

# The Evangelistic Gospel of John

Dr. Andy Woods

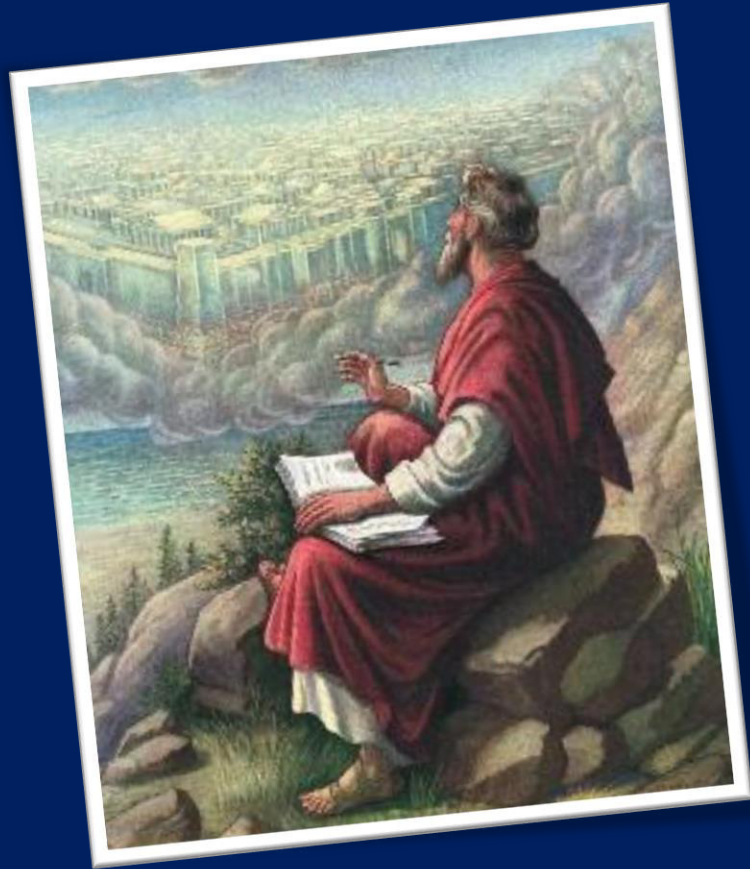


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>



# The Passion of Christ (John 18-21)

## I. Death (18-19)

## II. Resurrection (20-21)



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# Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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# To the Ten (20:19-23)



## I. The Fearful Disciples (19a)

## II. The Faithful Savior (19b-23)

- a. His appearance (19b)
- b. His comfort (19c-20)
- c. His commission (21-23)



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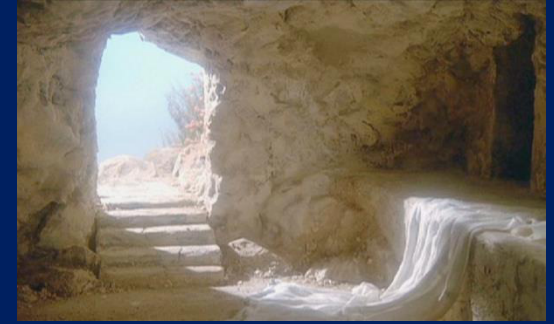
## **II. The Faithful Savior (19b-23)**

- a. His appearance (19b)
- b. His comfort (19c-20)
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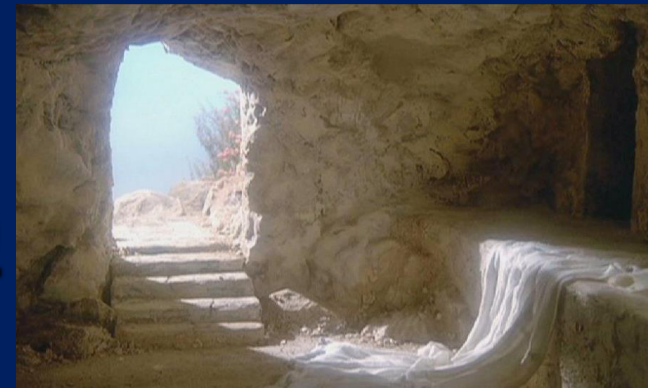
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# Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)





# The Great Omission: What the Great Commission is Not

- Setting up the kingdom (Acts 1:6-7)

- Social Gospel



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## ■ Setting up the kingdom (Acts 1:6-7)

## ■ Social Gospel



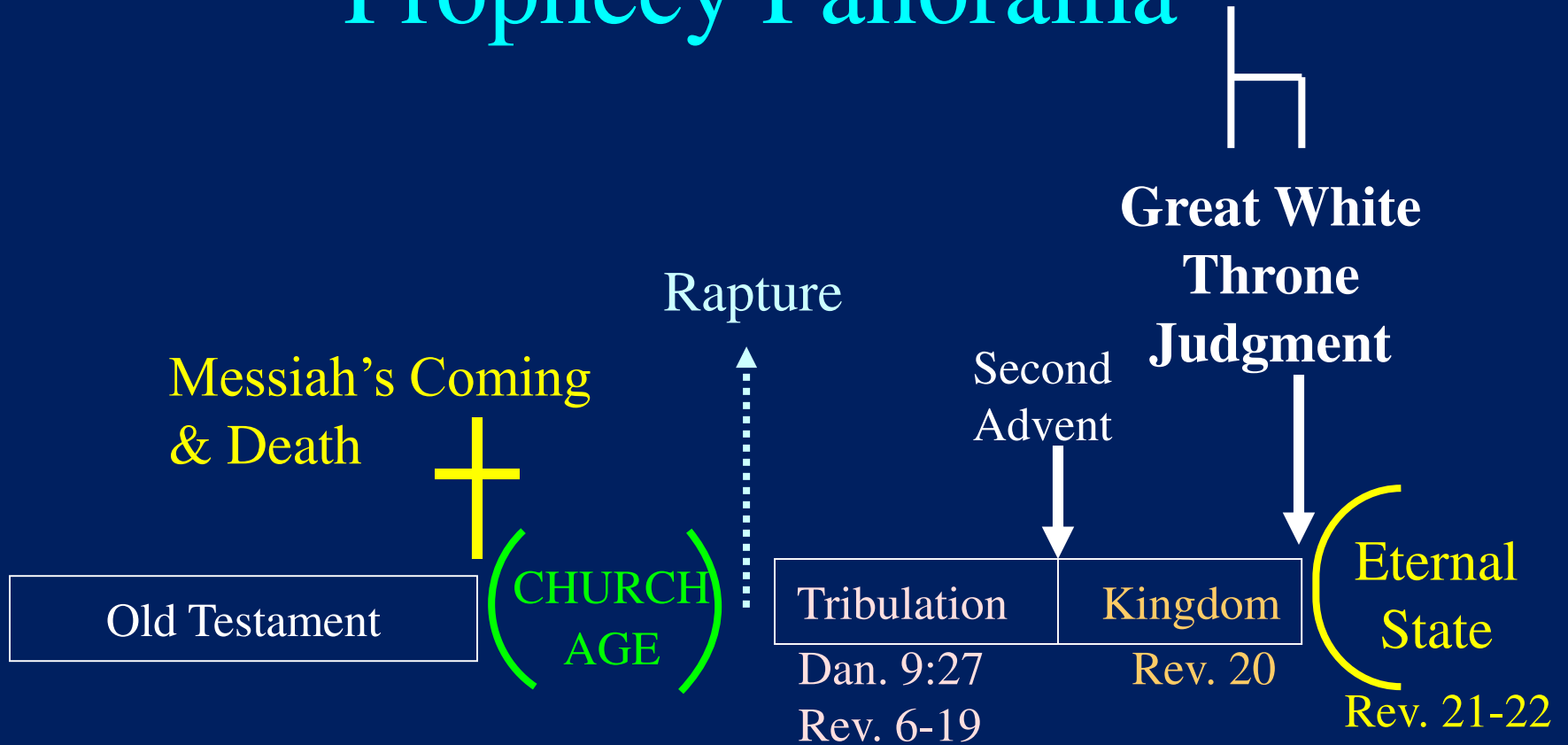


# SLBC Position Statements

- **ESCHATOLOGY** - Eschatology is the doctrine of future things. As a framework for interpreting and teaching prophesy, we hold to a pre-tribulational, premillennial position. That is, we teach that a literal thousand-year period of time (the millennium) lies ahead in the future (Rev. 20:1-8). At the conclusion of this time period, there will be a final judgment of non-Christians and then the eternal state will begin (Rev. 20:11-15). Immediately preceding this millennial period, a period of tribulation, lasting seven years, will dominate the earth (Dan. 9:27; Rev. 6:1-19:21). However, just prior to this, all believers will be removed from the earth (the rapture) and thus escape this period of tribulation (1 Thess. 4:13-18).

No. 5

# Prophecy Panorama

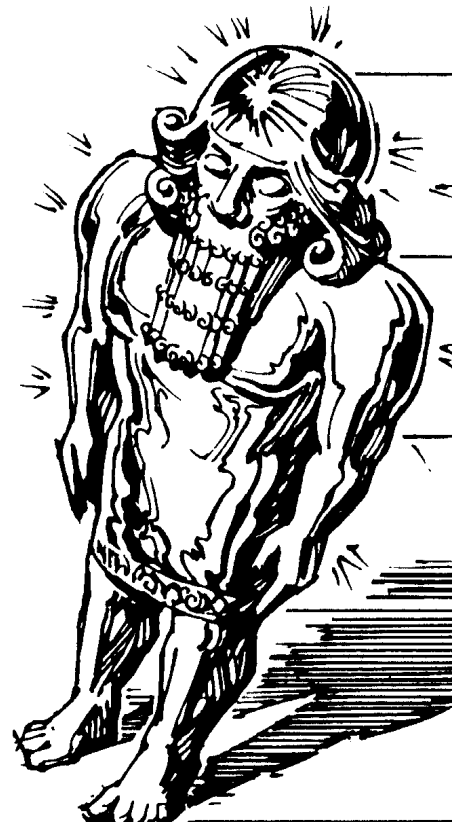


# Statue & Stone

## 2. A Statue and a Stone



Statue is destroyed by a great stone, which represents Jesus Christ



HEAD  
**GOLD**

WORLD POWER  
**BABYLON**  
606-539

CHEST AND ARMS  
**SILVER**

WORLD POWER  
**PERSIA**  
539-331

STOMACH AND THIGHS  
**BRASS**

WORLD POWER  
**GREECE**  
331-323

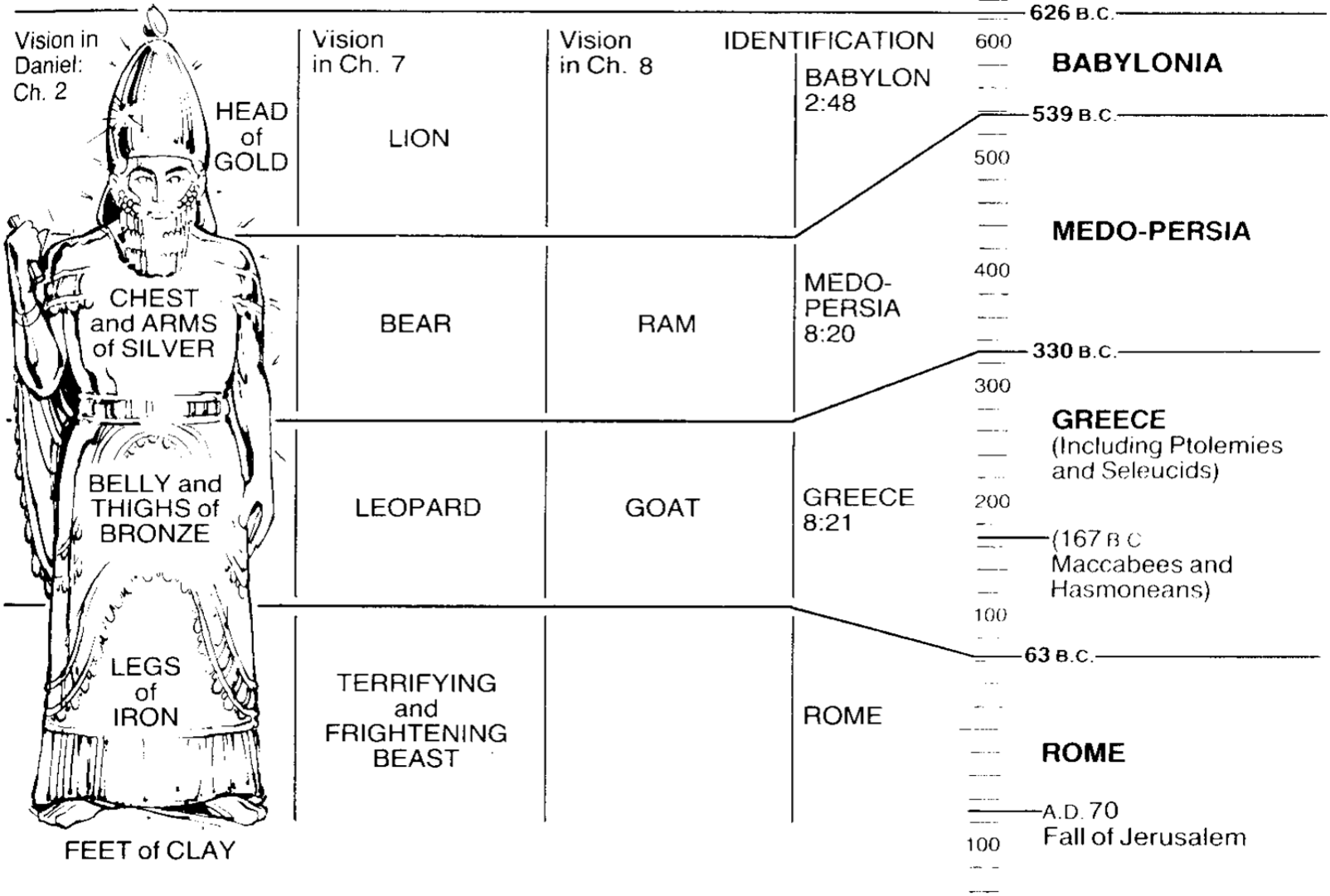
LEGS AND FEET  
**IRON & CLAY**

WORLD POWER  
**ROME**  
322 B.C.—A.D. 476  
FUTURE



# Identification of the Four Kingdoms

# Chronology of Major Empires in Daniel



# SLBC Position Statements



- **DISPENSATIONS** – A Dispensation is a specific manner in which God governs during a particular period of time. We are a dispensational church. That is, we believe that God has chosen to administer or govern His purpose on earth through man under varying dispensations. These changes in government are a result of God’s choice, and do not indicate that His character ever changes. At least three of these dispensations are mentioned in the Bible and are the subject of extended revelation, viz.: the Dispensation of the Mosaic Law, the present Dispensation of Grace, and the future Dispensation of the Millennial Kingdom. In interpreting the Bible, we believe that these are distinct and should not be intermingled or confused.

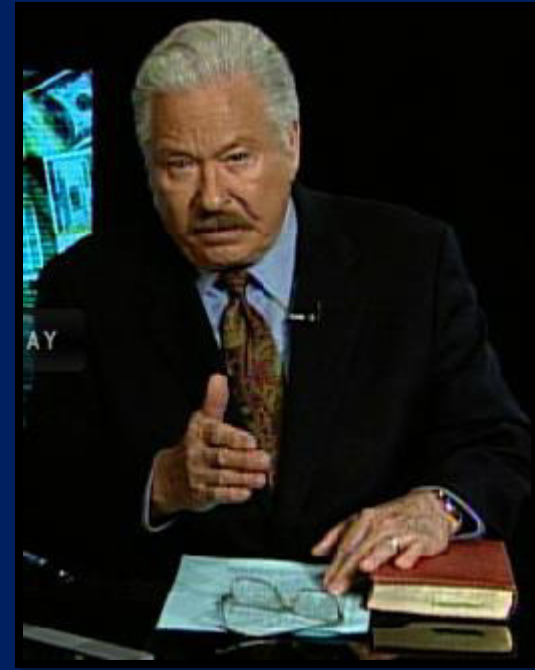
# Ultimate Exodus (Rev 11:15)

- Sores: 6<sup>th</sup> plague (Ex 9:8-12), 1<sup>st</sup> bowl (Rev 16:1-2)
- Rivers to blood: 1<sup>st</sup> plague (Ex 7:19-21), 3<sup>rd</sup> bowl (Rev 16:4-7)
- Darkness: 9<sup>th</sup> plague (Ex 10:21-23), 5<sup>th</sup> bowl (Rev 16:10-11)
- Hail: 7<sup>th</sup> plague (Ex 9:22-26), 7<sup>th</sup> bowl (Rev 16:17-21)

# Dominoes in a Row



Bestselling author Hal Lindsey warned what could happen to the church in the last days if she began to see herself as the establisher of God's kingdom: “The last days of the church on the earth may be largely wasted seeking to accomplish a task that only the LORD Himself can and will do directly.”



Hal Lindsey, *The Road to Holocaust*, 269



# The Great Omission: What the Great Commission is Not

- Setting up the kingdom (Acts 1:6-7)

- Social Gospel



# Emergent: Kingdom



“The Kingdom of God is a central conversation in emerging communities...And let me tell you ‘Kingdom of God’ language is really big in the emerging church” (Italics added).

Doug Pagitt, cited in Oakland, *Faith Undone*, 163.

# Emergent: Kingdom



“He selected 12 and trained them in a new way of life. He sent them to teach everyone this new way of life...Even if only a few would practice this new way, many would benefit. Oppressed people would be free. Poor people would be liberated from poverty. Minorities would be treated with respect. Sinners would be loved, not resented.”

Brian McLaren, *A Generous Orthodoxy*, 111.

# Emergent: Kingdom



“Industrialists would realize that God cares for sparrows and wildflowers—so their industries should respect, not rape, the environment. The homeless would be invited in for a hot meal. *The kingdom of God would come*—not everywhere at once, not suddenly, but gradually like a seed growing in a field, like yeast spreading in a lump of bread dough, like light spreading across the sky at dawn.”

Brian McLaren, *A Generous Orthodoxy*, 111.

# Emergent: Kingdom



“If Revelation were a blueprint of the distant future, it would have been unintelligible to its original readers...In light of this, Revelation becomes a powerful book about the kingdom of God here and now, available to all.”

Brian McLaren, cited in Oakland, *Faith Undone*, 158.



# Emergent: Social Gospel



“The church has been preoccupied with the question, ‘What happens to your soul after you die?’ As if the reason for Jesus coming can be summed up in, ‘Jesus is trying to get more souls into heaven as opposed to hell, after they die.’ I just think a fair reading of the Gospels blows that out of the water.”

Brian McLaren, cited in Oakland, *Faith Undone*, 203.

# Kingdom



“I stand before you confidently right now and say to you that God is going to use you to change the world...I'm looking at a stadium full of people right now who are telling God they will do whatever it takes to establish *God's Kingdom* "on earth as it is in heaven." What will happen if the followers of Jesus say to Him, "We are yours?" What kind of spiritual awakening will occur?.”

Rick Warren, cited in Oakland, *Faith Undone*, 153

# Kingdom



“P.E.A.C.E. is an acronym for Promote reconciliation; Equip servant leaders; Assist the poor; Care for the sick; and Educate the next generation. Coalition members see these actions as Jesus' antidote to five "global giants,"- problems that affect billions of people worldwide: spiritual emptiness, self-centered leadership, poverty, pandemic disease, and illiteracy.”

Rick Warren and 1,700 Leaders Launch the Peace Coalition at Purpose Driven Summit," online: <http://www.christiannewswire.com/news/249586720.html>.

Accessed 15 November 2014.

# Receive the Spirit in John 20:22: Two Views

- Temporary infusion



- Promise of Acts 2

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## Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; <sup>30</sup> and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Where's sanctification?

these whom He justified, He also glorified.

# John 20:23: Two Grammatical Realities

■ Passive voice

■ Perfect tense



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Conclusion

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