

The Evangelistic Gospel of John

Dr. Andy Woods

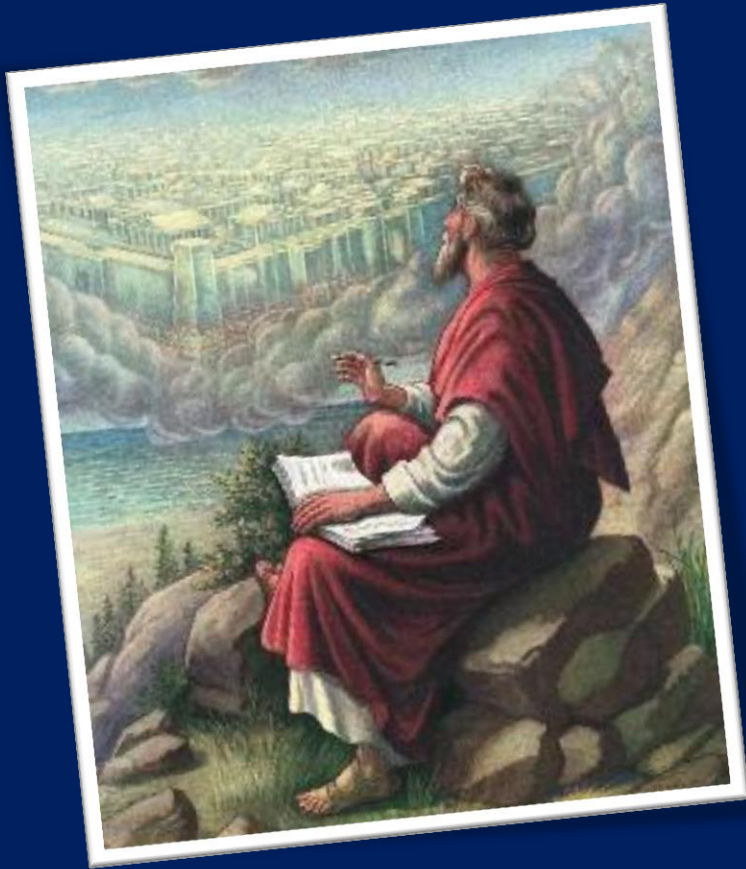


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)

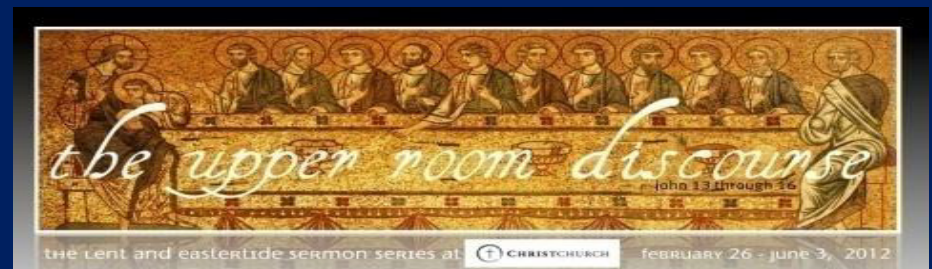


6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



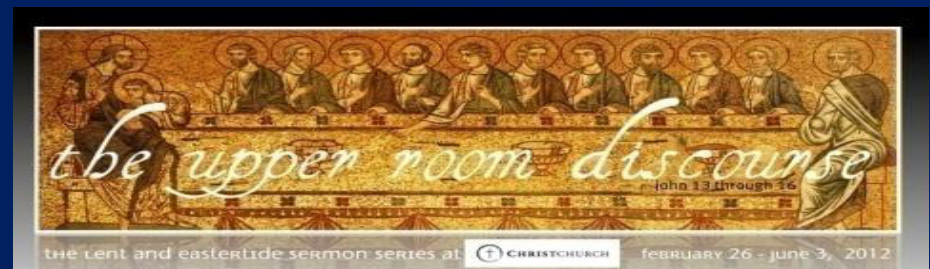
Willmington, *Outline Bible*, 580-81

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I. Round no. 1 (John 16:1-15)



A. Conflict (1-4)

1. Review of coming persecution (1-2)
2. Reason for coming persecution (3-4)

B. Counselor (5-15)



1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)

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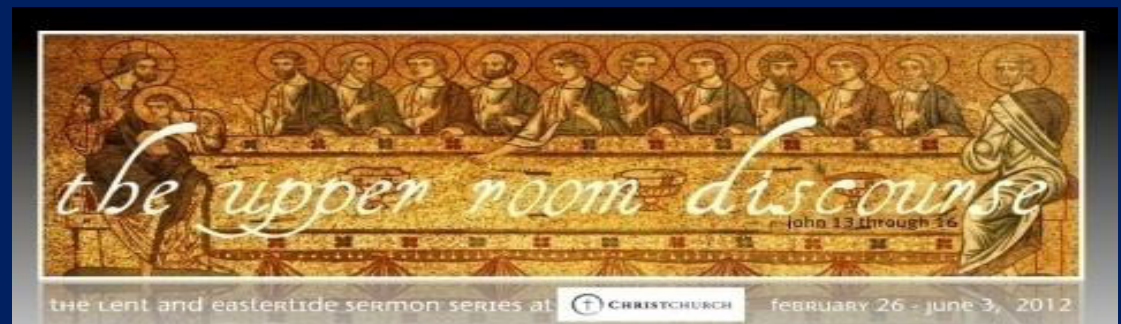


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- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)

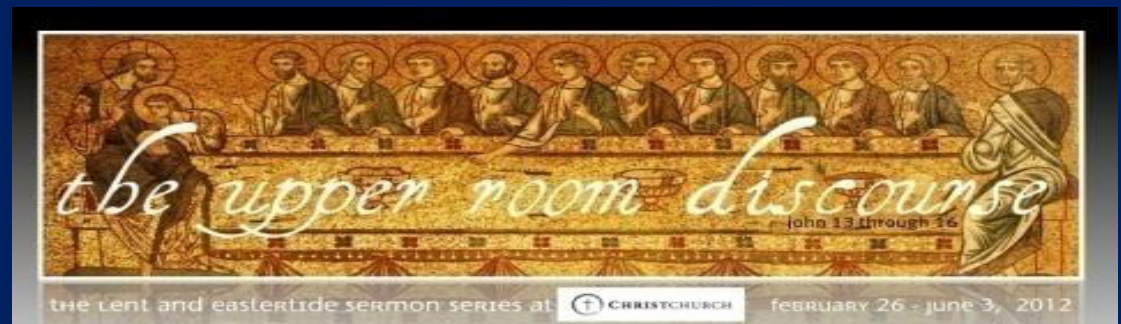


2. Purpose for the Coming Spirit (8-15)



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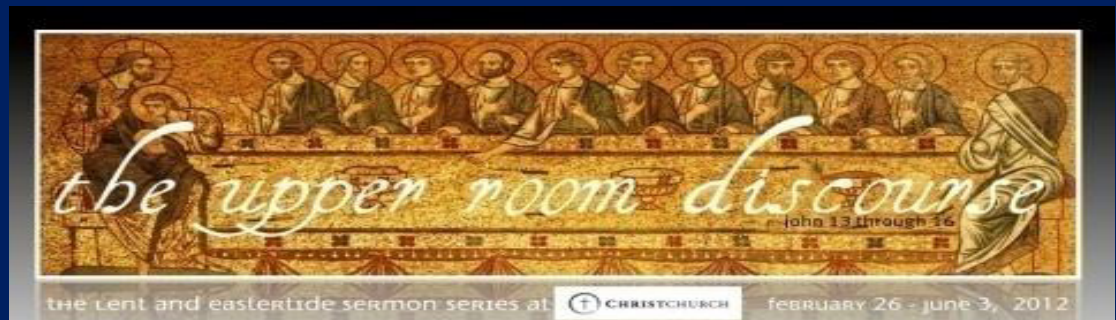
b. Ministry to the believer (12-15)



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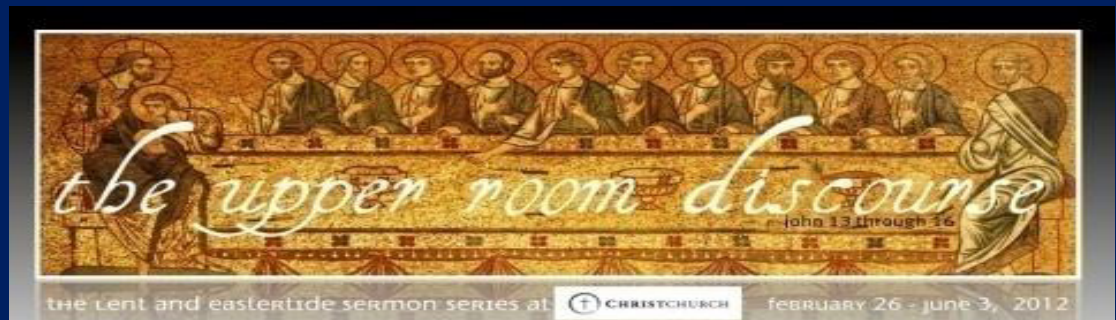
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2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)



a. Ministry to the Unbeliever (8-11)



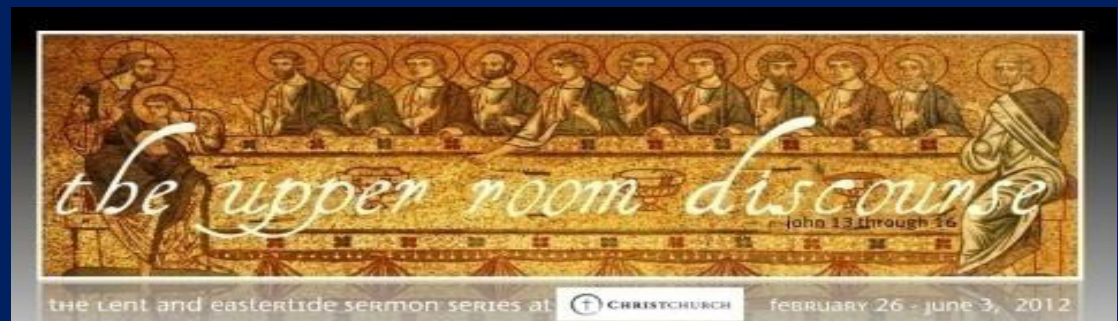
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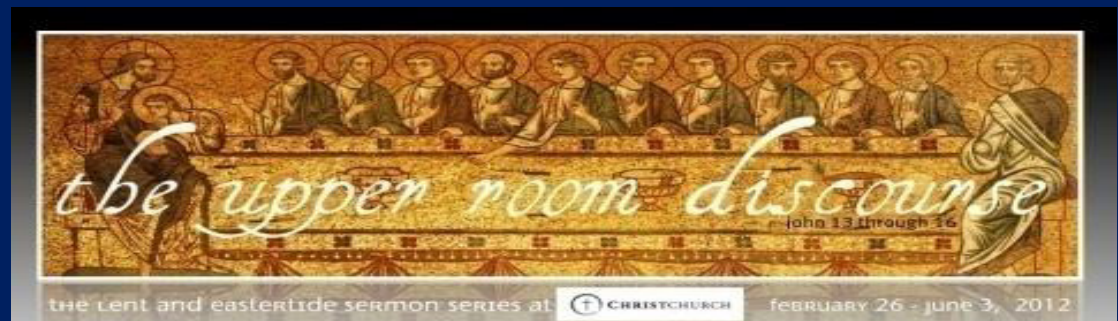
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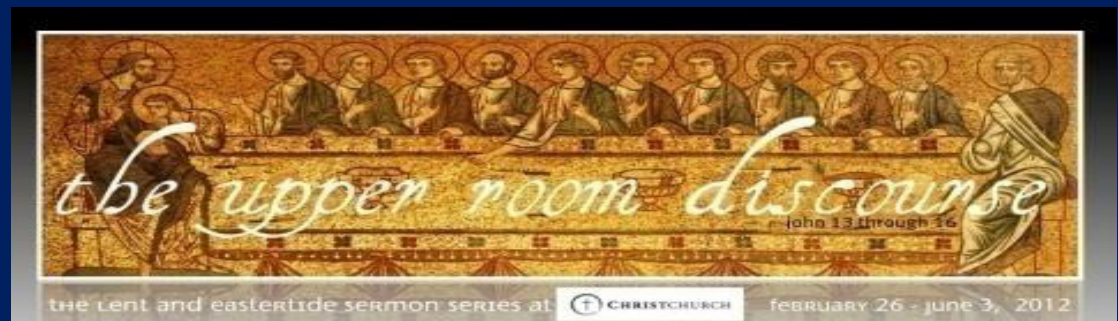
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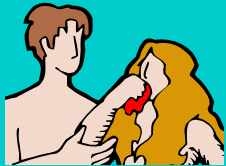


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Three Transfers / Imputations

Adam's
Sin to



All
Humanity



Humanity's
Sin to



Jesus
Christ



Christ's
Righteousness



to
Believers



Hamartiology

Rom. 5:12

Christology

2 Cor. 5:21

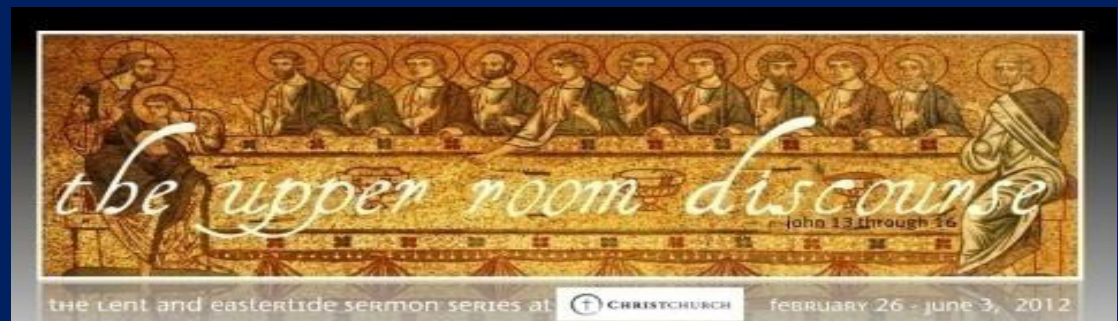
Soteriology

Phil. 3:9

a. Ministry to the Unbeliever (8-11)



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 - b. Righteousness (10)
 - c. **Judgment (11)**



Satan's Progressive Defeat

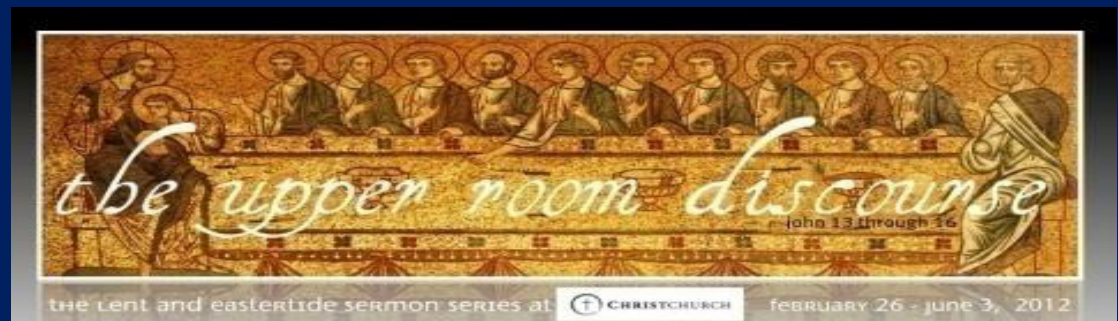
- Initial eviction from heaven
(Isa 14:12-15; Ezek 28:12-17)
- Eden (Gen 3:15)
- Pre-flood world (1 Pet 3:19-20)
- *Cross (John 12:31; 16:11; Col 2:15; Heb 2:14; 1 John 3:8)*
- Mid point of the Tribulation (Rev 12:9)
- Beginning of millennium (Rev 20:2-3)
- End of millennium (Rev 20:10)



a. Ministry to the Unbeliever (8-11)



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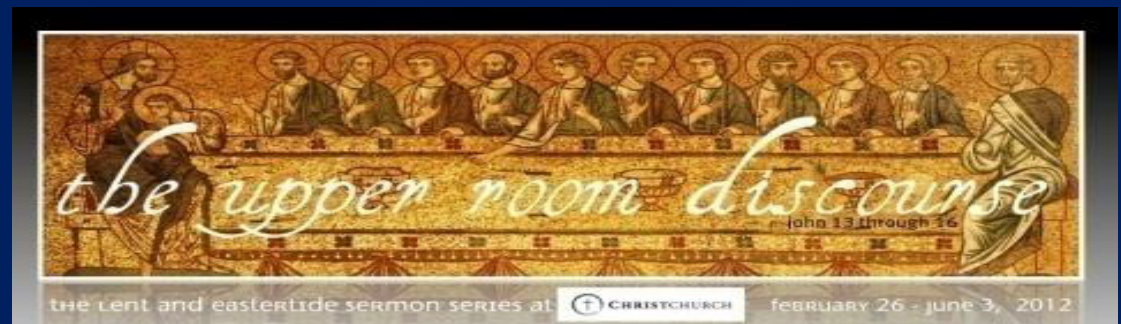


2. Purpose for the Coming Spirit (8-15)



a. Ministry to the unbeliever (8-11)

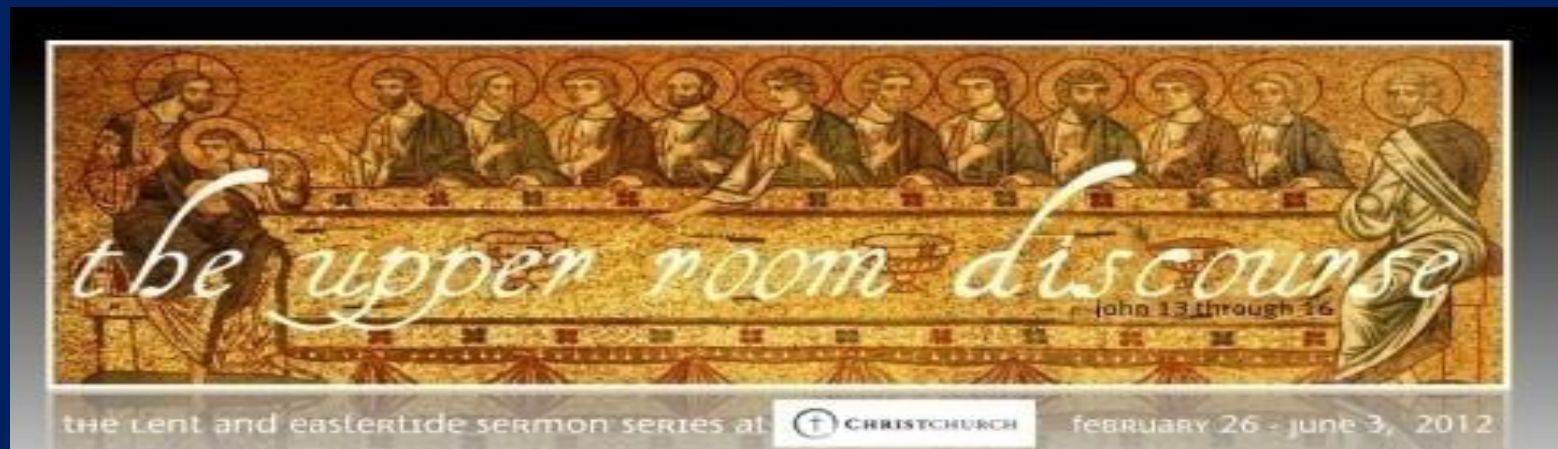
b. Ministry to the believer (12-15)



The Three Ways the Spirit Communicates



1. Revelation (Num. 12:8)
2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



INSPIRATION OF SCRIPTURE

2 Peter 1:20-21

- Men Wrote as they were inspired by Holy Spirit

“phero” = to carry

Acts 27:15,17

- Opposite of Knowledge of False Teachers

- ◆ *Which is their own imagination*

- ◆ *Jer. 23:16*

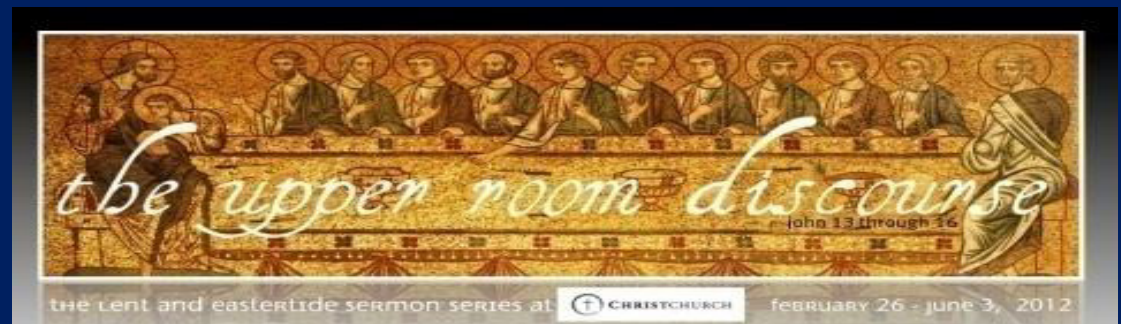


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J. Dwight Pentecost (1915-2014)

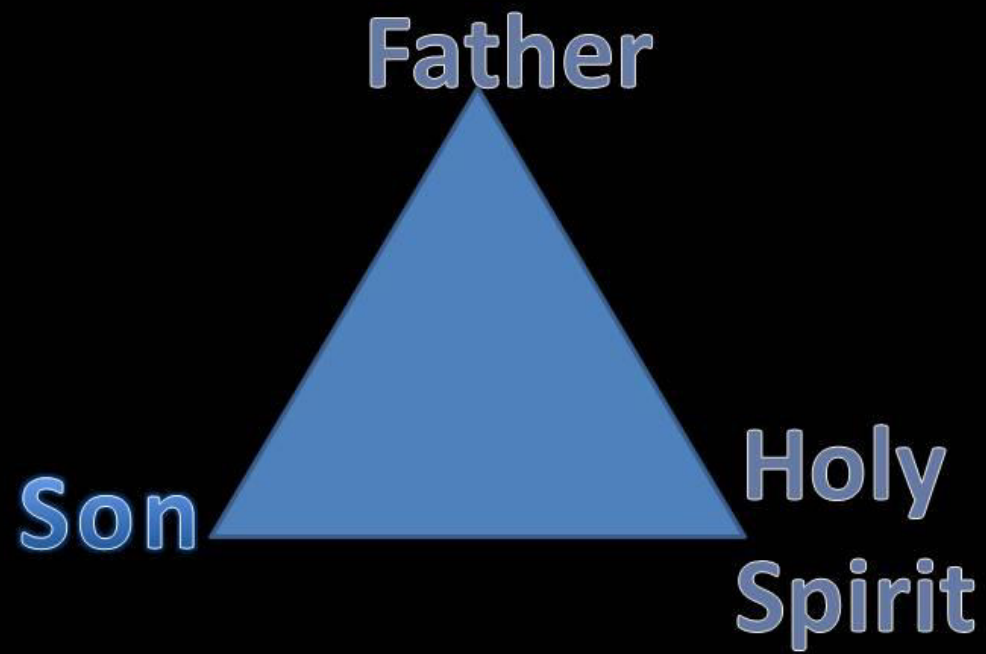
Lewis Sperry Chafer



"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Trinity



Channel of Method of Communication

- From the Father
- to Jesus Christ
- to the Holy Spirit
- to the Disciples
- to the New Testament



Conclusion

I. Round no. 1 (John 16:1-15)



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