

# The Evangelistic Gospel of John

Dr. Andy Woods

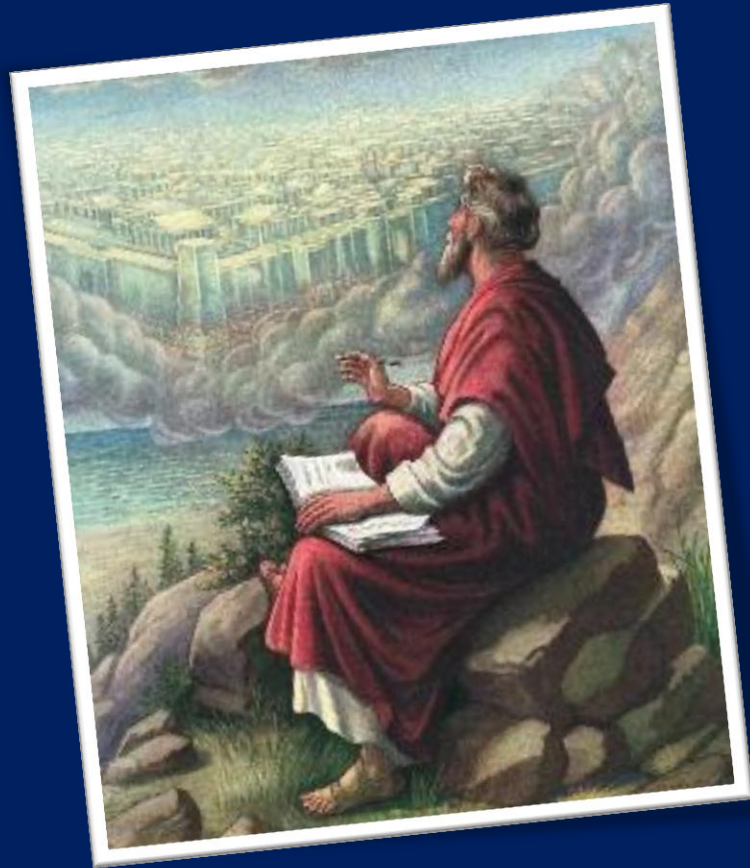


The Light and the Life...



*Revealed!*

# John 20:30-31



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# OUTLINE OF JOHN

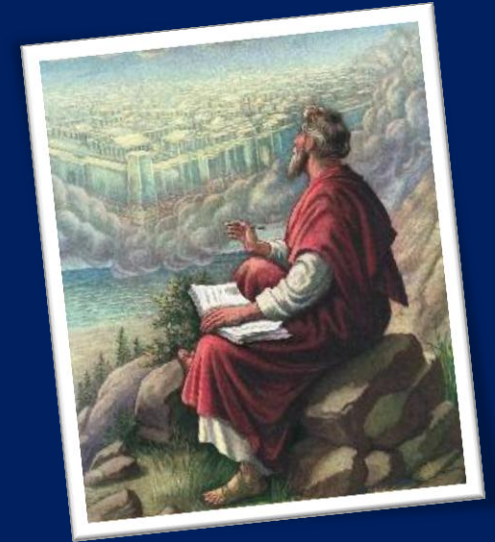
<b><u>1:1-18</u></b>	<b><u>HEAVENLY GENEALOGY (Explains who Jesus is)</u></b>
<b>1:19-11:57</b>	<b>PUBLIC MINISTRY ( 7 signs &amp; discourses)</b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

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# Summary (John 1:19–6:71)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)
- VI. Samaritan Woman (4:1-42)
- VII. Healing of the nobleman's son (4:43-54)
- VIII. Healing of the invalid (5:1-47)
- IX. Feeding of the 5000; Walking on the water; Bread of Life Discourse (6:1-71)
- X. Life Giving Spirit Discourse (7:1-53)





# Woman Caught in Adultery (John 8:1-11)

I. Context (8:1-2)

II. Condemnation (8:3-5)

III. Chicanery (8:5-6a)

IV. Challenge (8:6b-8)

V. Convicted (8:9)

VI. Cleansed (8:10-11)





Author	Date Written	Earliest MSS	Time Span	No. MSS
Caesar	100-44 BC	AD 900	1,000 yrs	10
Plato	427-347 BC	900 AD	1,200 yrs	7
Thucydides	460-400 BC	AD 900	1,300 yrs	8
Tacitus	AD 100	AD 1100	1,000 yrs	20
Suetonius	AD 75-160	AD 950	800 yrs	8
Homer ( <i>Iliad</i> )	900 BC	400 BC	500 yrs	643
<i>New Testament</i>	AD 40-100	AD 125	25-50 yrs	>24,000!

<http://creationrevolution.com/2012/05/should-we-trust-the-bible/>

# Authenticity of John 8:1-11

- I. John's uses of editorial comments (6:6, 71; 11:13, 51; 13:11, 28; 8:6)
- II. John's use of lawsuit imagery
- III. Majority (450) manuscripts include the story
- IV. The story is included in some earlier manuscripts
- V. Jerome thought that the story was genuine
- VI. Augustine: some feared that wives would sin with impunity if this story were included

Zane Hodges, "The Woman Taken in Adultery (John 7:53-8:11): The Text,"  
*Bibliotheca Sacra* 136 (October-December 1979): 318-32.

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# I. Context (8:1-2)



## A. Mount of Olives (1)

## B. Temple (2)



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## II. Condemnation (8:3-4)



A. Accusers (3a)

B. Accused (3b-4)





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# III. Chicanery (8:5-6a)



## A. Accusation (5)

## B. Motive (6a)



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# IV. Challenge (8:6b-8)

A. Writes (6b)



B. Speaks (7)



C. Writes (8)



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## VI. Cleansed (8:10-11)



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B. No heavenly condemnation (11)

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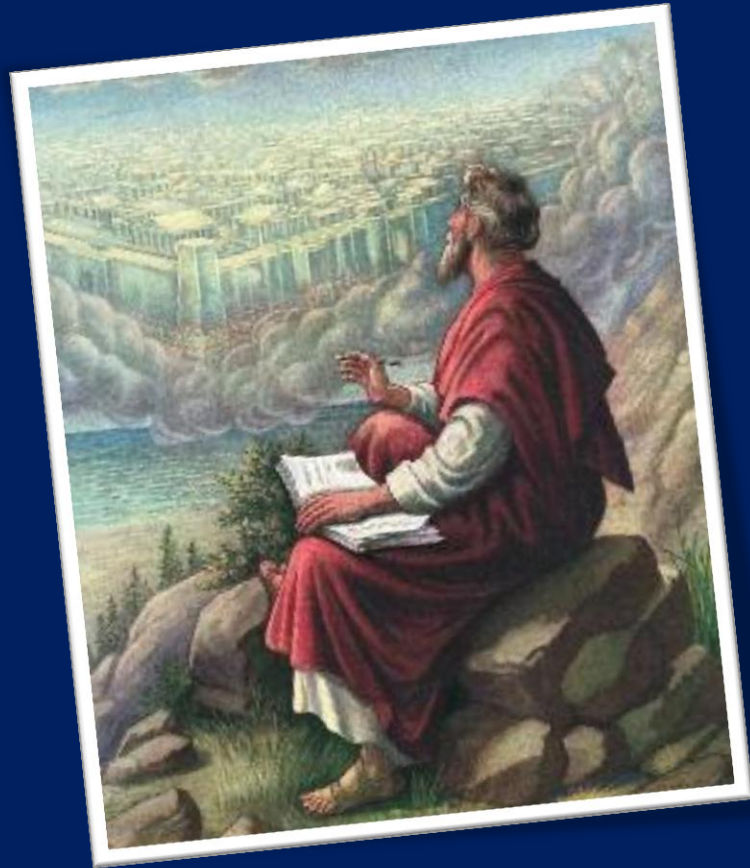


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# What John 8:1-11 Teaches About Christ

I. Restoration of women

II. Restoration of Mosaic Law's intention

III. Revelation of divine wisdom

IV. Revelation of grace and truth

V. Defender of the sinner



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