

The Evangelistic Gospel of John

Dr. Andy Woods

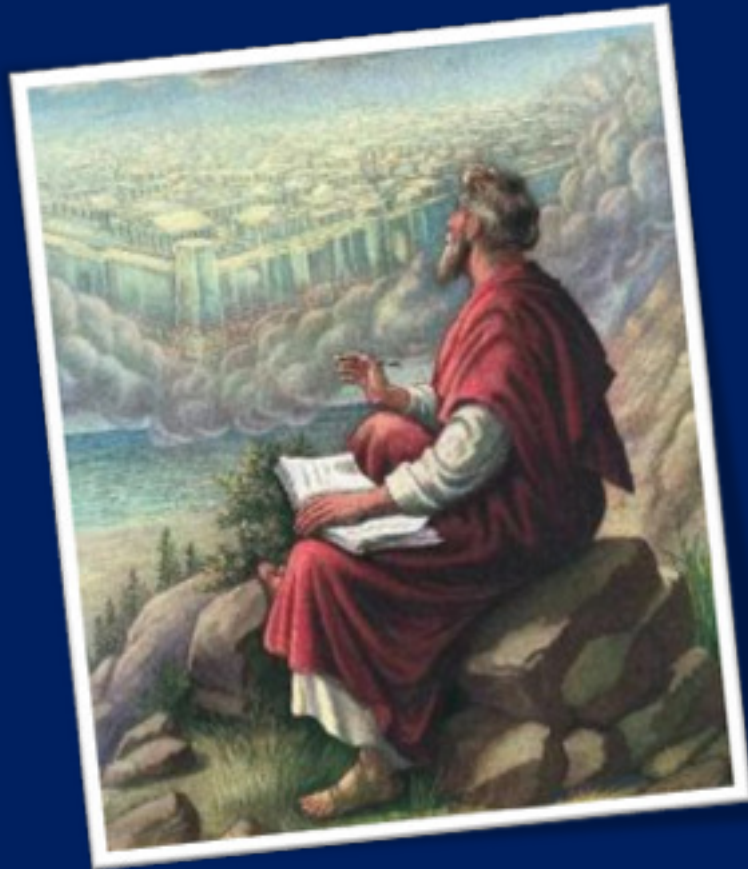


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18

HEAVENLY GENEALOGY (Explains who Jesus is)

1:19-11:57

PUBLIC MINISTRY (7 signs & discourses)

12:1-50

TRIUMPHAL ENTRY (public national rejection of Christ-12:37)

13-17

UPPER ROOM DISCOURSE (new dispensation)

18-21

PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11

Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18

Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



Raising dead Lazarus

11:1-45



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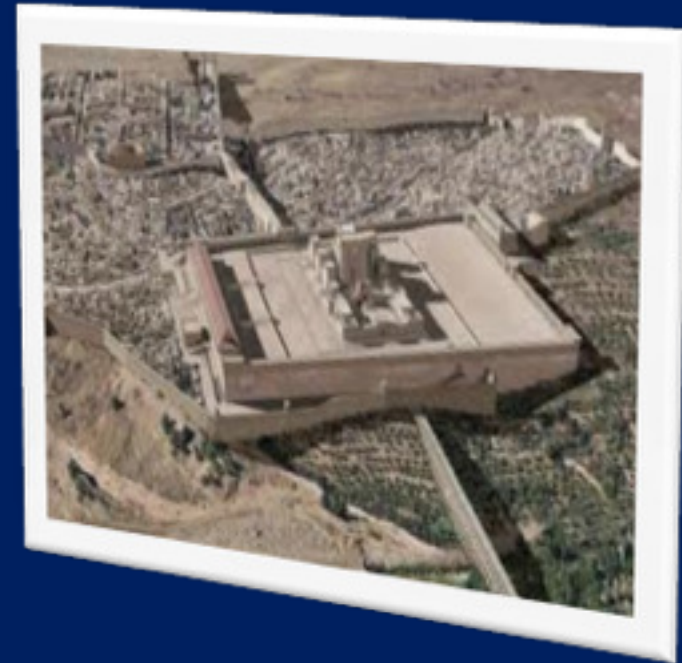
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Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
Passover	13:1



11. The Holy Land in New Testament Times



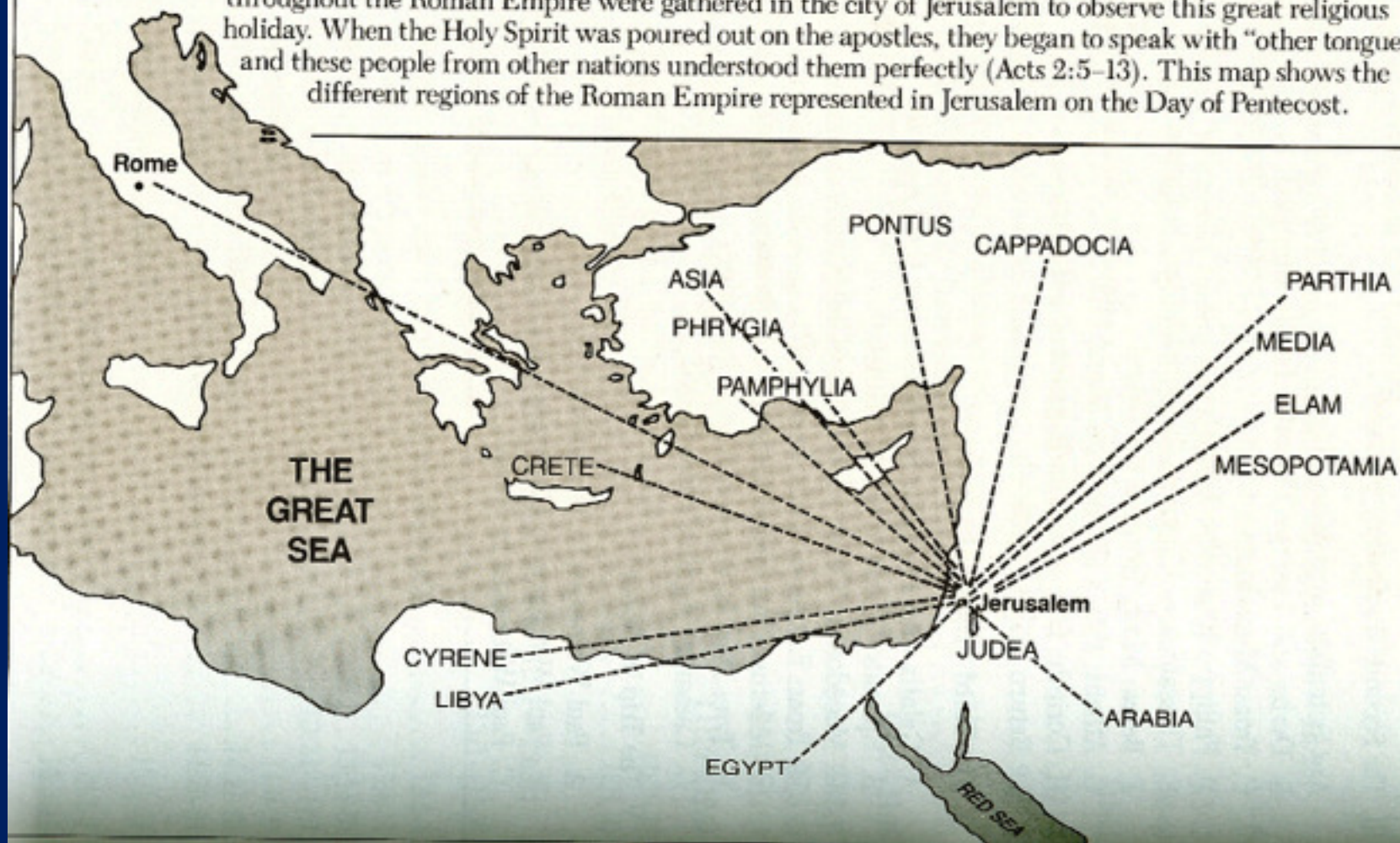


Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1 st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



John 12

- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)



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(20-50)



III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-29)

C. Jesus and the Passover Crowd (30-50)



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I. Jesus and the Disciples (John 12:20-26)

1. Request (20-22)

2. Response (23-26)



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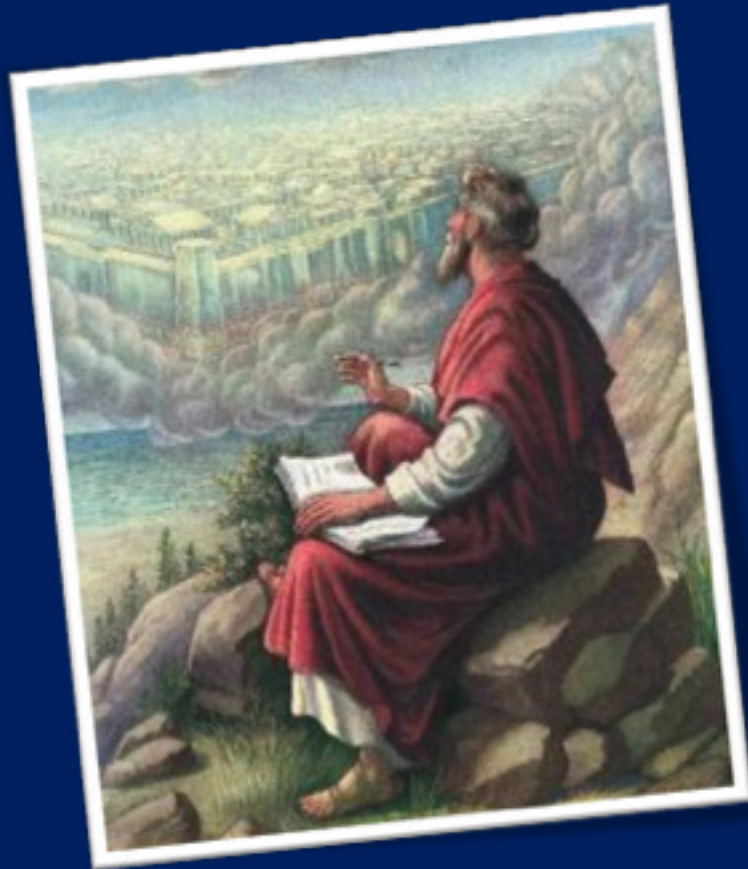
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Believers

disciples

JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

<http://www.gracelife.org/resources/gracenotes.asp?id=23>

Scripture's Five Crowns

(Rev

4:10: 3:11; 2 John 8)

<u>Scripture</u>	<u>Title</u>	<u>Purpose</u>
1 Cor 9:24-27	Incorruptible crown	Gaining mastery over the old man
1 Thess 2:19-20	Crown of rejoicing	Soul winning
Jas 1:12; Rev 2:10	Crown of life	Enduring trials
1 Pet 5:2-4	Crown of glory	Shepherding God's people
2 Tim 4:8	Crown of righteousness	Longing for His appearing

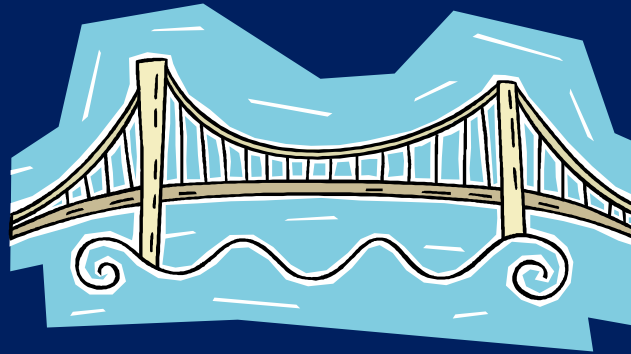
Three Tenses of Salvation

Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

Ephesians 4:1

Therefore...

1-3



4-6

Ephesians: What Is Inside?

1–3

Relationship

No imperatives

Orthodoxy

Knowledge

Belief

Position

Privileges

4–6

Responsibility

35 imperatives

Orthopraxy

Wisdom

Behavior

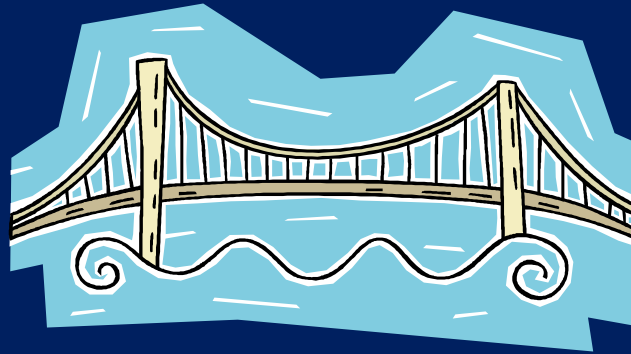
Practice

Responsibility

Galatians 5:1

Therefore...

1-4

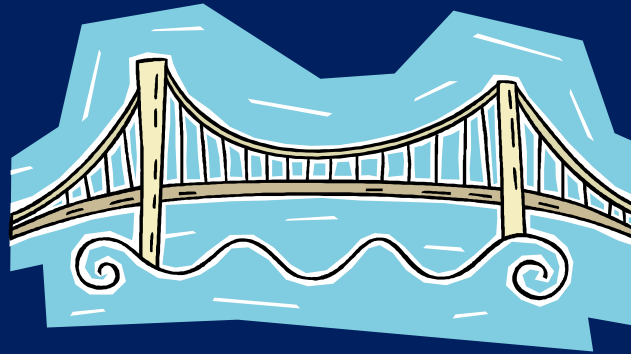


5-6

Romans 12:1

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1-11



12-

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Conclusion

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