

The Evangelistic Gospel of John

Dr. Andy Woods

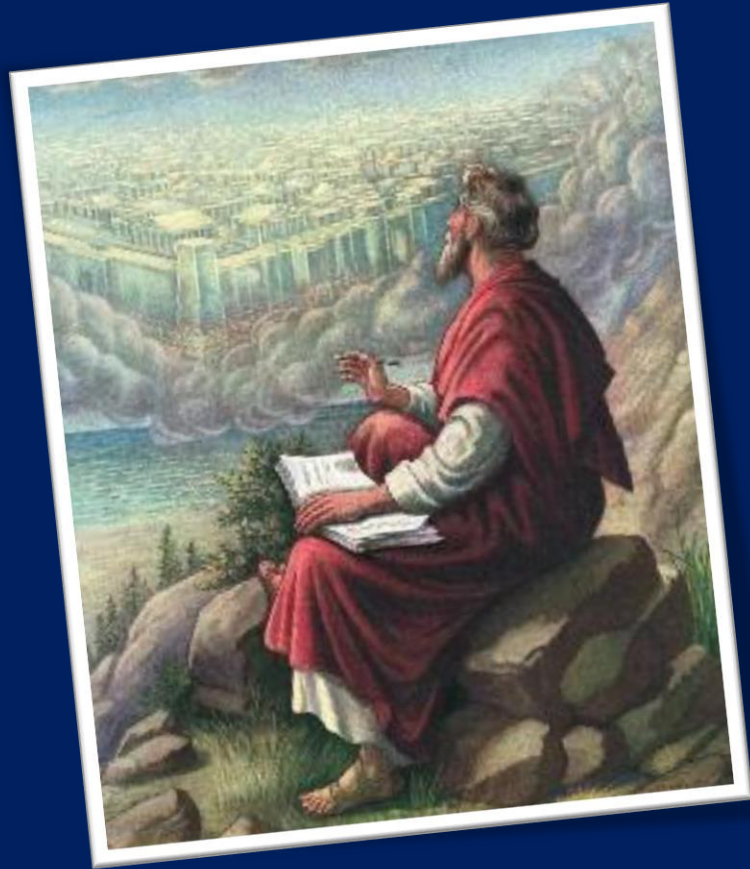


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

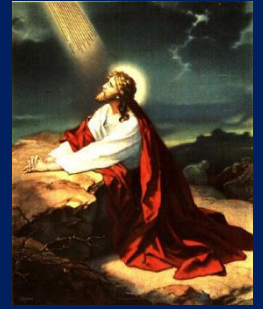
Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)
7. The Lord's Prayer (17)



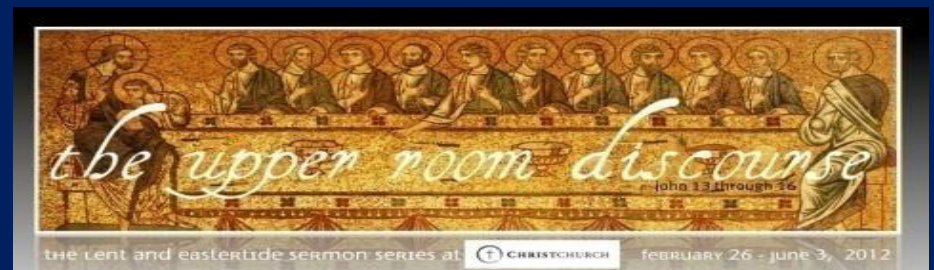
7. The Lord's Prayer (17:1-26)



I. Christ prays for Himself (vv. 1-5)

II. Christ prays for the Eleven (vv. 6-19)

III. Christ prays for His Church (vv. 20-26)



Willmington, *Outline Bible*, 582

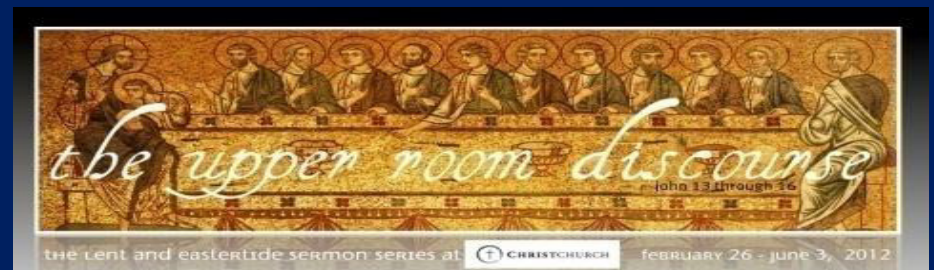
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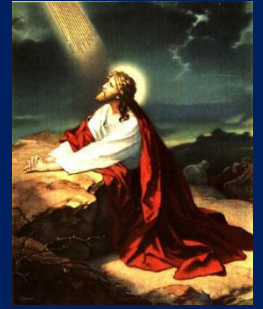
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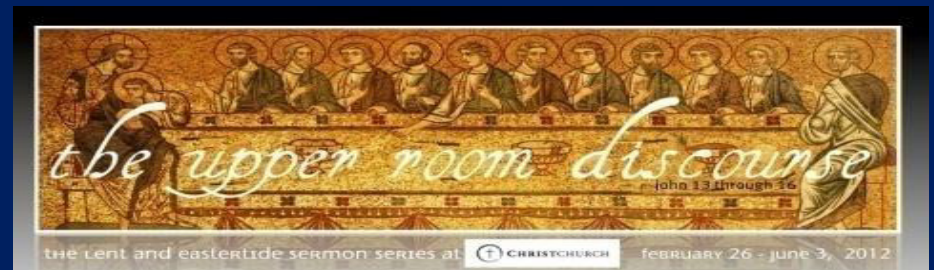
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II. Christ Prays for the Eleven (6-19)

- A. He has revealed the Father to them (6-7)
- B. He has given the Father's words to them (8)
- C. He has prayed for them (9-10)
- D. He asks the Father to unify them (11)
- E. He has kept them safe (12)
- F. He asks the Father to give them joy (13)
- G. He has given them the Father's words resulting in the world's hatred of them (14)
- H. He asks the Father to protect them (15-16)
- I. He asks the Father to sanctify them (17-19)



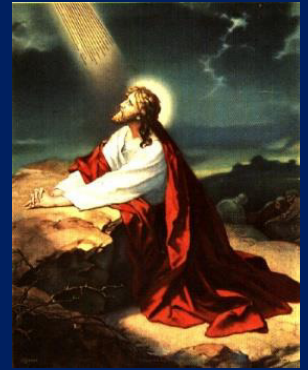
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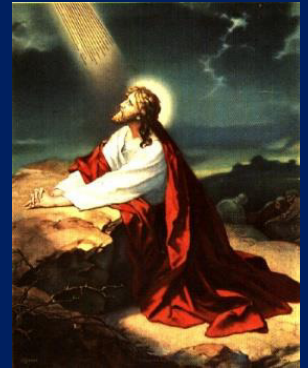
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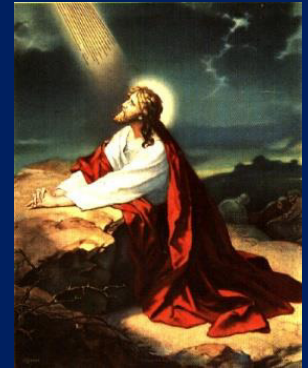
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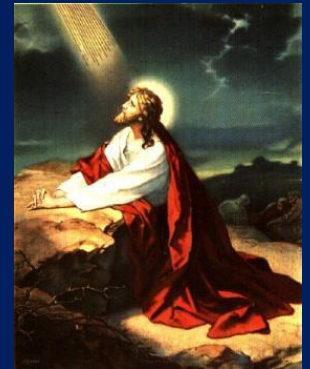
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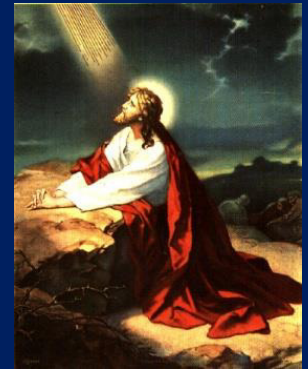
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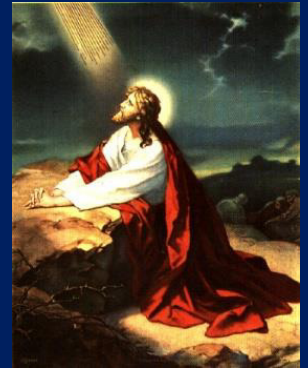
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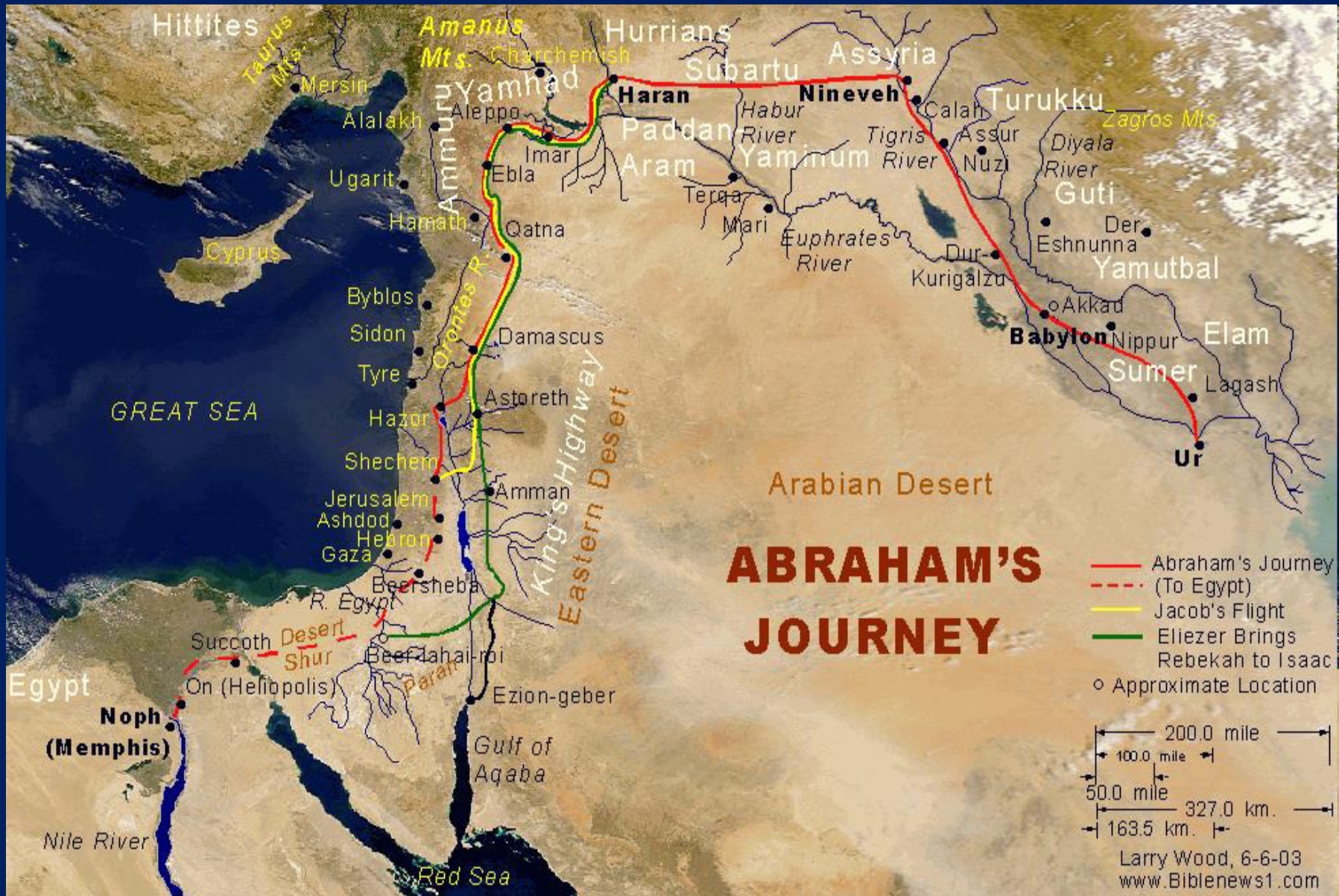
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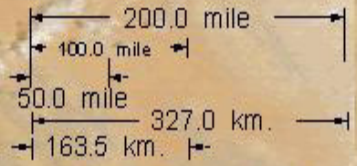
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ABRAHAM'S JOURNEY

- Abraham's Journey
- - - (To Egypt)
- Jacob's Flight
- Eliezer Brings Rebekah to Isaac
- Approximate Location

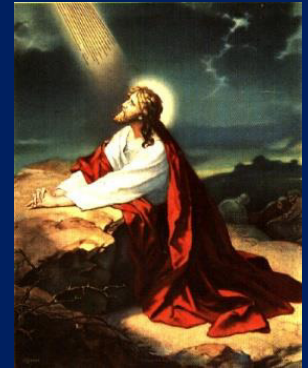


Larry Wood, 6-6-03
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Conclusion

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■ “The Church must take right ground in regard to politics...The time has come that Christians must vote for honest men and take consistent ground in politics...Christians have been exceedingly guilty in this matter, but the time has come when they must act differently...God cannot sustain this free and blessed country which we love and pray for unless the Church will take right ground. Politics are a part of a religion in such a country as this, and Christians must do their duty to the country as a part of their duty to God. It seems sometimes as if the foundations of the nation are becoming rotten, and Christians seem to act as if they think God does not see what they do in politics. But I tell you He does see it, and He will bless or curse this nation according to the course Christians take in politics..”

Charles Finney, *Lectures on Revivals of Religion*, Lecture XV

