

# The Evangelistic Gospel of John

Dr. Andy Woods

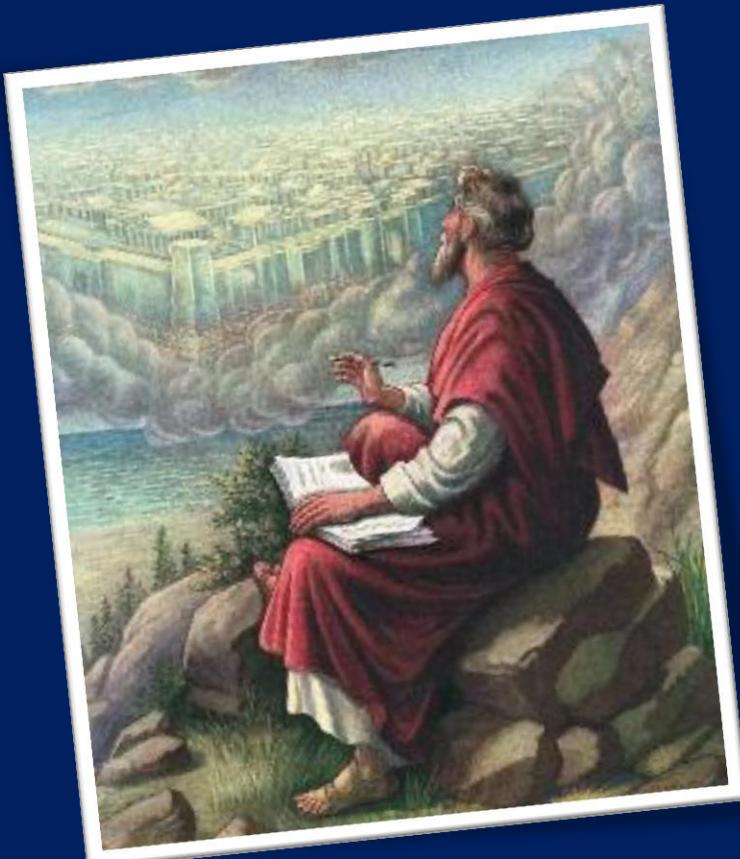


# The Light and the Life...



## *Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

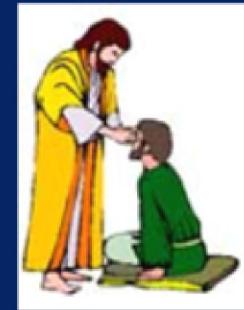
# OUTLINE OF JOHN

1:1-18	<b>HEAVENLY GENEALOGY (Explains who Jesus is)</b>
<u>1:19-11:57</u>	<b><u>PUBLIC MINISTRY ( 7 signs &amp; discourses)</u></b>
12:1-50	<b>TRIUMPHAL ENTRY (public national rejection of Christ-12:37)</b>
13-17	<b>UPPER ROOM DISCOURSE (new dispensation)</b>
18-21	<b>PASSION NARRATIVES (crucifixion to resurrection)</b>

# “7 SIGNS” in Gospel of John



Changing Water into Wine	2:11
Healing official's son	4:46-54
Healing an invalid at the Pool of Bethesda	5:1-18
Feeding the 5,000	6:5-14
Walking on water	6:16-21
Healing a blind man	9:1-7
Raising dead Lazarus	11:1-45

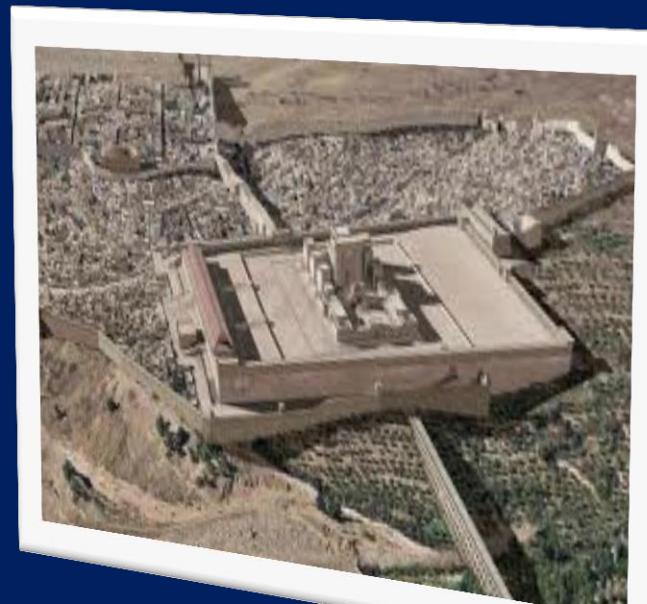


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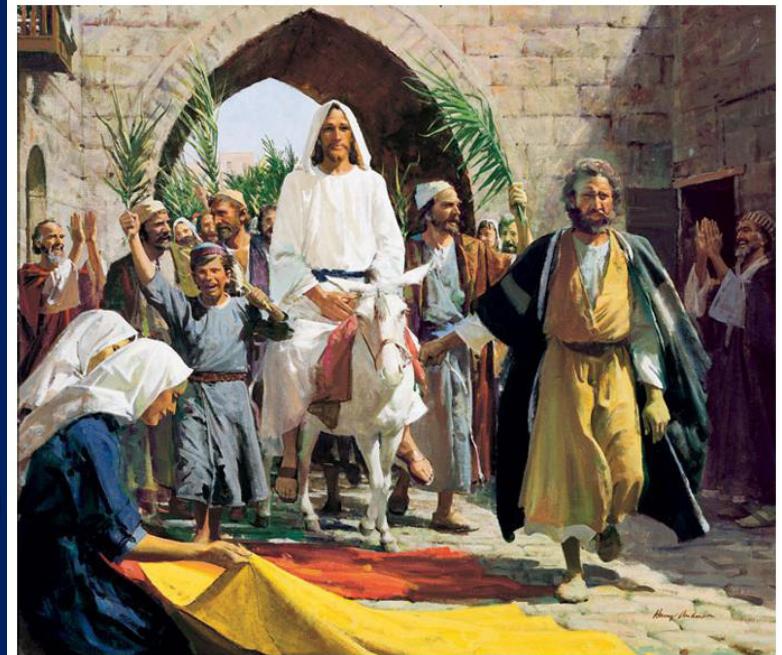
# Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<b><u>Passover</u></b>	<b><u>13:1</u></b>



# John 12

- I. Anointing by Mary (1-11)
- II. Triumphal Entry (12-19)
- III. Conversations After Triumphal Entry (20-50)



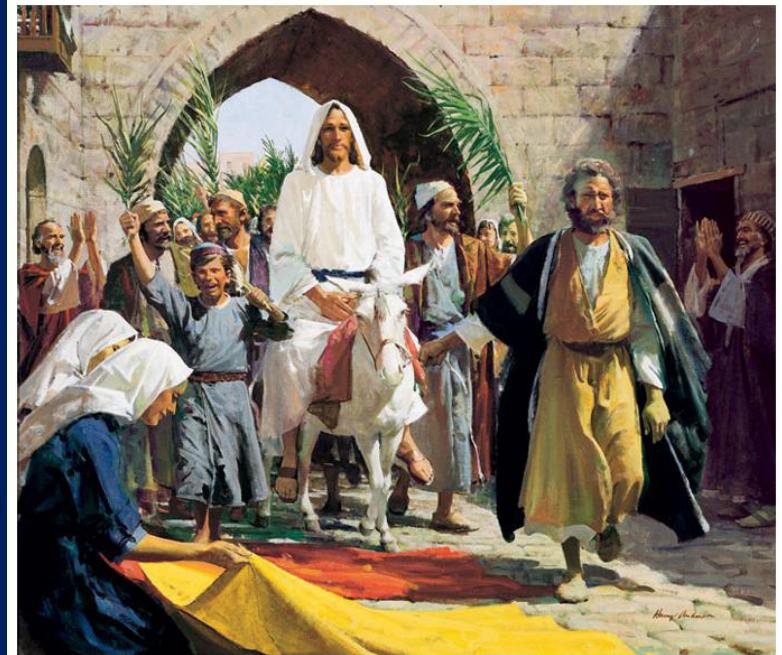
Willmington, *The Outline Bible*, 577-78

# John 12

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II. Triumphal Entry (12-19)

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Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © IRI

### III. Conversations (John 12:20-50)

- A. Jesus and the disciples (20-26)
- B. Jesus and the Father (27-28)
- C. Jesus and the Passover Crowd (29-50)



### III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

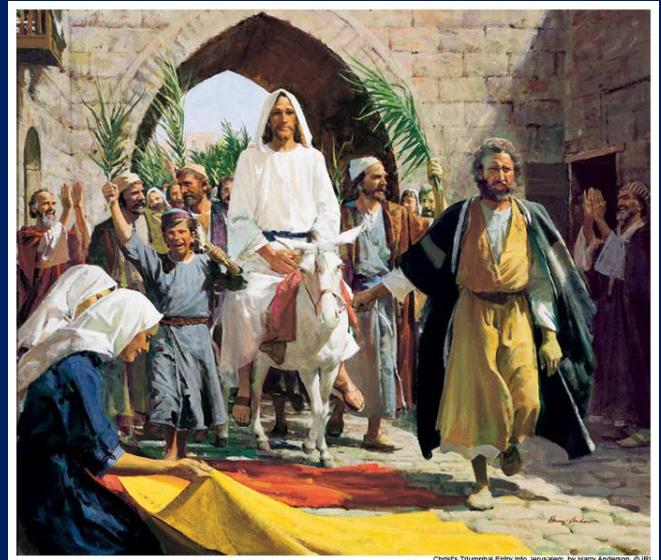
B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



# C. Jesus and the Passover Crowd (John 12:29-50)

1. Round 1 (29-36)
2. Round 2 (37-50)



Willmington, *The Outline Bible*, 576-77

# C. Jesus and the Passover Crowd (John 12:29-50)

1. Round 1 (29-36)
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## 2. Round Two (John 12:37-50)

a. Prophecy (37-41)

b. Praise seekers (42-43)

c. Promise (44-50)



Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © Ifri

## 2. Round Two (John 12:37-50)

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a. Prophecy (37-41)

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## c. Promise (John 12:44-50)

1. The Father (44-45)
2. The Light (46)
3. No condemnation (47-48)
4. Eternal life (49-50)

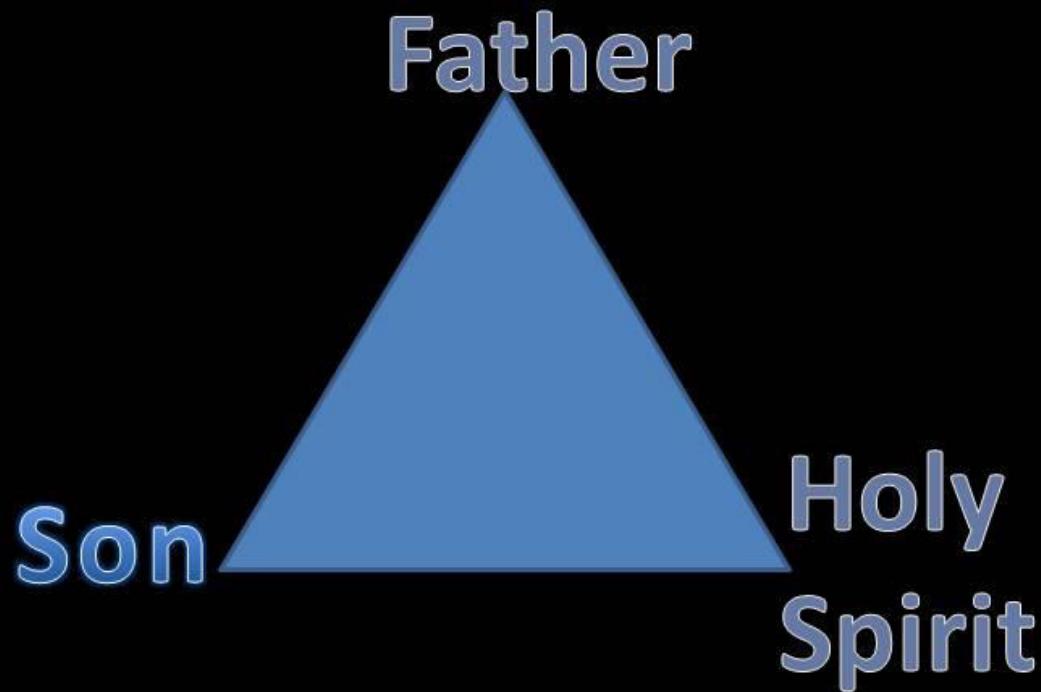


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# Trinity



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# 7 “I AM” statements in John



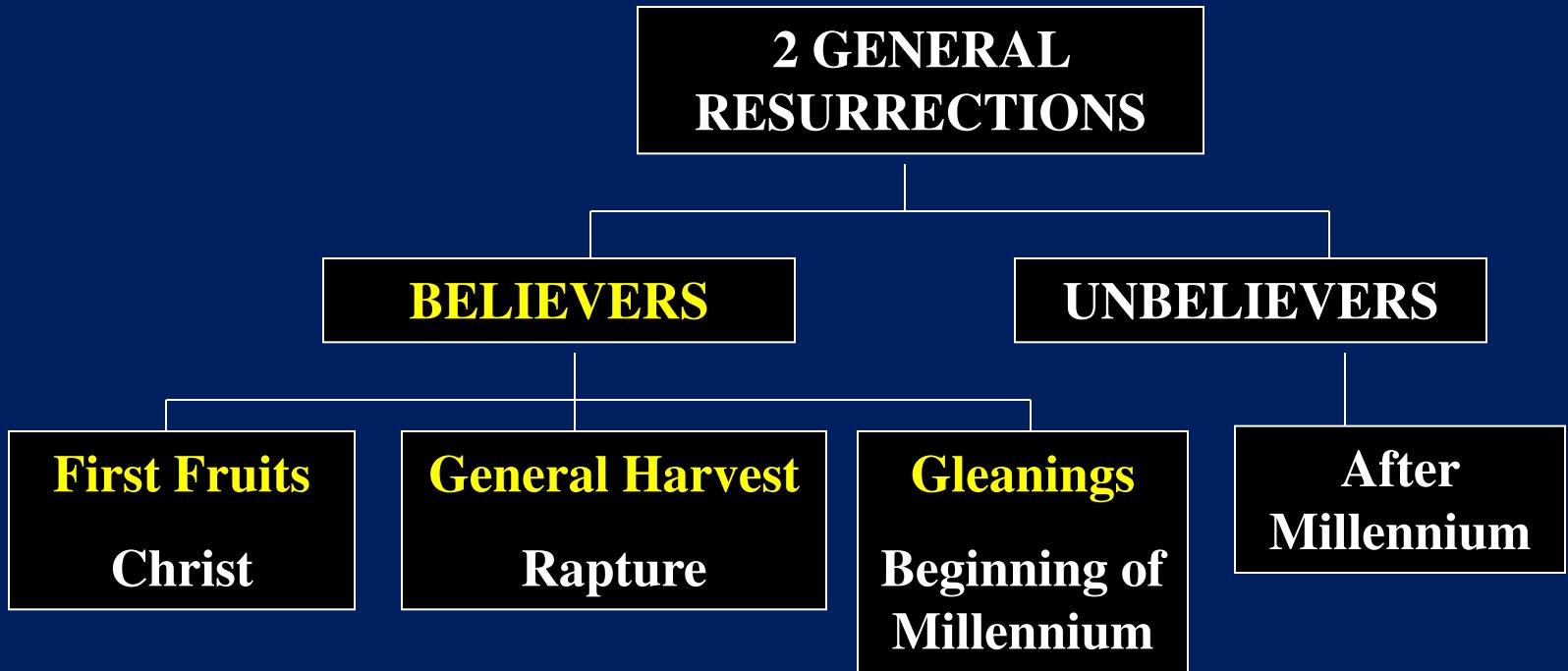
<b>I am the Bread of Life</b>	<b>6:35</b>
<b><u>I am the Light of the world</u></b>	<b><u>8:12</u></b>
<b>I am the Gate for the sheep</b>	<b>10:7; cf. v.9</b>
<b>I am the Good Shepherd</b>	<b>10:11,14</b>
<b>I am the Resurrection and the Life</b>	<b>11:25</b>
<b>I am the Way and the Truth and the Life</b>	<b>14:6</b>
<b>I am the true Vine</b>	<b>15:1; cf. v.5</b>

## c. Promise (John 12:44-50)

1. The Father (44-45)
2. The Light (46)
3. **No condemnation (47-48)**
4. Eternal life (49-50)



# God's Resurrection Program



# Order or *Tagma* (15:23)

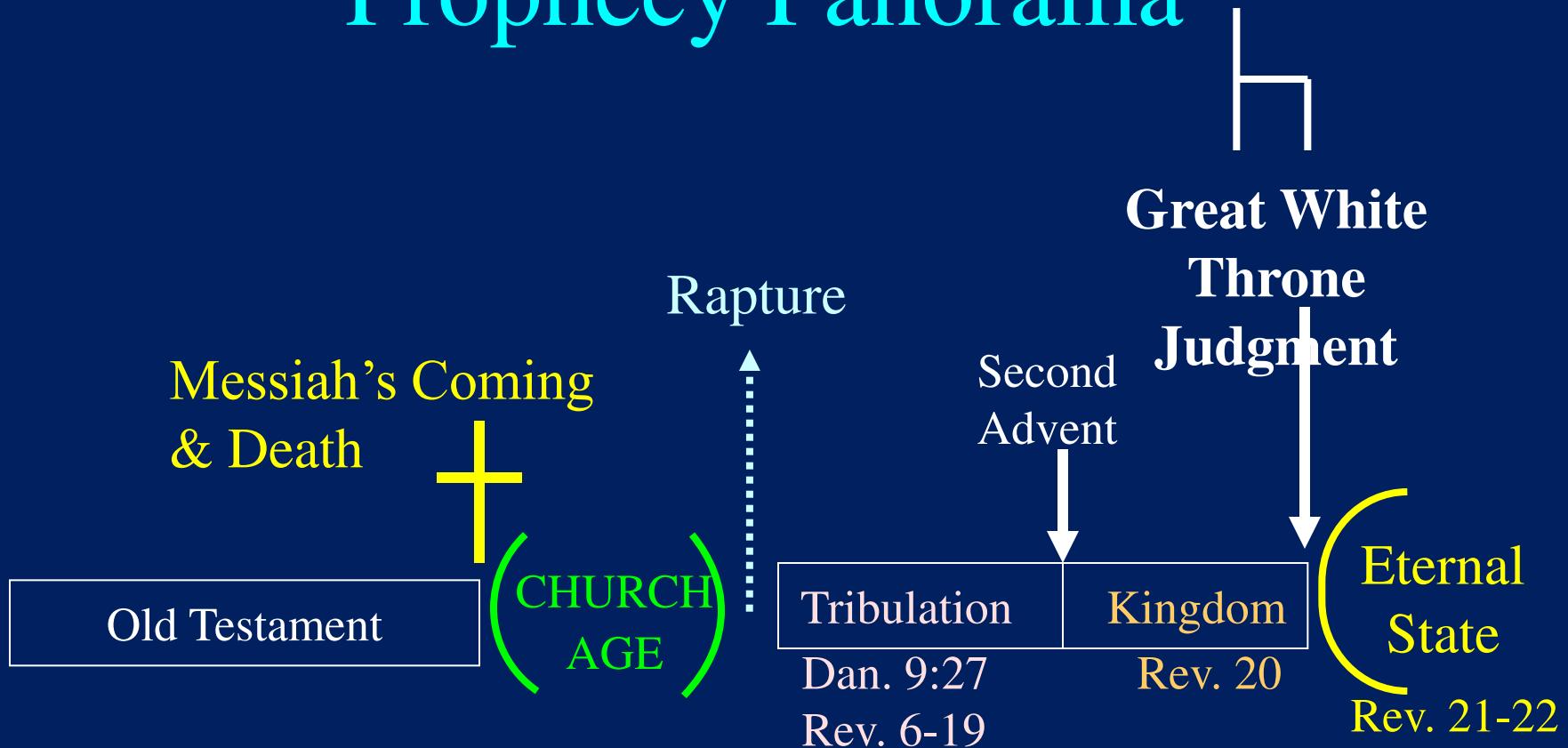
- General: Christ's resurrection  
(1 Cor 15:23)
- Officer: Rapture (1 Thess 4:13-18)
- Soldiers: OT saints & Tribulation martyrs (Rev 20:4)
- Captives: Unsaved of all ages (Rev 20:5)



# Scripture's Four Judgments

Name	Sheep and Goat	Judgment of the Jews	Bema Seat	<u>Great White Throne</u>
Scripture	Matt 25:31-46	Ezek 20:33-44	1 Cor 3:10-15	<u><a href="#">Rev 20:11-15</a></u>
Place	Earth, Jerusalem	Earth, wilderness	Heaven	<u><a href="#">Earth</a></u>
Audience	Gentile Tribulation survivors	Jewish Tribulation survivors	Church Age believers	<u><a href="#">All unsaved</a></u>
When	After Tribulation	After Tribulation	After rapture	<u><a href="#">After Millennium</a></u>
Purpose	Saved Gentiles enter kingdom	Saved Jews enter kingdom	Reward believers	<u><a href="#">Degree of punishment in hell</a></u>
Evaluation	Treatment of Christ's brethren	Passing under shepherd's rod	Works taken through fire	<u><a href="#">Not in the book; judged by books</a></u>

# Prophecy Panorama



## c. Promise (John 12:44-50)

1. The Father (44-45)
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# Conclusion

## c. Promise (John 12:44-50)

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