

The Protestant Reformation: The Good, The Bad, and The Ugly

Session 14



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Introduction

- I. Oct 31, 1517
- II. 500 years
- III. Far reaching impact
- IV. Partial restoration
- V. Restoration of a hermeneutic
- VI. Selectively applied
- VII. Subsequent generations applied consistently
- VIII. Preview



Overview

- I. The early church
- II. The Alexandrian eclipse
- III. The Dark Ages
- IV. The contribution of the Protestant Reformers
- V. The Reformers' incomplete revolution
- VI. Reformed Theology today
- VII. Dispensationalism & the completed revolution
- VIII. Looking back 500 years later



Overview

I. THE EARLY CHURCH

II. The Alexandrian eclipse

III. The Dark Ages

IV. The contribution of the Protestant Reformers

V. The Reformers' incomplete revolution

VI. Reformed Theology today

VII. Dispensationalism & the completed revolution

VIII. Looking back 500 years later





6/4/2017

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- I. The early church
- II. **THE ALEXANDRIAN ECLIPSE**
- III. The Dark Ages
- IV. The contribution of the Protestant Reformers
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- IV. The Contribution of the Protestant Reformers
- V. **THE REFORMERS' INCOMPLETE REVOLUTION**
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Overview

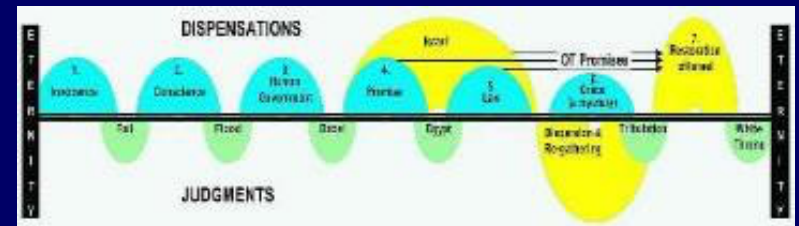
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VII. Dispensationalism & the Completed Revolution

B. Dispensational movement

1. 19th century
2. Reformers' hermeneutic
3. Applied to the whole bible
4. Retrieved key doctrines: Chiliasm, Israel-church distinction, Pretribulationism
5. Curb on anti-Semitism and Geneva social experiments
6. Key dispensational leaders



Dispensationalism Advocates

Key Dispensational Commentators

- A. John Nelson Darby (1800–1882)
- B. Sir Robert Anderson (1841–1918)
- C. Cyrus Ingerson Scofield (1843–1921)
- D. William Eugene Blackstone (1841–1935)
- E. Henry Allen Ironside (1876–1951)
- F. Lewis Sperry Chafer (1871–1952)



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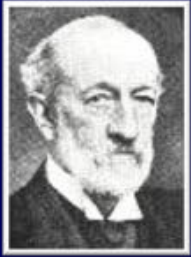
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If the first 69 weeks were fulfilled literally then the remaining week will be fulfilled literally.





Sir Robert Anderson

The Coming Prince, p.147-148

“There is not a single prophecy, of which the fulfillment is recorded in Scripture, that was not realized with absolute accuracy, and in every detail; and it is wholly unjustifiable to assume that a new system of fulfillment was inaugurated after the sacred canon closed...Literalness of fulfillment may therefore be accepted as an axiom to guide us in the study of prophecy.”

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NEXT WEEK

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- II. The Alexandrian eclipse
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- IV. The Contribution of the Protestant Reformers
- V. The Reformers' Incomplete Revolution
- VI. Reformed Theology Today
- VII. Dispensationalism & The Completed Revolution
- VIII. LOOKING BACK 500 YEARS LATER



Conclusion

- I. Oct 31, 1517
- II. 500 years
- III. Rejoice over the Reformers
- IV. Not idolize the Reformers
- V. Partial restoration
- VI. Restoration of a hermeneutic
- VII. Selectively applied
- VIII. Seed-right method
- IX. Subsequent generations applied consistently
- X. Review



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