

# The Evangelistic Gospel of John

Dr. Andy Woods

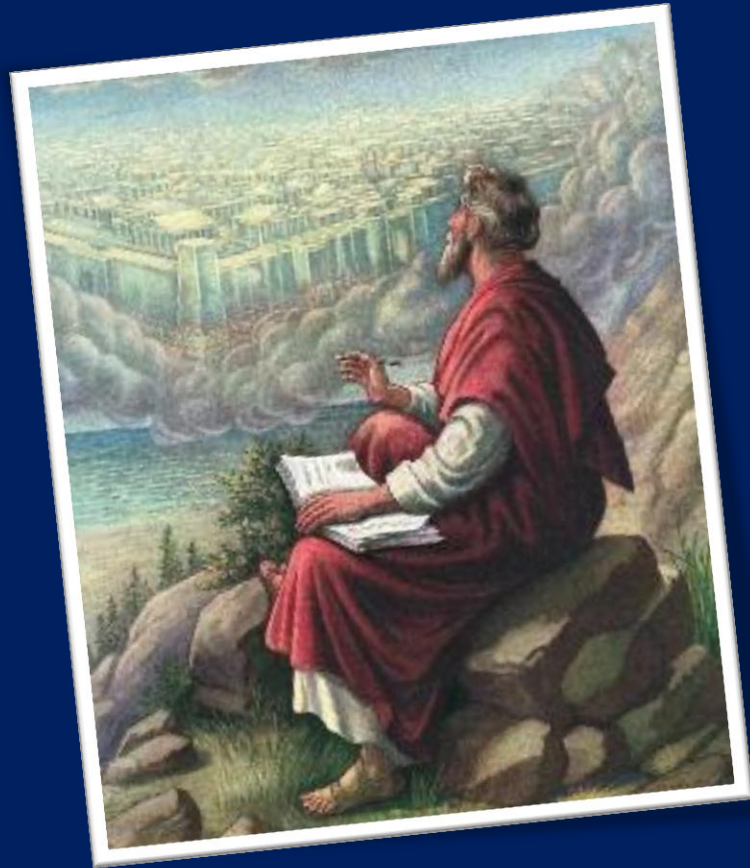


The Light and the Life...



*Revealed!*

# John 20:30-31



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# OUTLINE OF JOHN

<b>1:1-18</b>	<b>HEAVENLY GENEALOGY (Explains who Jesus is)</b>
<b><u>1:19-11:57</u></b>	<b><u>PUBLIC MINISTRY ( 7 signs &amp; discourses)</u></b>
<b>12:1-50</b>	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
<b>13-17</b>	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
<b>18-21</b>	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# "7 SIGNS" in Gospel of John



**Changing Water into Wine**

**2:11**



**Healing official's son**

**4:46-54**

**Healing an invalid at the Pool of Bethesda**

**5:1-18**



**Feeding the 5,000**

**6:5-14**

**Walking on water**

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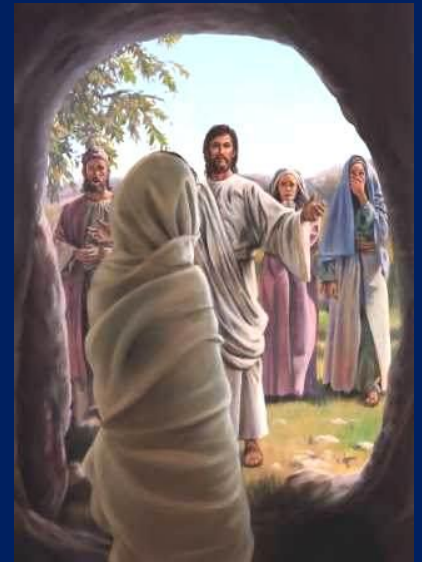


**Raising dead Lazarus**

**11:1-45**



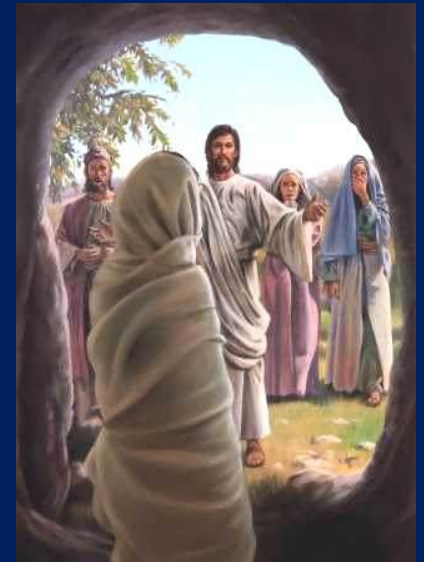
# John 11:1-45



- I. Sickness of Lazarus (1-3)
- II. Summary of Lazarus' condition (4-16)
- III. Sorrow over Lazarus (17-37)
- IV. Summoning of Lazarus (38-45)

Wilmington, *The Outline Bible*, 575-76

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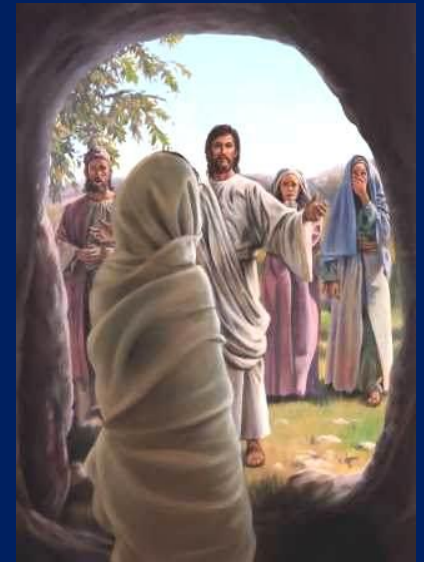


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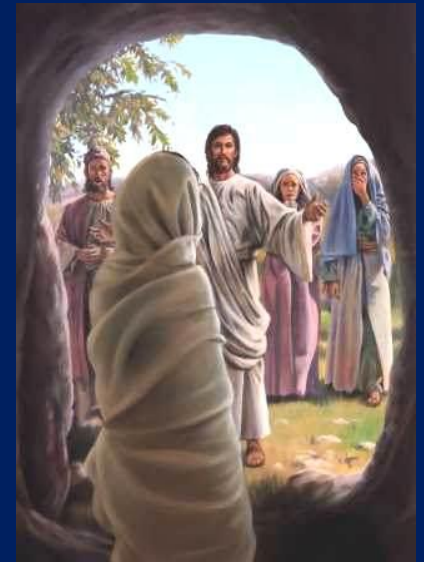
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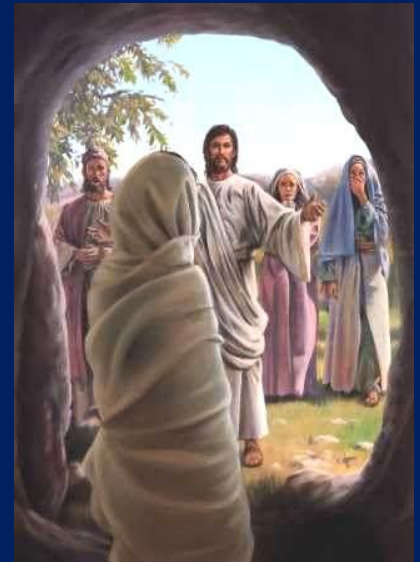
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Mediterranean

Capernaum

Bethsaida

Cana 5/10

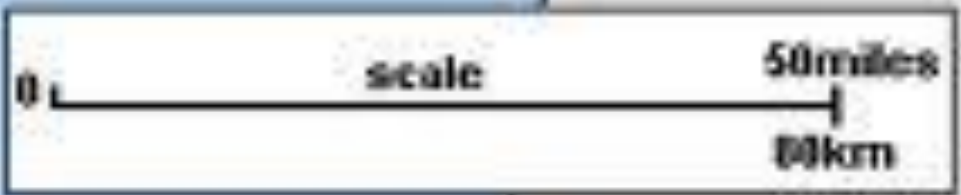
GALILEE

Hazareth 1/11

Sea of Galilee

THE

DECAPOLIS



River

SAMARIA

Jordan

Sea

Sychar 9

PEREA

JUDEA

8

7  
JERUSALEM

Jordan 3  
Desert

Bethany-across  
2/4 -the-Jordan

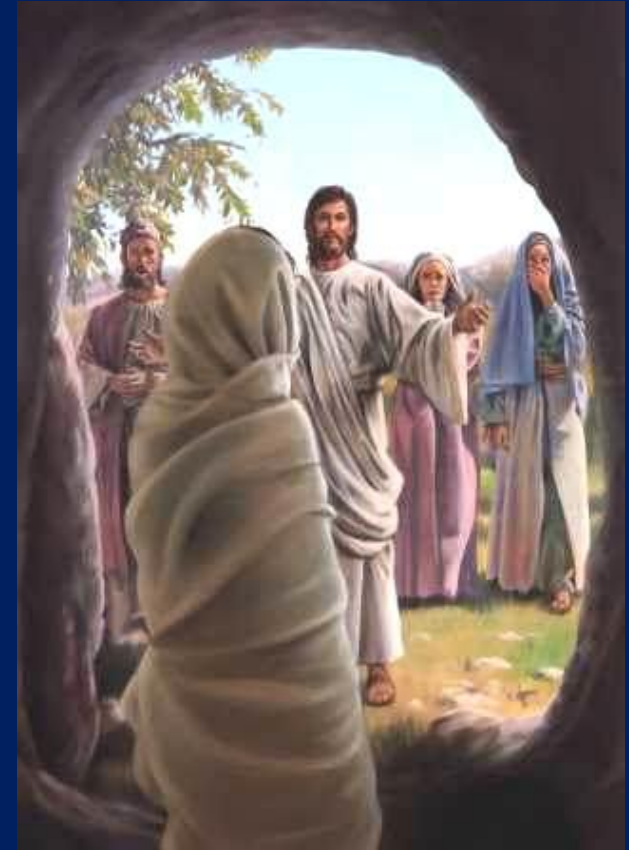
Dead Sea

# 11. The Holy Land in New Testament Times



## IV. Summoning Of Lazarus (38-45)

- A. Preparation of Christ (38-40)
- B. Prayer of Christ (41-42)
- C. Power of Christ (43-44)
- D. Point of Christ's miracle (45)



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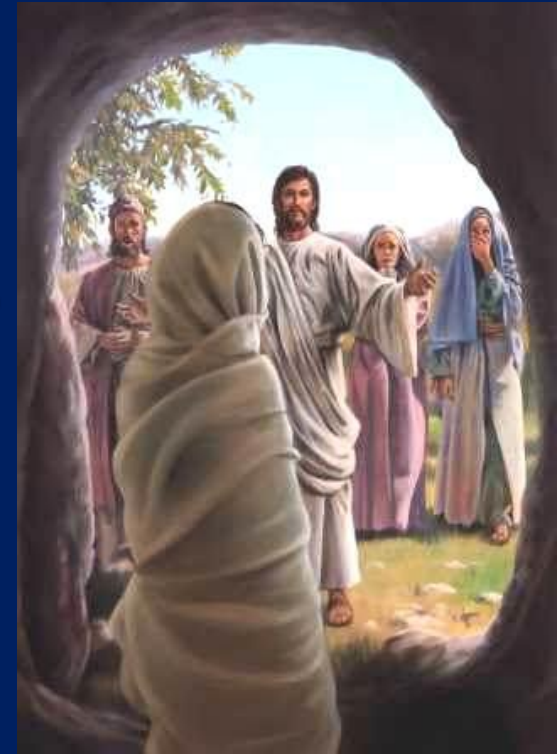
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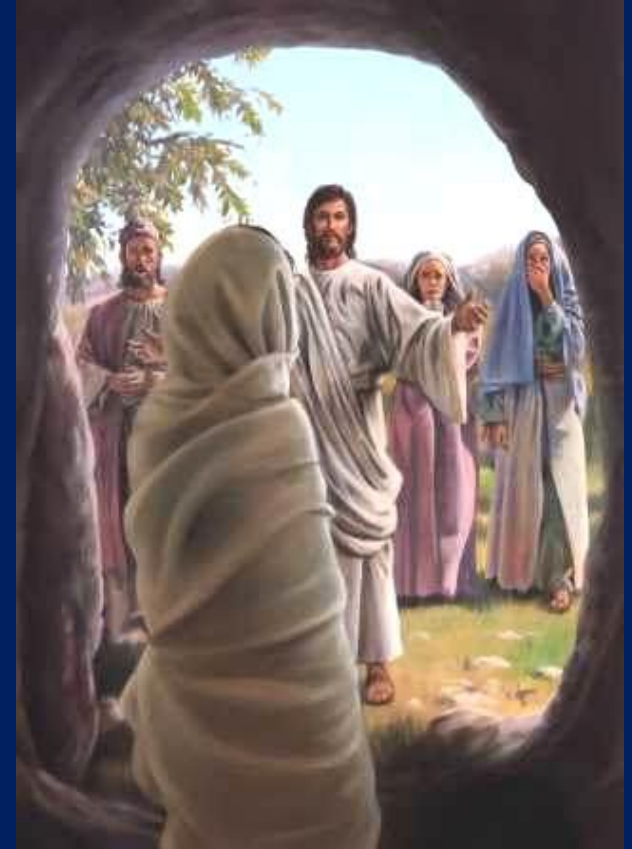


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1. The Request (38-39a)

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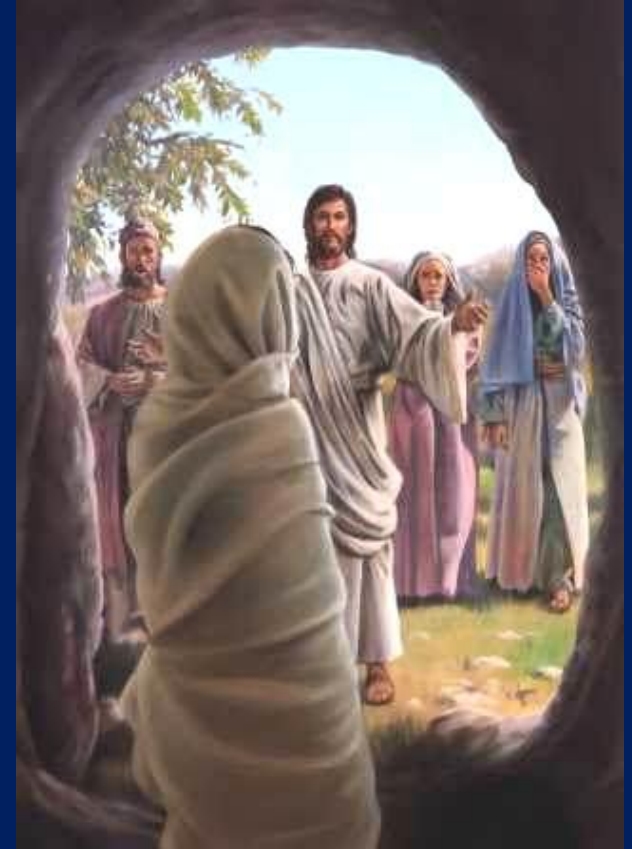


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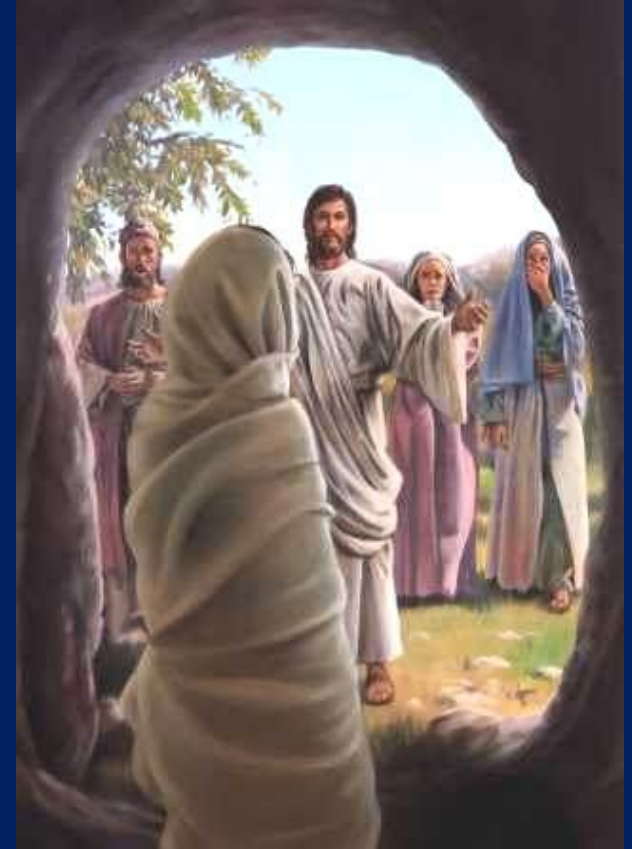


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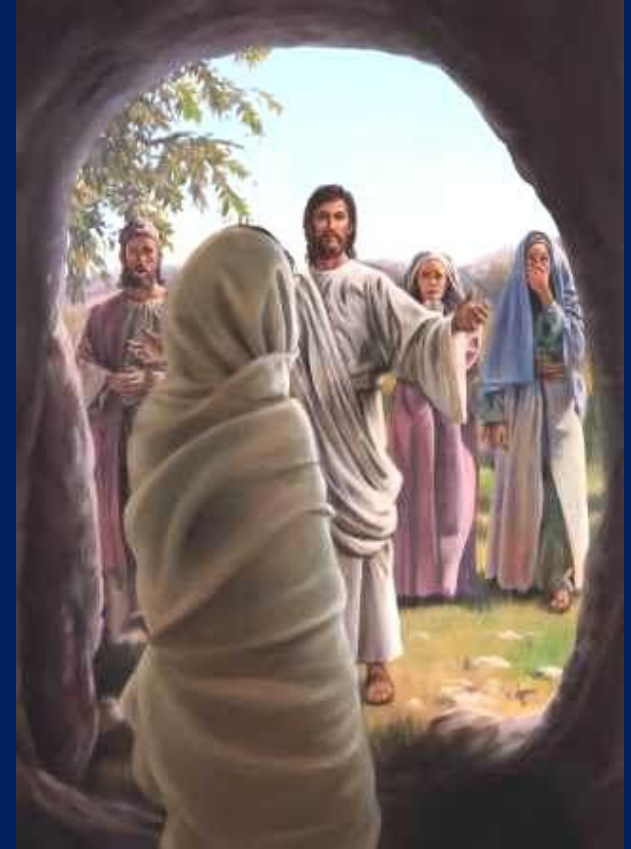


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# Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

# Dispensational Theology is a System of Theology:

## Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

# THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

## HIS GLORY

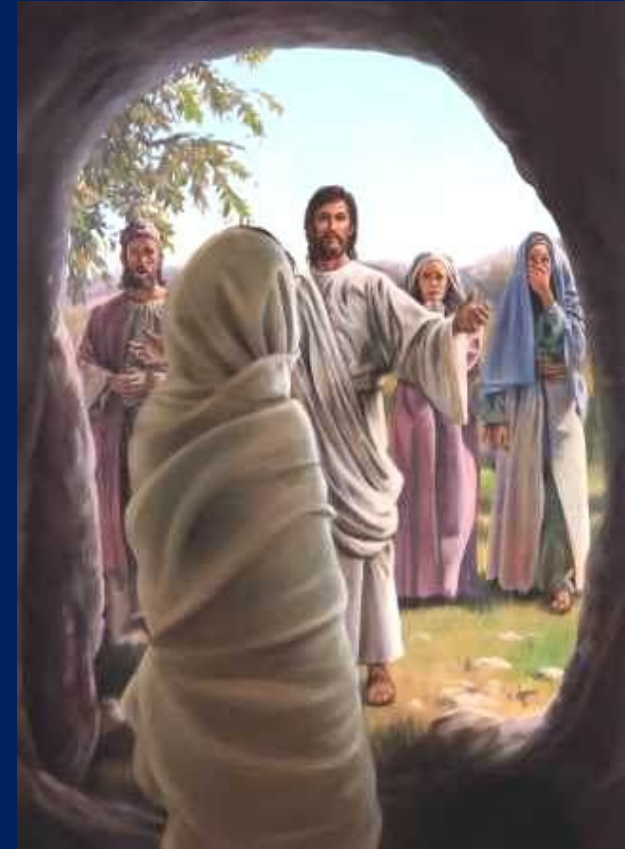
### CREATION

### REDEMPTION



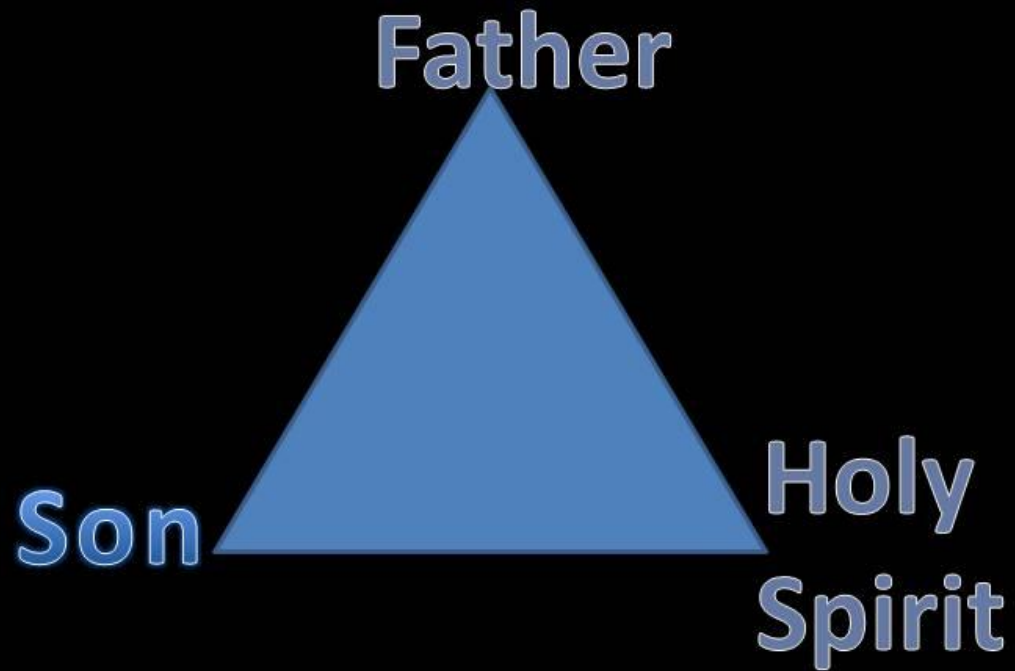
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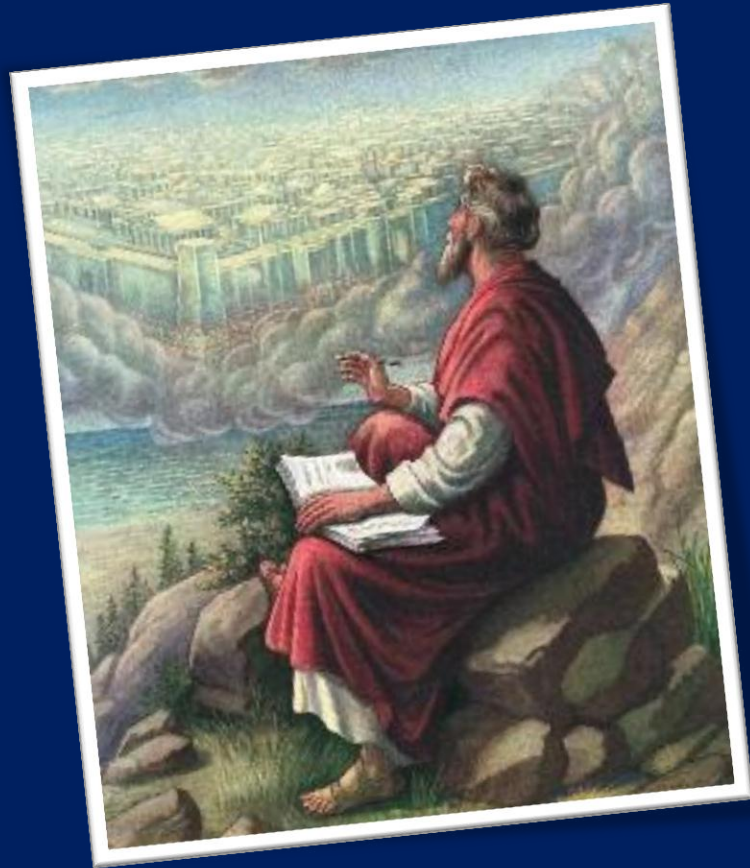


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# Trinity



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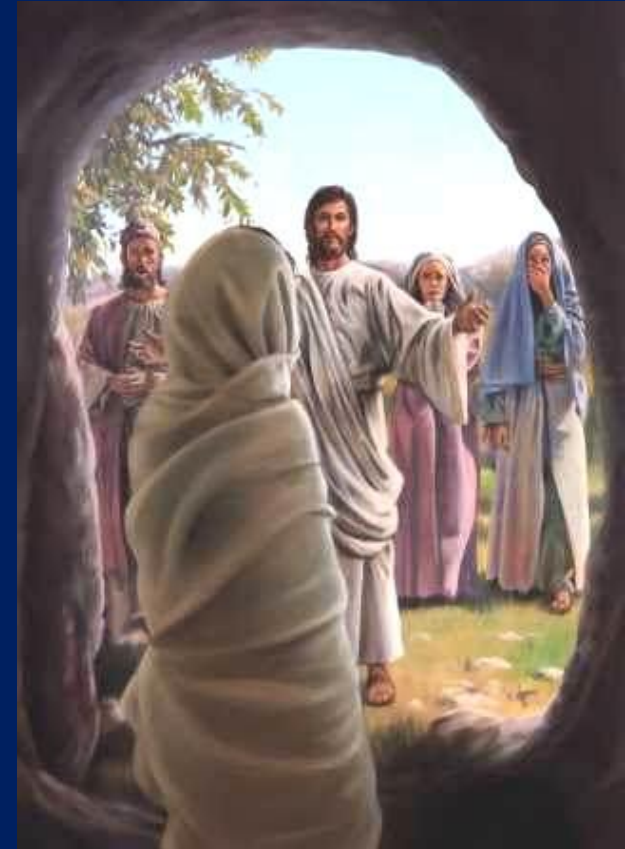


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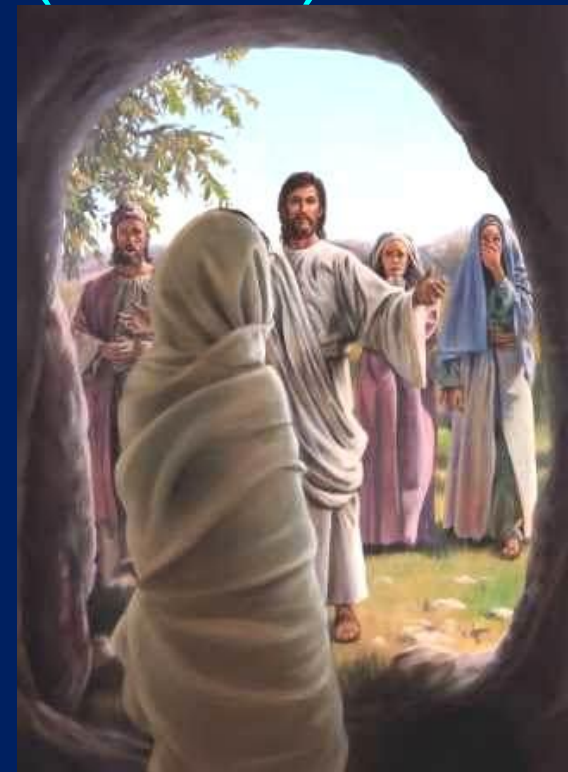
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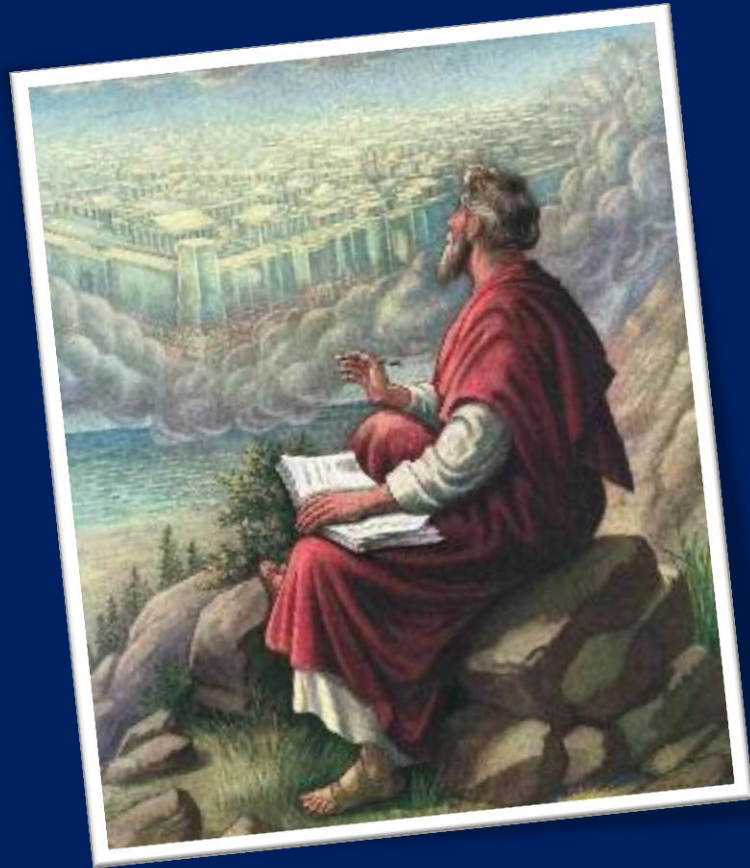
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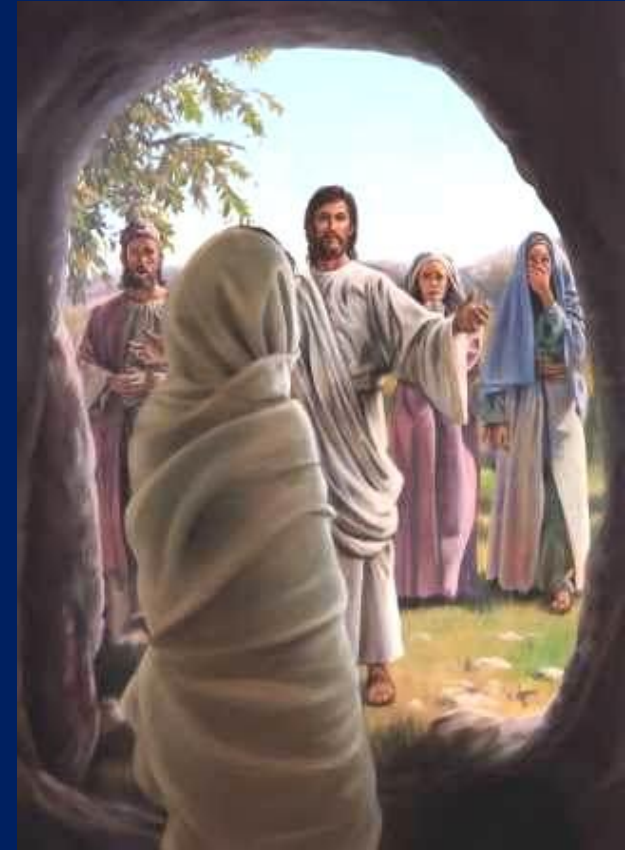


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Conclusion

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