

# The Evangelistic Gospel of John

Dr. Andy Woods

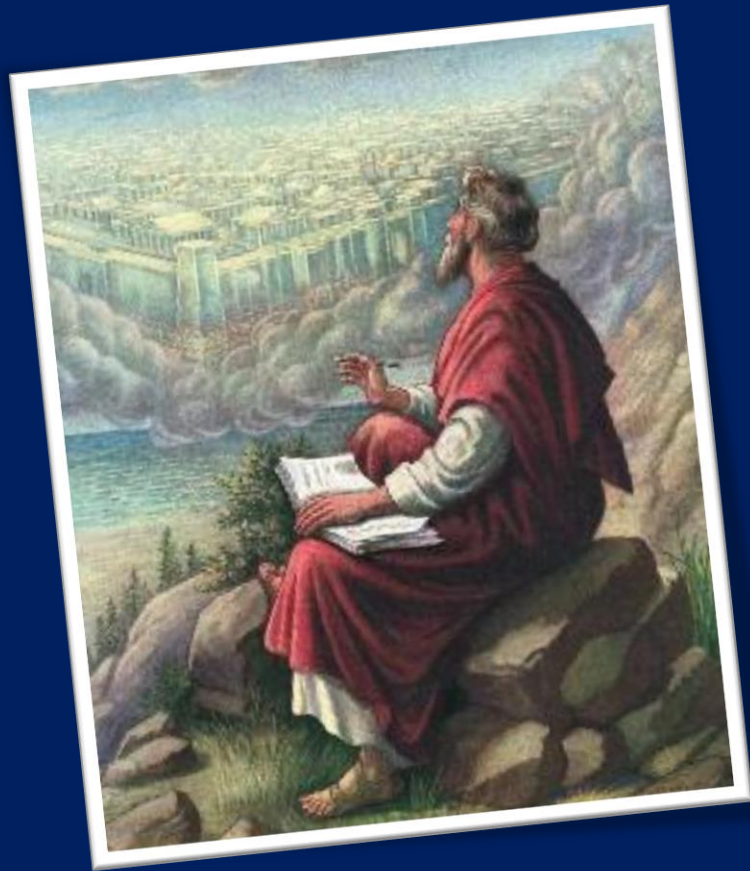


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

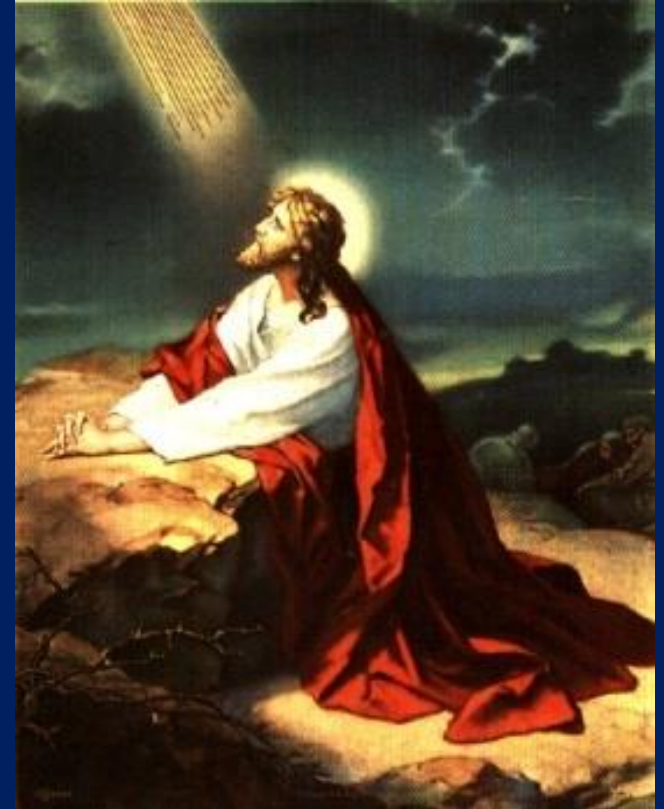
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>



# The Passion of Christ (John 18-21)

## I. Death (18-19)

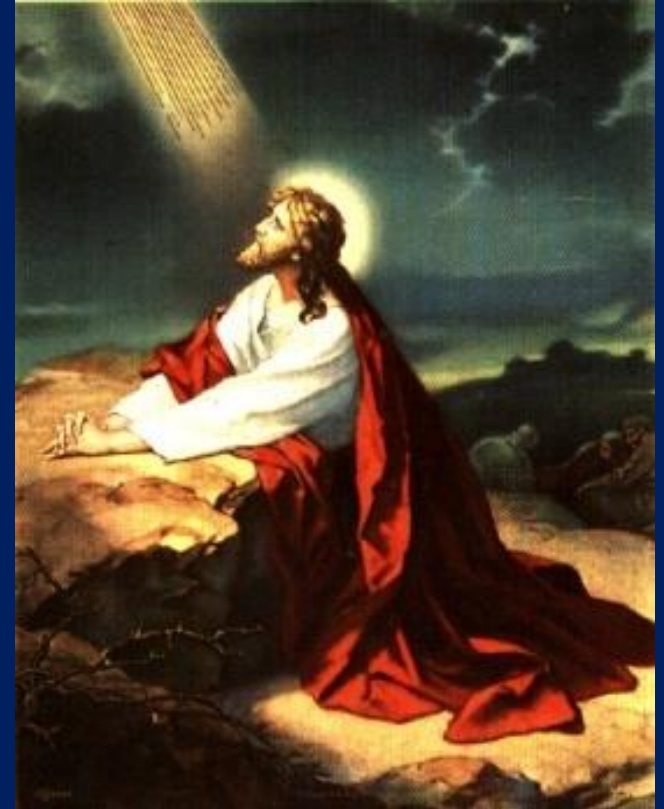
## II. Resurrection (20-21)



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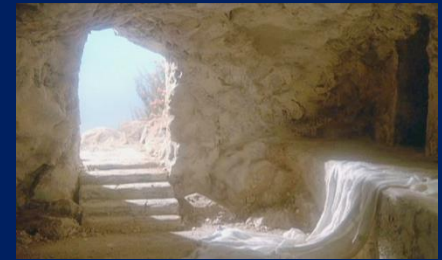
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## II. Resurrection (20-21)



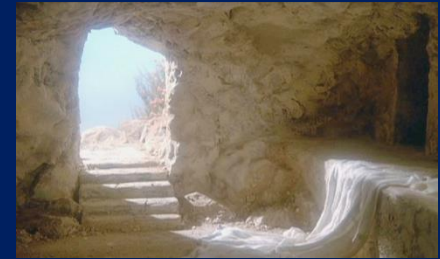
# Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
  - A. To Mary (20:11-18)
  - B. To disciples without Thomas (20:19-23)
  - C. To disciples with Thomas (20:24-31)
  - D. To seven disciples (21:1-14)
  - E. To Peter and John (21:15-25)



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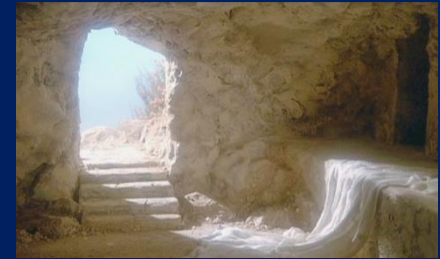
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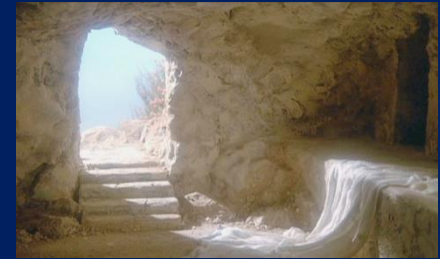
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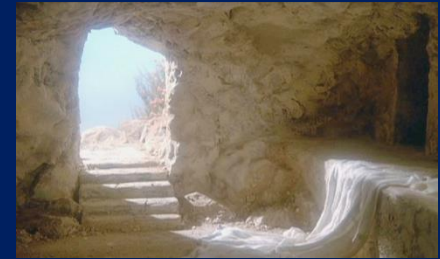
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# To the Eleven (20:24-29)

## I. The Reluctance (24-25)

- a. The reason (24)
- b. The requirements (25)



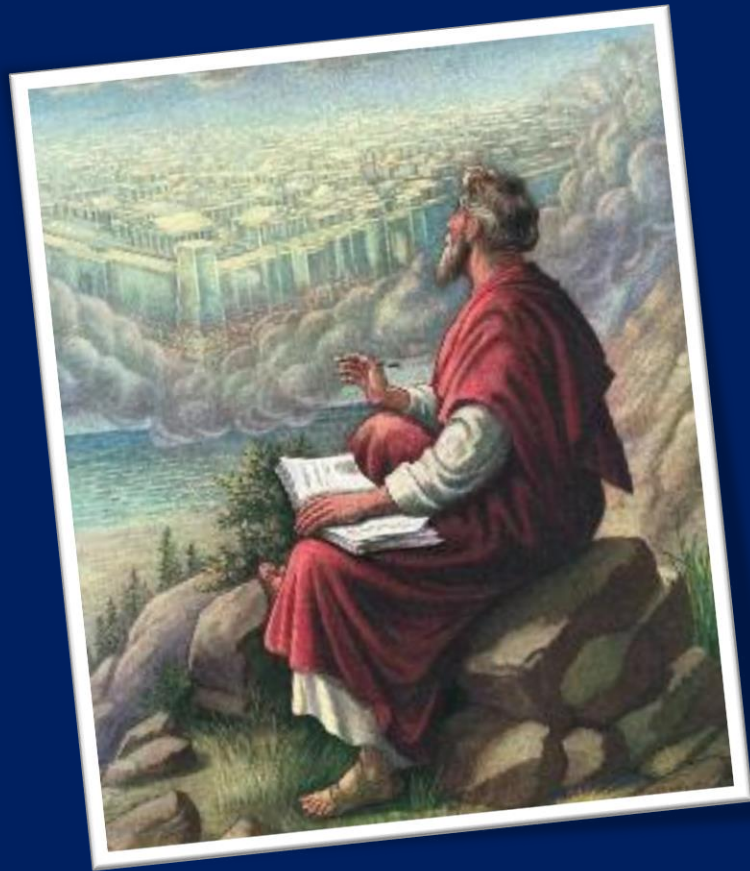
## II. The Recognition (26-29)

- a. Manifestation (26)
- b. Invitation (27)
- c. Adoration (28)
- d. Observation (29)



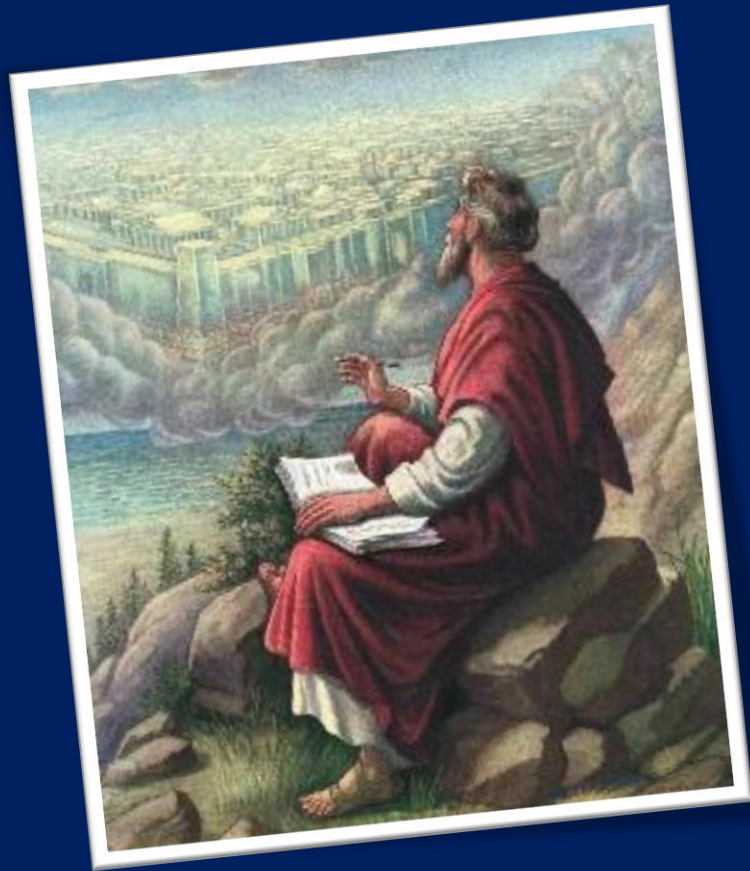


# John 20:30-31



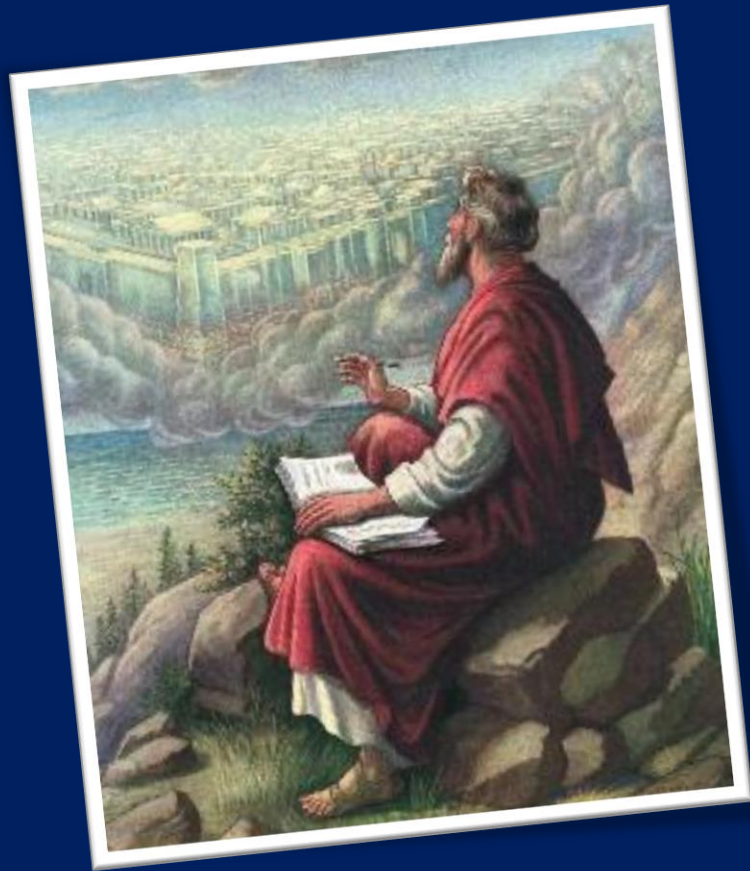
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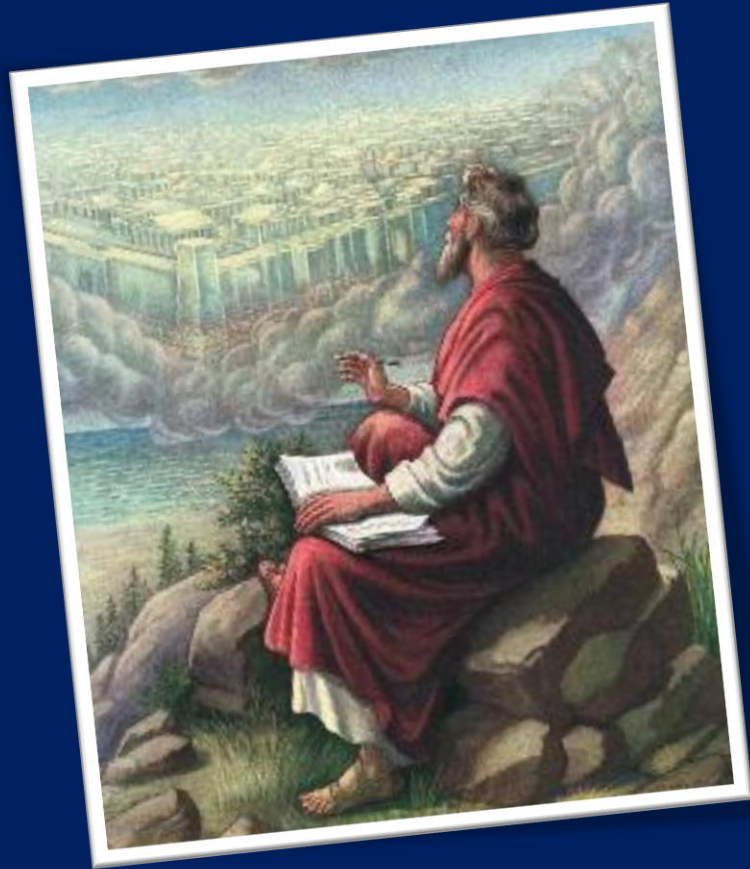
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# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**

**Healing official's son**

**4:46-54**



**Healing an invalid at the Pool of Bethesda**

**5:1-18**

**Feeding the 5,000**

**6:5-14**



**Walking on water**

**6:16-21**

**Healing a blind man**

**9:1-7**



**Raising dead Lazarus**

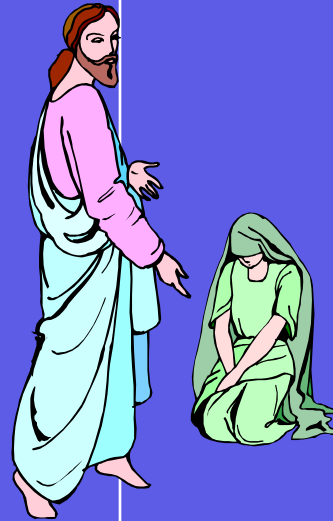
**11:1-45**





# 7 Discourses

Discourse	Verses
1) New birth	3:1-36
2) Water of life	4:1-42
3) Equality with the Father	5:19-47
4) Bread of life	6:22-26
5) Life giving Spirit	7:1-52
6) Light of the world	8:12-59
7) Good shepherd	10:1-42



# 7 “I AM” statements in John



I am the Bread of Life

6:35

I am the Light of the world

8:12

I am the Gate for the sheep

10:7; cf. v.9

I am the Good Shepherd

10:11,14

I am the Resurrection and the Life

11:25

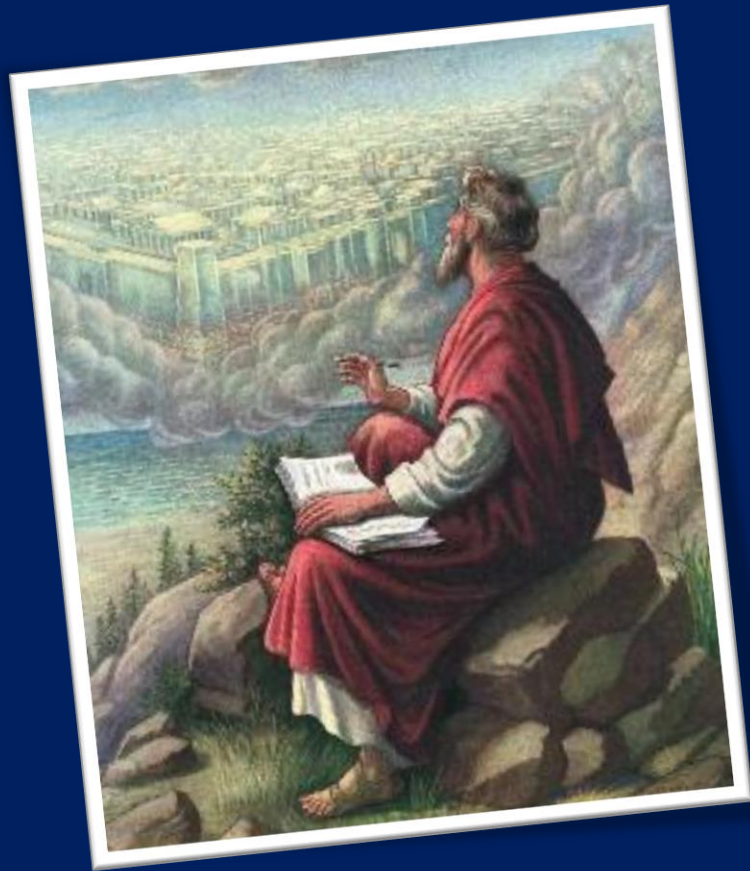
I am the Way and the Truth and the Life

14:6

I am the true Vine

15:1; cf. v.5

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## 2 Timothy 3:16-17

**All Scripture is inspired by God**

and profitable for teaching, for reproof, for correction, for [i]training in righteousness; <sup>17</sup> so that the man of God may be adequate, equipped for every good work.

# INSPIRATION OF SCRIPTURE

2 Peter 1:20-21

- Men Wrote as they were inspired by Holy Spirit

*“phero” = to carry*

*Acts 27:15,17*

- Opposite of Knowledge of False Teachers

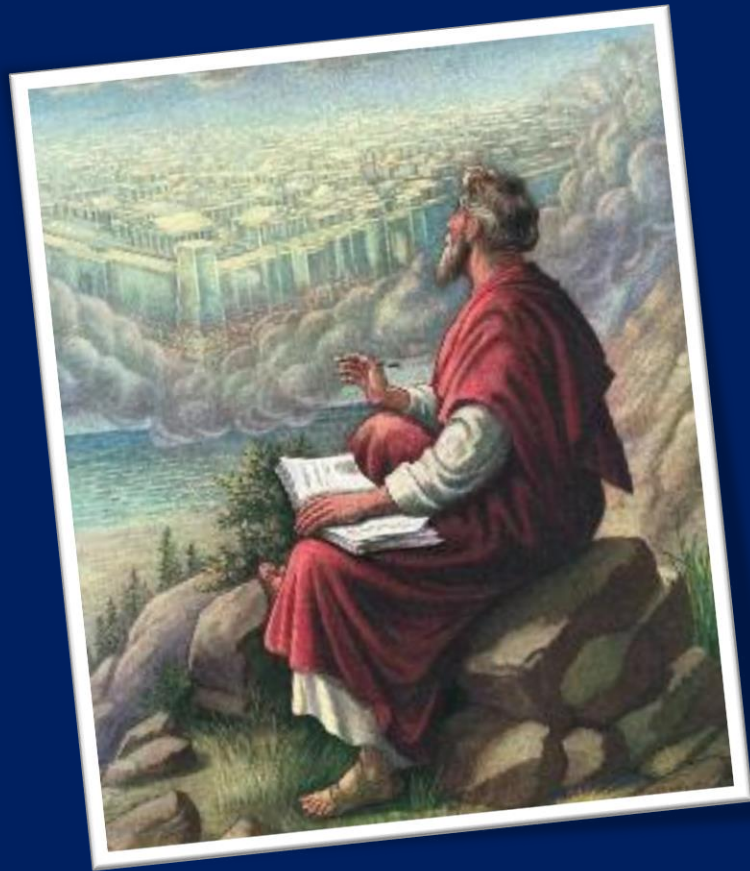
◆ *Which is their own imagination*

◆ *Jer. 23:16*





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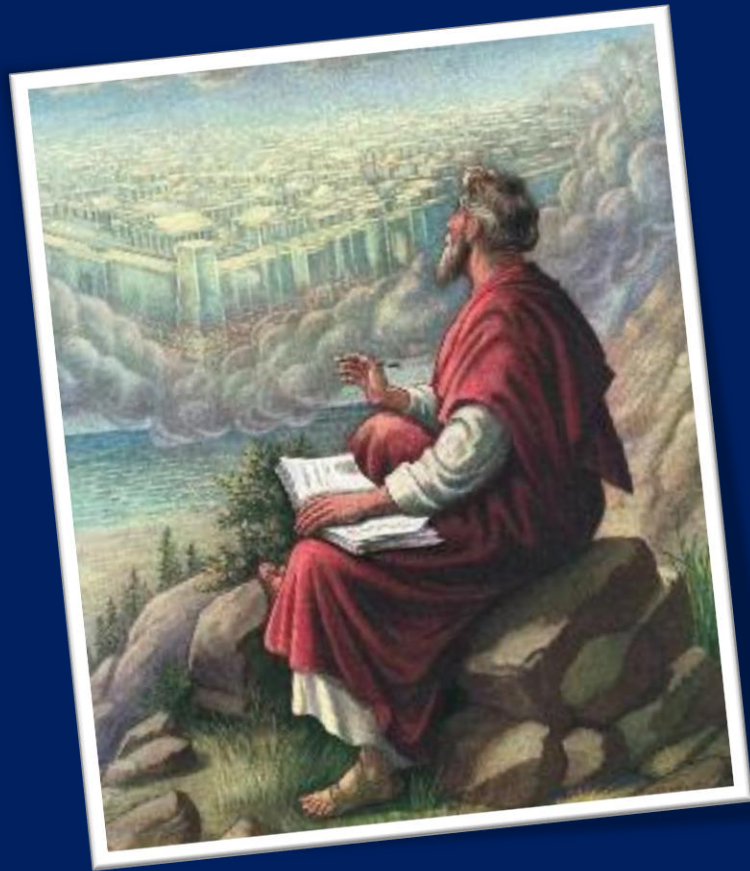
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## 2 Peter 1:3-4

Seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

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# “Believe” Defined

*pisteuō*...“to believe,” also “to be persuaded of,” and hence, “to place confidence in, to trust,” signifies, in this sense of the word, reliance upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John ninety-nine.

W. E. Vine, Merrill F. Unger, and William White, *Vine's Complete Expository Dictionary of the Old and New Testament Words* (Nashville: Nelson, 1996), 61.

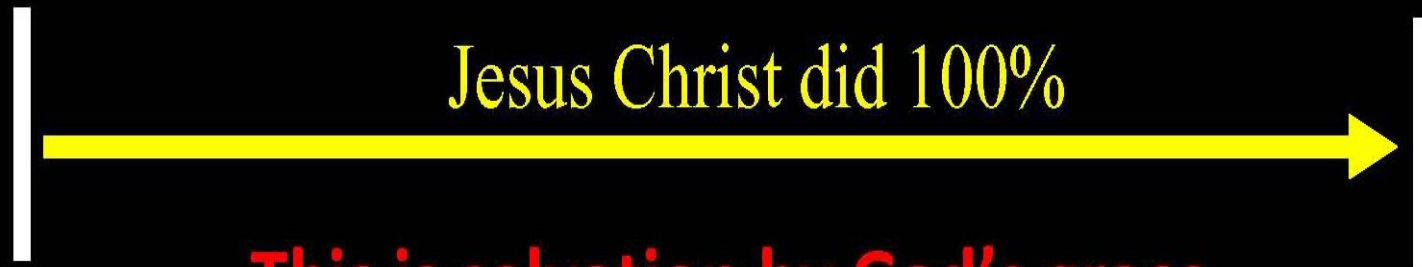


## Religion says...



**This is salvation by works.**

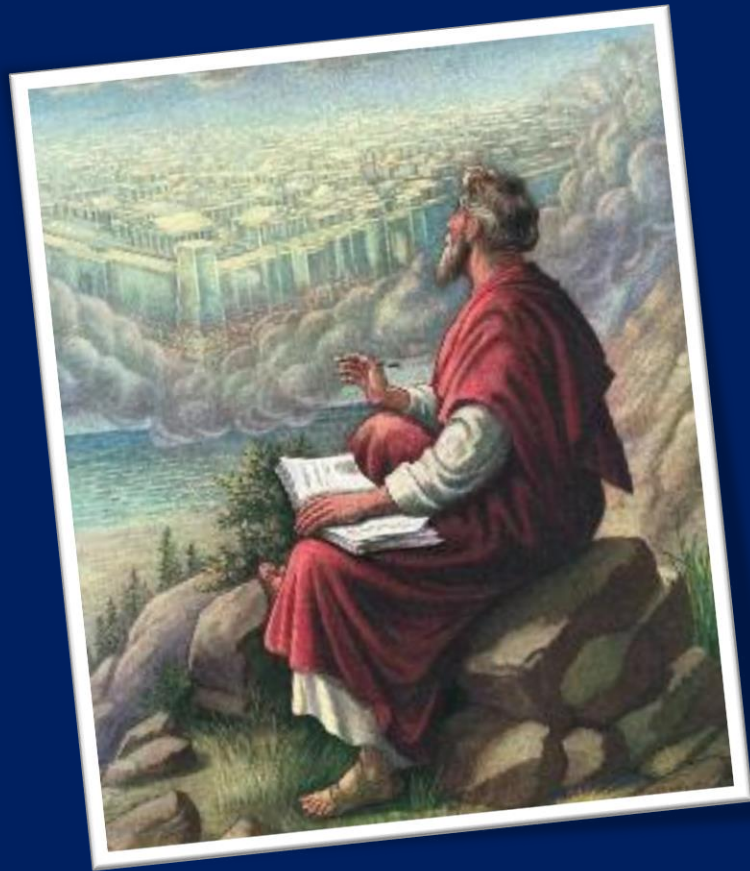
## God says...



**This is salvation by God's grace.**

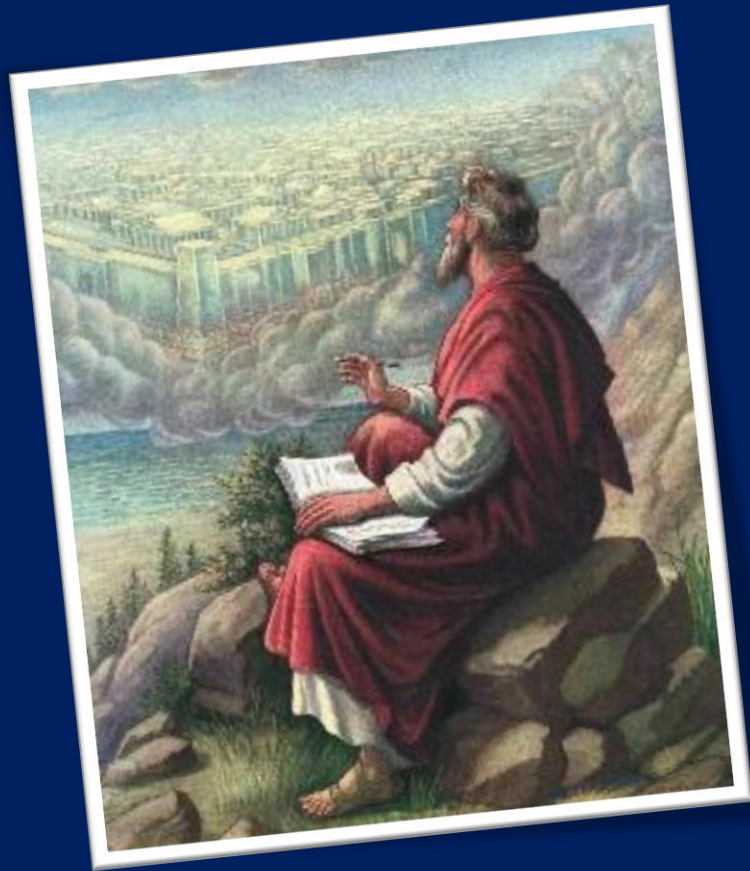


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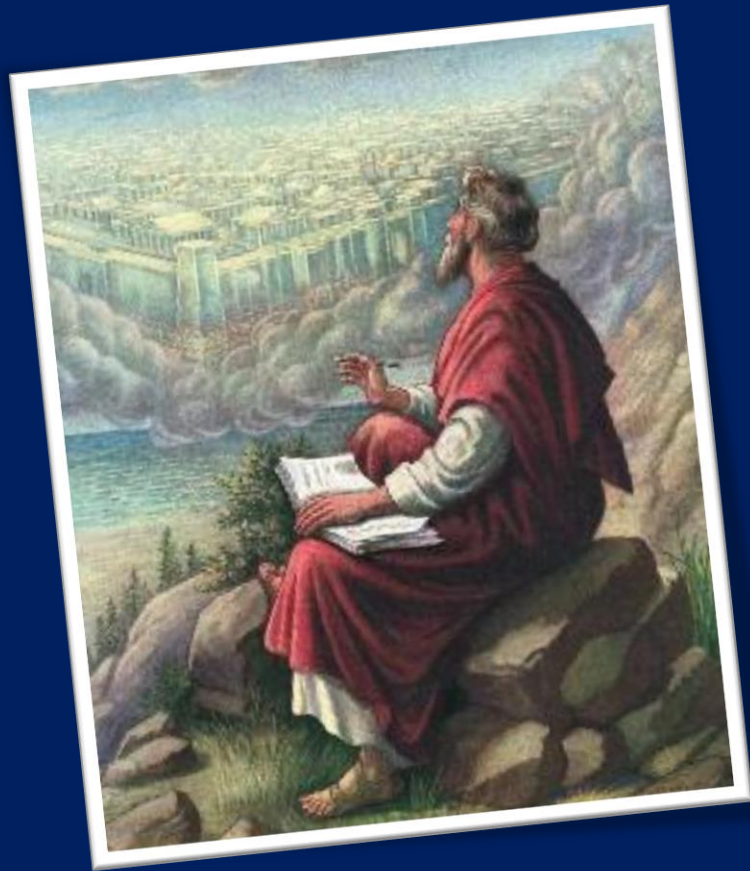
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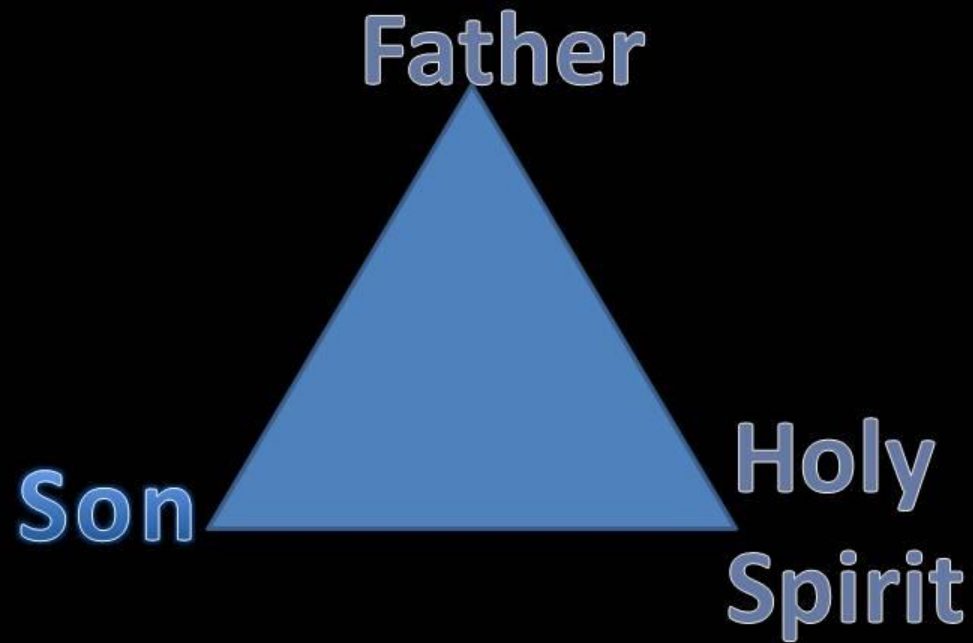
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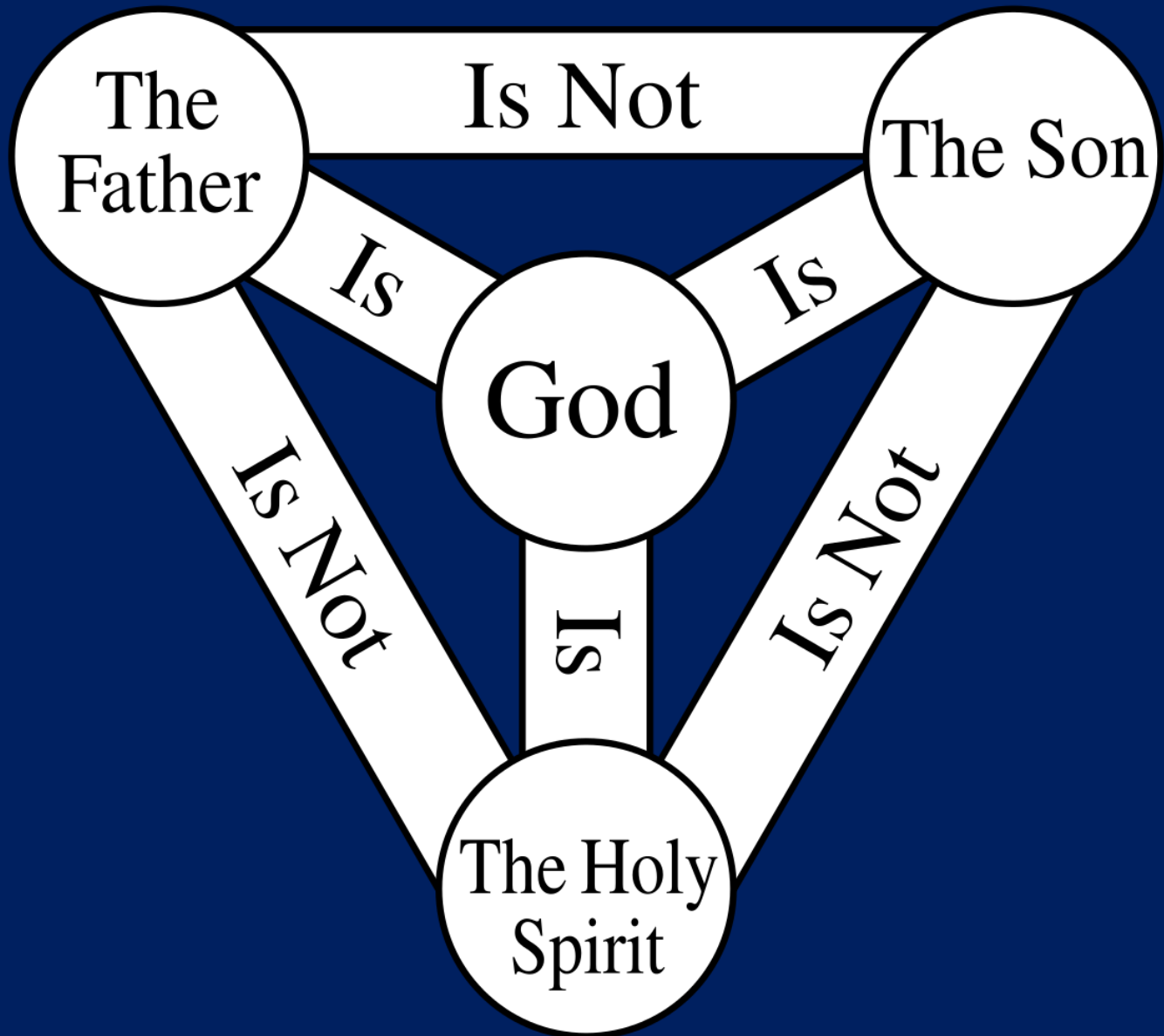


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# Trinity

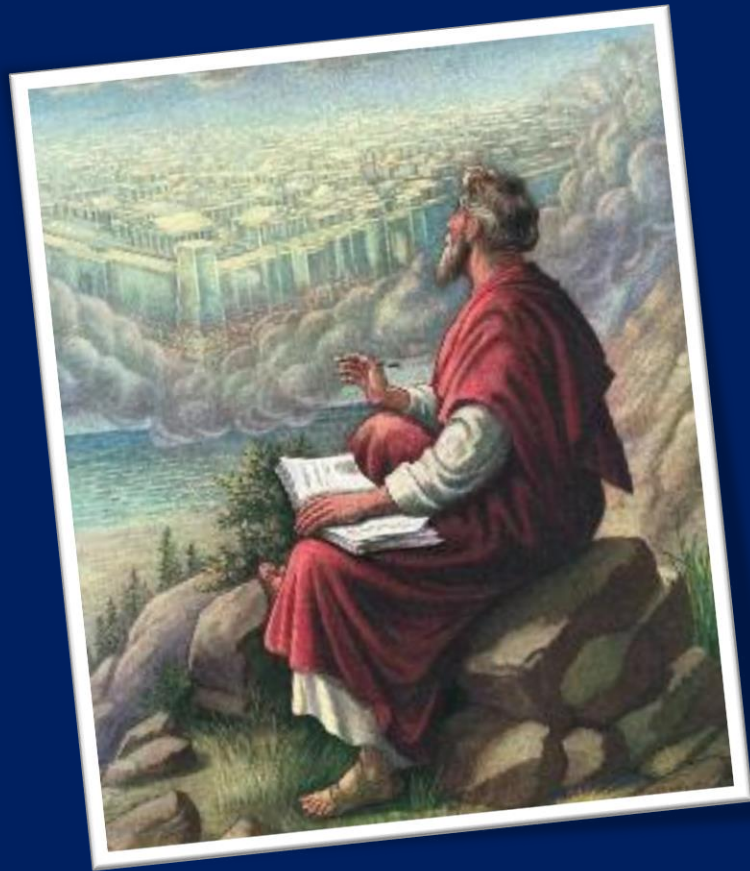


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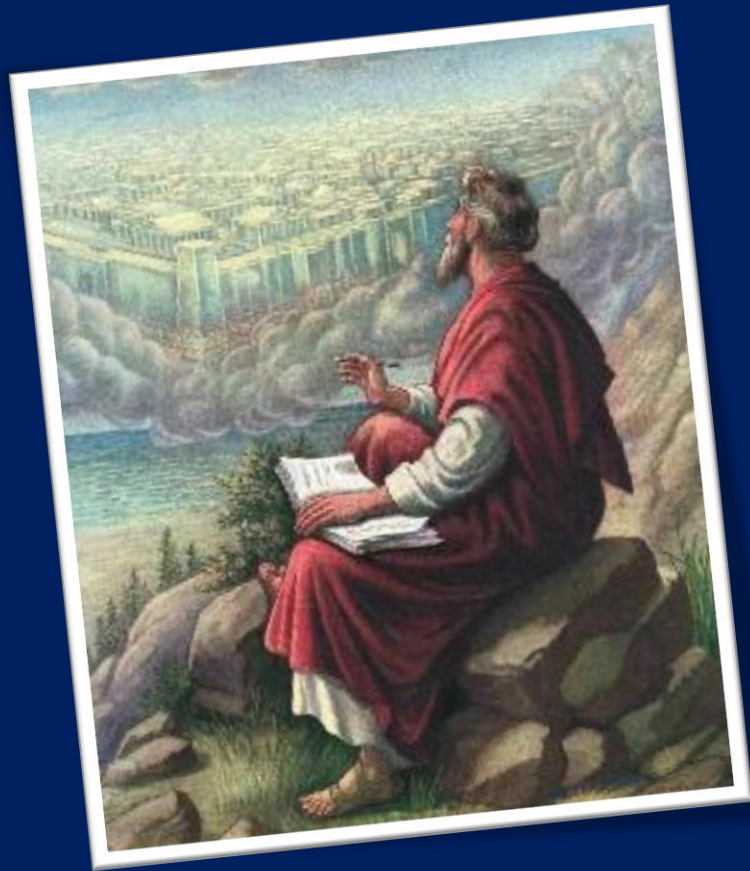


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# Believing Forever?



“The aspectual force of the present *ho pisteuōn* seems to be in contrast with *ho pisteusas*... The present was the tense of choice most likely because the NT writers by and large saw continual belief as a necessary condition of salvation. Along these lines, it seems significant that the promise of salvation is almost always given to *ho pisteuōn*, almost never to *ho pisteusas*...”

Daniel B. Wallace, *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament with Scripture, Subject, and Greek Word Indexes* (Grand Rapids: Zondervan, 1996), 621, n. 22.

Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. Not all faith is saving faith...

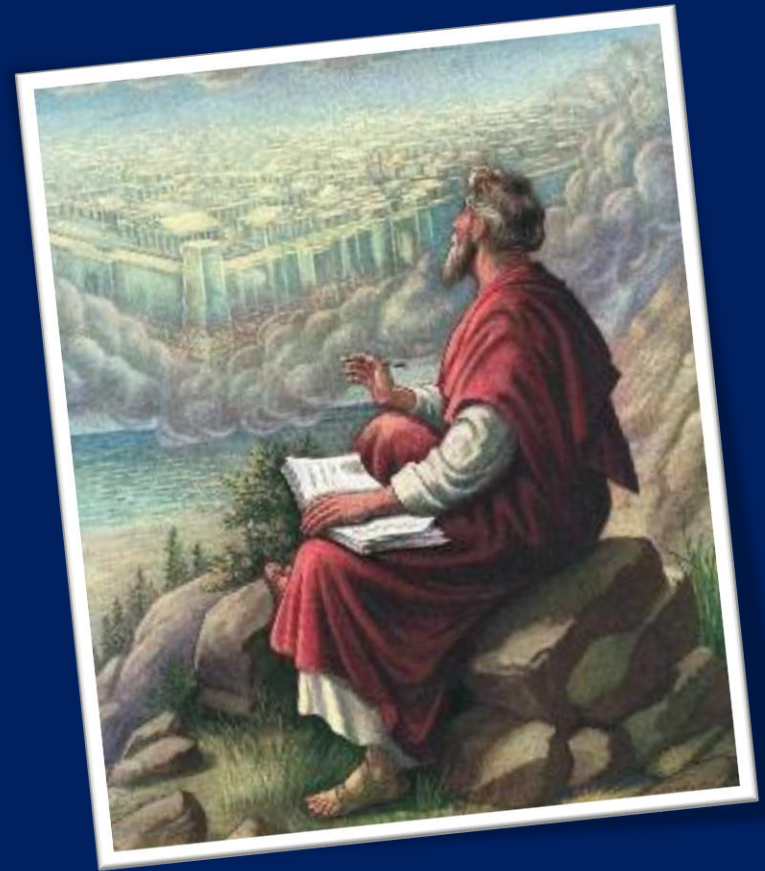


Vol. 135: Bibliotheca Sacra Volume 135.  
1978 (538) (143). Dallas, TX: Dallas  
Theological Seminary.



# Present Tense Participle Does Not Always Mean Forever

- John 4:13
- John 4:26
- John 4:36
- John 5:3
- John 5:24
- John 6:14
- John 11:26
- Mark 6:14

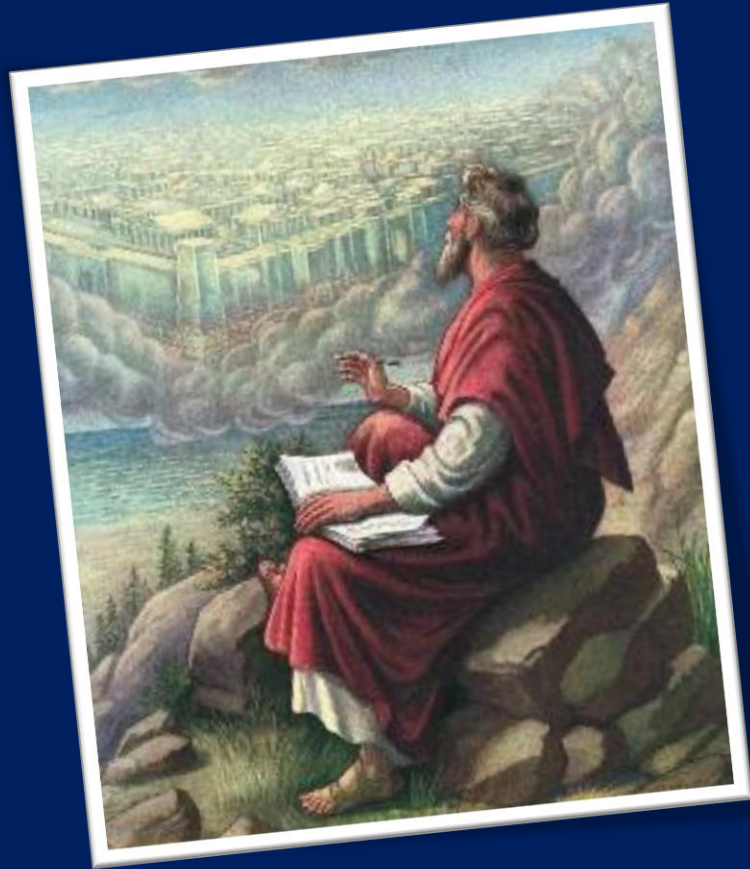


Bob Wilkin, “The One Who Believes: Is Continuous Faith Required to be Born Again?,”  
online: <http://www.faithalone.org/magazine/y2006/06jf1.html>, accessed 06 May 2015.

## 2 Timothy 2:13

“If we are faithless, He remains faithful, for He cannot deny Himself.”

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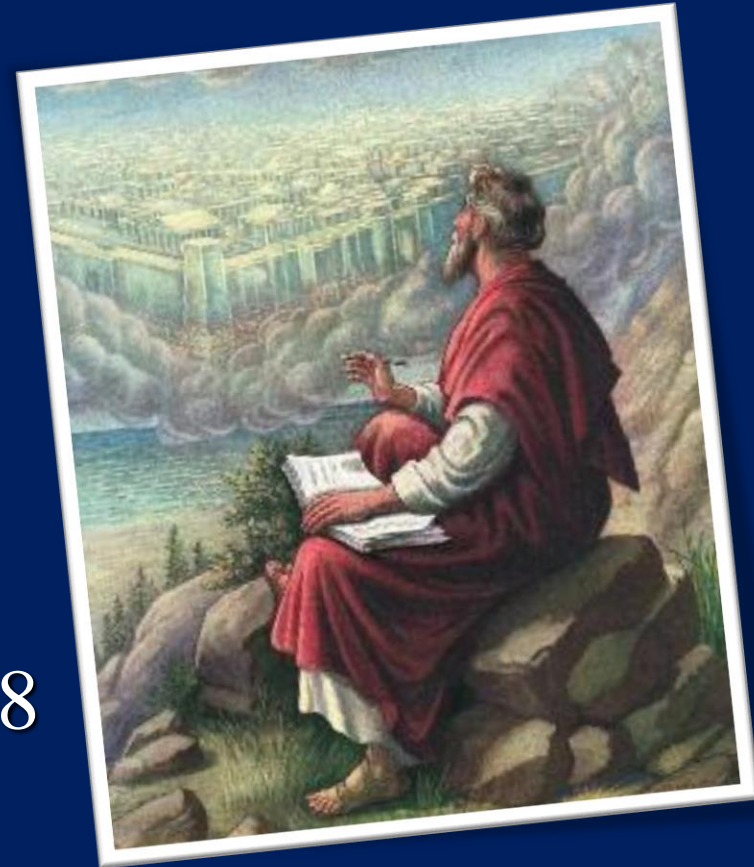
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## ■ Regeneration

- ◆ John 17:3
- ◆ Accessed: “believe”

## ■ Quality of spiritual life

- ◆ John 10:10; Gal. 6:6-8
- ◆ Accessed: “believing



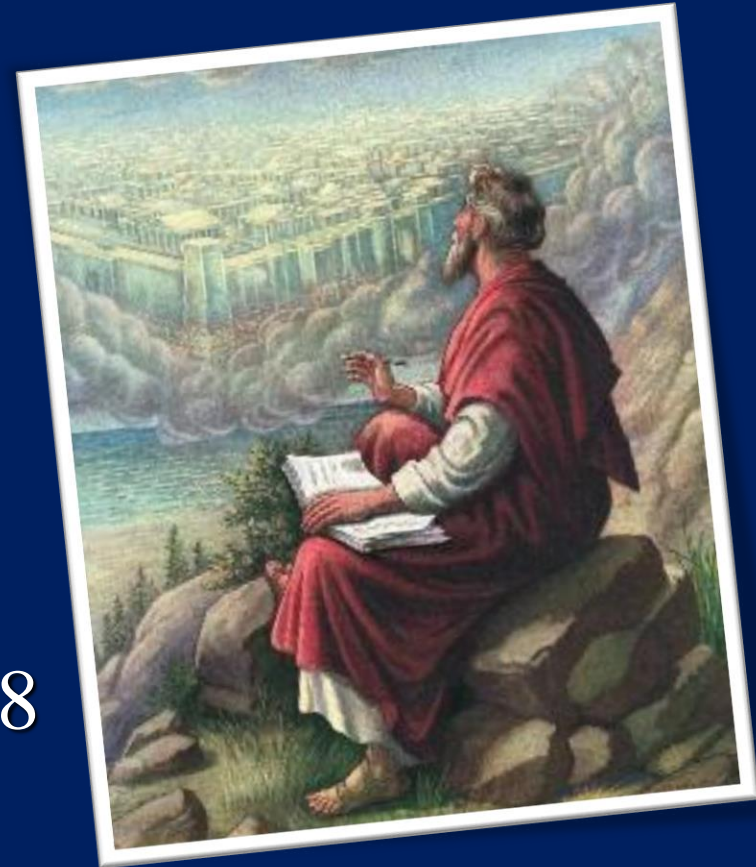
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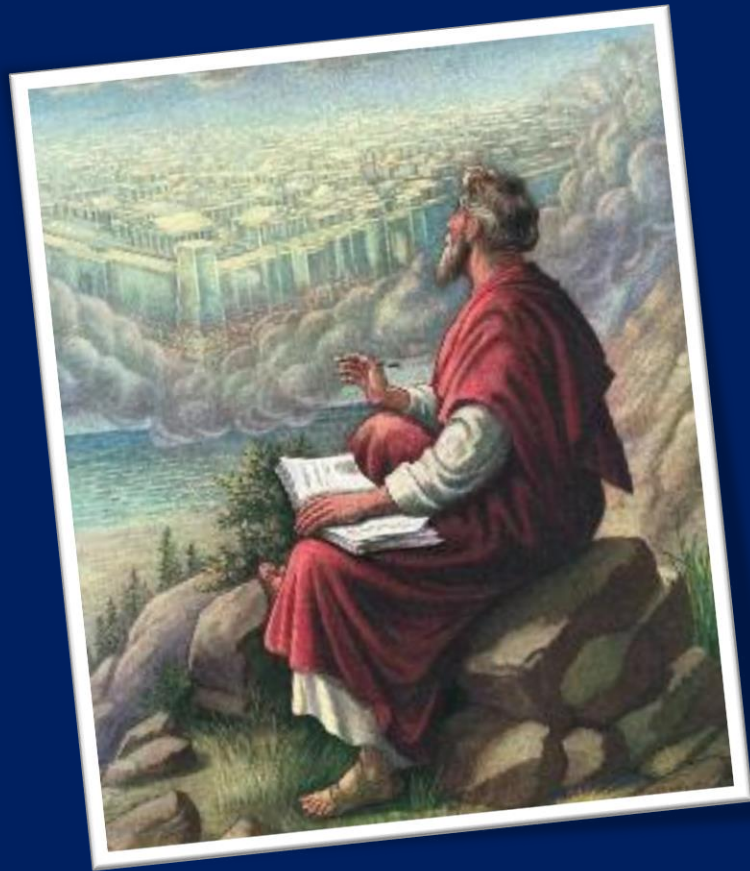
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“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.”

John 5:24 (NASB)

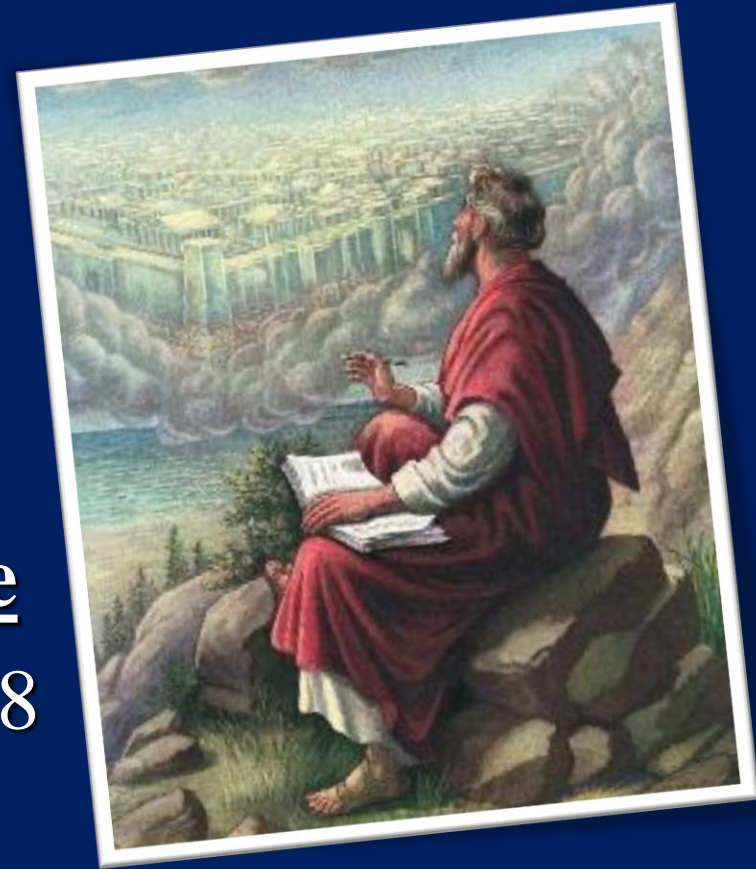
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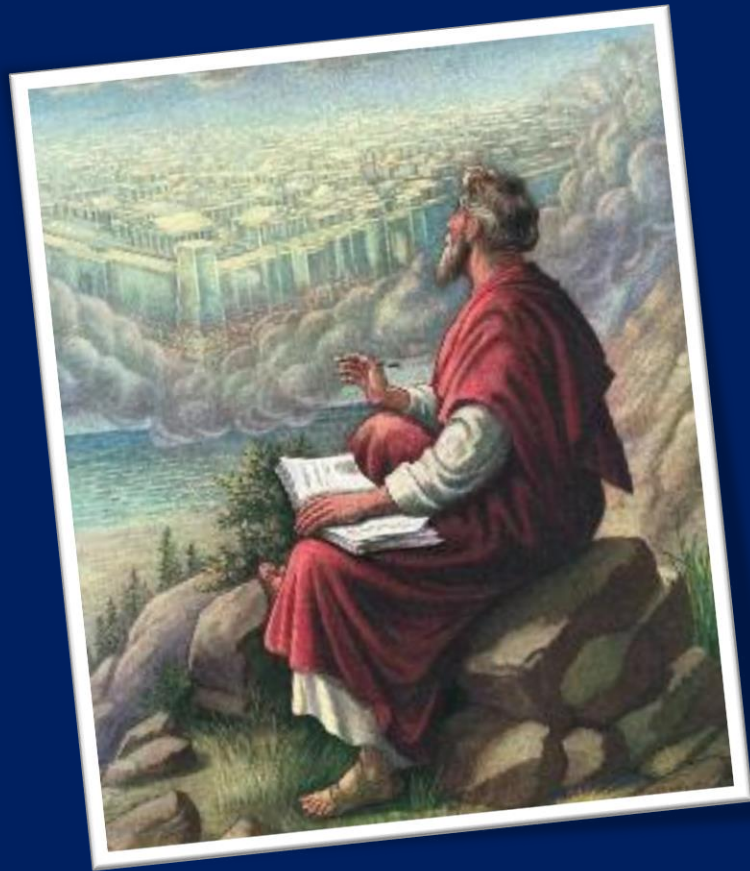
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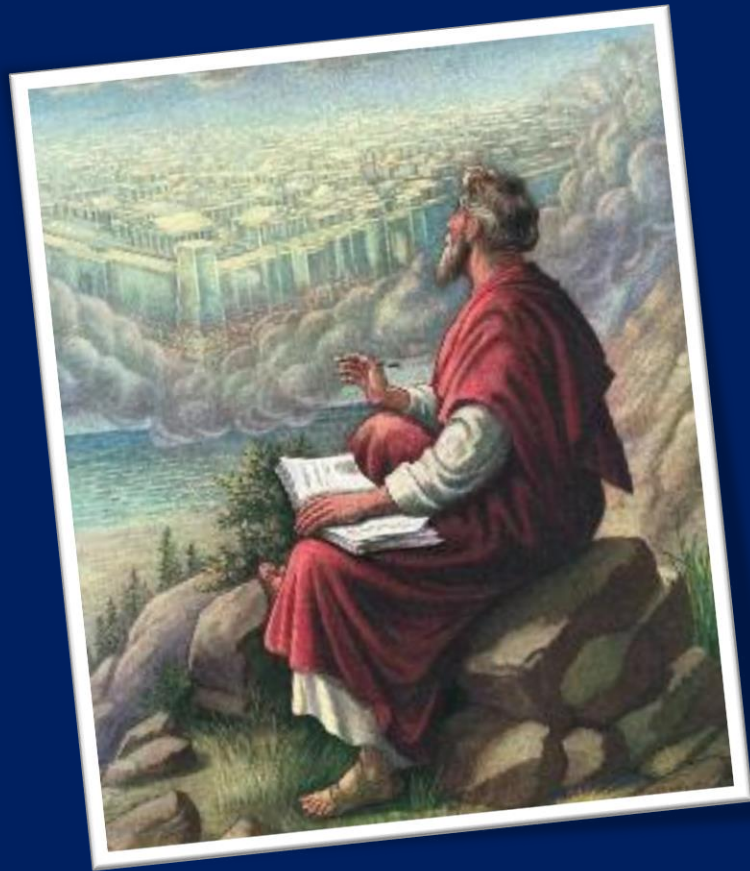
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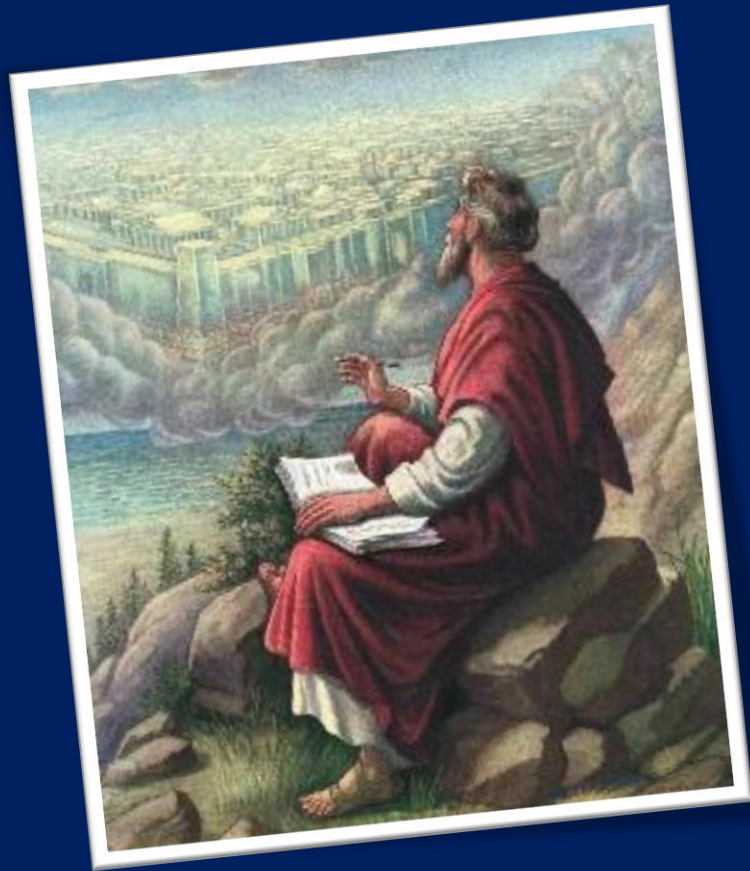


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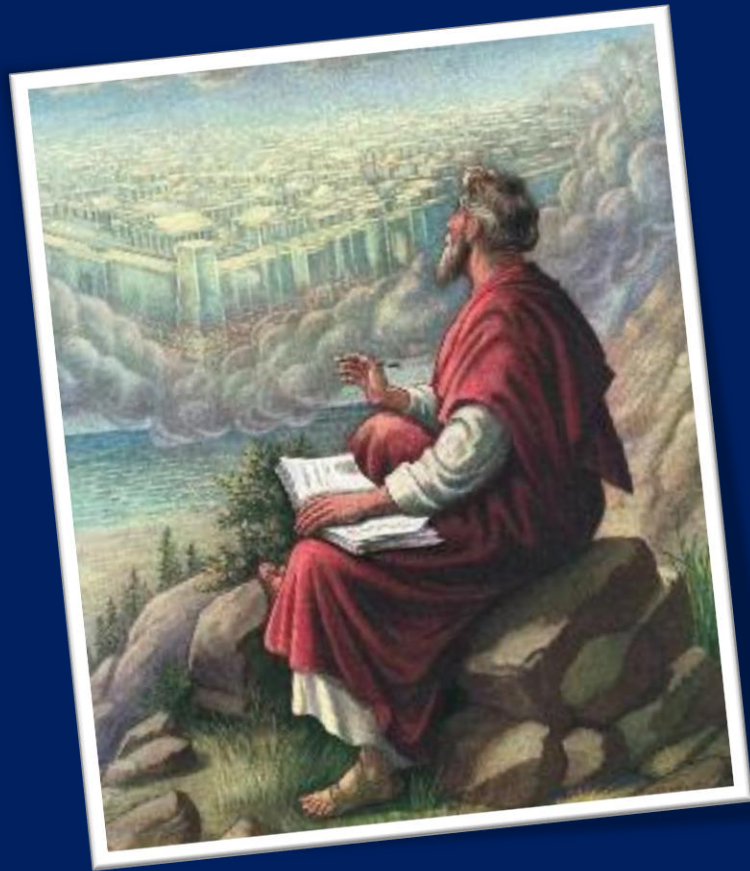
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