

# The Evangelistic Gospel of John

Dr. Andy Woods

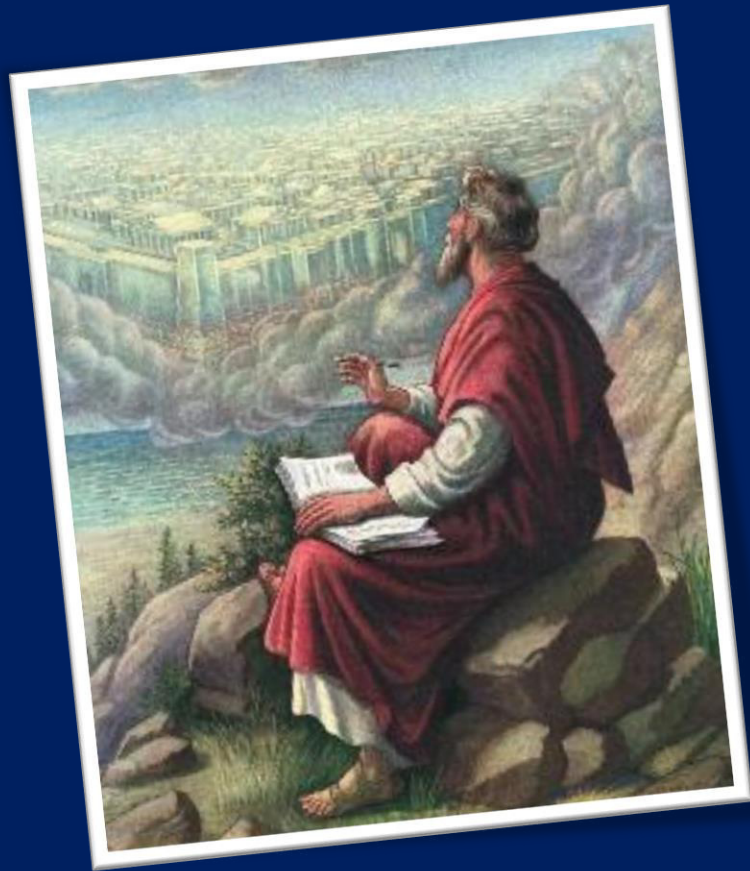


The Light and the Life...



*Revealed!*

# John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

# OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY ( 7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

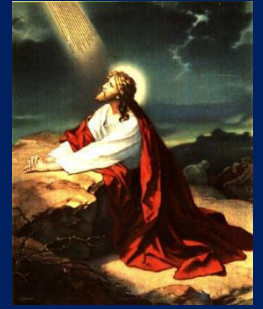
# Upper Room Discourse (John 13 –17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)
7. The Lord's Prayer (17)



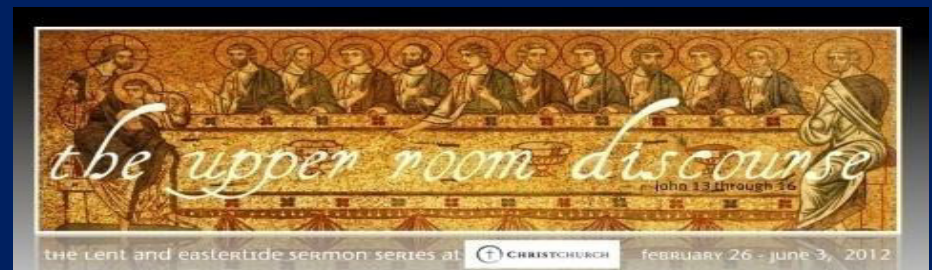
## 7. The Lord's Prayer (17:1-26)



I. Christ prays for Himself (vv. 1-5)

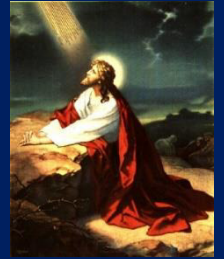
II. Christ prays for the Eleven (vv. 6-19)

III. Christ prays for His Church (vv. 20-26)



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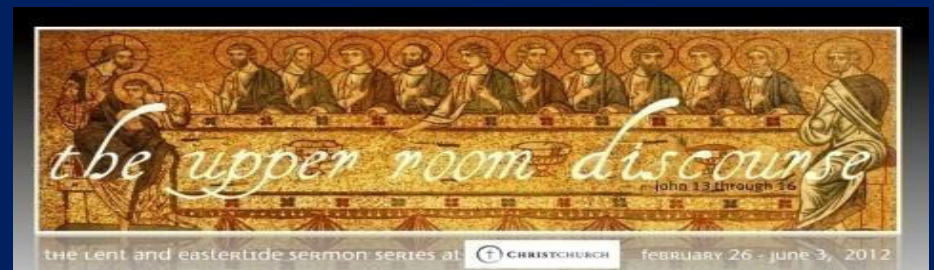
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# Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).



# Dispensational Theology is a System of Theology:

## Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

# THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

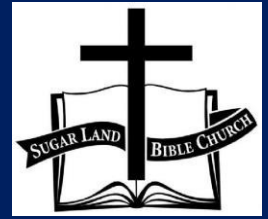
## HIS GLORY

### CREATION

### REDEMPTION

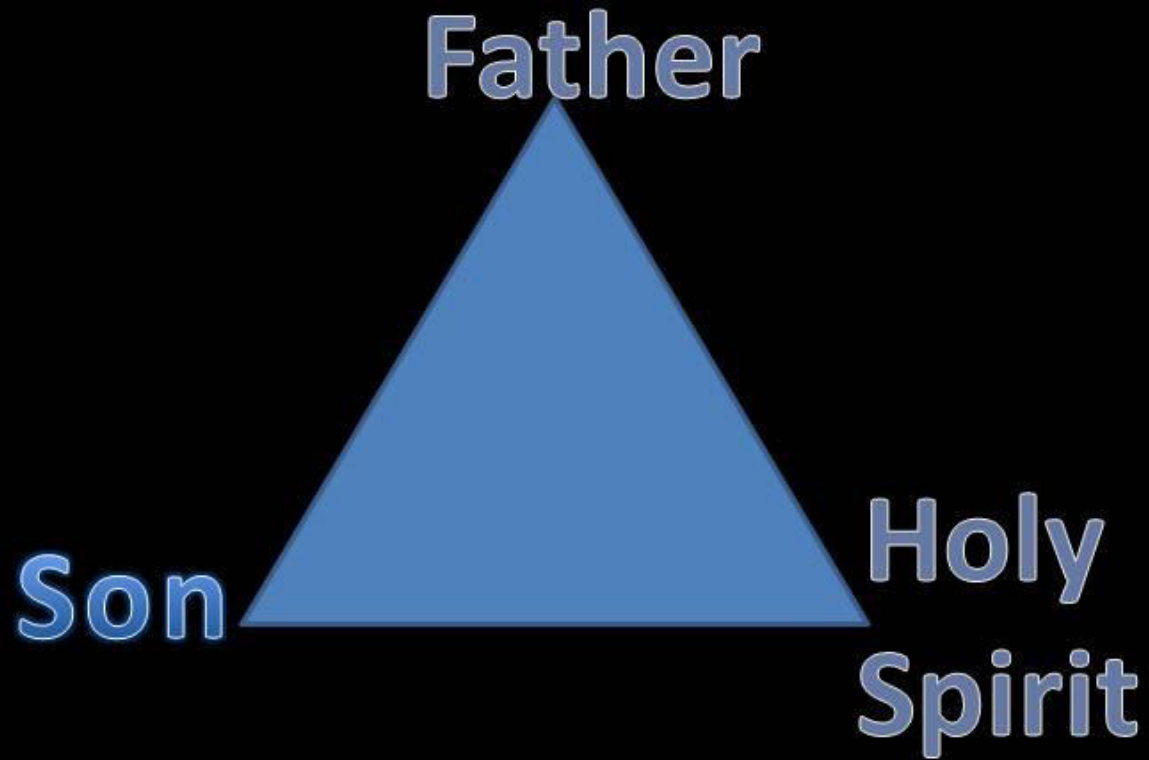


# SLBC Statement of Faith



Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans 4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6



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# Purposes of the Local Church

- Glorify God (Eph 3:21)
- Edify the saints (Eph 4:11-16)
- Fulfill the Great Commission (Matt 28:18-20)



# Christ's Three Offices

I. Prophet (Matt. 4:17)

II. Priest (Heb. 4:15)

III. King (Isa. 9:6-7; Matt. 25:31)



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# MESSENGERS OF THE KINGDOM



- John the Baptist
  - ◆ Matt. 3:2
- Jesus Christ
  - ◆ Matt. 4:17
- 12 Apostles
  - ◆ Matt. 10:5, 7
- Seventy
  - ◆ Luke 10:1, 9

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# OT PROPHETS DESCRIBE THE KINGDOM



- Kingdom Characteristics
- Is. 2:1-4; 11:6-9
  - ◆ Jerusalem = center of world spiritual and political authority
  - ◆ Perfect justice
  - ◆ World peace
  - ◆ Peace in the animal kingdom
  - ◆ Universal spiritual knowledge.

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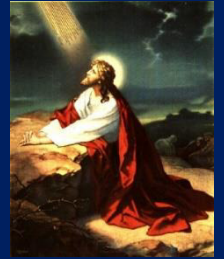
III. King (Isa. 9:6-7; Matt. 25:31)



	<b>David/Saul</b>	<b>Jesus/Satan</b>
Anointed	David (1 Sam 16:13)	Jesus- Res./Ascension (Ps 2:7; 110:1)
Now ruling	Saul (1 Sam 16:14)	Satan (Luke 4:5-7)
Faith	David (1 Sam 16:7)	Jesus (Heb 11:6)
Minority	David's men (2 Sam 23:8-39)	Narrow road (Matt 7:14)
Sight	Saul (1 Sam 9:2)	Satan (2 Cor. 4:18; 1 John 2:15-17)
Majority	Israel	Broad road (Matt. 7:13)

Conclusion

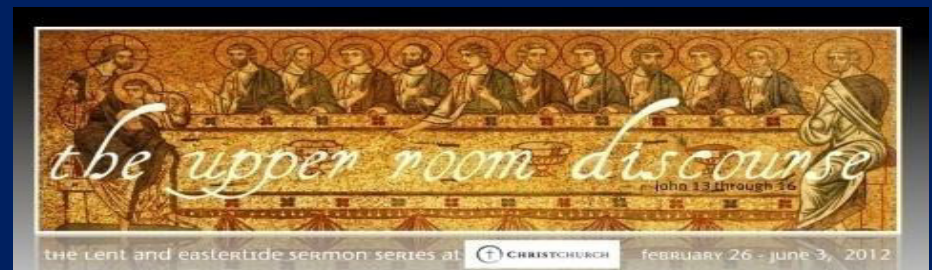
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