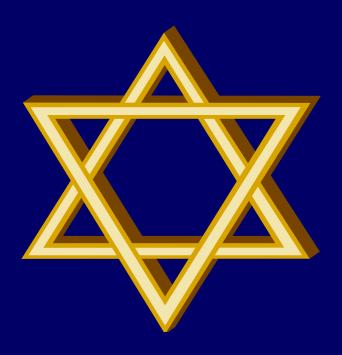
Ezekiel 36–39 The Middle East Meltdown 2022



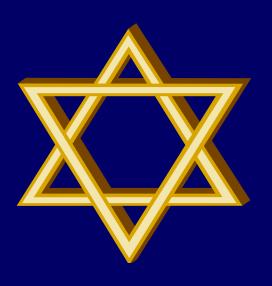


Senior Pastor – Sugar Land Bible Church President – Chafer Theological Seminary



Ezekiel 33–48

- . Ezekiel recommissioned (33)
- II. False shepherds removed (34)
- III. Edom destroyed (35)
- IV. Israel's restoration: physical & spiritual (36)
- V. Israel's restoration illustrated (37)
- VI. Means of restoration: Northern invasion (38)
- VII. Results of the Northern invasion: conversion (39)
- VIII.Millennial Temple (40–46)
- IX. Tribal land allotment (47–48)



Ezekiel 36

I. Israel to prosper again (1-15)

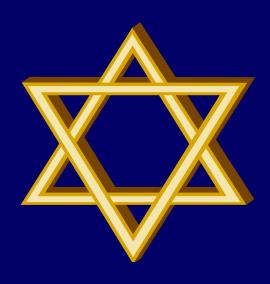
II. Israel's sins inhibiting prosperity (16-21)

III. Israel to be restored: physically & spiritually (22-38)



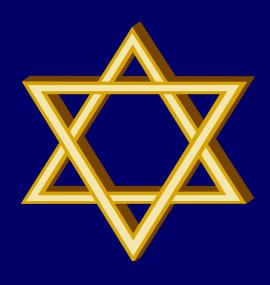
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Ezekiel 37

- I. Vision: Valley of the Dry Bones (1-14)
 - A. Vision (1-10)
 - B. Interpretation (11-14)
- II. Sign: Two Sticks (15-28)
 - A. Sign (15-17)
 - B. Interpretation (18-28)



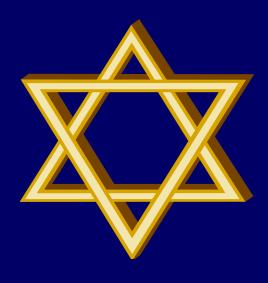
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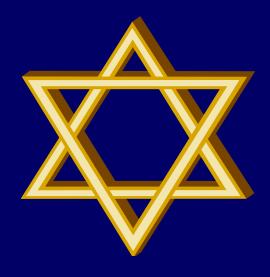
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I. Invasion Planned (Ezekiel 38:1-13)

A. God's intention (1-9)

B. Gog's intention (10-13)





Ancient Names From Ezekiel 38:1-9

- 1. Magog (Central Asia),
- 2. Rosh (Russia),
- 3. Meshec (Turkey),
- 4. Tubal (Turkey),
- 5. Persia (Iran),
- 6. Put (Libya),
- 7. Cush (Sudan),
- 8. Gomer (Turkey),



- 9. Togarmah (Turkey)
- 10. Sheba (Saudi Arabia)
- 11. Dedan (Saudi Arabia or Yemen)
- 12. Tarshish (Spain)
- 13. Merchants of Tarshish (Conglomeration of Western powers including Europe)
- 14. Israel

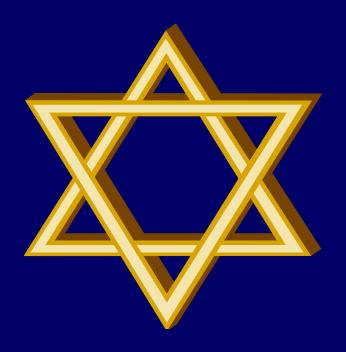
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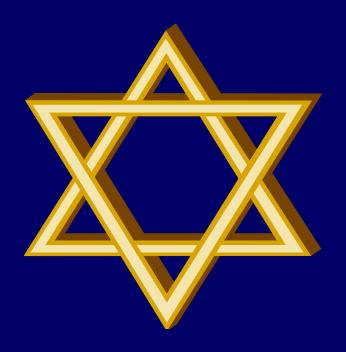
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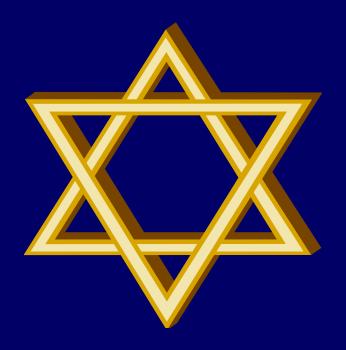
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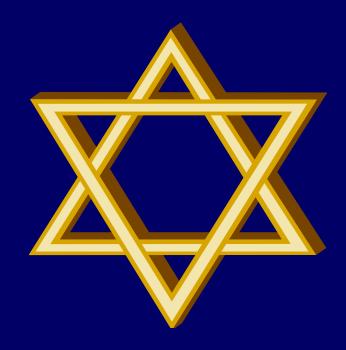
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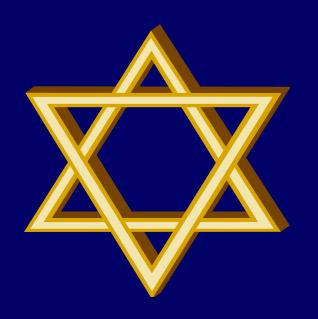
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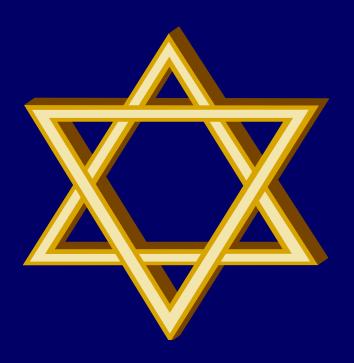
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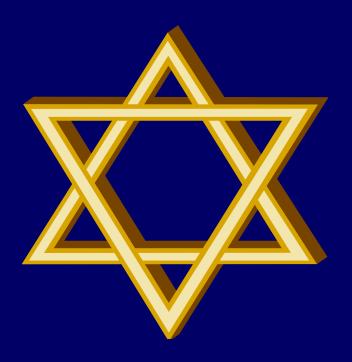
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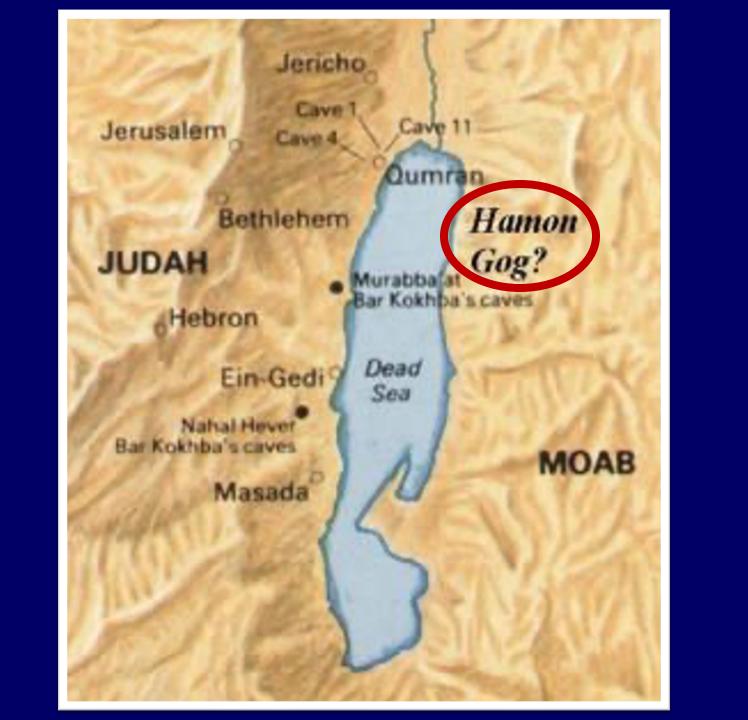
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Genesis 12:3

"And I will bless those who bless you, <u>And the one who</u> <u>curses you I will curse</u>. And in you all the families of the earth will be blessed."



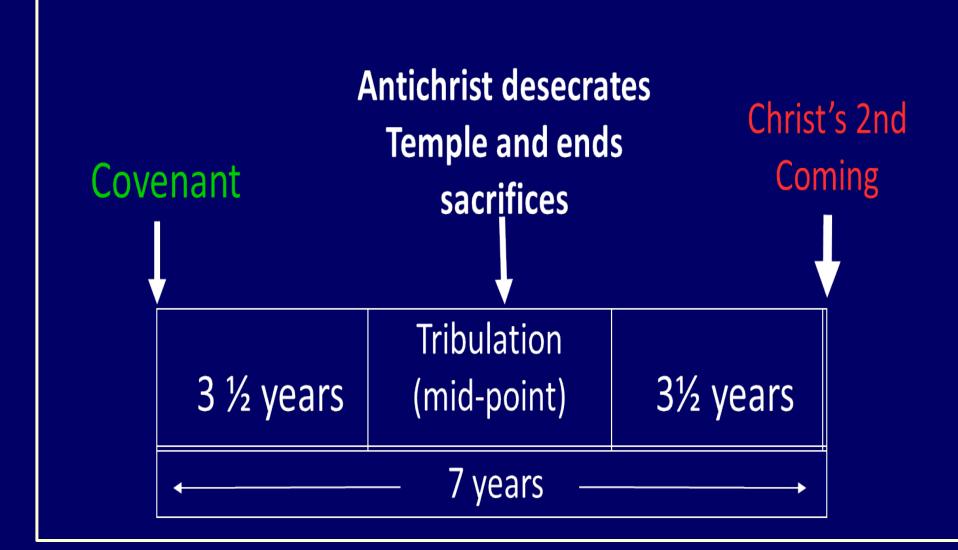




What?

- Divine annihilation of the coalition (38:19-22)
- Birds and beasts feast on the carnage (39:4-5, 17-20)
- Seven-month burying of the dead (39:11-12, 14-16)
- Seven-year burning of weapons (39:9-10)
- Israel's salvation and restoration (39:22, 29)

DAN 9:27 OVERVIEW OF TRIBULATION PERIOD

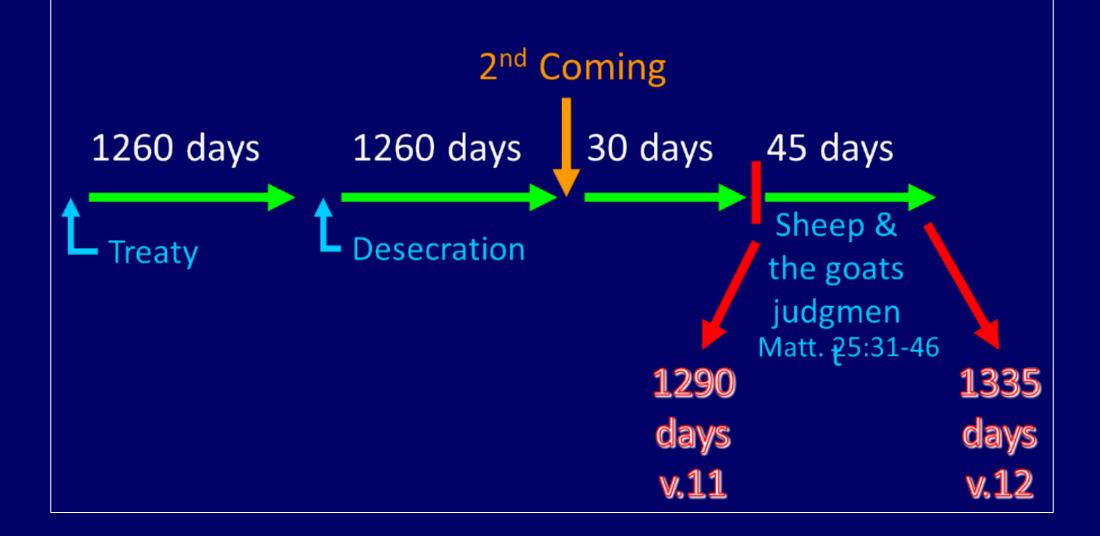


Daniel 12:11-12

"11 From the time that the regular sacrifice is abolished and the abomination of desolation is set up, there will be **1,290 days**. 12 How **blessed** is he who keeps waiting and attains to the **1,335 days**!"



The 75 DAY Interval Daniel 12:11-12





Dr. Arnold Fruchtenbaum

Footsteps of the Messiah, 355.

"The Millennium will not begin the day immediately following the last day of the Great Tribulation because there will be a seventy-five day interval. During this time between the Great Tribulation and the start of the Messianic Age, a number of events will occur. The existence of this interval is demonstrated in Daniel 12:11-12."



The 75 DAY Interval

Daniel 12:11-12

- 1. The Beast cast into the Lake of Fire (Rev. 19:20)
- 2. The False Prophet cast into the Lake of Fire (Rev. 19:20)
- 3. The binding of Satan (Rev. 20:1-3)
- 4. The Judgment of the Jews (Ezek. 20:33-44)
- 5. The Judgment of the Gentiles (Matt. 25:31-46)
- 6. Resurrection of OT saints (Dan. 12:2) & Tribulation martyrs (Rev. 20:4-5)
- 7. Rewarding of OT saints & Tribulation martyrs (Dan. 12:3)

Millennium Rev.20	Eternal State Rev.21-22
Sin restrained	Sin removed
Curse restrained	Curse removed
Death	No death
Mortals / resurrected	Resurrected only
Mortals Destinies undecided	All Destinies sealed
Renovation	Recreation
Temporary	Eternal
Transitional	Non-transitional
Dispensation	Not a dispensation

Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. "without which is not"):

- 1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
- 2. Which reveals that the Church is distinct from Israel;
- 3. God's overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).

Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

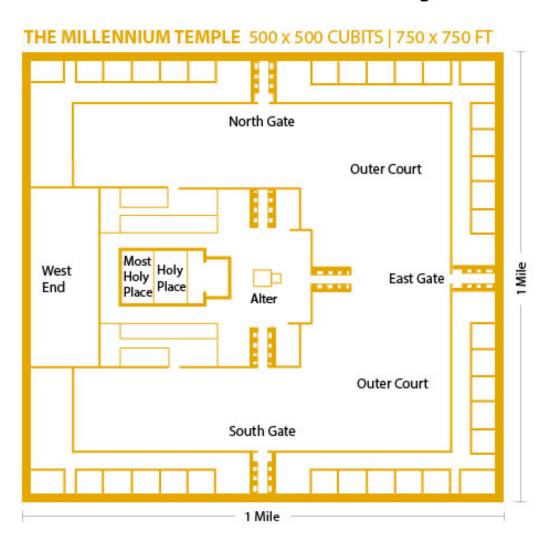
THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

HIS GLORY CREATION REDEMPTION Rapture of the Church Creation of the Church (I Thess. 4:13-18) (Acts 2) God's Plan for Angels Creation of Is Restoration of (Gen. 11-12ff) (Amos 9, Rom. 11) God's Plan Creation of the Nations for the Salvation **Judgment of the Nations** (Gen. 10) (Isa. 2, Matt. 25) of Individual Men Creation of the World **Redemption of Creation** (Gen. 1) (Rom. 8:19-22, Rev. 21) God's Plan for the Lost

Dr. Mike Stallard, Baptist Bible Seminary

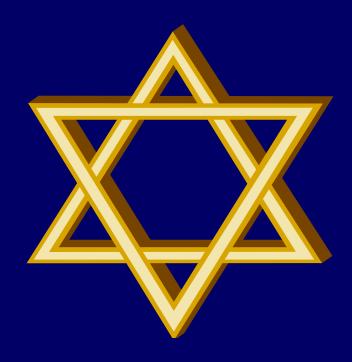


The Millennium Temple



III. Invasion Defeated (Ezekiel 38:17–39:20)

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Mountains of Israel?

Mark Hitchcock, *The Amazing Claims of Bible Prophecy: What You Need to Know in These Uncertain Times* (Harvest House: Eugene, OR, 2010), 211.

"According to Ezekiel 39:2, 4, Israel must possess the 'mountains of Israel' when this invasion occurs...The famous Six Day war in Israel in 1967 helped set the stage for this to be fulfilled. Before the Six Day War, all the mountains of Israel, with the exception of a small strip of west Jerusalem, were in the hands of the Jordanian Arabs. Only since 1967 have the mountains of Israel been in Israel, thus setting the stage for the fulfillment of this prophecy."



Dr. Arnold G. Fruchtenbaum



THE MODERN STATE OF ISRAEL IN BIBLE PROPHECY
Paper presented to the PTSG on 12-7-21
pps. 18-19

"But where in the Land of Israel will the invading armies be destroyed? The exact location is revealed in Ezekiel 39:2 and 4a: 'and I will turn you about, and will lead you on, and will cause you to come up from the uttermost parts of the north; and I will bring you upon the mountains of Israel...you shall fall upon the mountains of Israel.' The phrase 'the mountains of Israel' refers to the central mountain range that makes up the backbone of the country. In the Hebrew Scriptures, these mountains were known as the Hill Country of Ephraim and the Hill Country of Judah. Some of the famous biblical cities that lie within these mountains include Dothan, Shechem, Samaria, Shiloh, Bethel, Ai, Ramah, Bethlehem, Hebron, Debir, and most importantly, Jerusalem, which seems to be the target of the invading army. However, from 1948 until the Six-Day War in 1967, these mountains were not in Israel, but in Jordan."



Dr. Arnold G. Fruchtenbaum



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"They are now referred to politically as the West Bank. In 1948, Jordanian forces took over these mountains and annexed them as part of Jordan. All Israel had was a small corridor leading west to Jerusalem. The border between Israel and Jordan ran down the foot of these mountains, then cut into the mountains, dividing Jerusalem in two, and then went out again and continued along the foot of these mountains. Israel had maybe five percent or less of the mountains, while the rest belonged to Jordan. Only since 1967 have the mountains of Israel been in Israel. Besides the Temple compound falling into Jewish hands, another by-product of the Six-Day War was that these mountains also fell under Israeli sovereignty. Therefore, not only could this prophecy not have been fulfilled before 1948, but it could also not have been fulfilled before 1967."



Dr. Arnold G. Fruchtenbaum

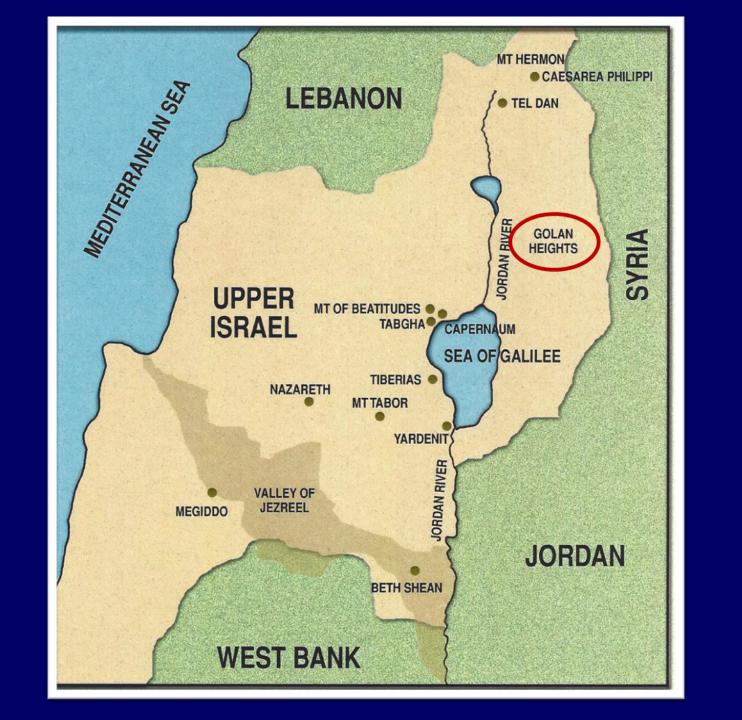


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"The mountains of Israel (the West Bank) are yet to have a very important and relevant role in Bible prophecy. As for the present State of Israel, they became part of Israel in 1967. This is yet another way the modern Jewish State fits within Bible prophecy."



Distances Between Israeli Population Centers and Pre-1967 Armistice Lines







Charles L. Feinberg

The Prophecy of Ezekiel: The Glory of the Lord, Paperback ed. (Chicago: Moody, 1969; reprint, Chicago: Moody, 1984), 231.

"In verse 18 the actual or literal passes over into the figurative with the reference to princes, then rams. Bashan was famous for its fine pastures and well-fed cattle (cf. Deut. 32:14; Ps. 22:12; Amos 4:1)...It is a vivid figure to bring out the idea of vast carnage, deserved judgment and irrevocable doom."

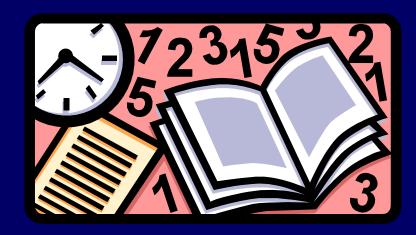


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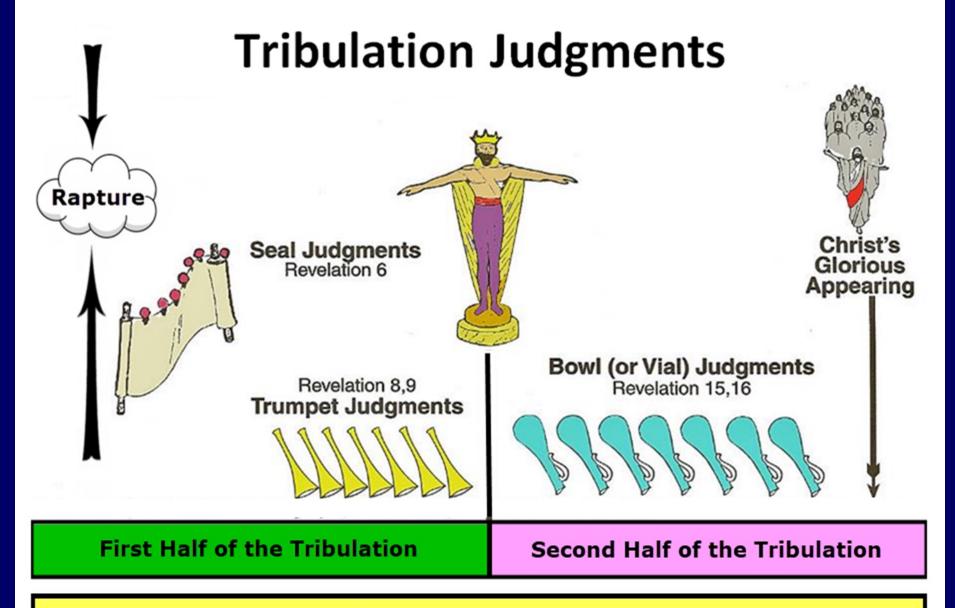
The Prophecy of Ezekiel: The Glory of the Lord, Paperback ed. (Chicago: Moody, 1969; reprint, Chicago: Moody, 1984), 230-31.

"Now there is presented the third emphasis of the greatness of the invasion and the subsequent slaughter at the hand of the Lord. Incidentally, the figure gives a clue as to the time setting for the entire passage. It is the same scene as that a Revelation 19, the great supper of God, and the chronology is clear. The events will transpire at the end of the great tribulation and just before the millennial reign of the Messiah of Israel."

When?



- Beginning of the Millennium
- End of the Millennium
- End of the Tribulation
- Before the Tribulation
- First half of the Tribulation
- Two phase view



THE GREAT TRIBULATION

CONCLUSION

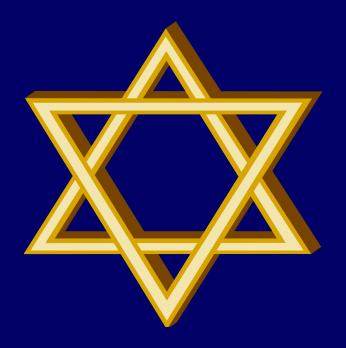
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IV. Invasion's Results (Ezekiel 39:21-29)

A. God's glory manifested (21-24)

B. Israel restored (25-29)

