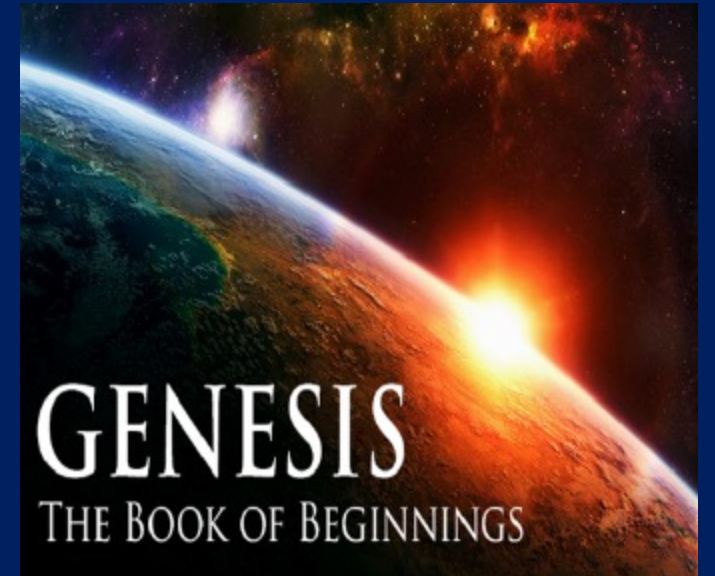
- a) Angelic prediction (12-13)
- b) Lot's announcement (14)
- c) Angelic exhortation (15)
- d) Angelic enforcement (16)
- e) Angelic instructions (17)
- f) Lot's request (18-20)
- g) Angelic response (21-22)



## C. Destruction

### Genesis 19:1-38

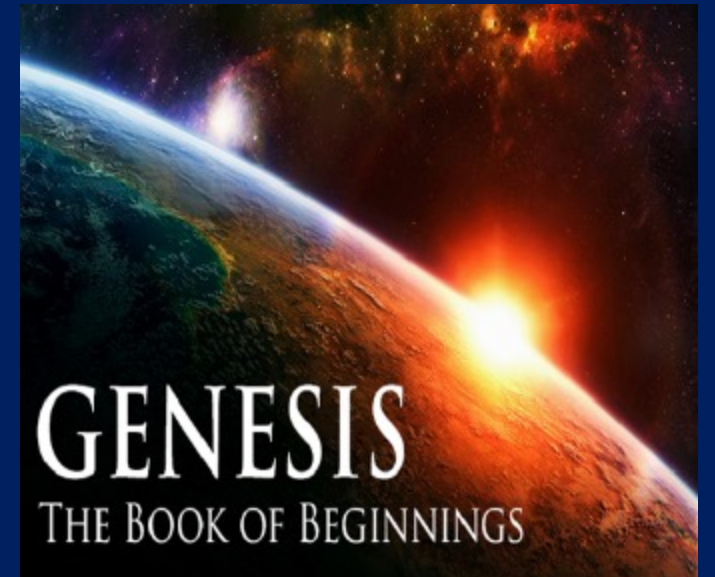
1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)



### 3. Sodom's Destruction

#### Genesis 19:23-29

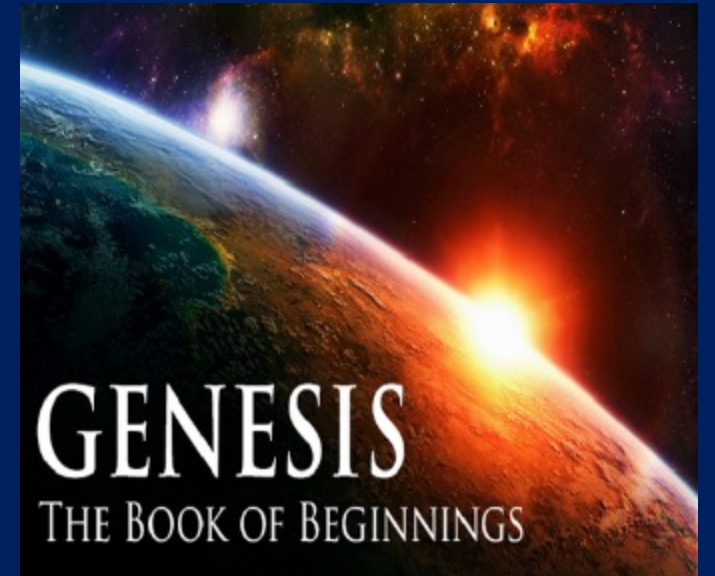
- a) Timing (23)
- b) Overthrow (24-25)
- c) Lot's loss (26)
- d) Abraham's response (27-28)
- e) Summary (29)



### 3. Sodom's Destruction

#### Genesis 19:23-29

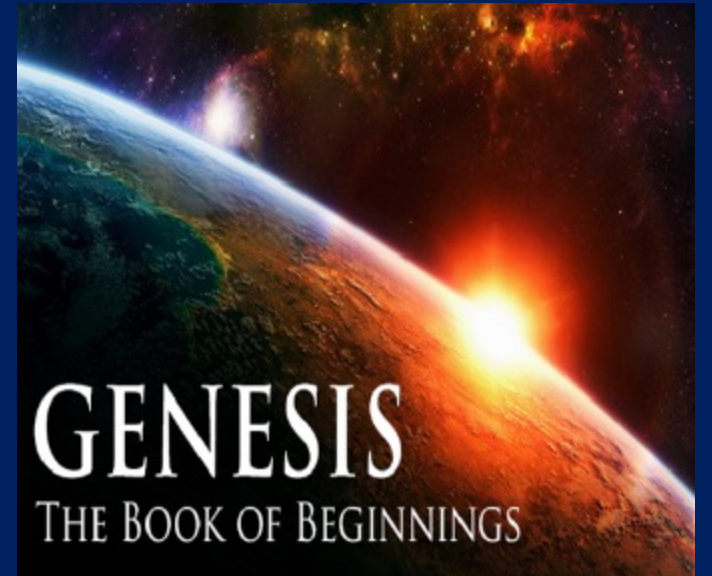
- a) Timing (23)
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# Genesis 18–19

## Sodom & Gomorrah

- A. Visitation (18:1-15)
- B. Prediction (18:16-33)
- C. Destruction (19:1-38)





## 2 Peter 3:9

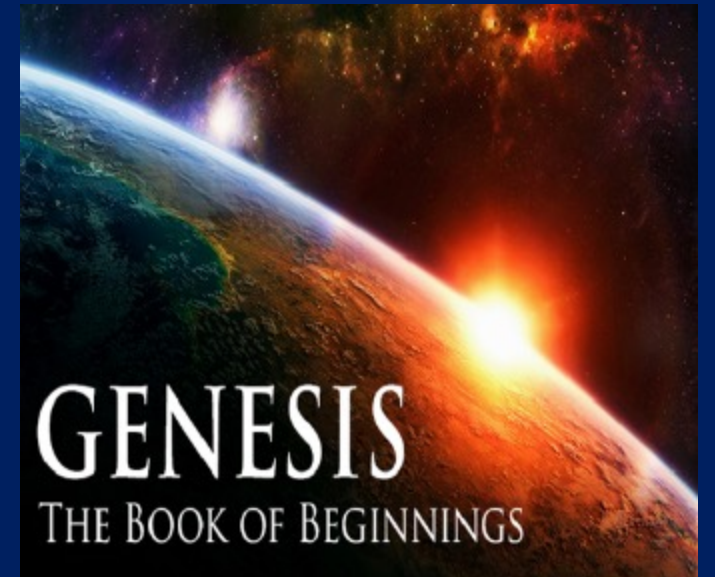
“The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.”



### 3. Sodom's Destruction

#### Genesis 19:23-29

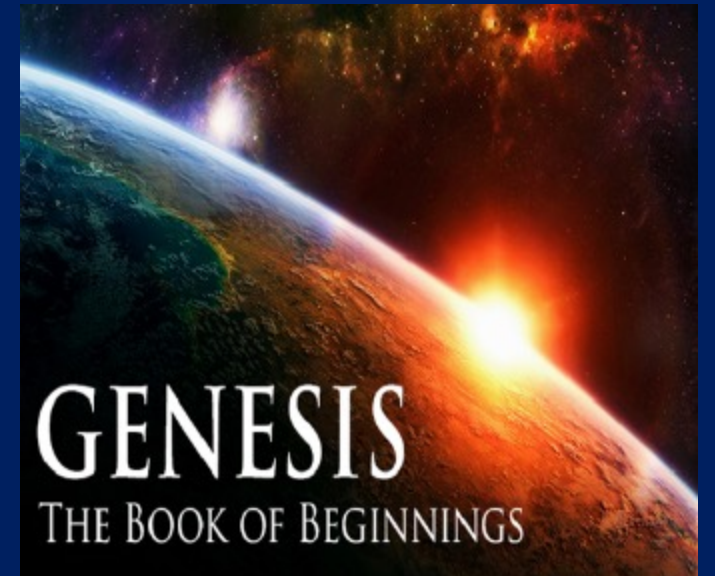
- a) Timing (23)
- b) Overthrow (24-25)
- c) Lot's loss (26)
- d) Abraham's response (27-28)
- e) Summary (29)



**b) Sodom's Overthrow**  
**Genesis 19:24-25**

i. Means (24)

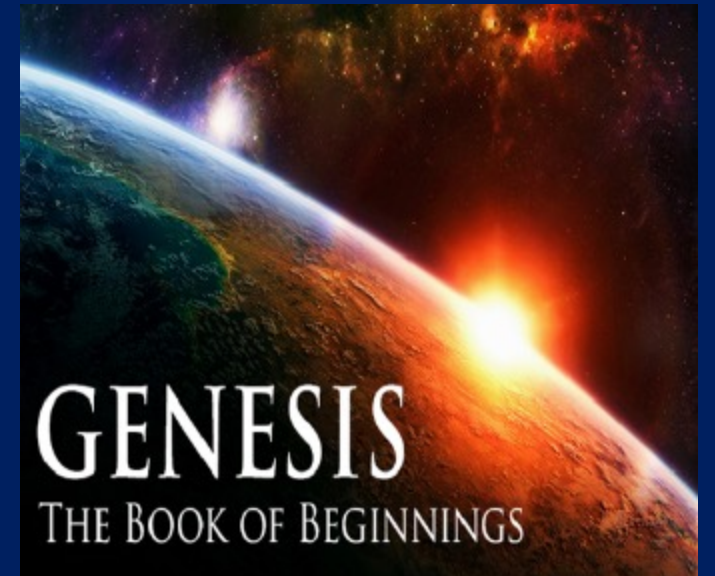
ii. Result (25)



**b) Sodom's Overthrow**  
**Genesis 19:24-25**

**i. Means (24)**

**ii. Result (25)**





# Charles Ryrie

The Ryrie Study Bible

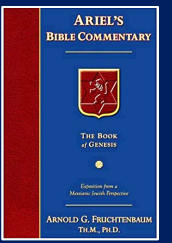
**“Genesis 19:24 (RSB:NASB1995U):** 19:24 brimstone and fire. Deposits of sulfur (brimstone) and asphalt (cf. 14:10) have been found in this area. Possibly an earthquake occurred, and lightning ignited the gases that were released, causing a rain of fire and smoke.”





# Dr. Arnold G. Fruchtenbaum

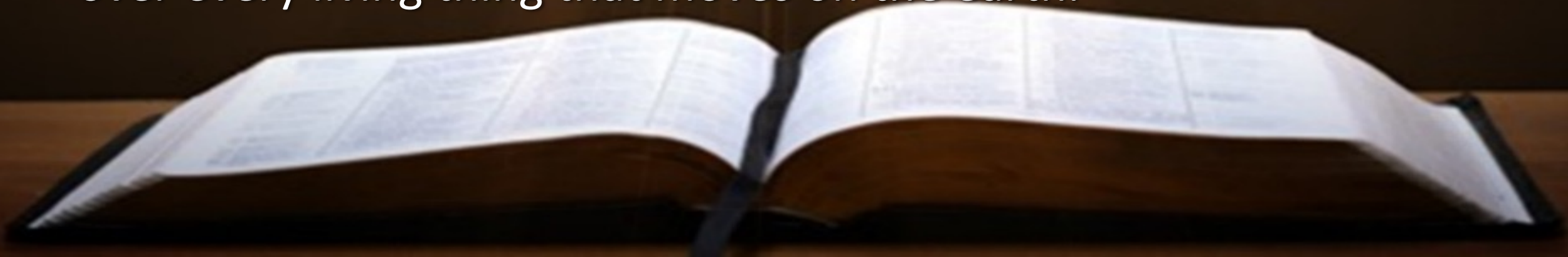
*The Book of Genesis, 327*



“There are two Jehovahs in this passage: a Jehovah on earth and Jehovah in heaven, showing a plurality in the Godhead. The first Jehovah, on the earth, rained judgment from the second Jehovah, in heaven. Even the ancient rabbis recognized that there seem to be two Jehovahs, and they had to find a way around it. Some rabbis identified the first Jehovah as Gabriel and the second Jehovah as God. Other rabbis tried to simplify it further by claiming it represented God in His heavenly court.”

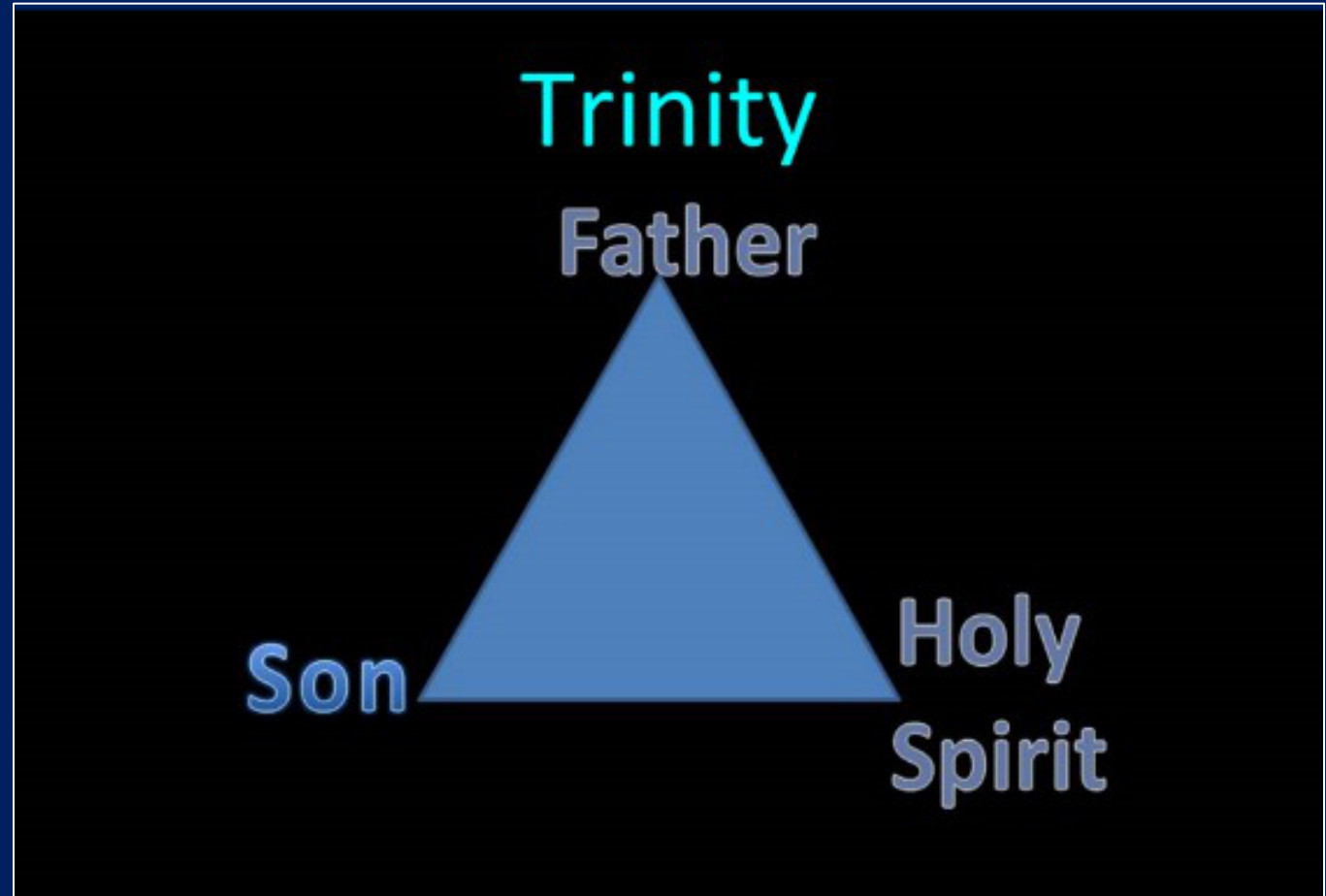
## Genesis 1:26-28

<sup>26</sup> Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” <sup>27</sup> God created man in His own image, in the image of God He created him; male and female He created them. <sup>28</sup> God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



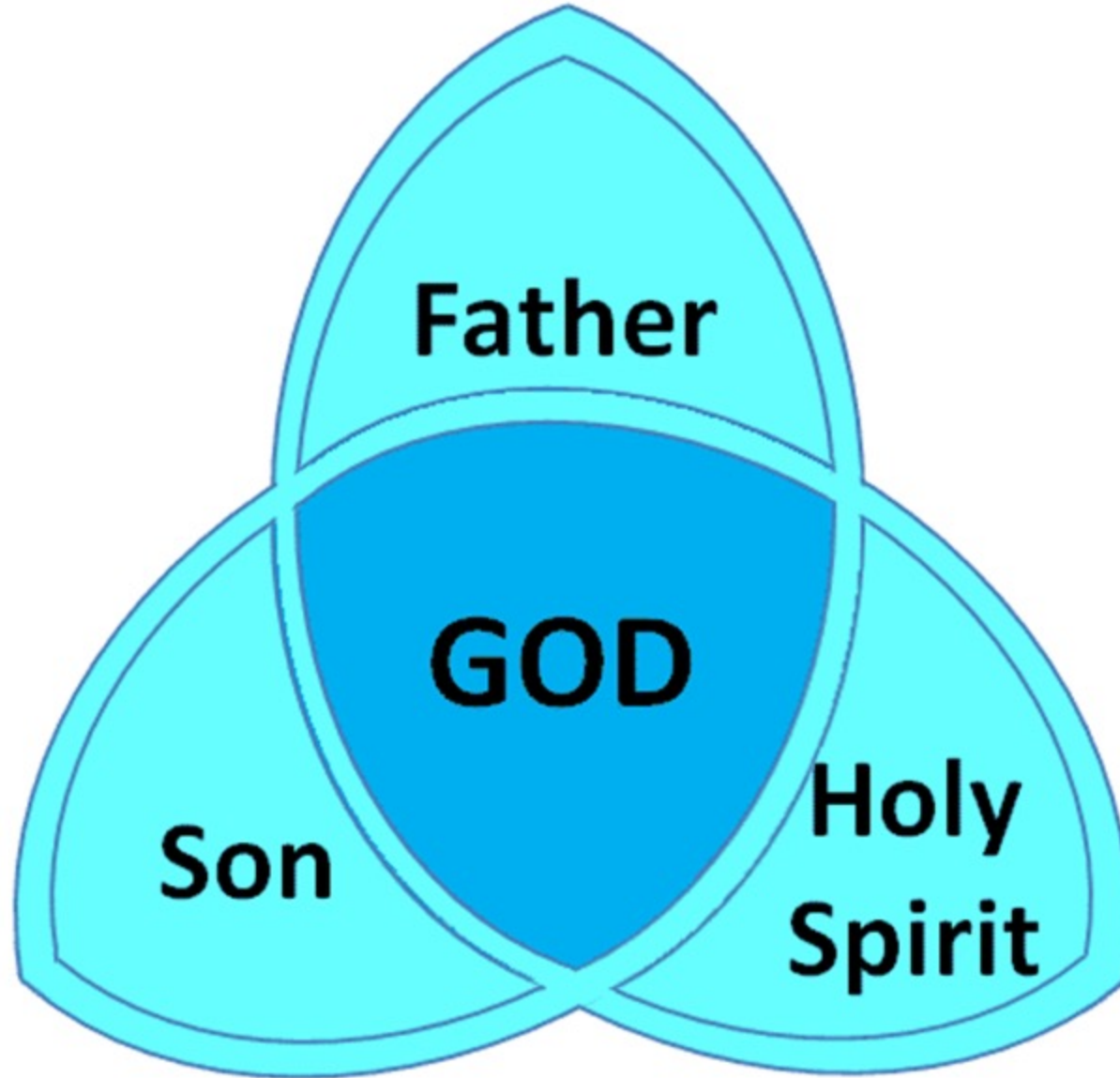
# TRINITARIANISM IN GENESIS

- Gen 1:26
- Gen 3:22
- Gen 11:7
- Isa 6:8





# TRINITY



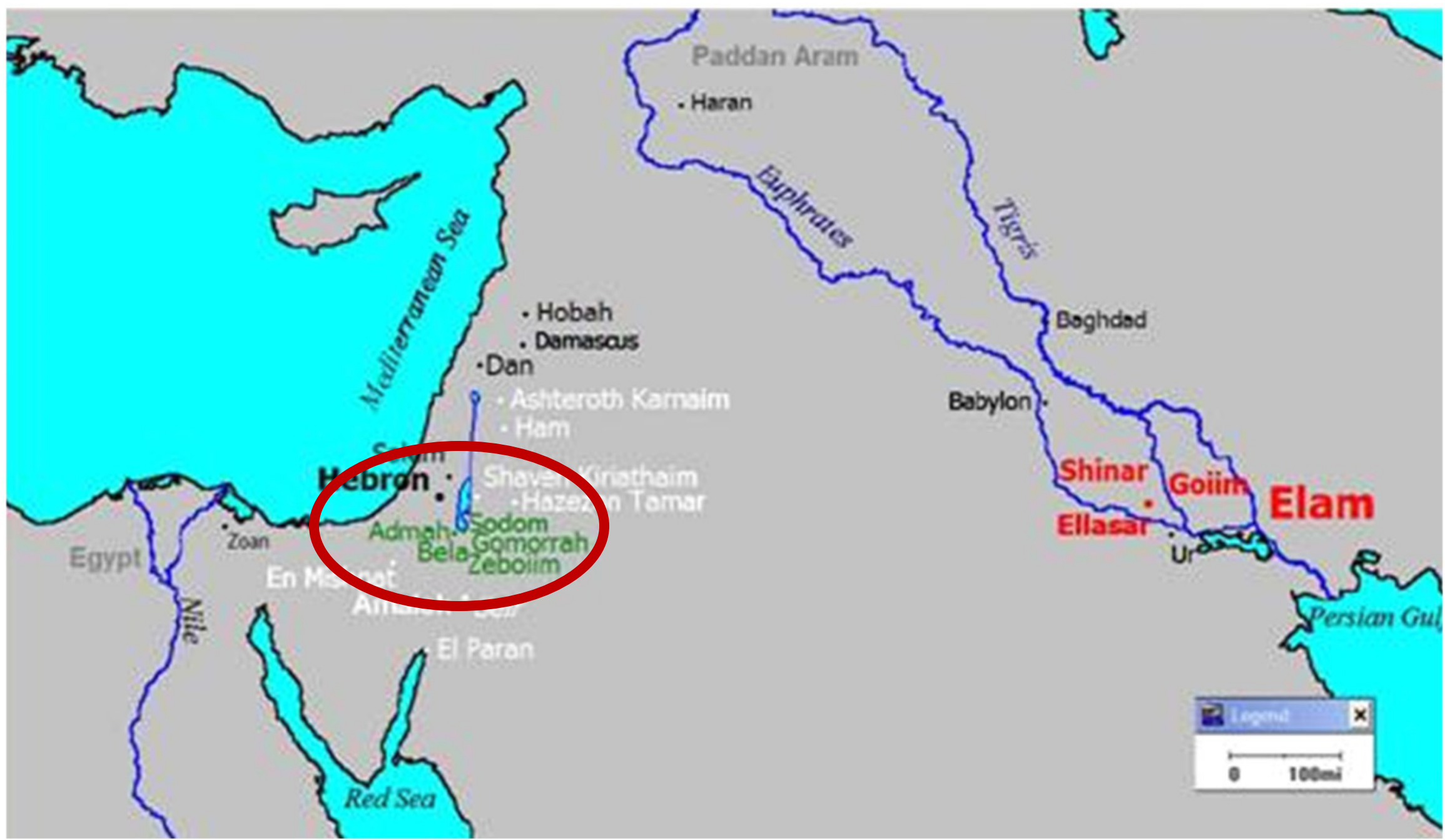
## Genesis as the Seed-Plot of the Bible

“...Genesis gives us a **synoptic preface** to the entire Bible. It is the **seed-plot** of the Bible. The germ or **beginning** of all truth is within this wonderful book. Genesis is the **foundation** upon which the entire revelation rests; the **root** out of which the rest grows. Truths found here are developed in successive ages.”

Herbert Lockyer, *The Gospel in the Pentateuch* (Chicago: The Bible Institute Colportage Association, 1939), 25.

# Dominoes in a Row





Paddan Aram

• Haran

Euphrates

Tigris

Beghdad

Babylon

Shinar

Goiim

Elam

Ellasar

Ur

Persian Gul

Mediterranean Sea

• Hobah  
• Damascus

• Dan

• Ashteroth Karnaim

• Ham

Hebron

• Shaver

• Kiriathaim

• Hazek

• Tamar

Admah

Bela

Gomorrah

Zebolim

Zoan

En Meshai

Amath

El Paran

Egypt

Nile

Red Sea

Legend

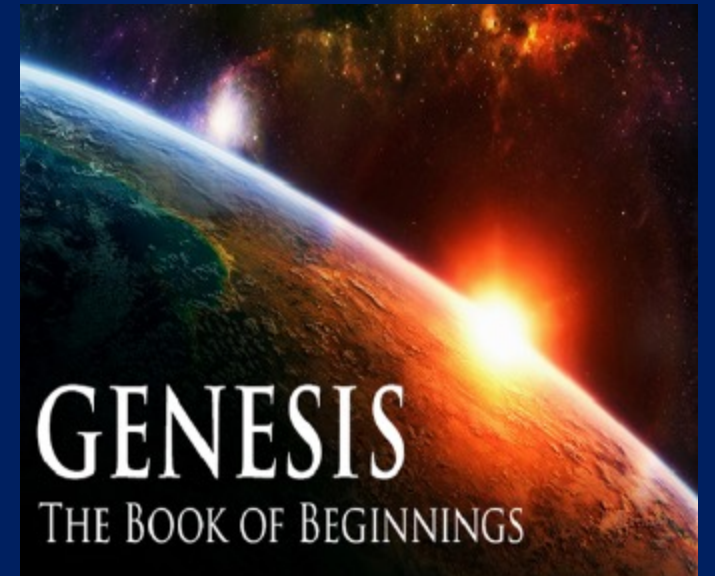
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**b) Sodom's Overthrow**  
**Genesis 19:24-25**

i. Means (24)

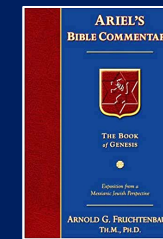
ii. Result (25)



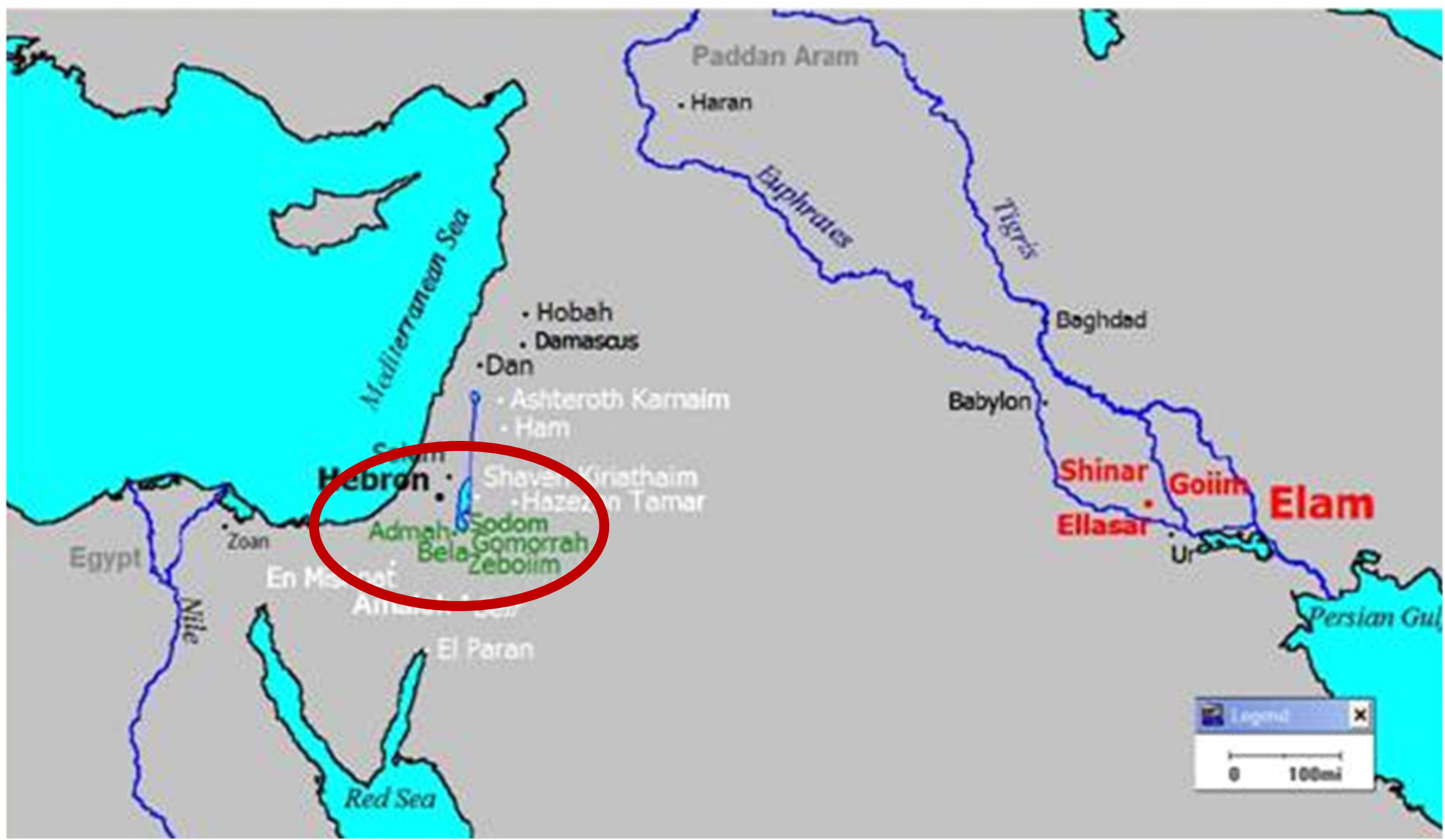


# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 328*



“In addition, indeed, the term ‘overthrow’ became a technical term for the destruction of the cities of Sodom and Gomorrah. In the New Testament, there developed Greek technical terms for the Flood and for the overthrow of Sodom and Gomorrah, and both terms are found in II Peter 2:4–9. The technical term for the Flood is *kataklysmos*, the origin of the English word ‘cataclysm.’ The technical term for the overthrow of Sodom and Gomorrah is *katastrophei*, the origin of the English word ‘catastrophe.’”



Paddan Aram

• Haran

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Admah  
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Bela  
Gomorrhah  
Zebolim

Zoan

En Meshai

Amath

El Paron

Egypt

Nile

Red Sea

Legend

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## Genesis 3:17-19a

<sup>17</sup> Then to Adam He said, “Because you have listened to the voice of your wife, and have eaten from the tree about which I commanded you, saying, ‘You shall not eat from it’; Cursed is the ground because of you; In toil you will eat of it All the days of your life. <sup>18</sup> “Both thorns and thistles it shall grow for you; And you will eat the plants of the field; <sup>19</sup> By the sweat of your face You will eat bread...”



## Romans 8:19-22

<sup>19</sup> For the anxious longing of the creation waits eagerly for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope <sup>21</sup> that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation groans and suffers the pains of childbirth together until now.



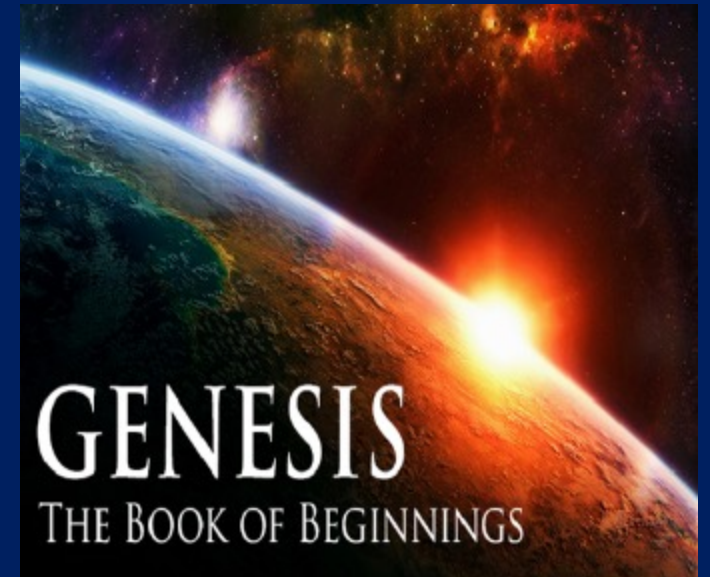
*The whole creation groans and suffers!*



### 3. Sodom's Destruction

#### Genesis 19:23-29

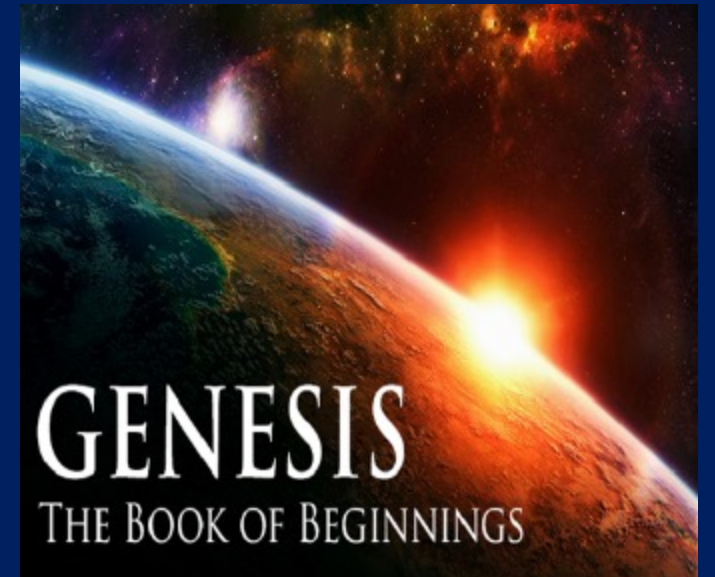
- a) Timing (23)
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- e) Summary (29)



## e) Angelic Enforcement

### Genesis 19:17

- 1) Location (17a)
- 2) Instructions (17b)
  - a. Escape (17b-e)
  - b. Do not look back (17c)
  - c. Get out of the valley (17d)
  - d. Flee to the Mountain (17e)
- 3) Reason (17f)





# Charles Ryrie

The Ryrie Study Bible

**“Genesis 19:26 (RSB:NASB1995U):** 19:26 Lot’s wife, who was trailing behind him with her heart still in Sodom, looked back, died, and possibly was enveloped by blowing salt, which formed a ‘pillar’ around her body. This event was used by Jesus as a warning to others not to look back (Luke 17:21–33).”



# 1 Corinthians 3:15

“If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.”

**Work That Burns Is Not Rewarded**

“If his work is burned up, he will suffer the **loss**.

However, he will be saved, though it will be like going through a fire.”

1 Corinthians 3:15 GWT



[www.PrayerThoughts.com](http://www.PrayerThoughts.com)





# Scripture's Five Crowns

(Rev 4:10: 3:11; 2 John 8)

<b>SCRIPTURE</b>	<b>CROWN</b>	<b>PURPOSE</b>
<b>1 Cor. 9:24-27</b>	<b>INCORRUPTIBLE</b>	<b>Gaining mastery over the flesh</b>
<b>1 Thess. 2:19-20</b>	<b>REJOICING</b>	<b>Soul winning</b>
<b>Jas. 1:12; Rev. 2:10</b>	<b>LIFE</b>	<b>Enduring trials</b>
<b>1 Pet. 5:2-4</b>	<b>GLORY</b>	<b>Shepherding God's people</b>
<b>2 Tim. 4:8</b>	<b>RIGHTEOUSNESS</b>	<b>Longing for His appearing</b>

## Romans 12:2

“And do not be conformed to this world, but be transformed by the renewing of your mind, so that you may prove what the will of God is, that which is good and acceptable and perfect.”



## Colossians 2:8

“See to it that there is no one who takes you captive through philosophy and empty deception in accordance with human tradition, in accordance with the elementary principles of the world, rather than in accordance with Christ.”



## 2 Peter 2:7-9

“7 and if He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men <sup>8</sup> (for by what he saw and heard that righteous man, while living among them, felt his righteous soul tormented day after day by their lawless deeds), <sup>9</sup> then the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment.”



## John 10:27-29

“<sup>27</sup> My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will never perish [*ou mē; aiōnia*]; and no one will snatch **them** out of My hand. <sup>29</sup> My Father, who has given *them* to Me, is greater than all; and no one is able to snatch **them** out of the Father’s hand.”



# YIELDING TO THE OLD (SIN) NATURE

BELIEVER'S CONSEQUENCES	PASSAGE(S)
Lack of power	(Gal 5:16; 1 Thess. 5:19)
Grieving the Holy Spirit	(Eph 4:30-32)
Loss of joy	(Ps. 51:4, 12; Gal. 5:22-23)
Loss of spiritual sight	(2 Pet. 1:8-10; Luke 15:18-19)
Lack of growth	(1 Pet. 2:1-2)
Carnality	(1 Cor 3:1-3)
Unfruitfulness	(John 15:5, 8)
Lack of purpose	(Eccles. 1:2-3, 8; Mark 8:35)
Lack of stability	(Gal. 3:3; 2 Tim. 2:18; 2 Pet. 3:17)

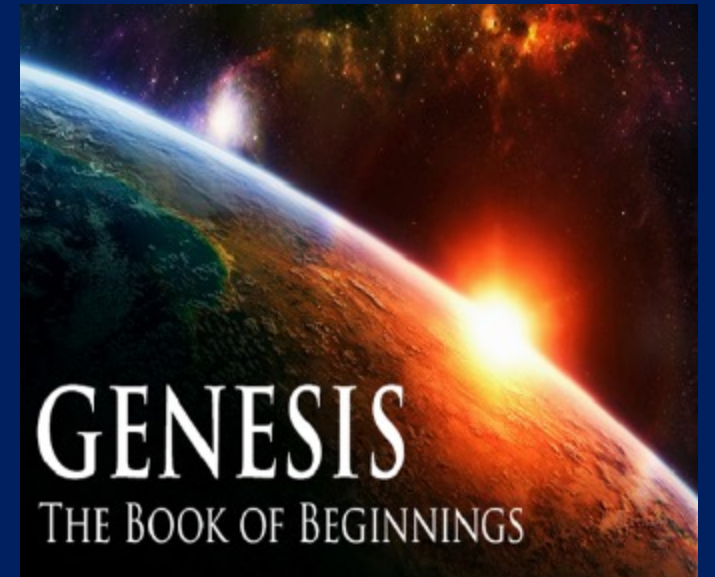
# YIELDING TO THE OLD (SIN) NATURE

BELIEVER'S CONSEQUENCES	PASSAGE(S)
Conviction	(2 Pet 2:7-8; Ps 32:1-5)
Divine discipline	(Heb. 12:5-11; Rev. 3:19)
Premature death	(Acts 5:1-11; 1 Cor 11:30; 1 John 5:16; Rev 2:22-23)
Loss of reward	(1 Cor. 3:15; 9:27; 2 John 8; Rev 3:11)
Loss of fellowship	(1 John 1:9)
Excommunication	(1 Cor 5:4-5; Matt 18:15-17)
Temporal consequences	(Gal 6:7-8)
Unanswered prayer	(Ps 66:18; 1 Pet 3:7)
<b><u>Loss of testimony</u></b>	<b><u>(Gen 19:14)</u></b>
Loss of leadership privileges	(1 Tim 3:1-13; 2 Sam. 12)

### 3. Sodom's Destruction

Genesis 19:23-29

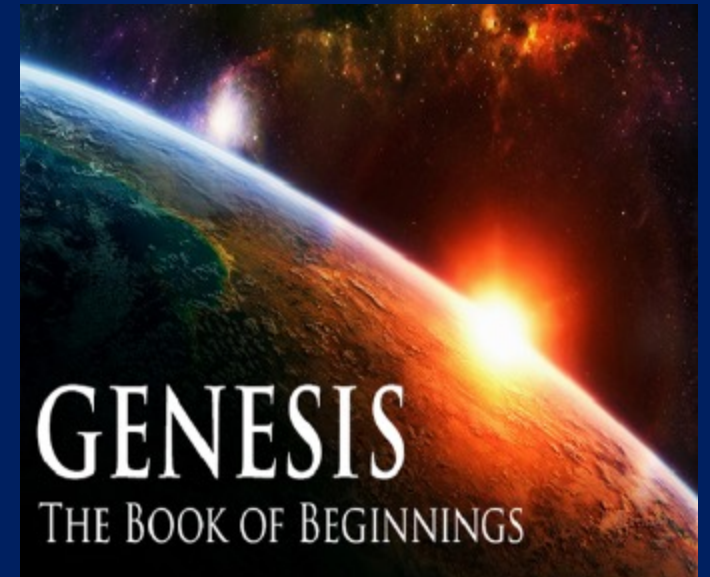
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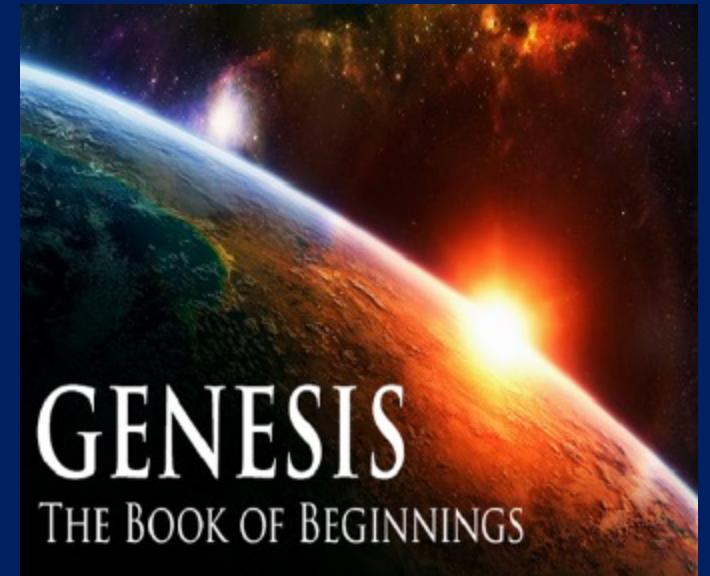
d) Abraham's Response  
Genesis 19:27-28

- i. What Abraham did (27)
- ii. What Abraham saw (28)



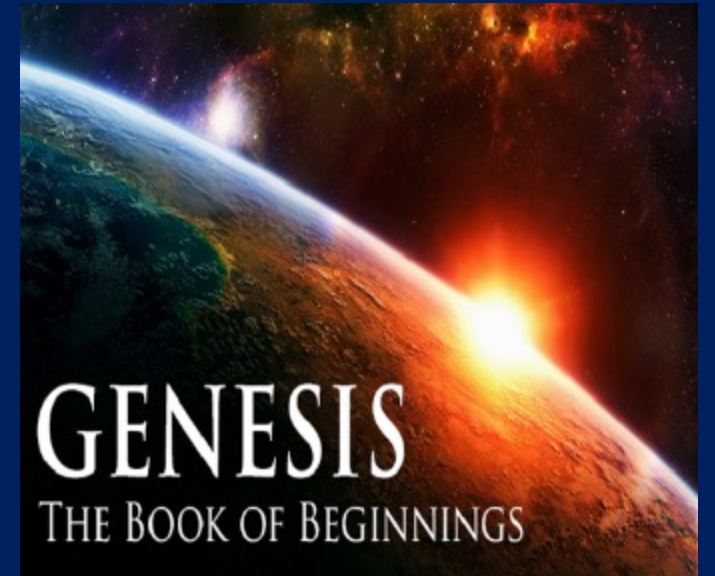
d) Abraham's Response  
Genesis 19:27-28

- i. What Abraham did (27)
- ii. What Abraham saw (28)



d) Abraham's Response  
Genesis 19:27-28

- i. What Abraham did (27)
- ii. What Abraham saw (28)



# Isaiah 13-14

- Day of the Lord (13:6-9)
- Cosmic disturbances (13:10-13)
- Global judgment (13:11-12)
- Sodom and Gomorrah (13:19)
- Complete and final desolation (13:20-22)
- Universal peace and rest (14:5-8)
- Israel's regeneration (14:1-4)

Henry Morris, *Revelation Record*, 348.

# Jeremiah 50-51

- Sudden destruction (51:8)
- Complete destruction (50:3, 13, 26, 39-40; 51:29, 43, 62)
- No reuse of building materials (51:26)
- Believers flee (50:8; 51:6, 45)
- Israel's regeneration (50:2, 4-5, 20; 51:50)

Dyer, "The Identity of Babylon in Revelation 17–18 (Part 2)," 443-49.



# Charles Ryrie

The Ryrie Study Bible

**“Genesis 19:29 (RSB:NASB1995U):** 19:29 The overthrow of Sodom and Gomorrah is used as a warning on several occasions in both the OT (Deut. 29:23; Isa. 1:9–10; Jer. 49:18; Amos 4:11) and NT (Matt. 10:15; 11:23–24; Rom. 9:29; 2 Peter 2:6; Jude 7; Rev. 11:8).”

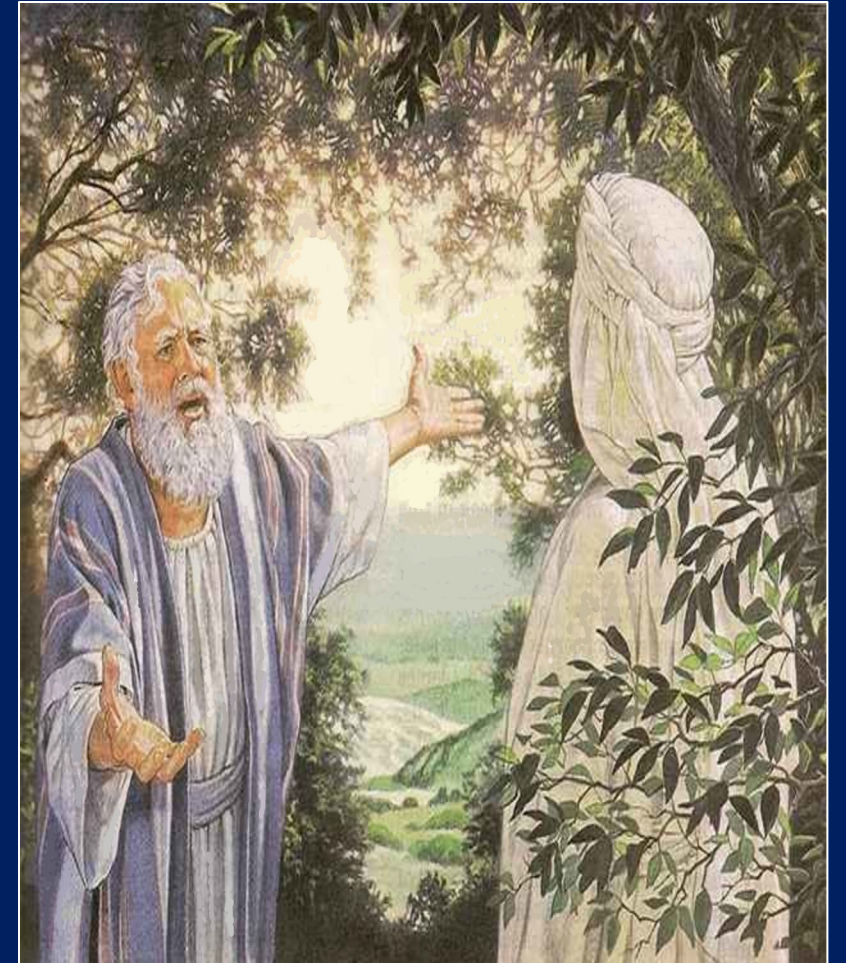


# Dominoes in a Row



## c) Intercession Genesis 18:24-32

- i. Fifty (24-26)
- ii. Forty-five (27-28)
- iii. Forty (29)
- iv. Thirty (30)
- v. Twenty (31)
- vi. Ten (32)

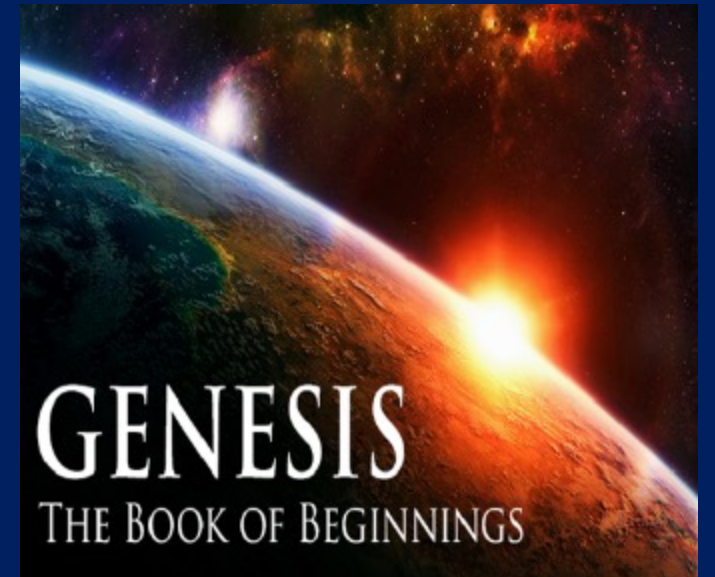




### 3. Sodom's Destruction

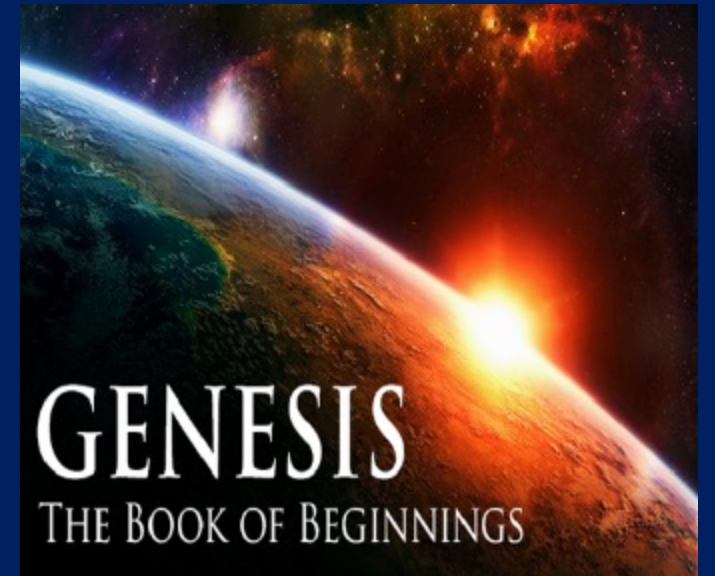
#### Genesis 19:23-29

- a) Timing (23)
- b) Overthrow (24-25)
- c) Lot's loss (26)
- d) Abraham's response (27-28)
- e) Summary (29)



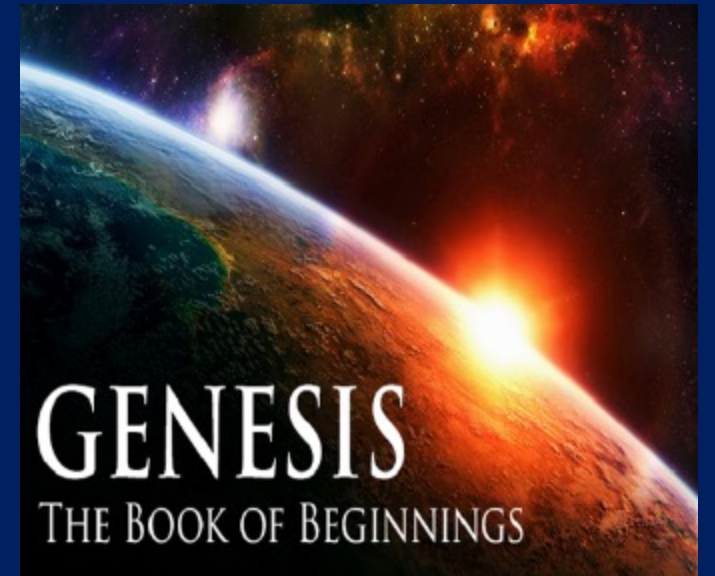
e) Summary  
Genesis 19:29

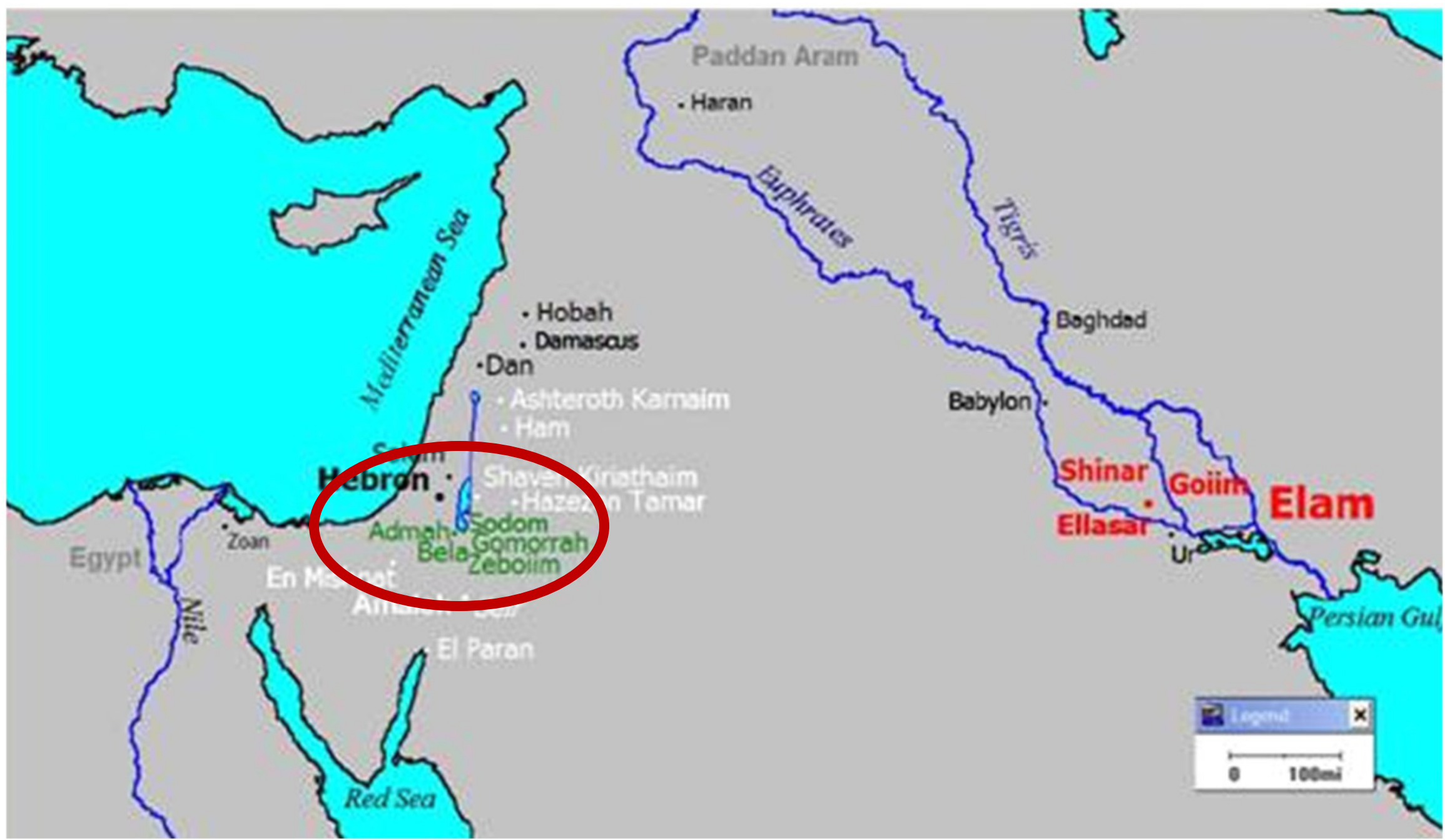
- i. God's action (29a)
- ii. God's remembrance (29b)



e) Summary  
Genesis 19:29

- i. God's action (29a)
- ii. God's remembrance (29b)





Paddan Aram

• Haran

Euphrates

Tigris

Beghdad

Babylon

Shinar

Goiim

Elam

Ellasai

Ur

Persian Gul

Mediterranean Sea

• Hobah  
• Damascus

• Dan

• Ashteroth Karnaim  
• Ham

Hebron

• Shaver  
• Kriathaim  
• Hazeon  
• Tamar

Admah  
Sodom  
Bela  
Gomorrah  
Zebolim

Zoan

En Meshai

Amath

El Paron

Egypt

Nile

Red Sea

Legend

0 100mi



## John 13:19; 14:29

“<sup>19</sup> From now on I am telling you before *it* comes to pass, so that when it does occur, you may believe that I am *He*...

<sup>14:29</sup> Now I have told you before it happens, so that when it happens, you may believe.”

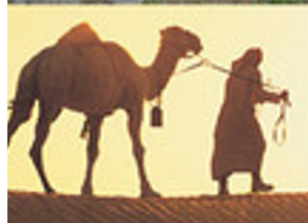




# EVERY PROPHECY OF THE BIBLE



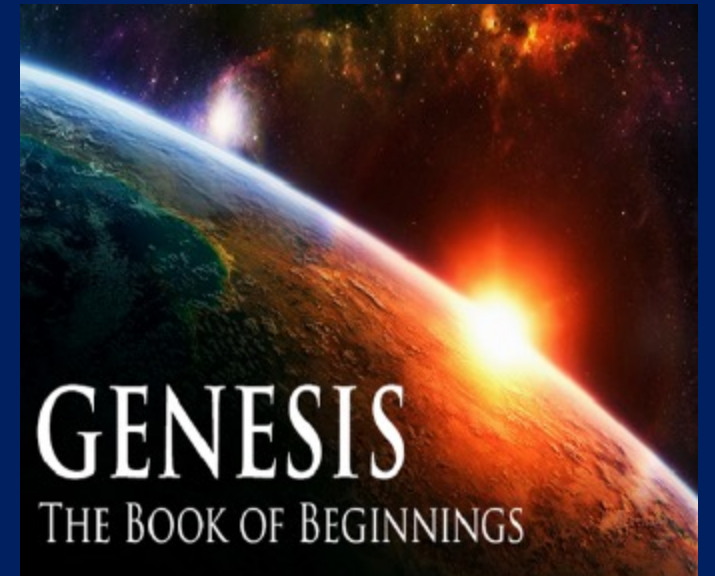
Clear Explanations for Uncertain Times



JOHN F. WALVOORD

e) Summary  
Genesis 19:29

- i. God's action (29a)
- ii. God's remembrance (29b)

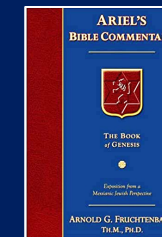






# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 175*

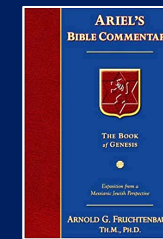


“The word remember does not mean remember in the sense that God temporarily forgot about the ark and its inhabitants; rather it means remembering in the sense of movement toward the object. For example, in Genesis 19:29, God remembered Abraham with a view to saving Lot; in Exodus 2:24, God remembered his covenant with the Patriarchs with a view to rescuing Israel; in Jeremiah 2:2, God remembered Israel with a view toward her restoration; in Jeremiah 31:20, God remembered Ephraim with a view toward extending mercy to him; and in Luke 1:54–55, God remembered Israel with a view toward sending the Messiah to Israel. Furthermore, the sense was that of God remembering a covenant; although in . . .



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 175, 328*

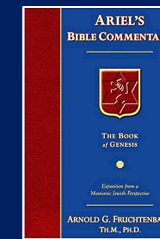


. . . in this case the covenant itself had not yet been made. He said earlier in chapter 6, that He would establish His covenant with Noah. Furthermore, in 7:4 God *remembered* that the rain would only last forty days. All these usages fit into the word ‘remember.’ . . . God’s action is described: God remembered Abraham. Once again, the word ‘remember’ does not mean that God forgot; rather it means remember in the sense of taking action on behalf of. Therefore, God remembered Abraham; He remembered the Abrahamic Covenant; He remembered Abraham’s real concern was Lot.”

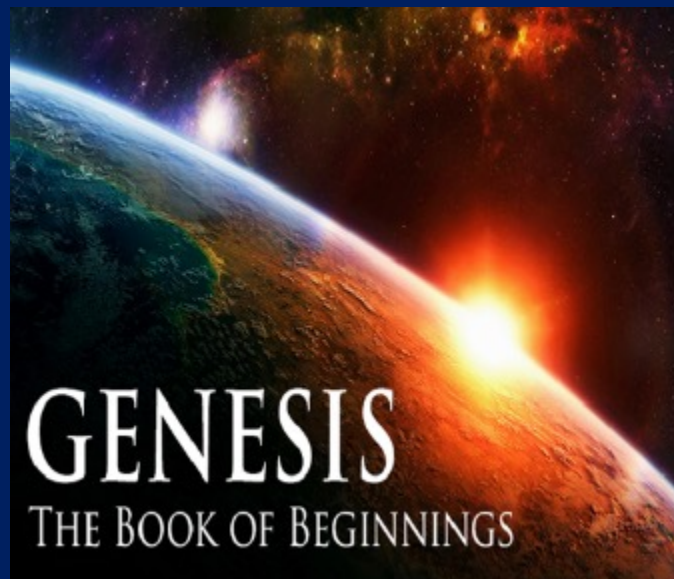


# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 318*



“Sometimes God will not respond positively to specific prayer requests, but He will respond to the desire behind those prayer requests.”

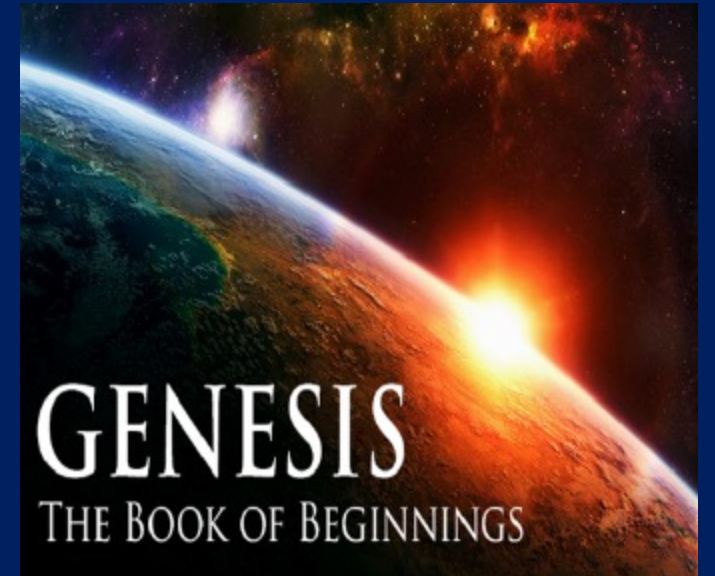


Conclusion

## C. Destruction

### Genesis 19:1-38

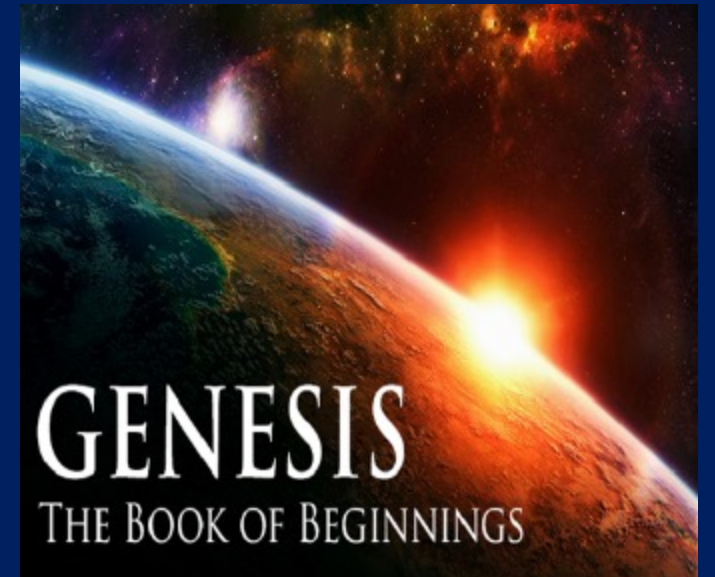
1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)



### 3. Sodom's Destruction

#### Genesis 19:23-29

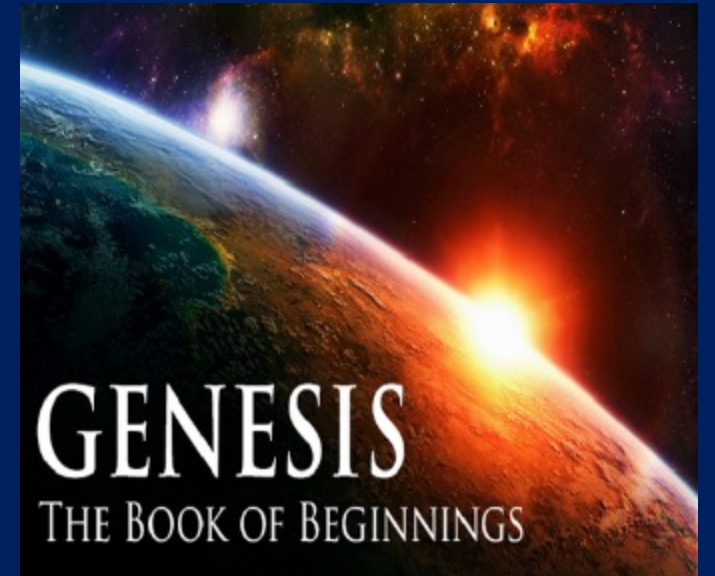
- a) Timing (23)
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## C. Destruction

### Genesis 19:1-38

1. Angels in Sodom (1-11)
2. Lot's rescue (12-22)
3. Destruction (23-29)
4. Lot's incest (30-38)





<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)