

# Genesis 12–50

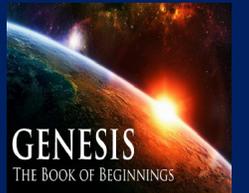
## Israel's Birth & Preservation



**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

# GENESIS STRUCTURE



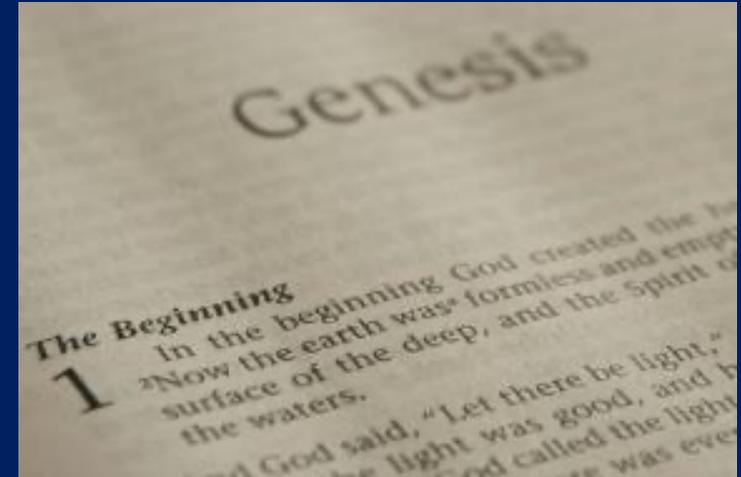
## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

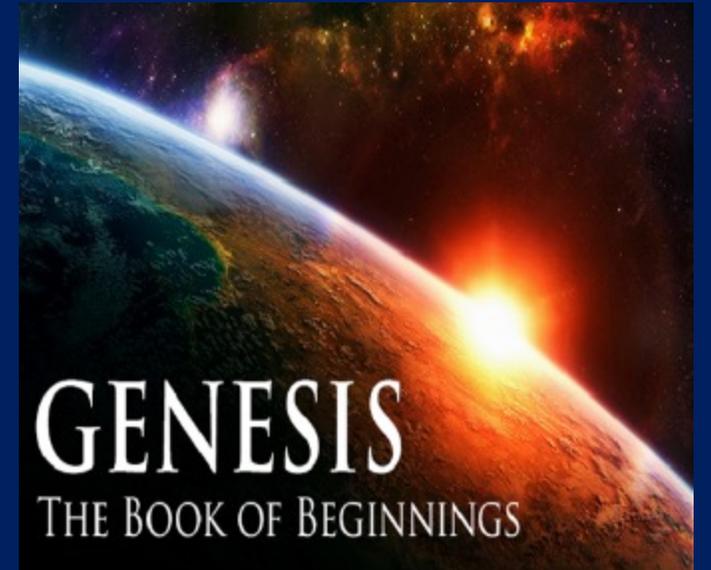




# Genesis 32:1–33:17

## Jacob and Esau

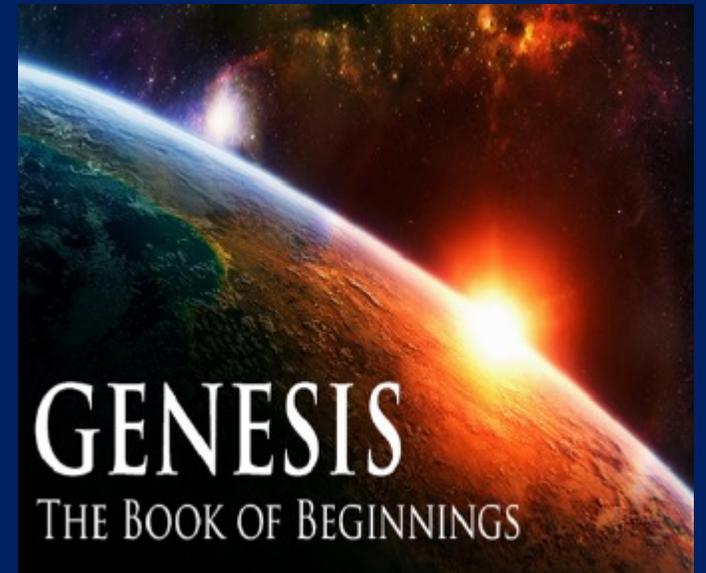
- I. Mahanaim (32:1-2)
- II. Jacob's Message to Esau (32:3-21)
- III. Peniel (32:22-32)**
- IV. Jacob's Meeting with Esau (33:1-17)



### III. Genesis 32:22-32

#### Peniel

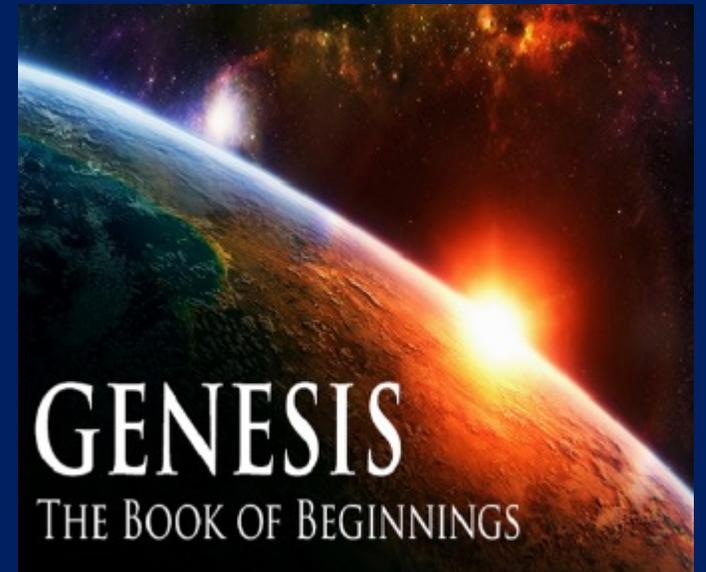
- A. Family sent away (22-23)
- B. Jacob wrestles with the Angel of the Lord (24)
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### III. Genesis 32:22-32

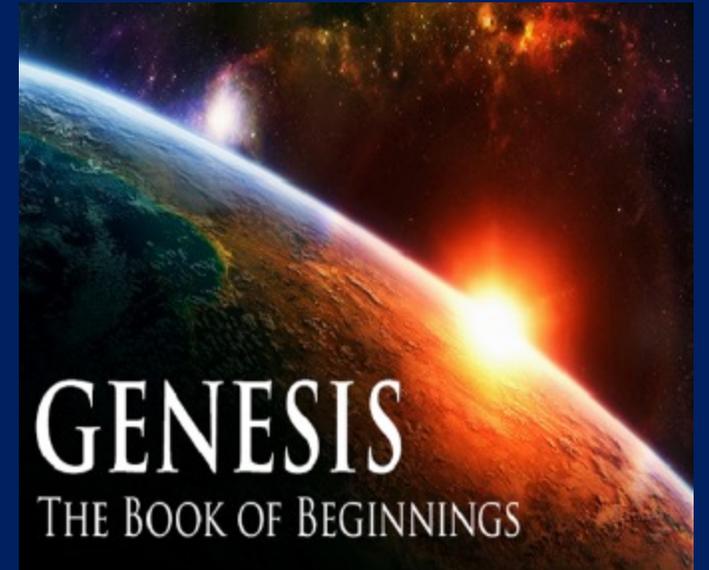
#### Peniel

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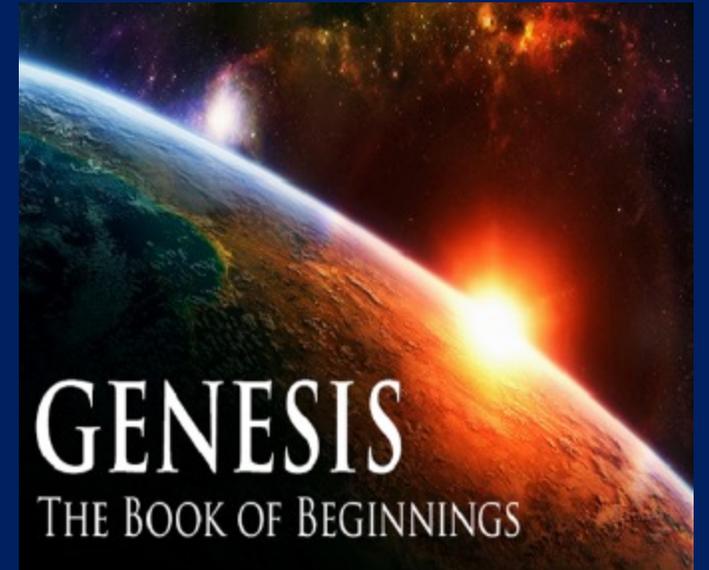
A. Genesis 32:22-23  
Family Sent Away

1. Timing (22a)
2. Family (22b)
3. Jabbok crossing (22c)
4. New encampment (23)



A. Genesis 32:22-23  
Family Sent Away

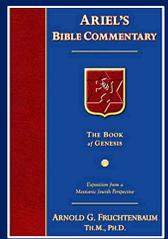
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# Dr. Arnold G. Fruchtenbaum

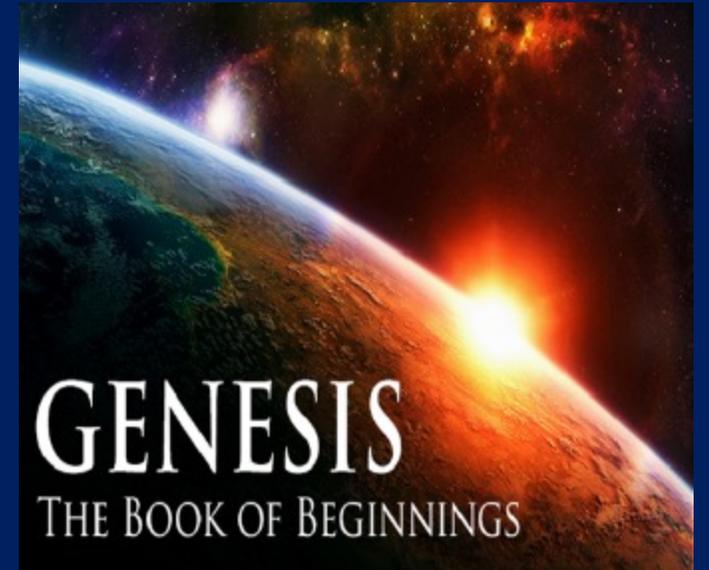
*The Book of Genesis, 481*



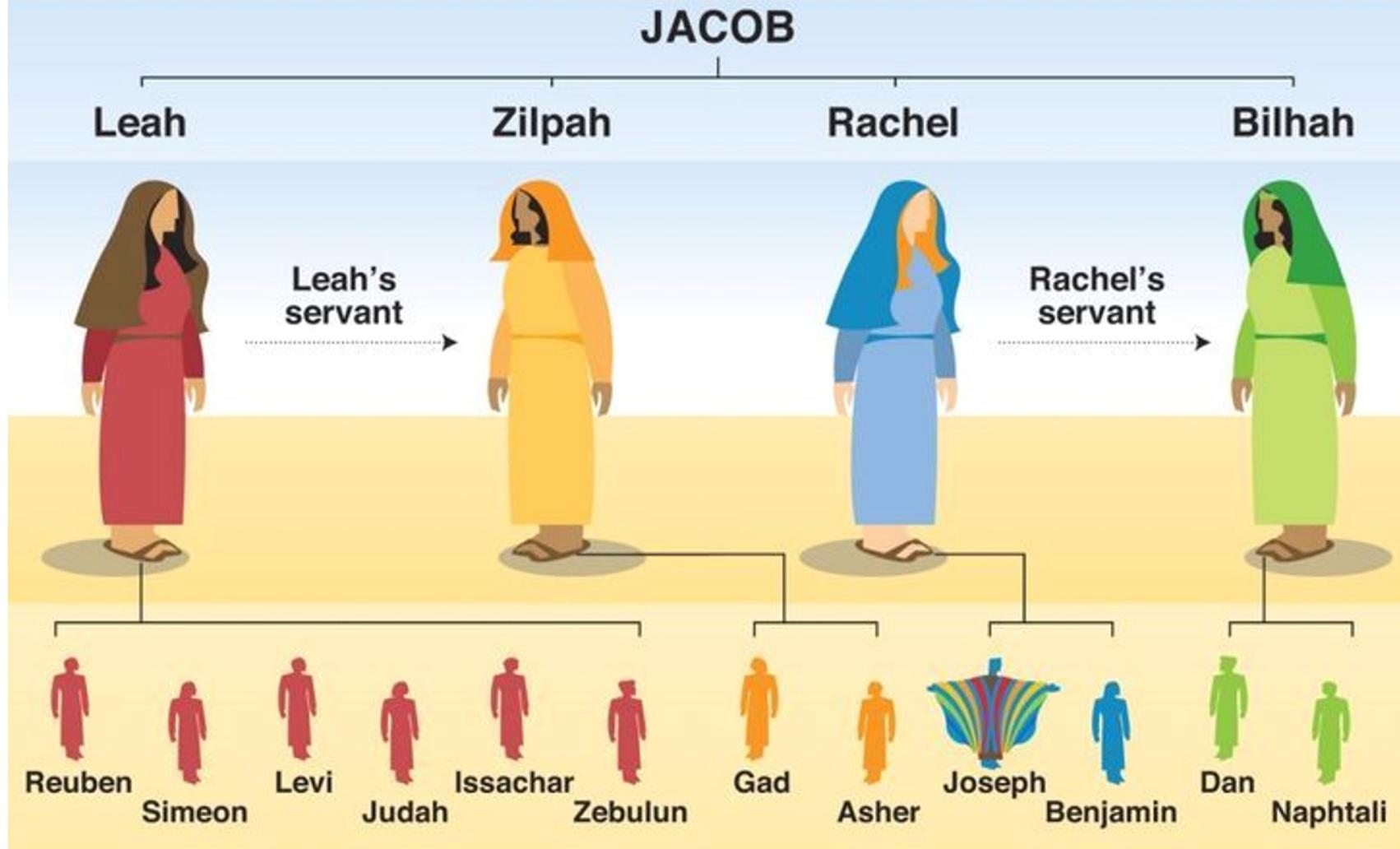
“In the previous section, in the Hebrew text, the word *face* appeared five times: *that I may cover his face*, to appease him; *gifts that go before my face*, gifts that precede me; *when I see his face*, when I face him; *he will raise my face*, he will forgive me; and *the gifts went on ahead of his face*, went ahead of him. This sets the stage for this next division about Peniel, the Face of God.”

A. Genesis 32:22-23  
Family Sent Away

1. Timing (22a)
2. Family (22b)
3. Jabbok crossing (22c)
4. New encampment (23)

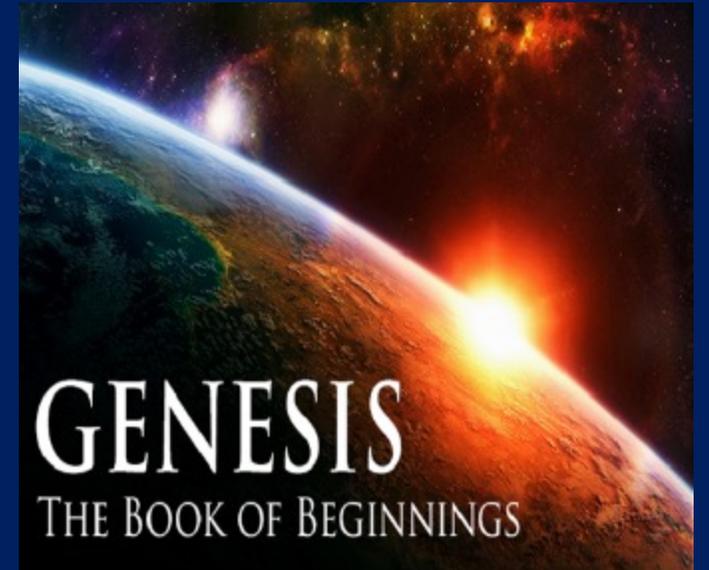


# Jacob's Family



A. Genesis 32:22-23  
Family Sent Away

1. Timing (22a)
2. Family (22b)
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# Charles Ryrie

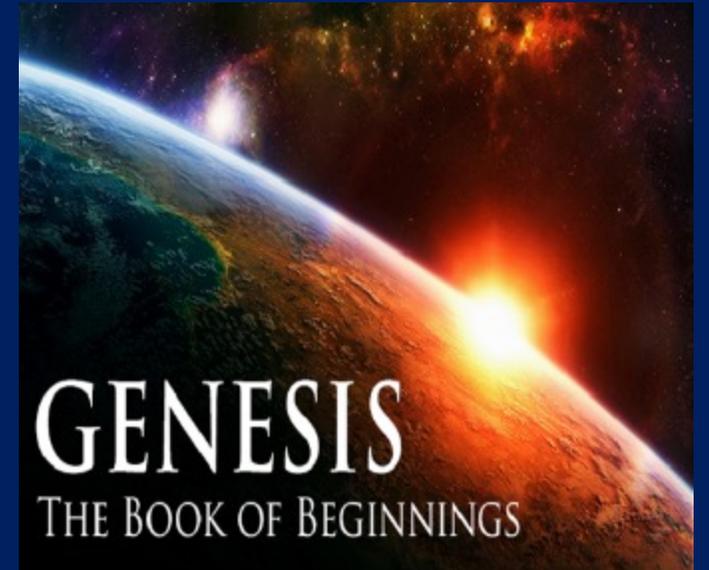
The Ryrie Study Bible, p. 43

**“Genesis 32:22** (RSB:NASB1995U): 32:22 “The Jabbok is a tributary of the Jordan, flowing into it about 24 mi. (38 km) N of the Dead Sea. The name is related to the Hebrew word for ‘wrestled’ (see v. 24).”

## A. Genesis 32:22-23

### Family Sent Away

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2. Family (22b)
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4. New encampment (23)

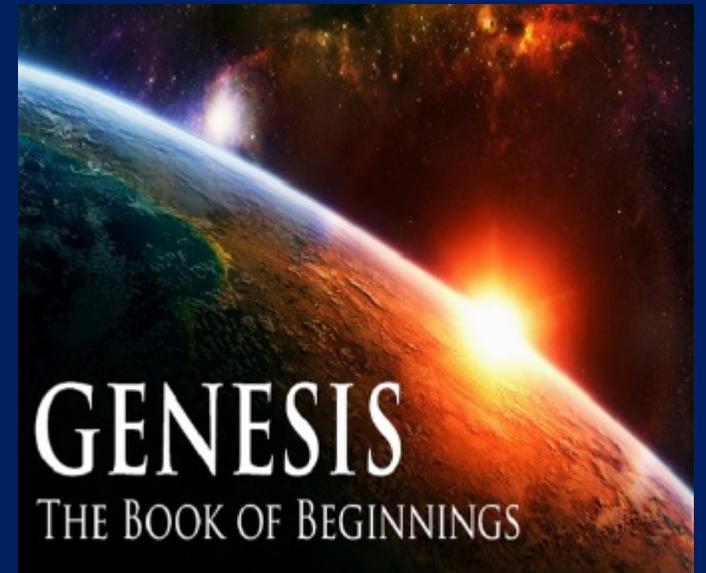




### III. Genesis 32:22-32

#### Peniel

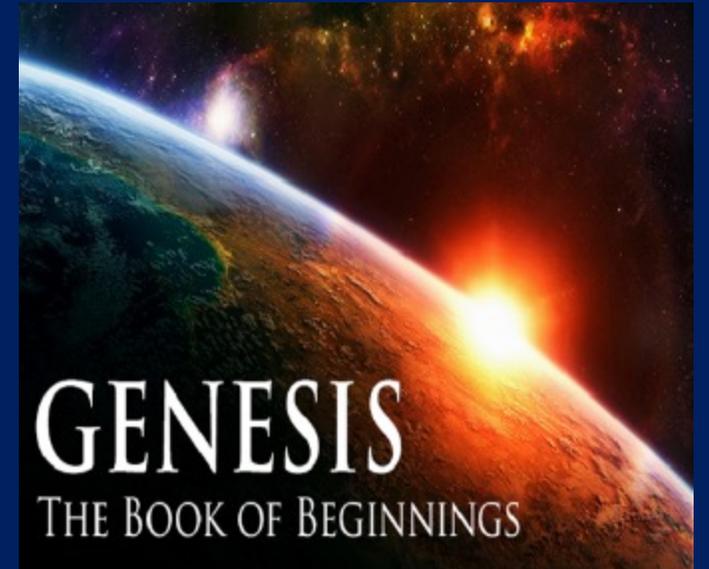
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## B. Genesis 32:24

### Jacob's Wrestles with the Angel of the Lord

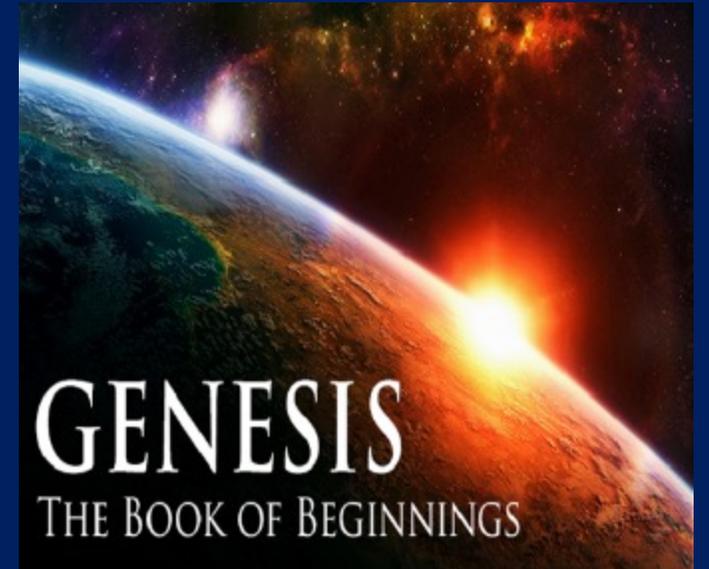
1. Solitude (24a)
2. Wrestling (24b)



## B. Genesis 32:24

### Jacob's Wrestles with the Angel of the Lord

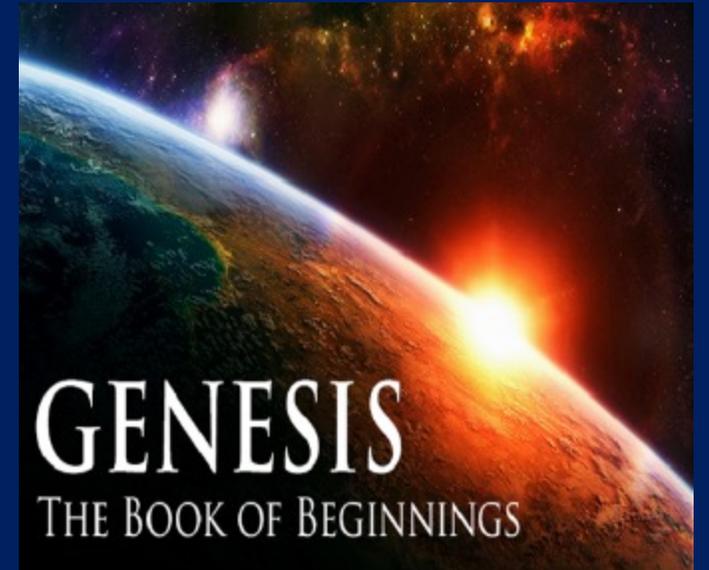
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## B. Genesis 32:24

### Jacob's Wrestles with the Angel of the Lord

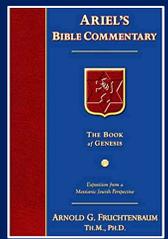
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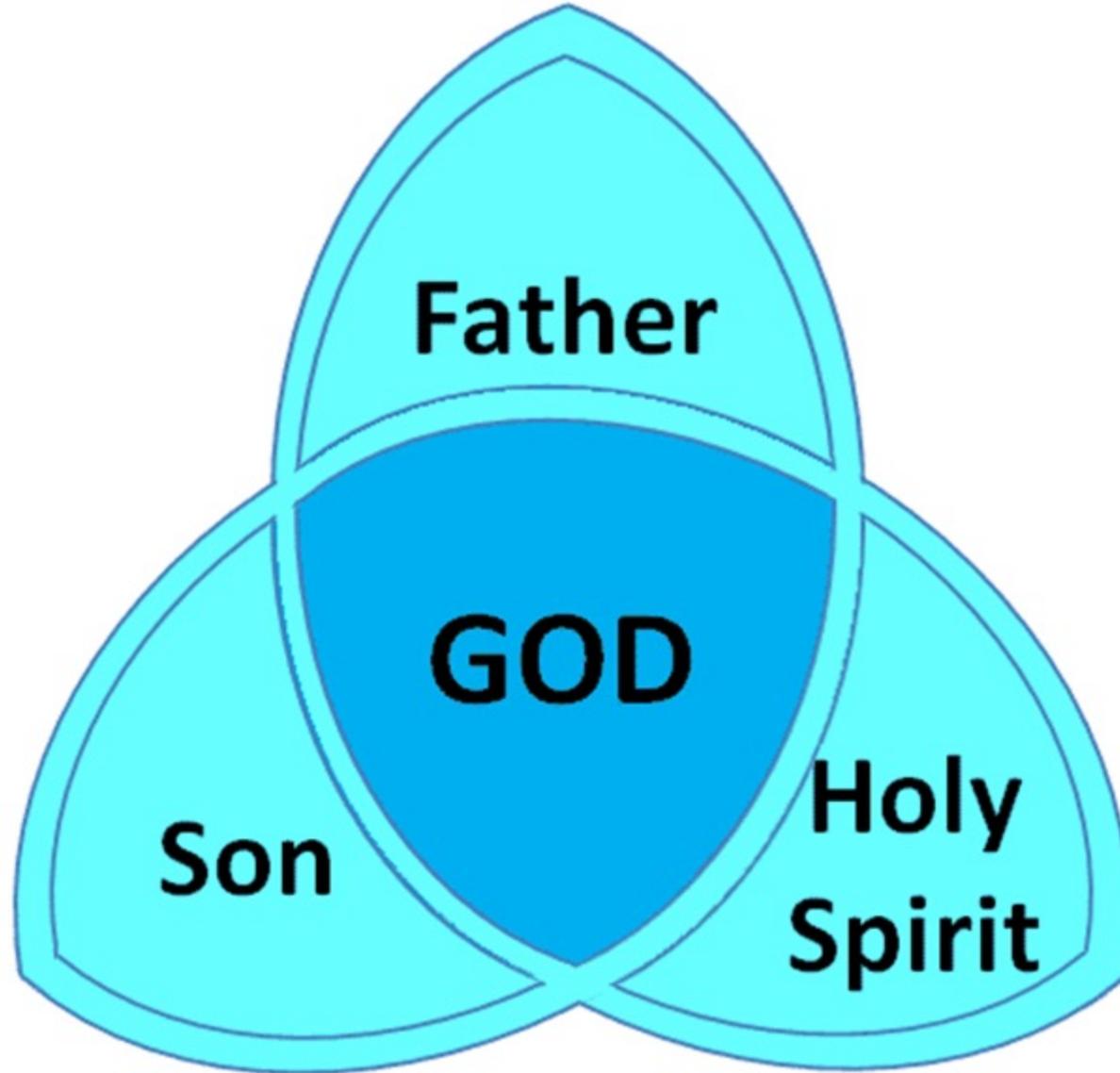
# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 482*



“In verse 24b is the account of the wrestling: *and there wrestled a man with him*. The Hebrew word for *wrestled* is a word play based on the name of the river, which would forever serve as a reminder. The Hebrew word for ‘wrestling’ is found only here and in verse 25 and nowhere else in the Hebrew Bible. The word itself comes from the root *avak*, which means ‘dust.’ The basic meaning of this word for *wrestling* is ‘to get dusty in wrestling’ or ‘to get dusty while wrestling.’ Altogether, there are three similar-sounding words in Hebrew: Jacob; Jabbok; and ‘he wrestled,’ *yaaveik*.”

# TRINITY

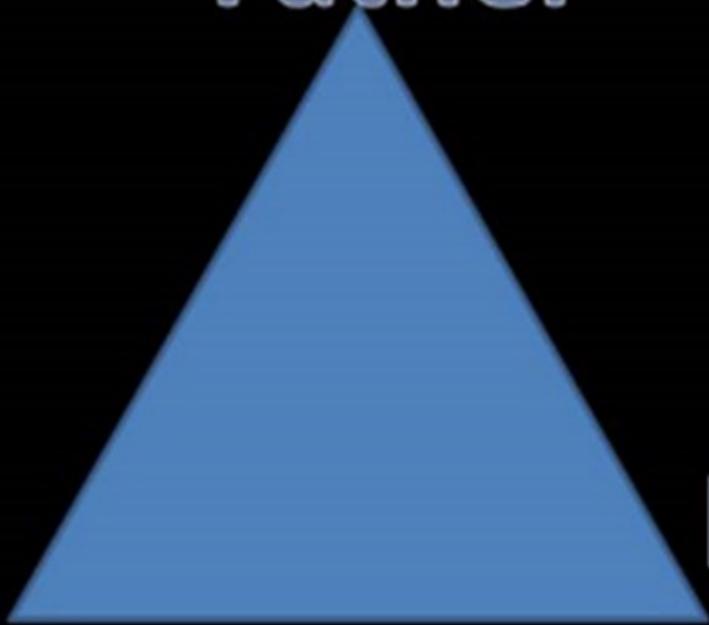


Trinity

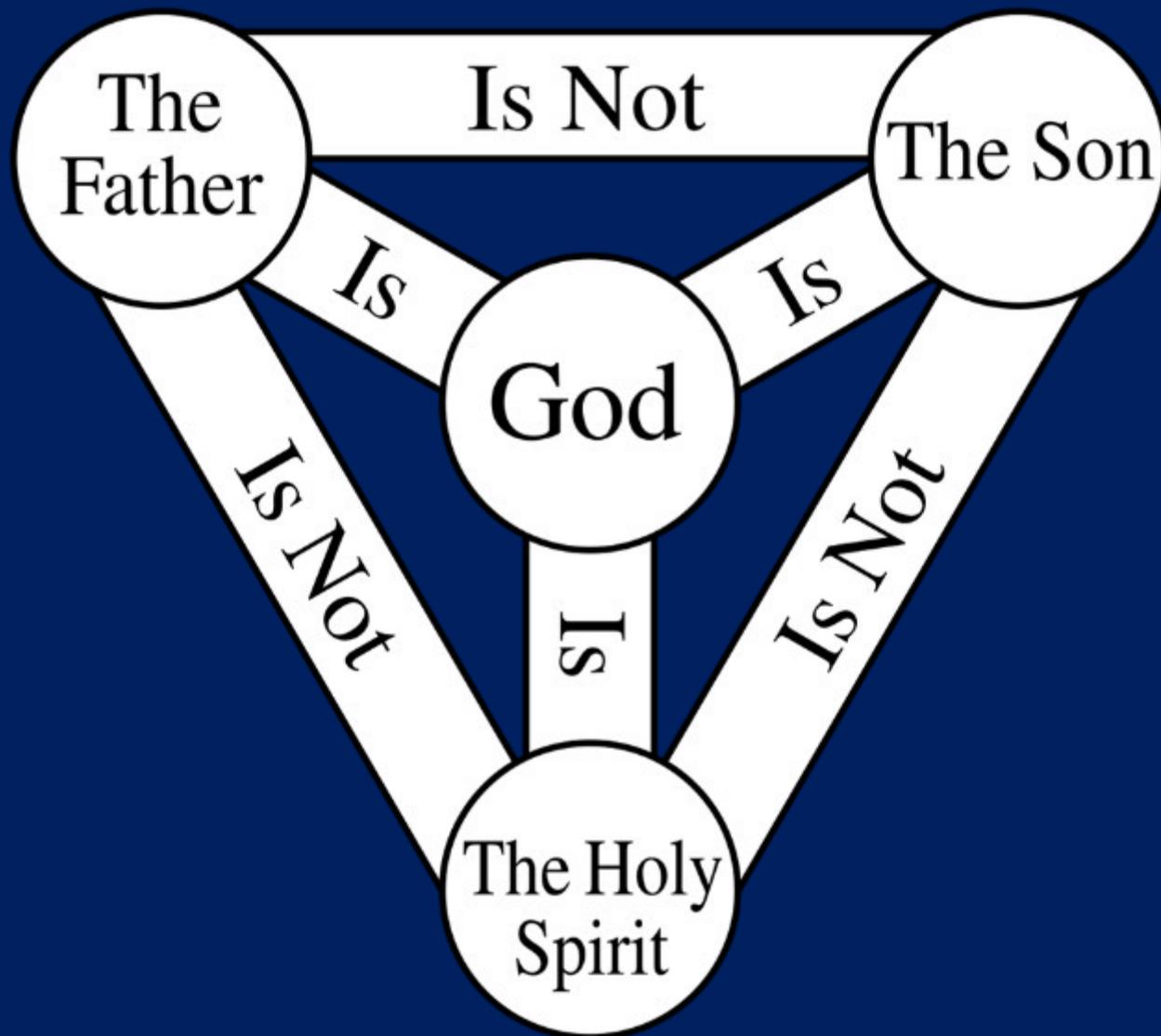
Father

Son

Holy  
Spirit



# Trinity





# Charles Ryrie

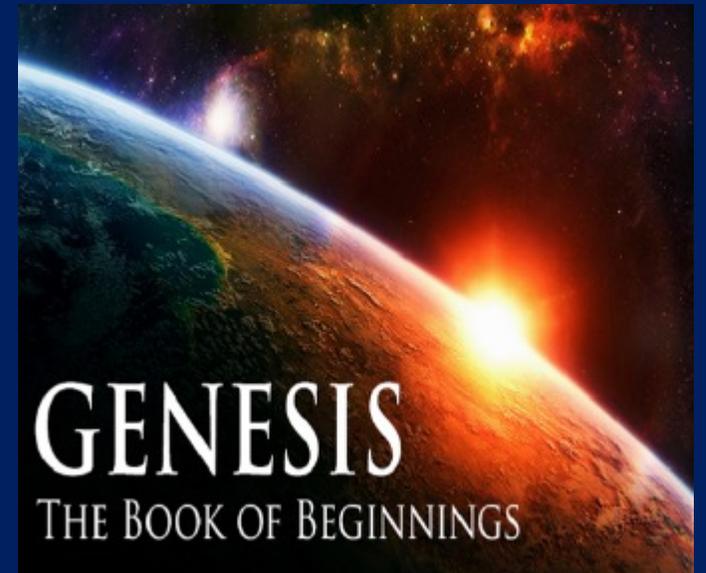
The Ryrie Study Bible, p. 43

**“Genesis 32:24** (RSB:NASB1995U): 32:24 “The man who wrestled Jacob is called an angel in Hos. 12:4 and was evidently the preincarnate Christ. Jacob’s wrestling involved agonizing prayer (Hos. 12:4).”

### III. Genesis 32:22-32

#### Peniel

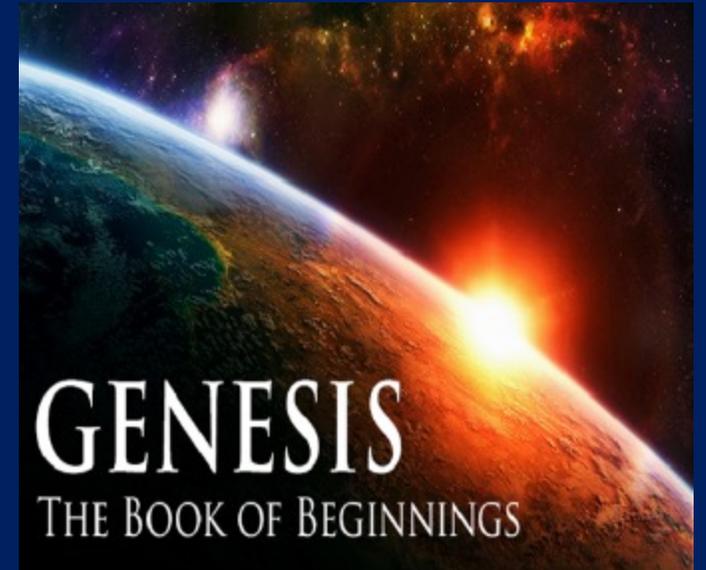
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## C. Genesis 32:25

### Jacob's Thigh Dislocated

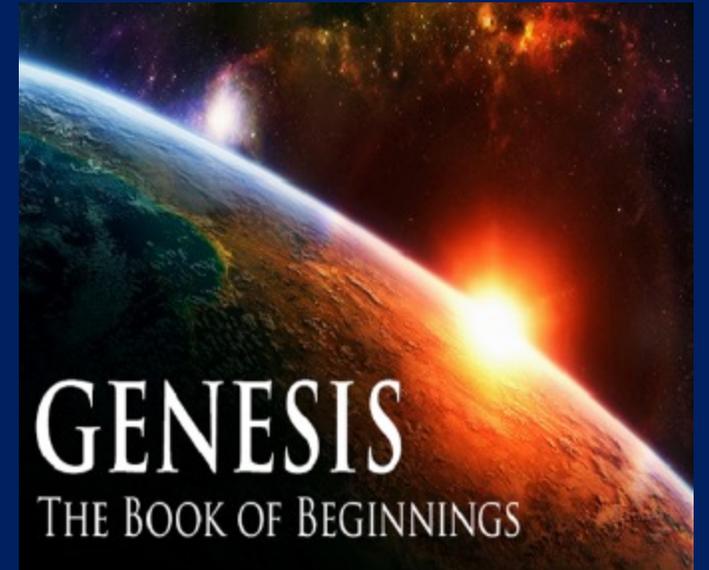
1. Situation (25a)
2. Action (25b)
3. Result (25c)
4. Occasion (25d)

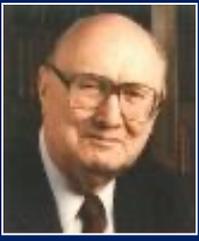


## C. Genesis 32:25

### Jacob's Thigh Dislocated

1. Situation (25a)
2. Action (25b)
3. Result (25c)
4. Occasion (25d)





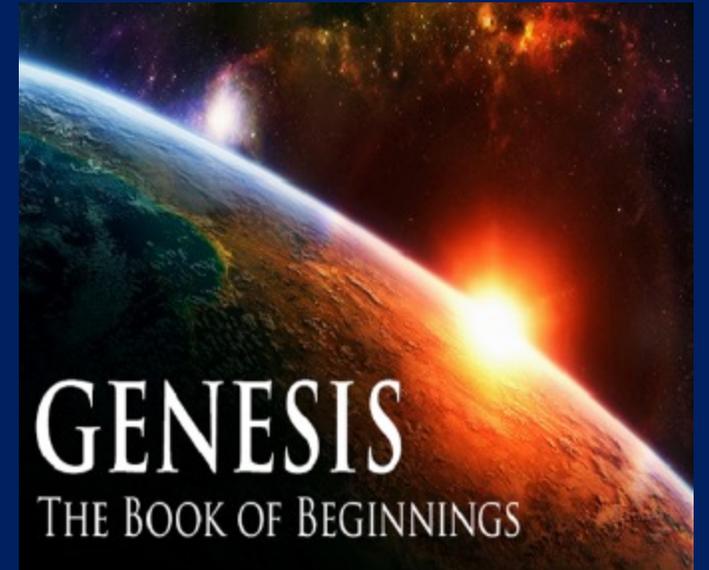
## Evidence of Abrahamic Covenant's Unconditional Nature

- ANE covenant ratification ceremony (Gen 15)
- Lack of stated conditions for Israel's obedience (Gen 15)
- Covenant's eternality (Gen 17:7, 13, 19; Ps. 90:2)
- Covenant's immutability (Heb 6:13-18; Mal. 3:6)
- Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)

## C. Genesis 32:25

### Jacob's Thigh Dislocated

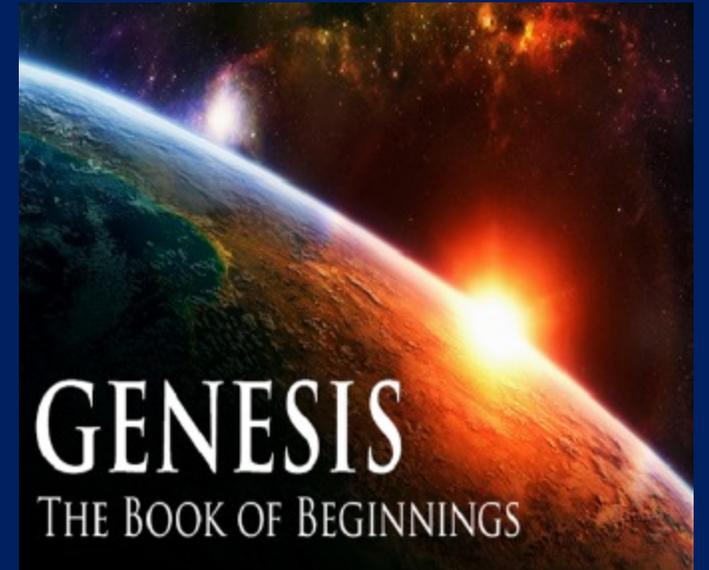
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## C. Genesis 32:25

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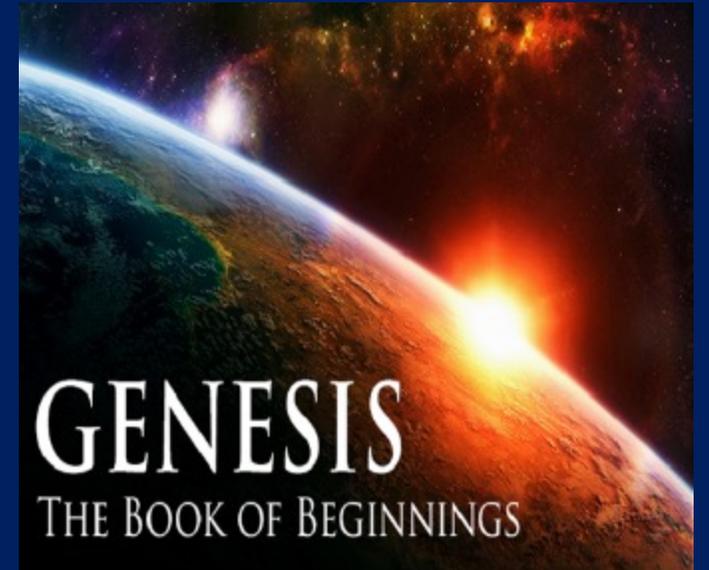
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## C. Genesis 32:25

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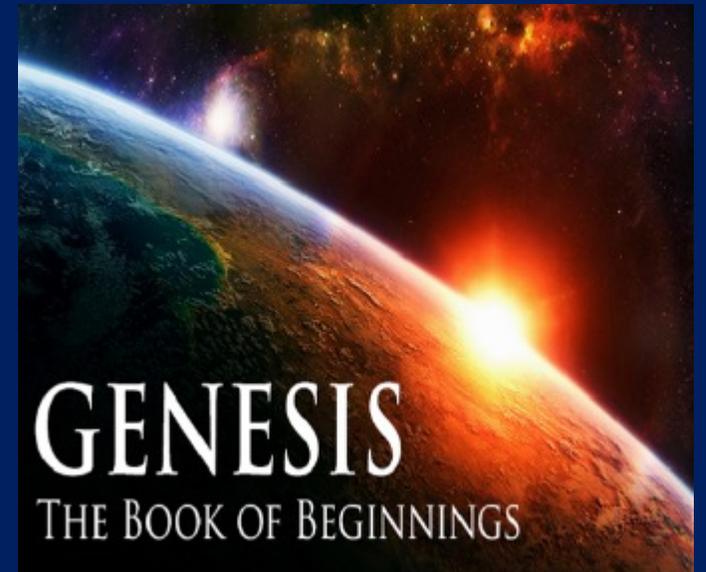
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### III. Genesis 32:22-32

#### Peniel

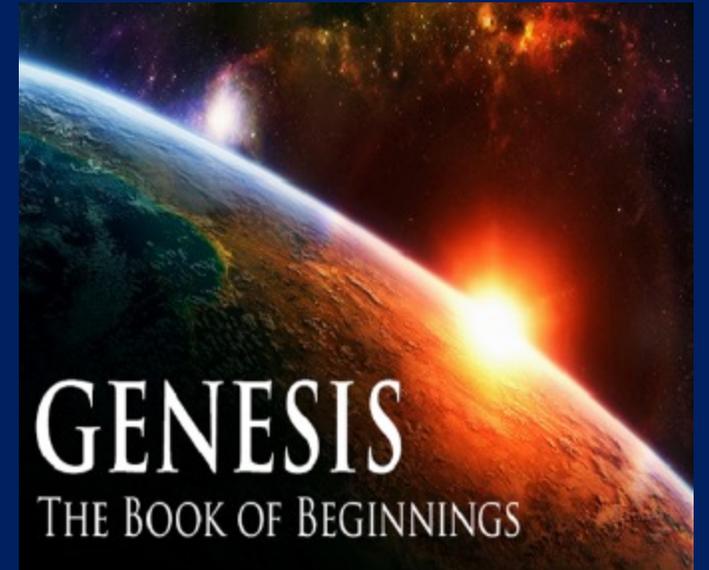
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## D. Genesis 32:26-28

### Struggle for Blessing

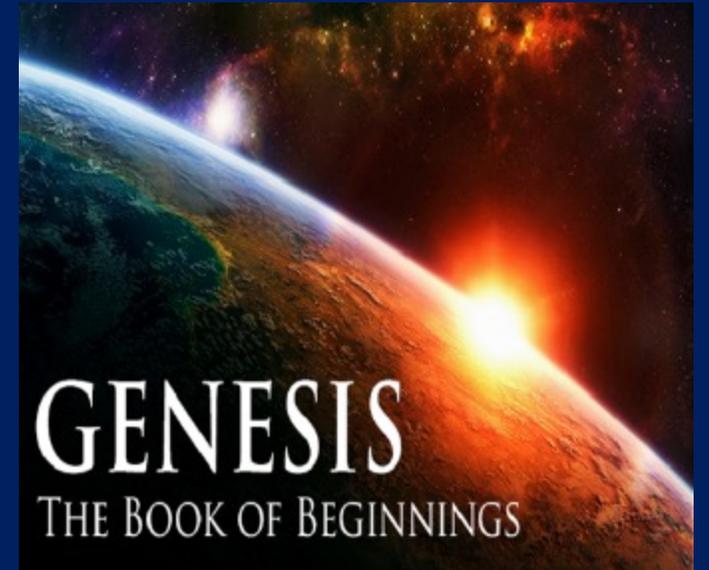
1. Angel's demand (26)
2. Change of names (27-28)



## D. Genesis 32:26-28

### Struggle for Blessing

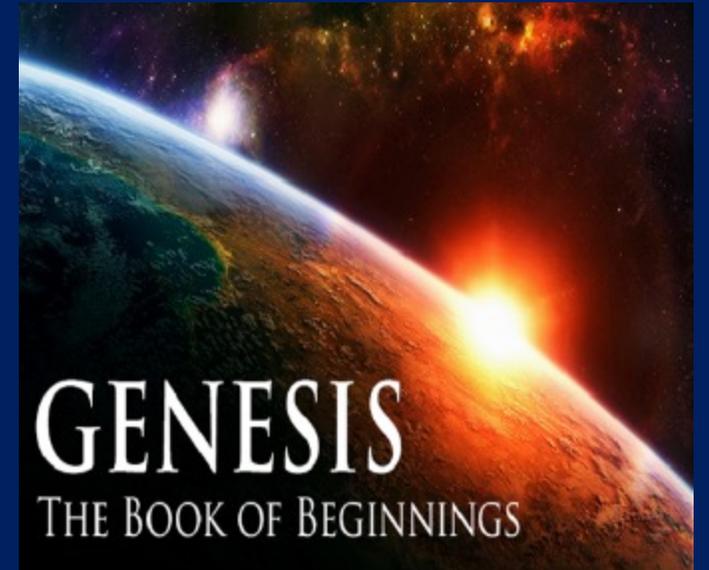
1. Angel's demand (26)
2. Change of names (27-28)



# 1. Genesis 32:26

## Angel of the Lord's Demand

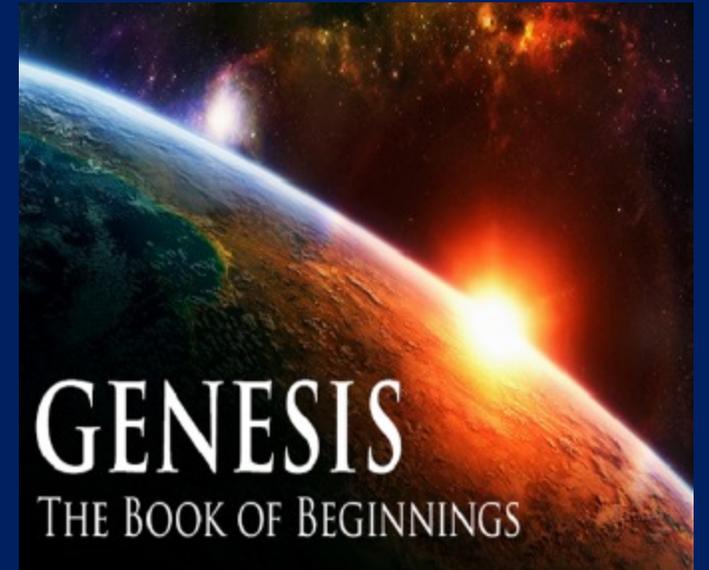
- a) Demand (26a)
- b) Reason (26b)
- c) Jacob's response (26c)



# 1. Genesis 32:26

## Angel of the Lord's Demand

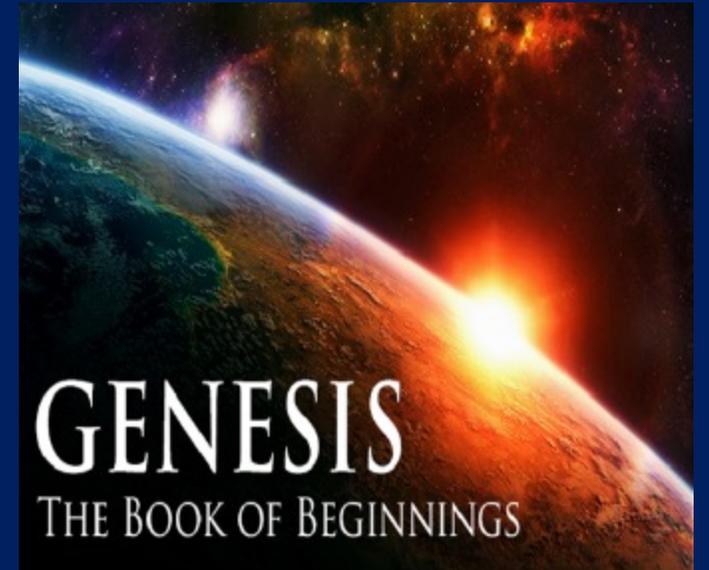
- a) Demand (26a)
- b) Reason (26b)
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# 1. Genesis 32:26

## Angel of the Lord's Demand

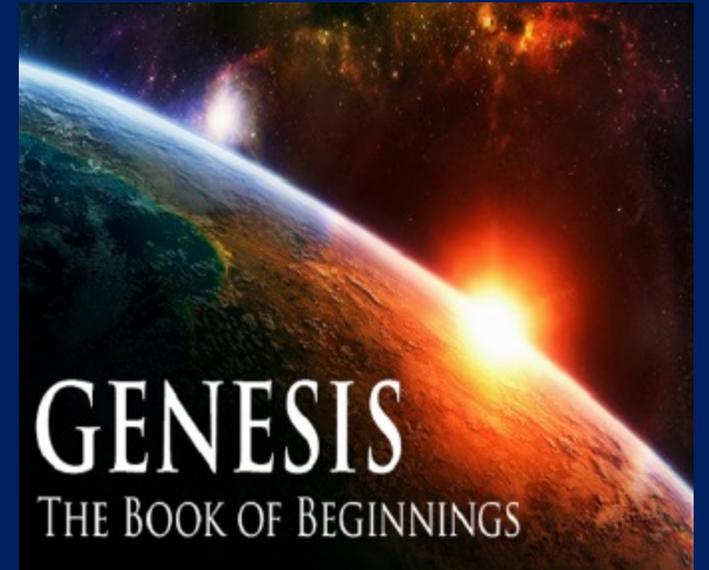
- a) Demand (26a)
- b) Reason (26b)
- c) Jacob's response (26c)



# 1. Genesis 32:26

## Angel of the Lord's Demand

- a) Demand (26a)
- b) Reason (26b)
- c) Jacob's response (26c)



## Ephesians 1:3

“Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ.”



# The 7 Churches in Revelation

Rev. 1:11



## Revelation 2:9

“I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.”

Descendants  
of Israel

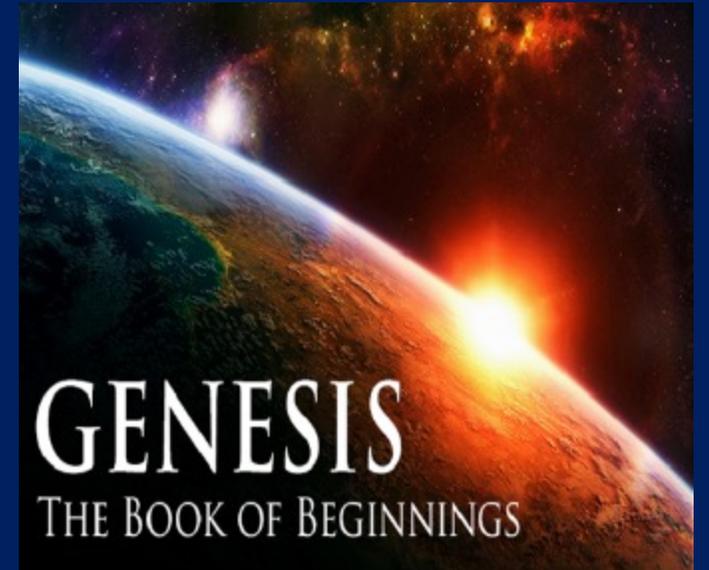
Israel of  
God



## D. Genesis 32:26-28

### Struggle for Blessing

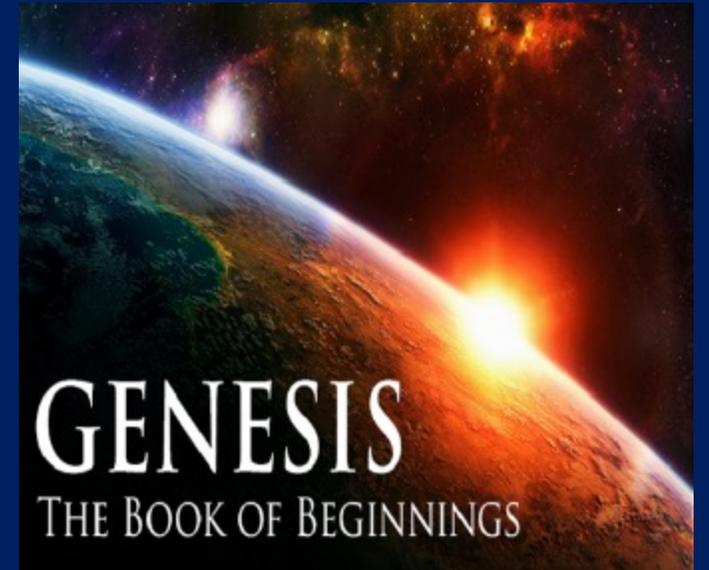
1. Angel's demand (26)
2. Change of names (27-28)



## 2. Genesis 32:27-28

### Change of Names

- a) Old name (27)
- b) New name (28)

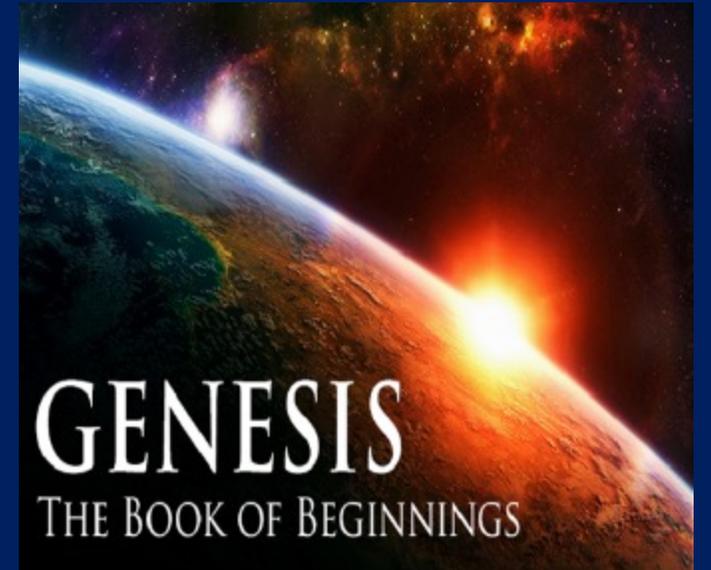


## 2. Genesis 32:27-28

### Change of Names

a) Old name (27)

b) New name (28)

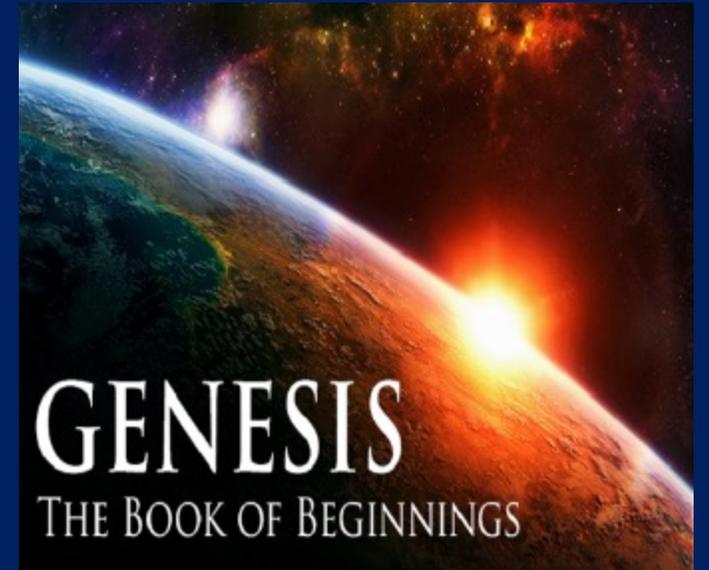


## 2. Genesis 32:27-28

### Change of Names

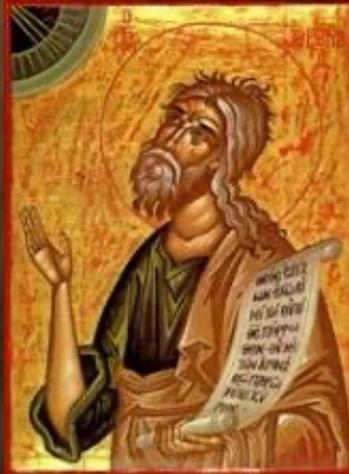
a) Old name (27)

b) New name (28)



## Jeremiah 30:7

“Alas! for that day is great, There is none like it; And it is the time of Jacob’s distress, But he will be saved from it.”



# Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

■ Israel

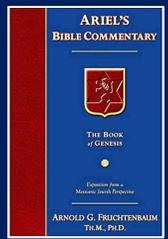






# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 483*

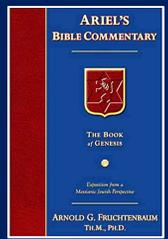


“He answered: *Jacob*. In verse 28 is the new name: *Your name shall be called no more Jacob, but Israel*. In Hebrew, it is *Yisrael*, a combination of two Hebrew words: *sarah* and *el*, and it literally means ‘he who strives with God.’ Corollary interpretations include ‘God strives,’ ‘God fights,’ ‘God contends.’ A third alternative is: ‘May God contend.’ However, the basic meaning is this: God has fought for *Jacob*, now God will fight for *Israel*. The reason for the change of name was: *for you have striven*. The Hebrew is used only here and in Hosea 12:3, which speaks of the same event and literally means: ‘You have striven,’ and this is the first part of the name Israel-Sars.”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 483*



“Furthermore, Jacob has striven with two categories: with God, to gain the blessing; and with men, such as Esau and Laban, and has *prevailed*. Even after his loss of strength by the dislocated hip, he has still *prevailed* in that he received the blessing of God. That was what he had striven for; that is what he received.”

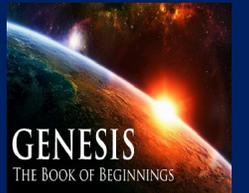
## Zechariah 14:2-3

<sup>2</sup> For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. <sup>3</sup> Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.



# Genesis 12–25

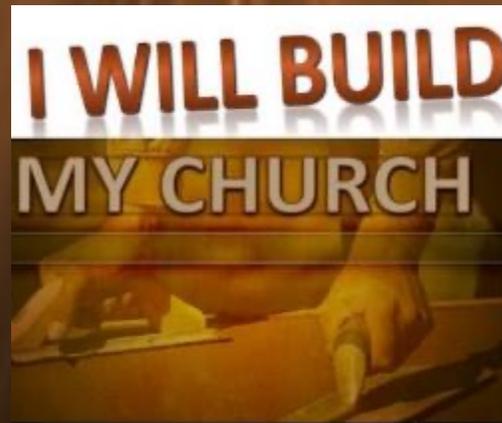
## Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)**
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)

## Matthew 16:18

I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades will not overpower it.



# The 7 Churches in Revelation

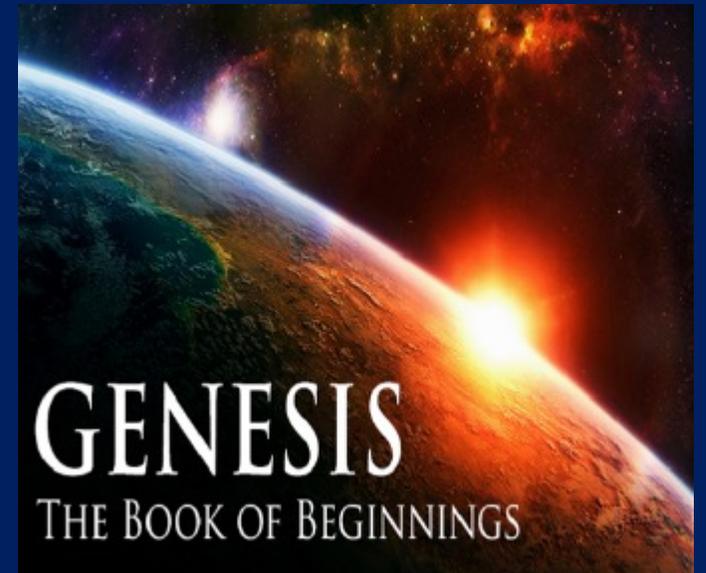
Rev. 1:11



### III. Genesis 32:22-32

#### Peniel

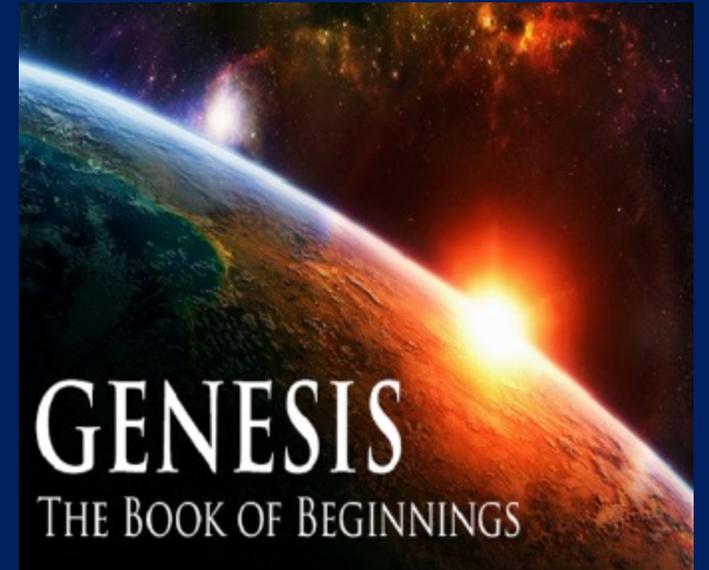
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## E. Genesis 32:29

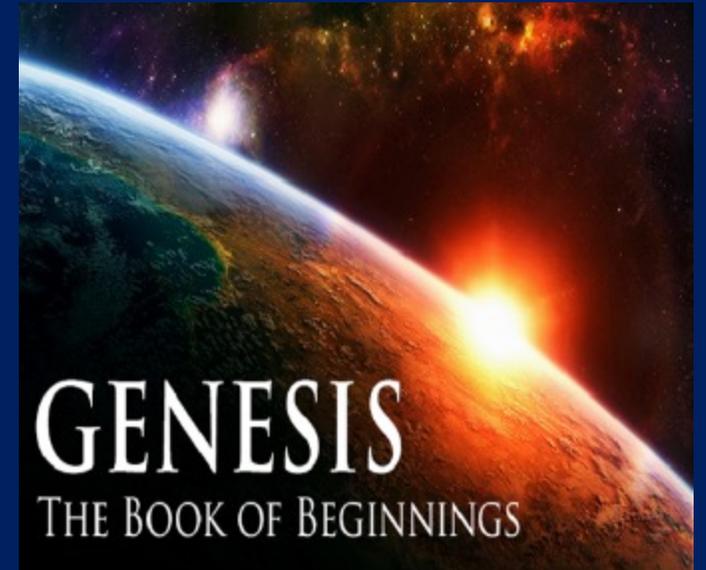
### Angel of the Lord's Identity

1. Jacob's question (29a)
2. Angel's answer (29b)
3. Angel blesses Jacob (29c)



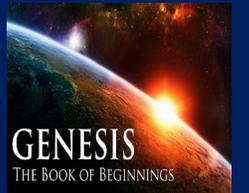
E. Genesis 32:29  
Angel of the Lord's Identity

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El Roi

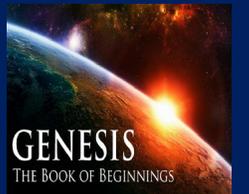
YOU ARE  
THE GOD  
WHO SEES  
ME



**GENESIS 21:33**

**אֵל עוֹלָם**

**EL OLAM  
THE EVERLASTING GOD**

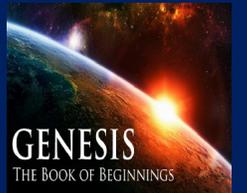


יְרֵאָה יְהוָה

Jehovah Jireh

"The Lord Will Provide"

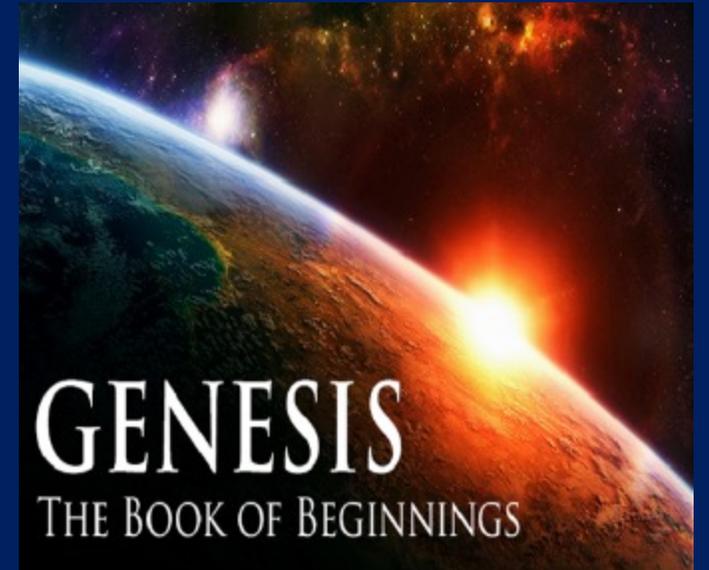
# Names for God in Genesis



1. Elohim (1:1) - Power
2. Yahweh (2:4) - Relational
3. El Roi (Gen. 16:13) – Aware
4. El Olam (21:33) – Eternal
5. Jehovah Jireh (22:14) - Provision
6. God Isaac Feared (31:42, 53) - Reverenced

E. Genesis 32:29  
Angel of the Lord's Identity

1. Jacob's question (29a)
2. Angel's answer (29b)
3. Angel blesses Jacob (29c)





# Charles Ryrie

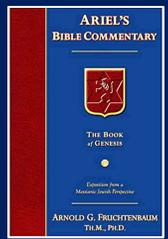
The Ryrie Study Bible, p. 43

**“Genesis 32:29** (RSB:NASB1995U): 32:29 “Jacob’s question had already been answered in the name bestowed on him, since the el in Israel means ‘god.’”



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 484*

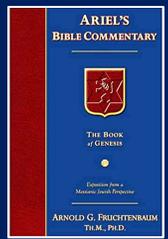


“In verse 29a is the Angel’s identification, beginning with Jacob’s question: Jacob asked him, and said, *Tell me, I pray you, your name*. However, the Angel answered the question with a question: *Why is it that you do ask after my name?* The point was: ‘Think on it, and you will know what My Name is.’ And His Name is *YHVH*. This was very similar to Manoah’s question. Manoah was the father of Samson. When Manoah had an encounter with the Angel of Jehovah, the Angel of God, he asked the same question that Jacob did: *What is your name?* (Judg. 13:17–18). In that passage the Angel also answered, ‘Why do you seek after My Name?’”



# Dr. Arnold G. Fruchtenbaum

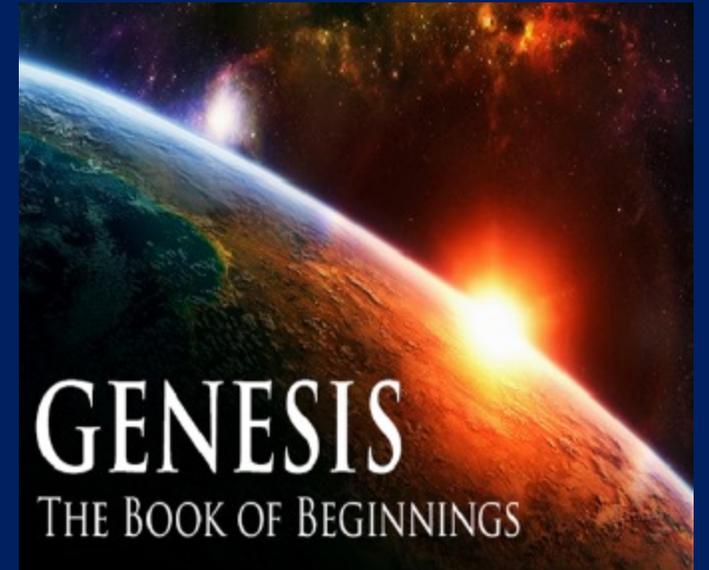
*The Book of Genesis, 484*



“However, in the Judges passage, the Angel did not stop there but added: *seeing it is wonderful*. Moreover, the Hebrew word for *wonderful* is *pele*, one of those words in the Hebrew text used only of God and never used of a man. In this way, the Angel answered Manoah’s question. By combining the two passages, there is the same question on the part of man and the same answer with another similar question on the part of the Angel. The additional answer given by the Angel in Judges indicates this was clearly God Himself. In verse 29b, Jacob received the blessing: *And he blessed him there*. Hosea 12:4 states: *Yea he had power over the angel and prevailed.*”

E. Genesis 32:29  
Angel of the Lord's Identity

1. Jacob's question (29a)
2. Angel's answer (29b)
3. Angel blesses Jacob (29c)



## Ephesians 1:3

“Blessed *be* the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ.”



# The 7 Churches in Revelation

Rev. 1:11



## Revelation 2:9

“I know your tribulation and your poverty (but you are rich), and the blasphemy by those who say they are Jews and are not, but are a synagogue of Satan.”

Descendants  
of Israel

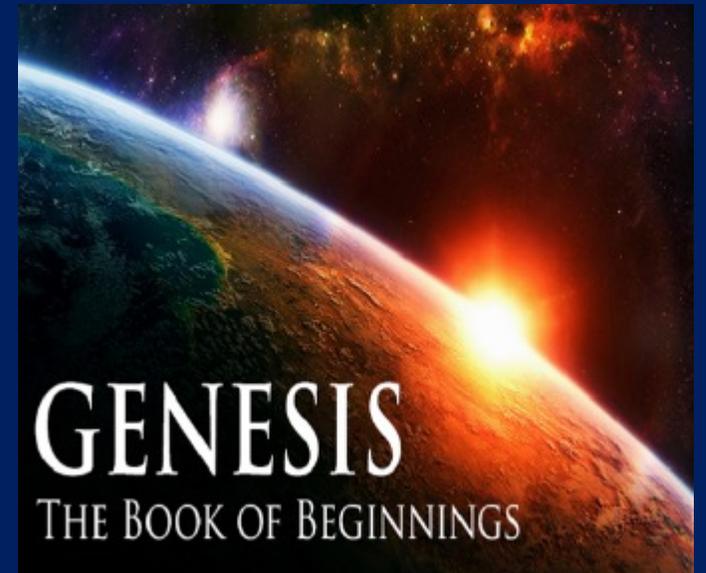
Israel of  
God



### III. Genesis 32:22-32

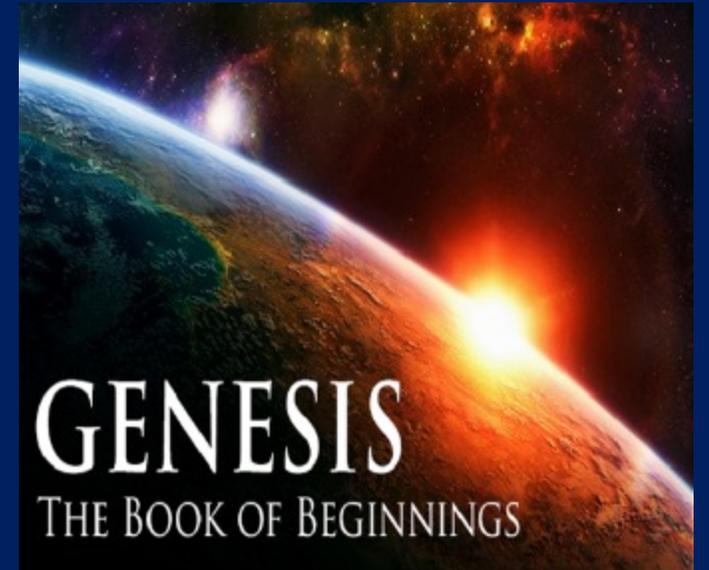
#### Peniel

- A. Family sent away (22-23)
- B. Jacob wrestles with the Angel of the Lord (24)
- C. Jacob's thigh dislocated (25)
- D. Struggle for blessing (26-28)
- E. Angel of the Lord's identity (29)
- F. Results of the encounter (30-32)



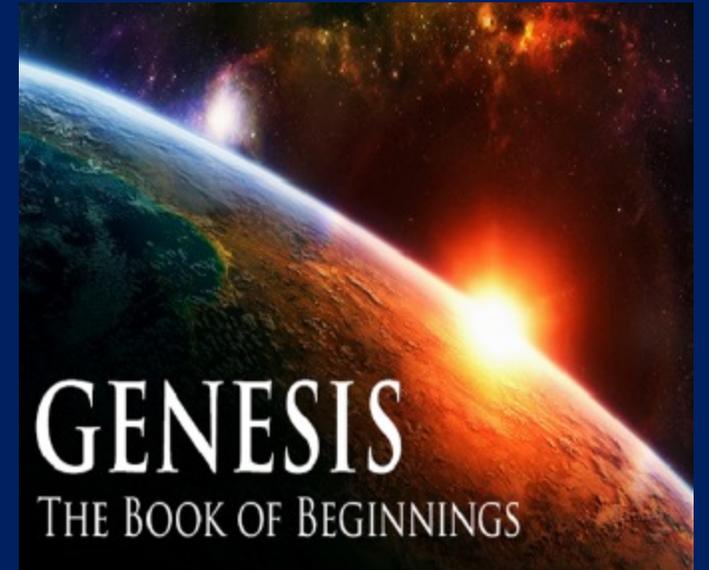
F. Genesis 32:30-32  
Results of the Encounter

1. Naming of the place (30)
2. Jacob's limp (31)
3. Source of Hebrew tradition (32)



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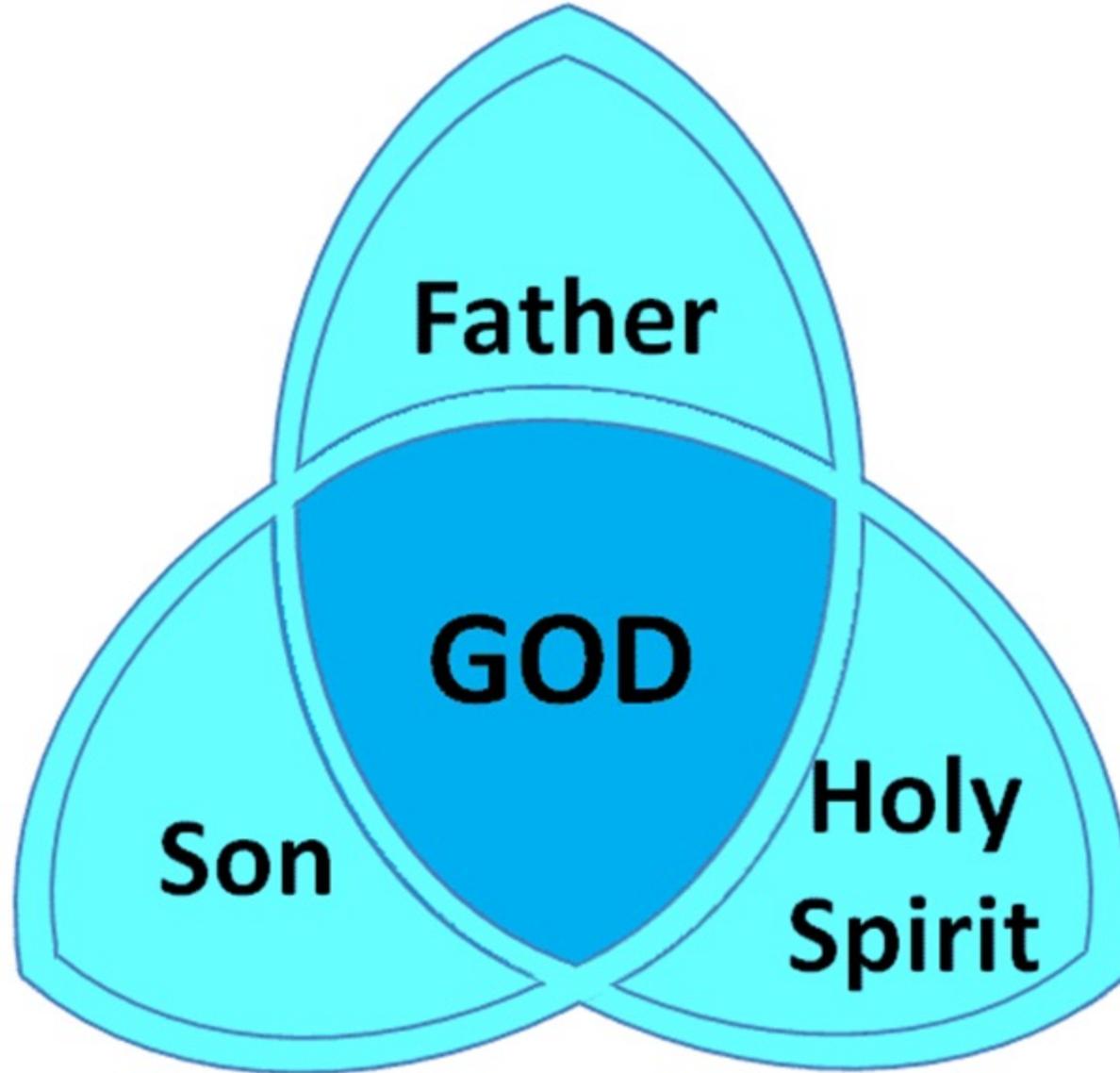
# Charles Ryrie

The Ryrie Study Bible, p. 43

**“Genesis 32:30 (RSB:NASB1995U): 32:30 “Peniel means ‘the face of God.’”**



# TRINITY

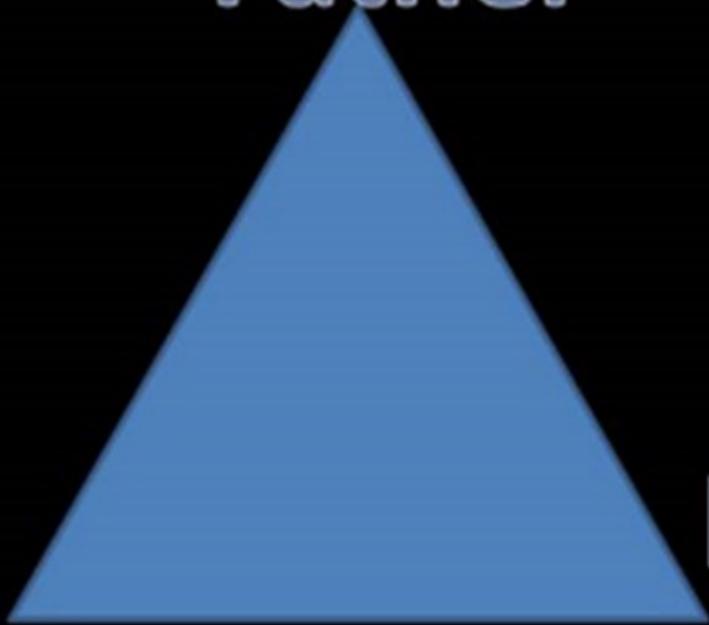


Trinity

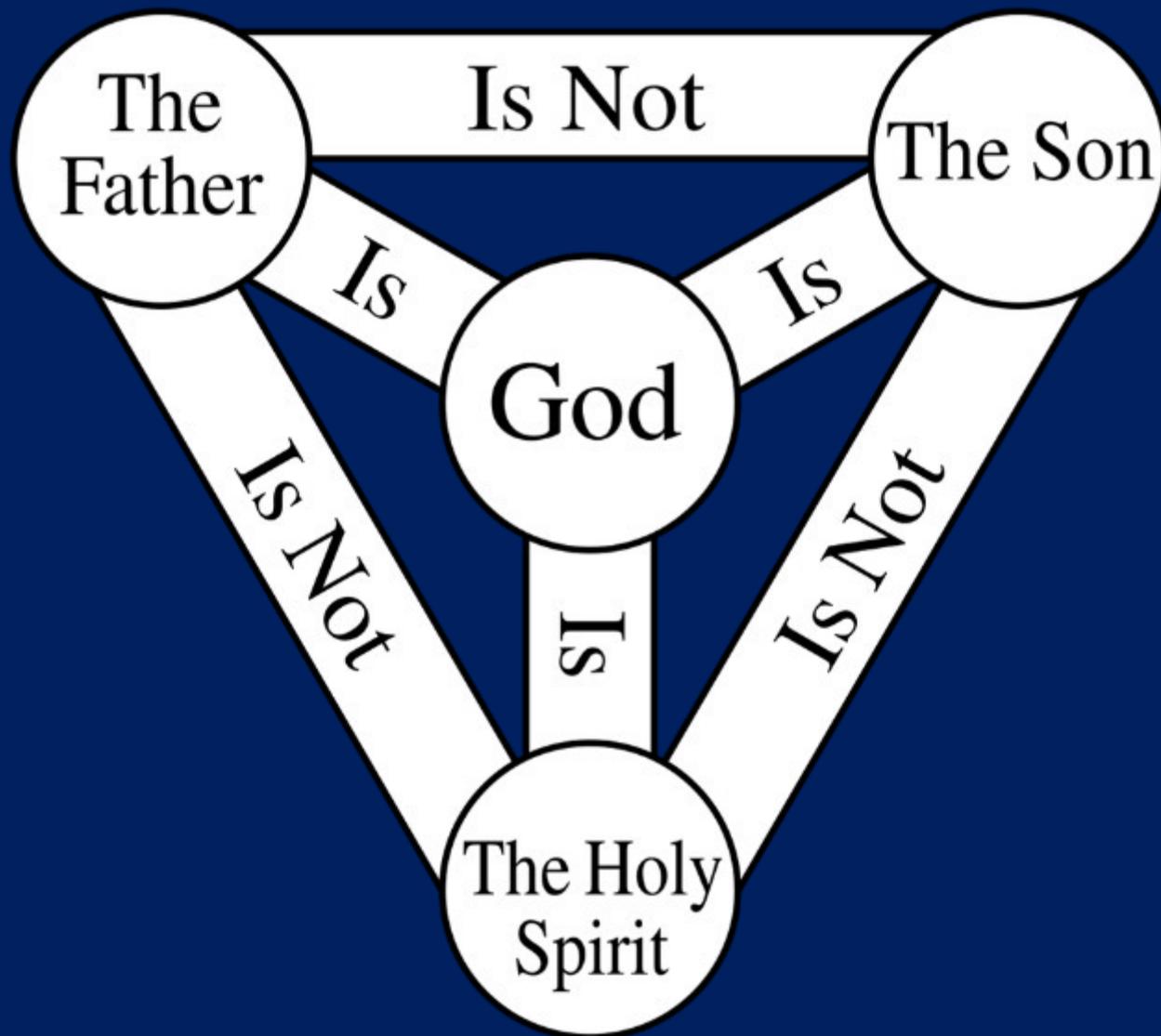
Father

Son

Holy  
Spirit



# Trinity

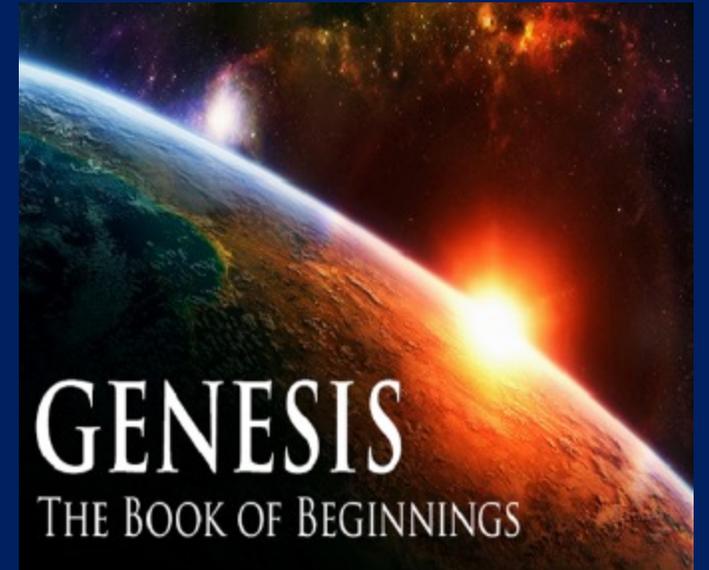


# Three Tenses of Salvation

<b>Phase</b>	<b>Justification</b>	<b>Sanctification</b>	<b>Glorification</b>
<b>Tense</b>	<b>Past</b>	<b>Present</b>	<b>Future</b>
<b>Saved from sin's:</b>	<b>Penalty</b>	<b>Power</b>	<b>Presence</b>
<b>Scripture</b>	<b>Eph 2:8-9; Titus 3:5</b>	<b>Philip 2:12</b>	<b>Rom 5:10</b>

F. Genesis 32:30-32  
Results of the Encounter

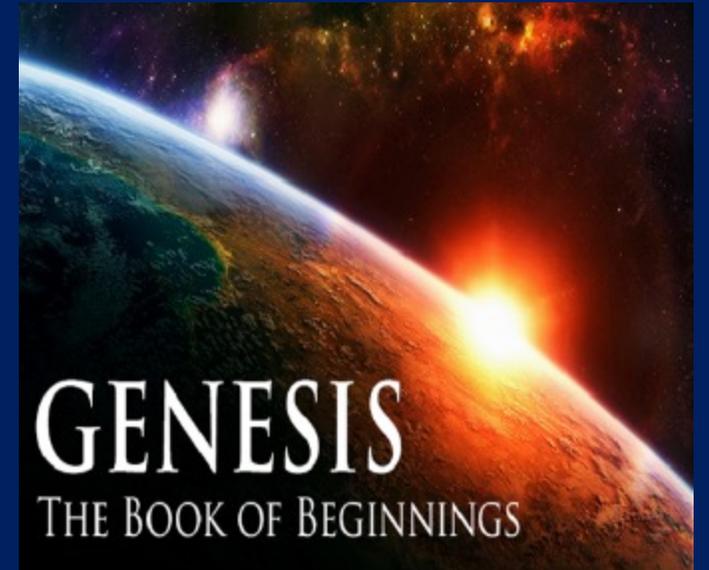
1. Naming of the place (30)
2. Jacob's limp (31)
3. Source of Hebrew tradition (32)



## F. Genesis 32:30-32

### Results of the Encounter

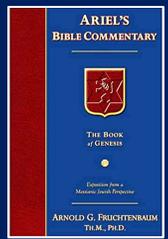
1. Naming of the place (30)
2. Jacob's limp (31)
3. Source of Hebrew tradition (32)





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 484-85*



“The account ends in verse 32 spelling out that this was the source of a Jewish eating tradition: Therefore, the children of Israel eat not the sinew of the hip which is upon the hollow of the thigh, unto this day. This refers to the sciatic nerve; and so, unto this day, the arteries and the tendons were removed before the meat was ritually prepared for Jewish consumption. However, this practice eventually was not incorporated into rabbinic Jewish law, and it is not considered part of kosher law today. However, this was the original practice, and the reason given for this practice was: because he touched the hollow of Jacob’s thigh in the sinew of the hip.”



# Charles Ryrie

The Ryrie Study Bible, p. 44

**“Genesis 32:30 (RSB:NASB1995U):** 32:30 “Though the practice is not forbidden in Scripture, Jews have traditionally avoided eating the sciatic nerve (*sinew*) of the hind quarter of animals.”

# Beginning Themes

■ Universe

■ Life

■ Man

■ Marriage

■ Evil

■ Clothing

■ Religion

■ Salvation

■ Language

■ Government

■ Nations

■ Israel

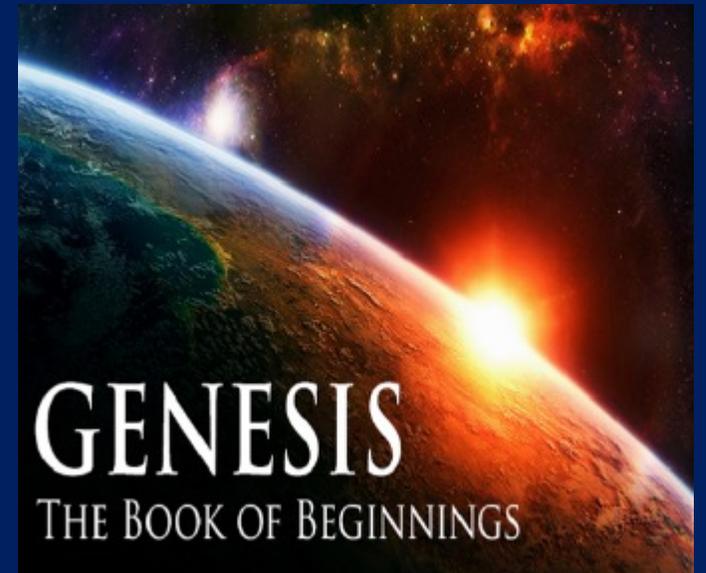


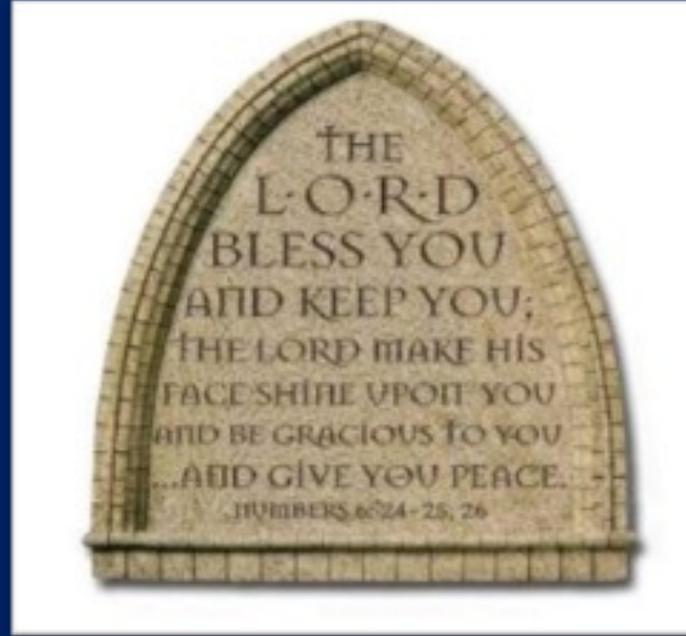
Conclusion

### III. Genesis 32:22-32

#### Peniel

- A. Family sent away (22-23)
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<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)