

The Evangelistic Gospel of John

Dr. Andy Woods

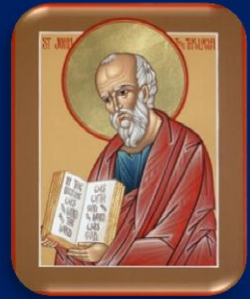


The Light and the Life...



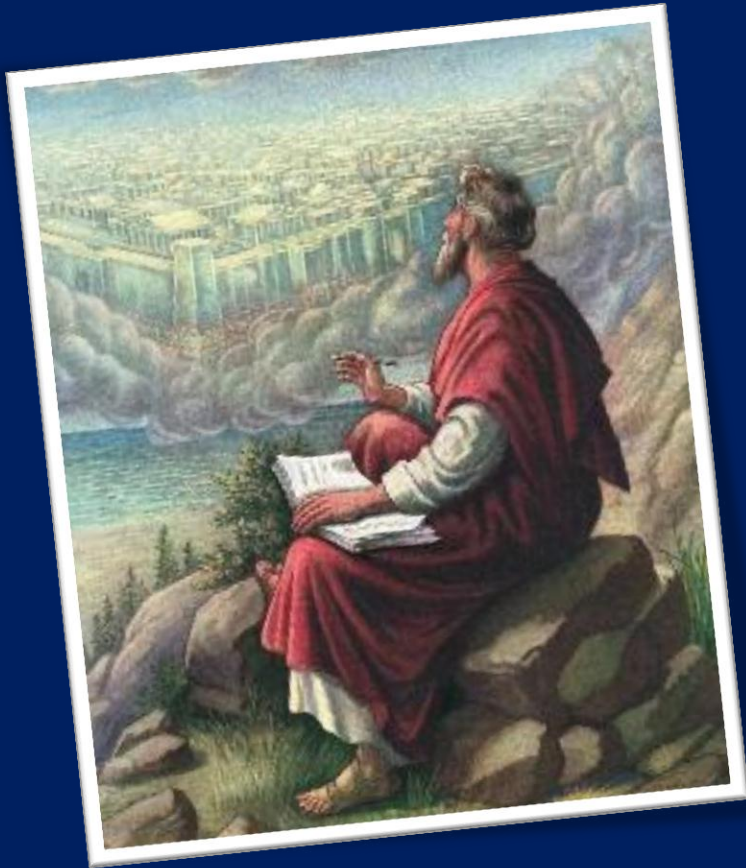
Revealed!

Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

<u>1:1-18</u>	<u>HEAVENLY GENEALOGY (Explains who Jesus is)</u>
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

PROLOGUE

JOHN 1:1-18

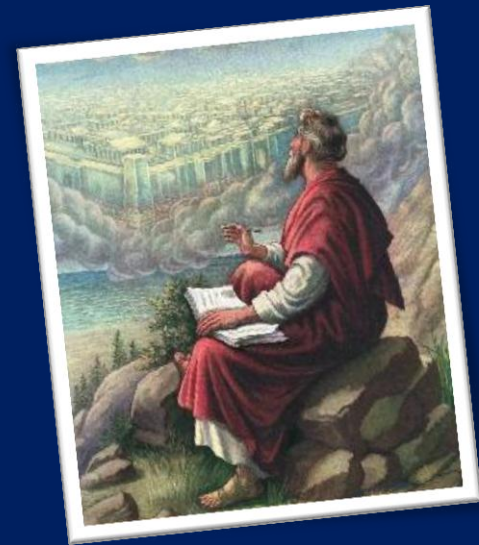
I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

OUTLINE OF JOHN

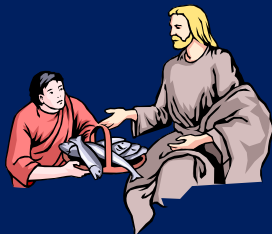
1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Presentation of the Son of God (John 1:19-51)

- I. By John the Baptist (19-28)
- II. To John the Baptist (29-34)
- III. To Peter and Andrew (35-42)
- IV. To Philip and Nathaniel (43-51)



“SEVEN SIGNS” in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54

Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14

Walking on water

6:16-21

Healing a blind man

9:1-7

Raising dead Lazarus

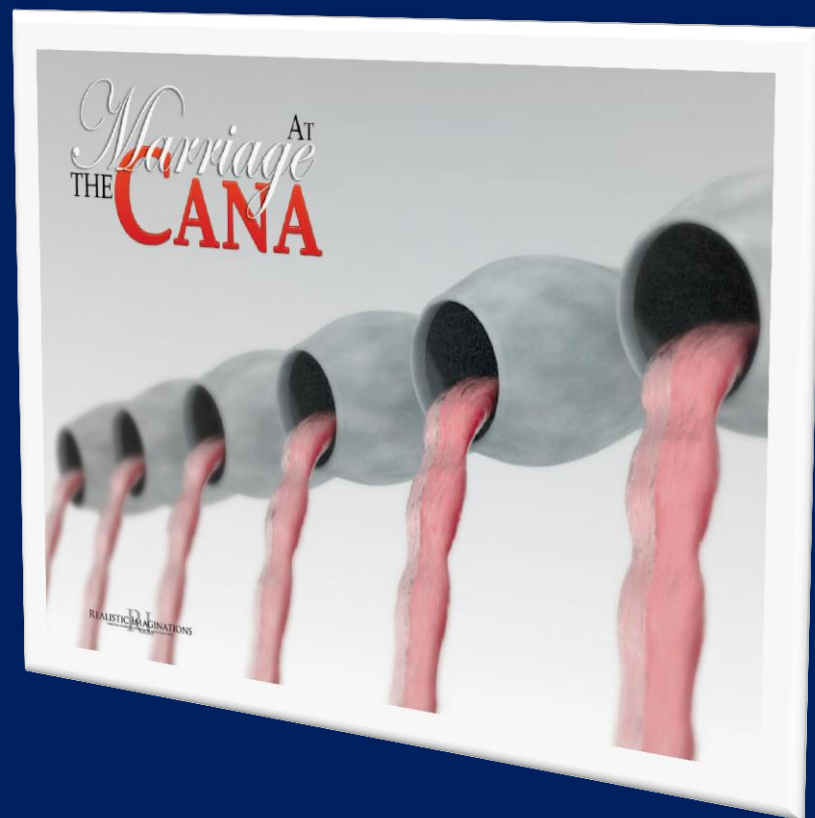
11:1-45





Water to Wine in Cana (2:1-11)

- Occasion (1-3)
- Observation (4)
- Orders (5-7a)
- Obedience (7b-8)
- Opinion (9-10)
- Outcome (11)



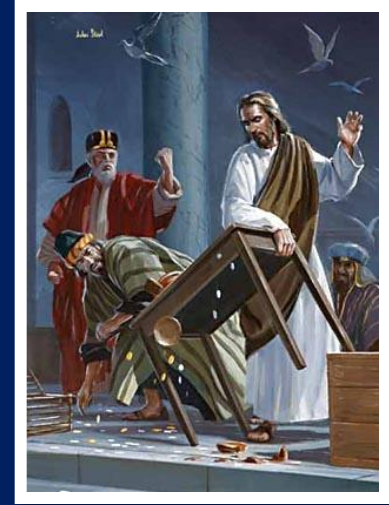
Wilmington, *Outline of the Bible*, 562



Temple Cleansing (2:12-25)

Wilmington, Outline of the Bible, 562-63

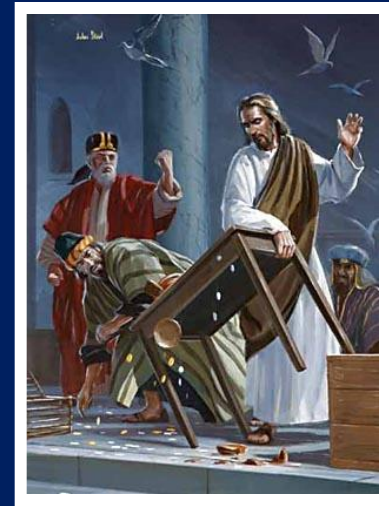
- I. Purging of the Father's Temple (12-17)
 - A. Cleansing of the temple (12-15)
 - B. Condemnation of the thieves (16-17)
- II. Prediction of His Fleshly Temple (18-25)
 - A. Ignorance of the Jewish leaders (18-22)
 - B. Insincerity of the Jewish leaders (23-25)



Temple Cleansing (2:12-25)

Wilmington, Outline of the Bible, 562-63

- I. Purging of the Father's Temple (12-17)
 - A. Cleansing of the temple (12-15)
 - B. Condemnation of the thieves (16-17)
- II. Prediction of His Fleshly Temple (18-25)
 - A. Ignorance of the Jewish leaders (18-22)
 - B. Insincerity of the Jewish leaders (23-25)

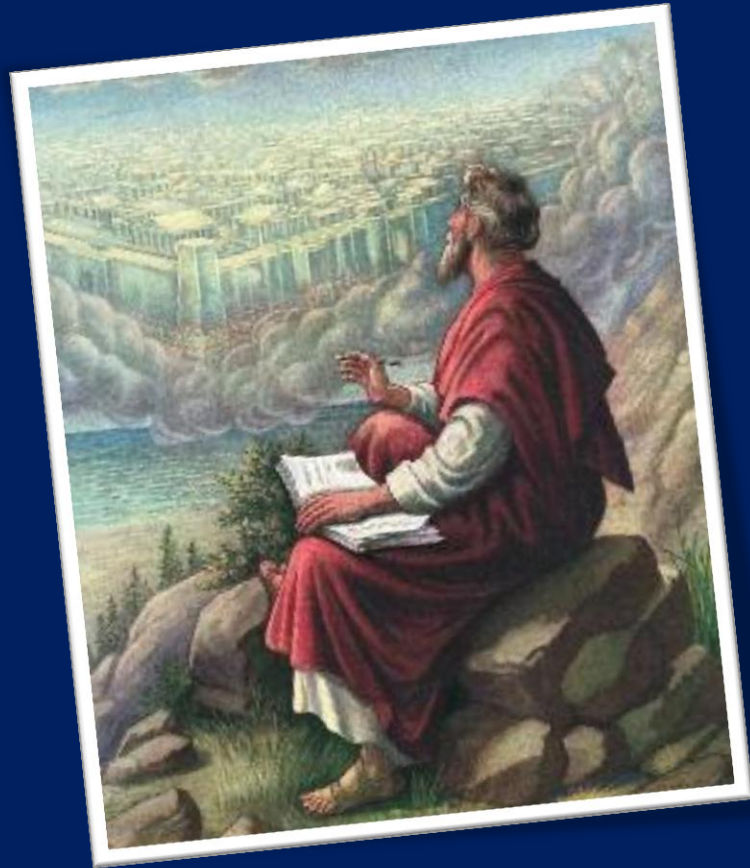




Levitical Feasts (23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

John 20:30-31



“Therefore many other **signs** Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that **Jesus is the Christ, the Son of God**; and that believing you may have life in His name.”

Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. Not all faith is saving faith...



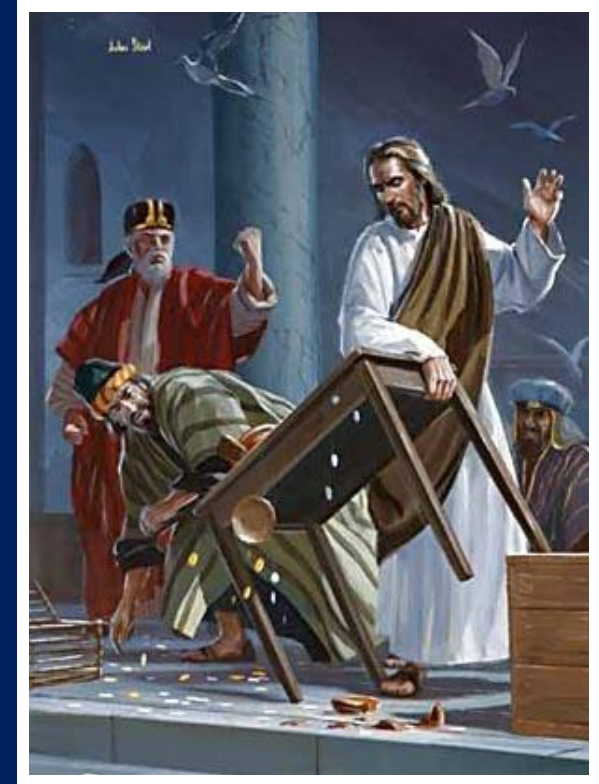
Vol. 135: Bibliotheca Sacra Volume 135.
1978 (538) (143). Dallas, TX: Dallas
Theological Seminary.

Untrustworthy Believers (2:23-25)

I. Saved Arguments

II. Unsaved Arguments

III. Application

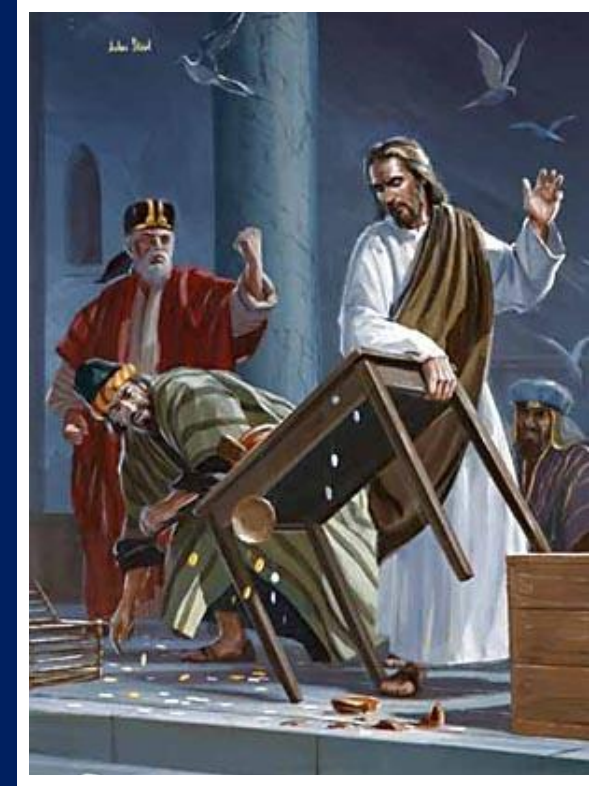


Untrustworthy Believers (2:23-25)

I. Saved Arguments

II. Unsaved Arguments

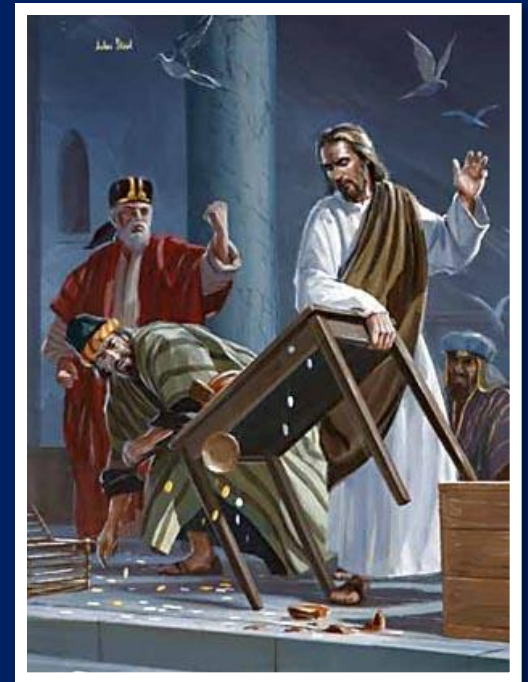
III. Application



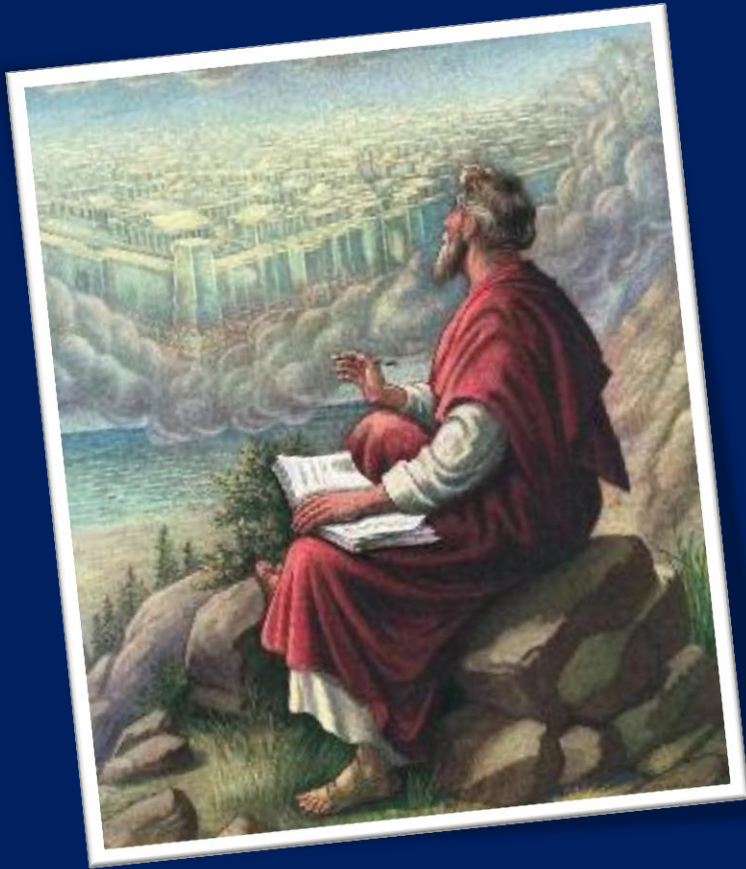
I. Saved Arguments

■ A. “Believed in His Name”

■ B. “Believed in”



John 20:30-31

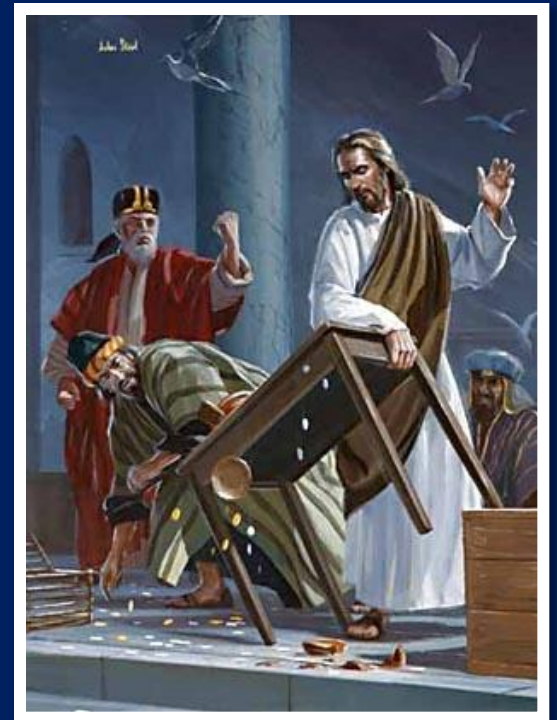


“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

I. Saved Arguments

- A. “Believed in His Name”

- B. “Believed in”

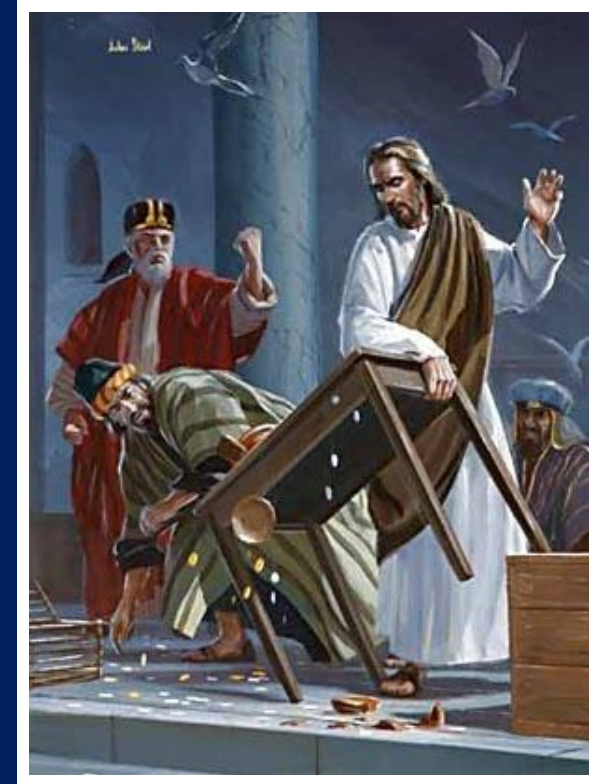


Untrustworthy Believers (2:23-25)

I. Saved Arguments

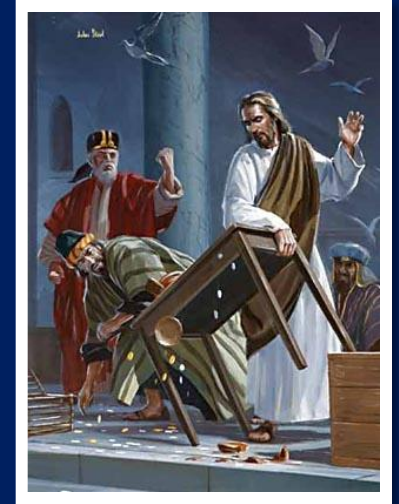
II. Unsaved Arguments

III. Application



II. Unsaved Arguments

- A. James 2:19



- B. Believed on the signs only (2:23)

- C. Did not entrust Himself to them (24a)

Harmony Between John/Paul and James

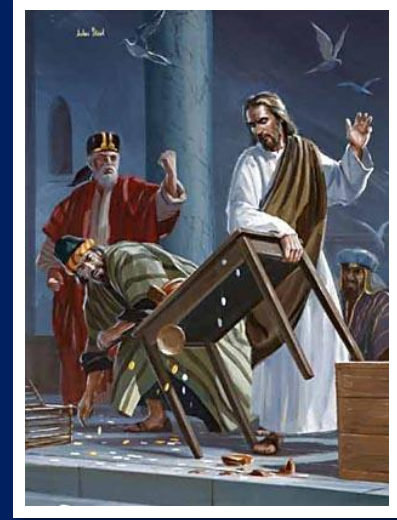
	John/Paul	James
Issue	Self righteous Judaism	Dead orthodoxy
Justification	Declaration of innocence before God	Evidence of the believer's useful faith before man
Genesis	Gen 15:6	Gen 22
Faith	Justification	Sanctification
Works	Favor with God	Believer's moral deeds

II. Unsaved Arguments

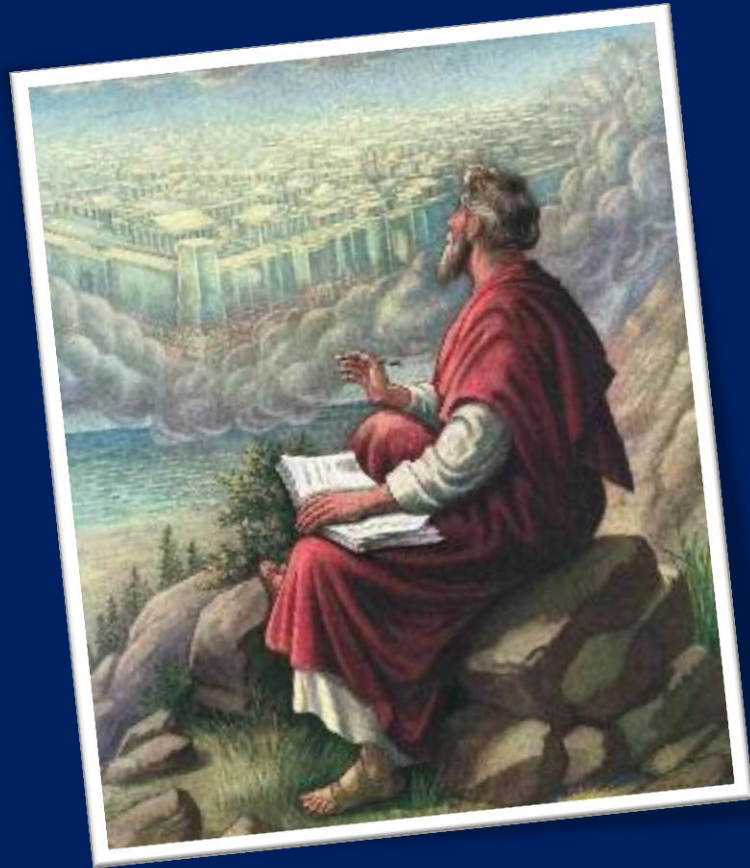
- A. James 2:19

- B. Believed on the signs only (2:23)

- C. Did not entrust Himself to them (24a)



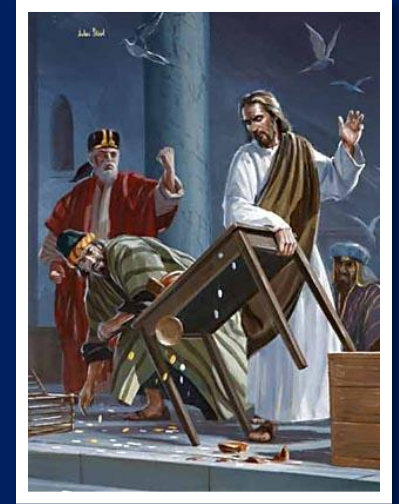
John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

II. Unsaved Arguments

- A. James 2:19

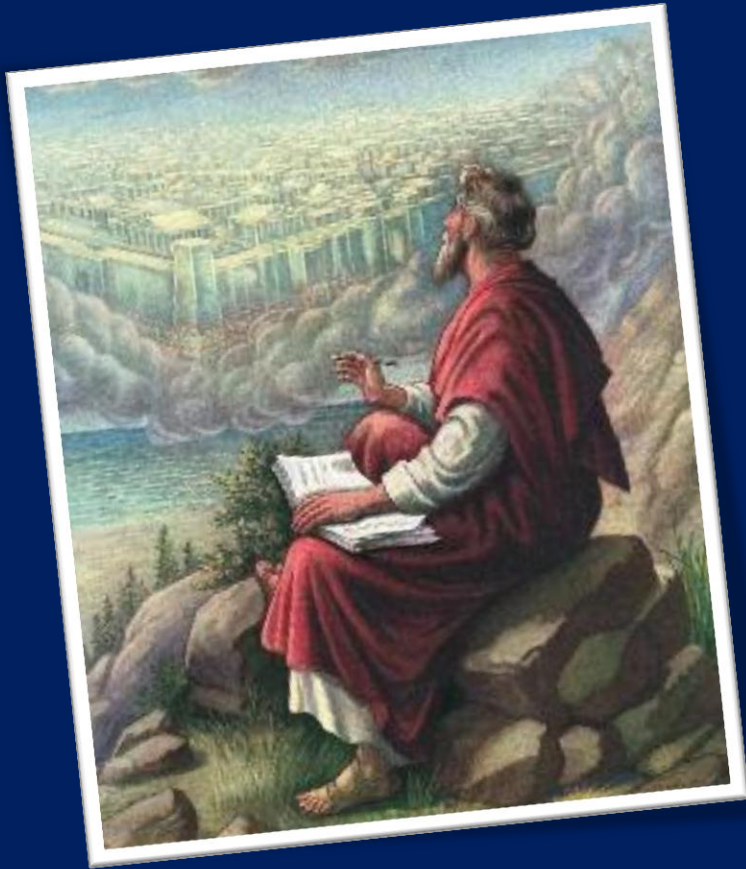


- B. Believed on the signs only (2:23)

- C. Did not entrust Himself to them (24a)

	Salvation	Friendship
Condition	Faith	Obedience
Scripture	John 3:16	John 15:14
Phase of Salvation	Justification	Sanctification

John 20:30-31



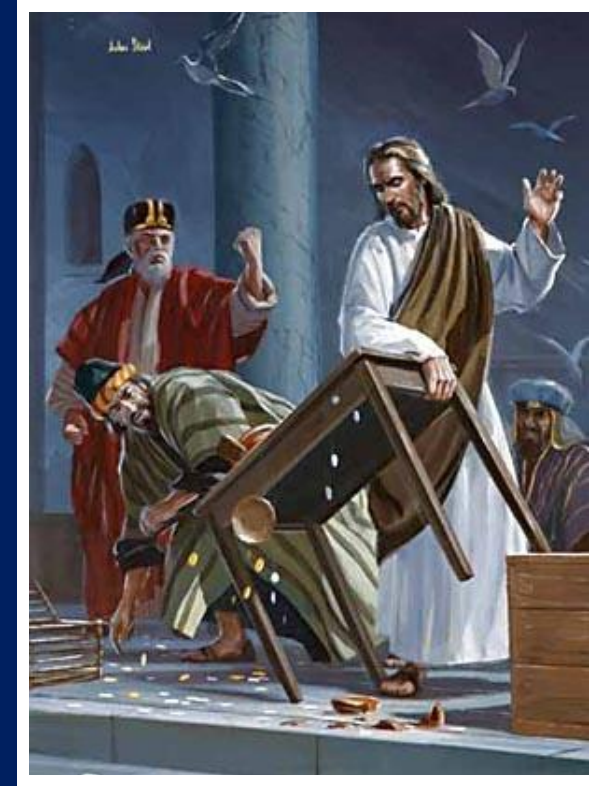
“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may **believe** that Jesus is the Christ, the Son of God; and that **believing** you may have life in His name.”

Untrustworthy Believers (2:23-25)

I. Saved Arguments

II. Unsaved Arguments

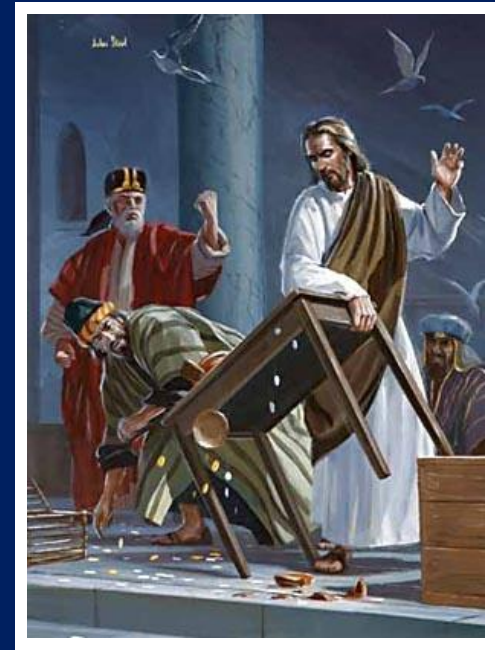
III. Application



III. Application

- A. Assurance of Salvation

- B. Are you ready for Friendship





SLBC Statement of Faith

Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans 4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6

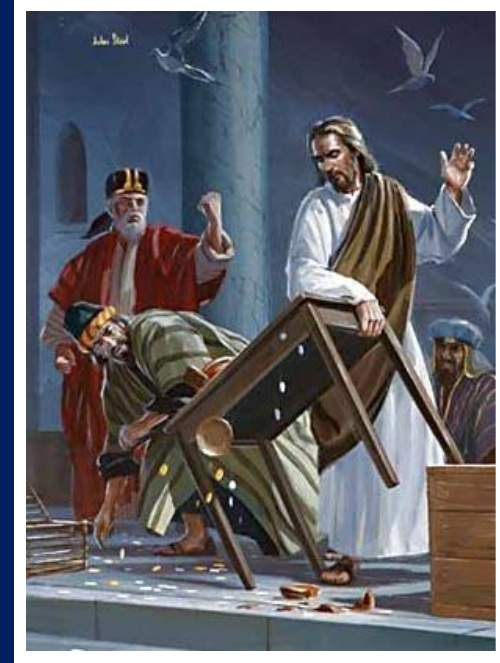


Article XI—Assurance

⦿ We believe it is the privilege, not only of some, but of all by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be assured of their salvation from the very day they take Him to be their Savior and that this assurance is not founded upon any fancied discovery of their own worthiness or fitness, but wholly upon the testimony of God in His written Word, exciting within His children filial love...

III. Application

- A. Assurance of Salvation



- B. Are you ready for Friendship?

Conclusion