

the book of

REVELATION

sermon series



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

“After These Things”

(Rev. 4–22)

A. Before the Tribulation (4–5)

B. During the Tribulation (6–19)

C. After the Tribulation (20–22)

1. Kingdom (20:1-10)

2. Great White Throne Judgment (20:11-15)

3. Destruction of the Earth (21:1)

4. **New Heaven and New Earth (21–22)**



The Eternal State

Revelation 21–22

- I. The New Heavens & Earth (21:1-8)
- II. The New Jerusalem (21:9–22:5)
- III. Epilogue (22:6-21)

Revelation 21

The Eternal State
The New Jerusalem

The Eternal State

Revelation 21–22

- I. The New Heavens & Earth (21:1-8)
- II. The New Jerusalem (21:9–22:5)
- III. Epilogue (22:6-21)

Revelation 21

The Eternal State
The New Jerusalem

I. The New Heavens & Earth

Revelation 21:1-8

- A. A New Creation (1)
- B. A New City (2)
- C. A New Fellowship (3)
- D. A New Order (4-5)
- E. A New Satisfaction (6)
- F. A New Realization (7)
- G. A New Holiness (8)

Revelation 21

The Eternal State
The New Jerusalem

The Eternal State

Revelation 21–22

I. The New Heavens & Earth (21:1-8)

II. The New Jerusalem (21:9–22:5)

III. Epilogue (22:6-21)

Revelation 21

The Eternal State
The New Jerusalem

II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)
- H. Holiness (27)
- I. Contents (22:1-5)

Revelation 21

The Eternal State
The New Jerusalem

II. The New Jerusalem

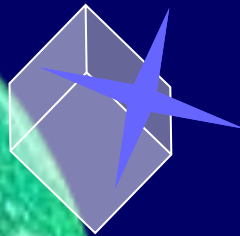
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Revelation 21

The Eternal State
The New Jerusalem

Jerusalem Descending



Galatians 4:26

“But the Jerusalem above is free; she is our mother.”

Revelation 21

The Eternal State
The New Jerusalem



Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now.



The whole creation groans and suffers!



Millennium

Eternal State

Rev. 20

Rev. 21-22

Sin restrained

Sin removed

Curse restrained

Curse removed

Death

No death

Mortals / resurrected

Resurrected only

Mortals Destinies undecided

All Destinies sealed

Renovation

Recreation

Temporary

Eternal

Transitional

Non-transitional

Millennium and Eternal State

	Rev. 20:1-10	Rev. 21–22
Time	20:4	22:5
Luminaries	Isa. 30:26	21:23; 22:5
Temple	Ezek. 40–48	21:22
Death	Isa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

Zechariah 14:16-18


“Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.”



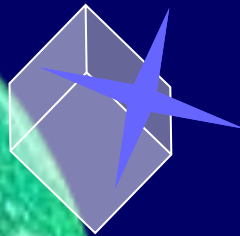
TRUE GLOBAL WARMING IS COMING TO PLANET EARTH!

2 Peter 3:10

**But the day of the Lord will come like a thief,
in which the heavens will pass away with a
roar and the elements will be destroyed with
intense heat, and the earth and its works will
be burned up. (NASB)**



Jerusalem Descending



II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. **Glory (11)**
- C. Construction (12-14)
- D. Measurements (15-17)
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Revelation 21

The Eternal State
The New Jerusalem

Dispensational Theology is a System of Theology

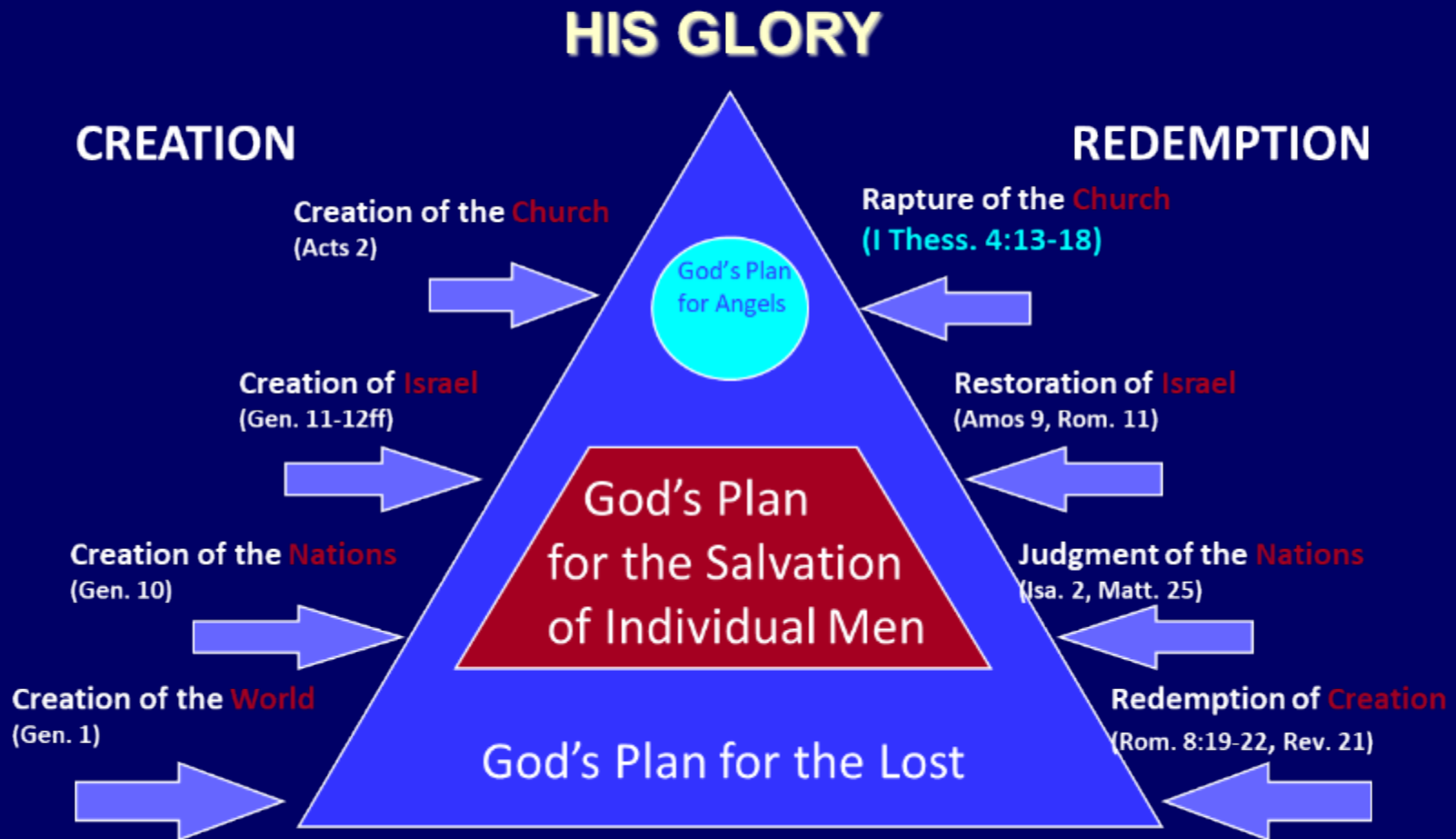
Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The consistent use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the Church is distinct from Israel;
3. God’s overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).

Dispensational Theology: Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM



Ephesians 3:21

“to Him be the glory in the church and in Christ Jesus to all generations forever and ever. Amen.”

TO HIM BE **GLORY** IN THE CHURCH
AND IN **CHRIST JESUS**
THROUGHOUT **ALL** GENERATIONS
FOREVER AND EVER **AMEN**

EPHESIANS 3:21





Jasper



Sapphire



Chalcedony



Emerald



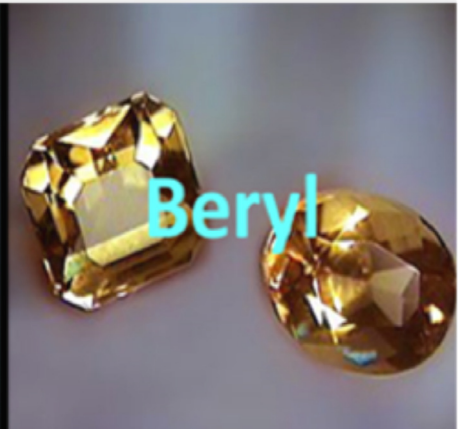
Sardonyx



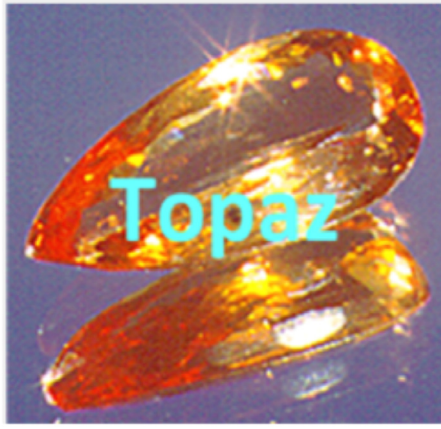
Carnelian



Chrysolite



Beryl



Topaz



Chrysoprase



Jacinth



Amethyst

II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. **Construction (12-14)**
- D. Measurements (15-17)
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- I. Contents (22:1-5)

Revelation 21

The Eternal State
The New Jerusalem

C. The City's Construction

Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. Its Foundations (14)

The Eternal State

*Nevertheless we, according to His promise,
look for new heavens and a new earth in
which righteousness dwells.*

2Pet 3:13



C. The City's Construction

Revelation 21:12-14

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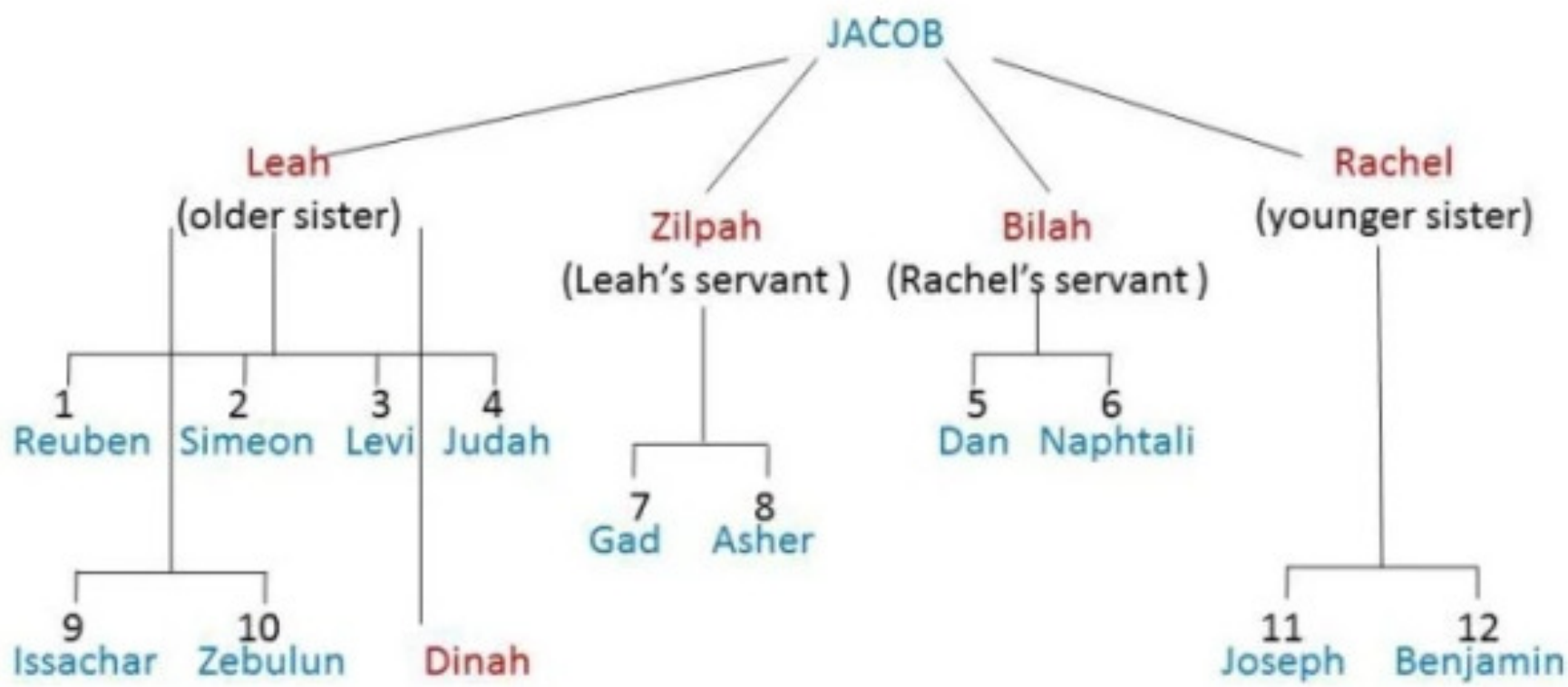
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Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”





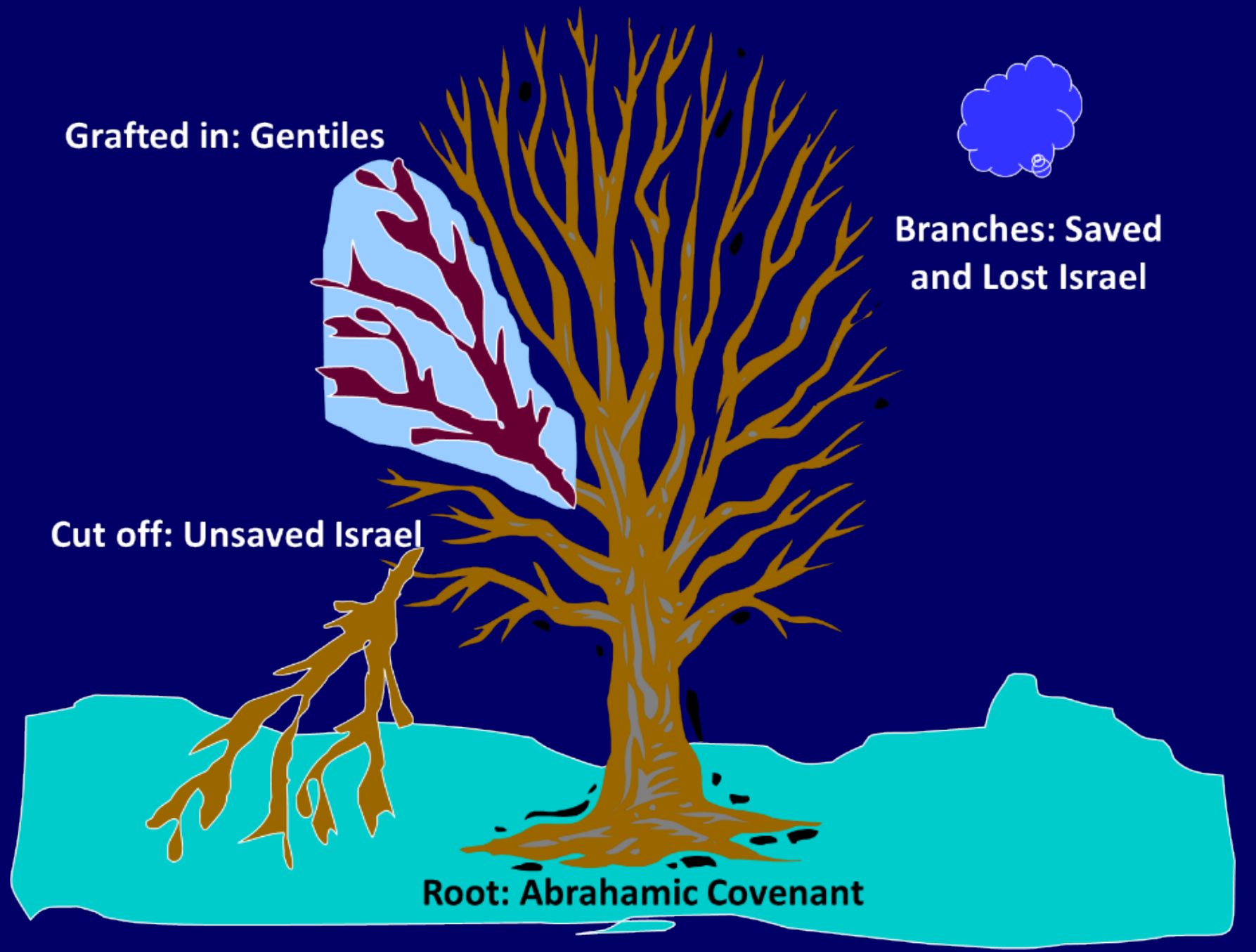


Grafted in: Gentiles

**Branches: Saved
and Lost Israel**

Cut off: Unsaved Israel

Root: Abrahamic Covenant



Romans 11:13, 17-21

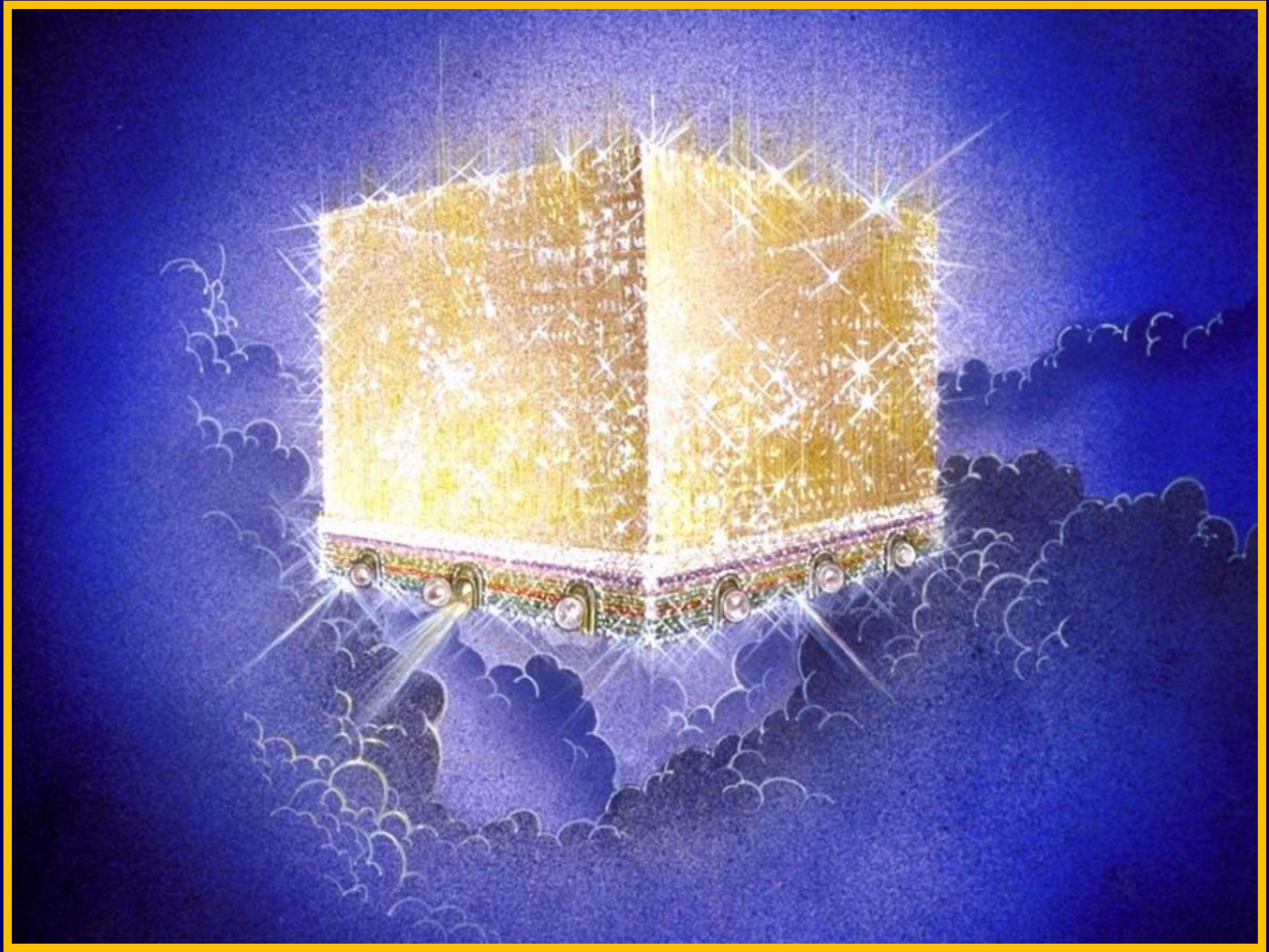
“But I am speaking to you who are Gentiles. Inasmuch then as I am an apostle of Gentiles, I magnify my ministry...But if some of the branches were broken off, and you, being a wild olive, were grafted in among them and became partaker with them of the rich root of the olive tree, ¹⁸ **do not be arrogant toward the branches**; but if you are **arrogant**, *remember that it is not you who . . .*



Romans 11:13, 17-21

. . . supports the root, but the root *supports* you.
¹⁹ You will say then, “Branches were broken off so that I might be grafted in.” ²⁰ Quite right, they were broken off for their unbelief, but you stand by your faith. Do not be conceited, but fear; ²¹ for if God did not spare the natural branches, He will not spare you, either.”





C. The City's Construction

Revelation 21:12-14

1. Its Wall (12a)
2. Its Gates (12b-13)
3. **Its Foundations (14)**

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Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



Ephesians 2:20

“having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*.”



Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

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2. Which reveals that the Church is distinct from Israel;
3. God’s overall purpose is to bring glory to Himself (Eph. 1:6, 12, 14).



Charles Ryrie

The Ryrie Study Bible

“Revelation 21:12–20 (RSBEE:NASB1995U): 21:12–14 Though both Jewish saints and Christian saints will inhabit the city, the names of the twelve tribes and the twelve apostles are a witness to their continued distinction.”

II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
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- I. Contents (22:1-5)

Revelation 21

The Eternal State
The New Jerusalem

D. The City's Construction

Revelation 21:15-17

1. The Measuring Angel (15)
2. The Cube (16)
3. The Wall (17)

The Eternal State

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D. The City's Construction

Revelation 21:15-17

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2. The Cube (16)
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D. The City's Construction

Revelation 21:15-17

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2. The Cube (16)
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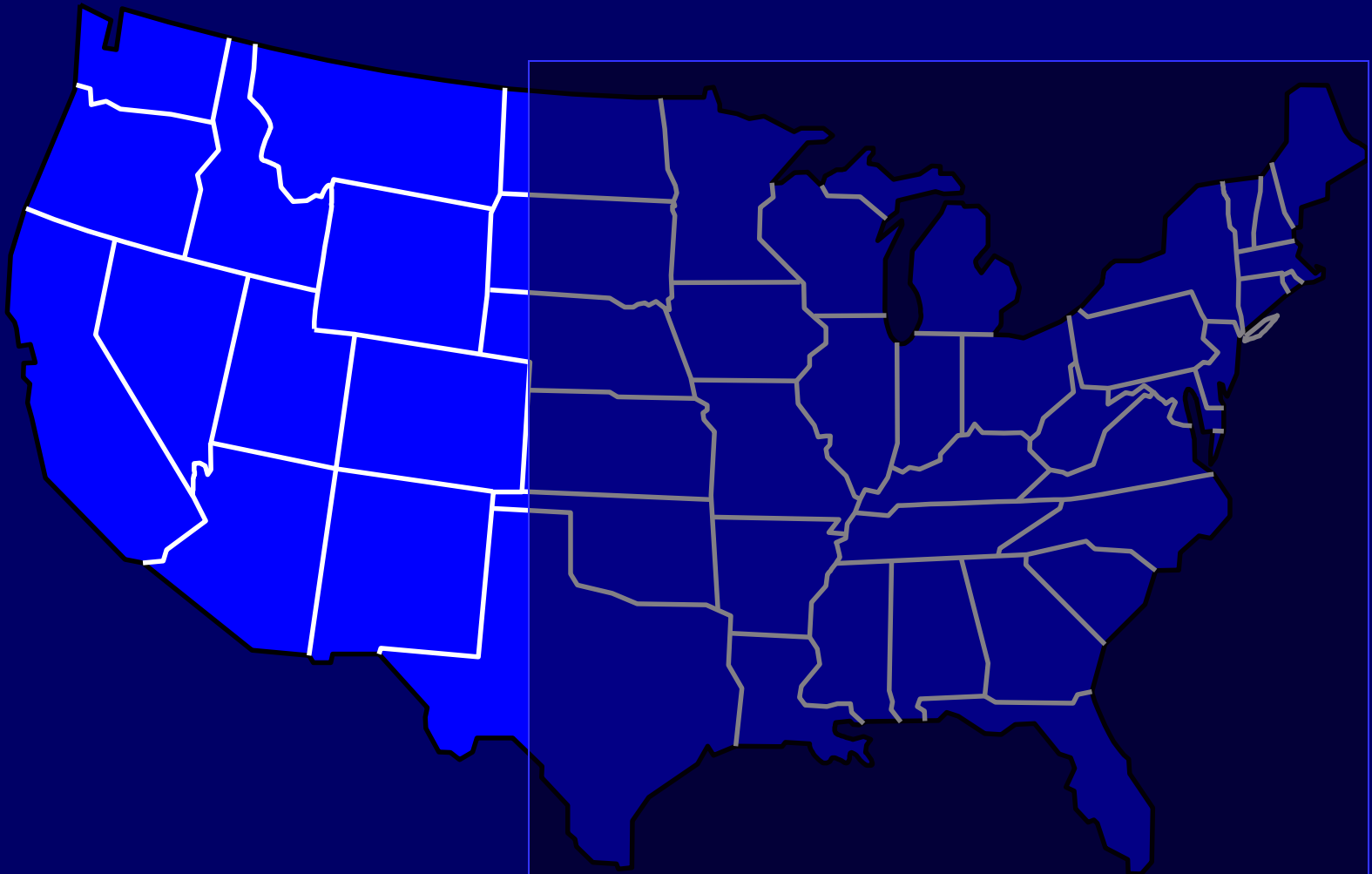


Revelation 21

¹⁶ The city was laid out like a square, as long as it was wide. He measured the city with the rod and found it to be [*1500 miles*] in length, and as wide and high as it is long. ¹⁷ He measured its wall and it was 144 cubits thick, by man's measurement, which the angel was using.



The New Jerusalem



D. The City's Construction

Revelation 21:15-17

1. The Measuring Angel (15)
2. The Cube (16)
3. **The Wall (17)**

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“21:16–17 Shaped foursquare like a cube, the city is 1,380 mi. (2,220 km) on each face, including height, with a wall 72 yd (66 m) thick. It has been calculated that even if only 25 percent of this space were used for dwellings, 20 billion people could be accommodated spaciously.”

The Eternal State's Literal Nature

1. "city," "Jerusalem"	(21:2)	7. "pearls"	(21:21)
2. "gold," "jasper," "glass," "wall"	(21:18)	8. "tribes"	(21:12)
3. "square," "miles"	(21:16)	9. "foundations," "apostles"	(21:14)
4. "high"	(21:12)	10. "street"	(21:21)
5. "seventy-two yards"	(21:17)	11. "river"	(22:1)
6. "gates"	(21:12)	12. "tree of life"	(22:2)
		13. "fruit," "month," "nations," "leaves"	(22:2)

Paul Lee Tan

Cited in, *The Interpretation of Prophecy*
(Winona Lake, IN: BMH, 1974), 285-86.

Swete: “Such dimensions defy imagination and are permissible only in the language of symbolism.”

Barnes: “Of course, this must preclude all idea of there being such a city literally in Palestine...this cannot be understood literally; and **the very idea of a literal fulfillment of this shows the absurdity of that method of interpretation...this cannot be taken literally**; and an attempt to explain all of this literally would show that that method of interpreting the Apocalypse is impracticable.”

Paul Lee Tan

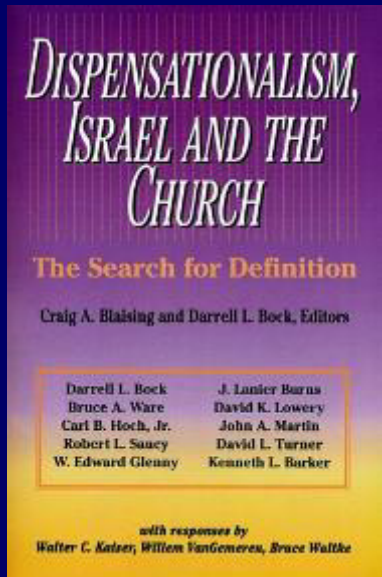
Cited in, *The Interpretation of Prophecy*
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Grant: “no clearer proof...that all is figurative. Such a height is simply out of harmony with the constitution of our world.”

Boettner: “Neither the shape nor the dimensions of the city can be taken with mathematical exactness, as if it were a gigantic apartment house.”

David L. Turner

“The New Jerusalem in Revelation 21:1-22:5; Consummation of a Biblical Continuum,” *Dispensationalism, Israel, and the Church*, ed., Craig A. Blaising and Darrell L. Bock (Grand Rapids: Zondervan, 1992), 277.



“Perhaps the absence of oysters large enough to produce such pearls and the absence of sufficient gold to pave such a city (viewed literally 1380 miles squared and high) is viewed as sufficient reason not to take these images as fully literal!...the preceding discussion serves to warn against a ‘hyper-literal’ approach to apocalyptic imagery....”



David L. Cooper

The World's Greatest Library Graphically Illustrated (Los Angeles: Biblical Research Society, 1970), 11.

“When the plain sense of Scripture makes common sense, seek no other sense; therefore, take every word at its primary, ordinary, usual, literal meaning unless the facts of the immediate context, studied in light of related passages and axiomatic and fundamental truths, indicate clearly otherwise.”

“When the plain sense
makes good sense seek
no other sense lest you
wind up with nonsense.”



“He (or she) who spiritualizes
tells spiritual lies.”

II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
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Revelation 21

The Eternal State
The New Jerusalem

E. The City's Materials

Revelation 21:18-21

1. Its Wall (18)
2. Its Foundations (19-20)
3. Its Gate (21a)
4. Its Street (21b)

The Eternal State

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E. The City's Materials

Revelation 21:18-21

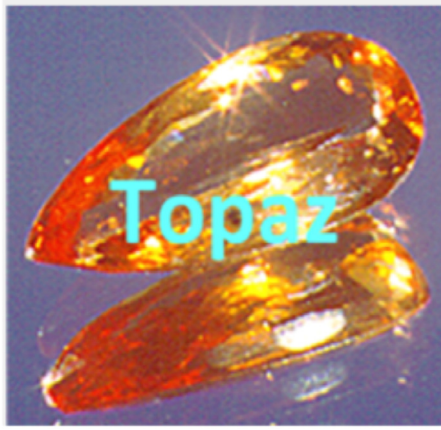
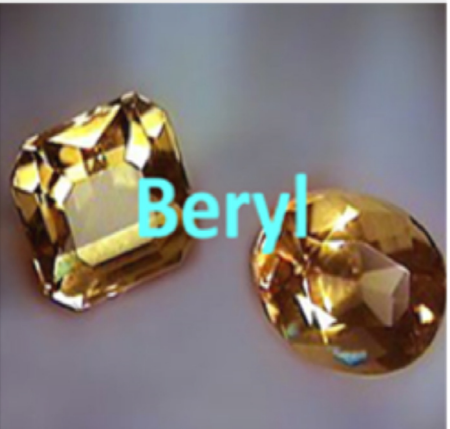
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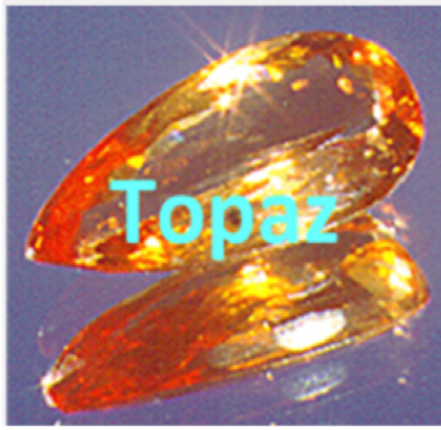
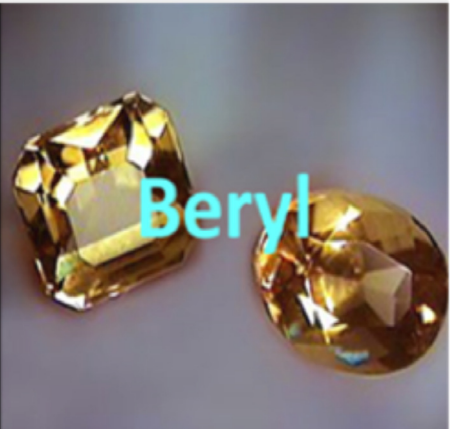
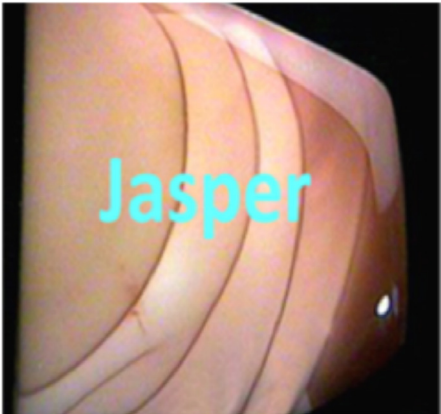




Charles Ryrie

The Ryrie Study Bible

“21:19–20 chalcedony. Probably a greenish-blue agate stone. (The exact composition and color of all these precious stones is unknown.) sardonyx. Red and white stone. sardius. Bright red. chrysolite. Golden in color. beryl. Sea green. topaz. Yellow-green. chrysoprase. Apple green. jacinth. Blue. amethyst. Purple.”



E. The City's Materials

Revelation 21:18-21

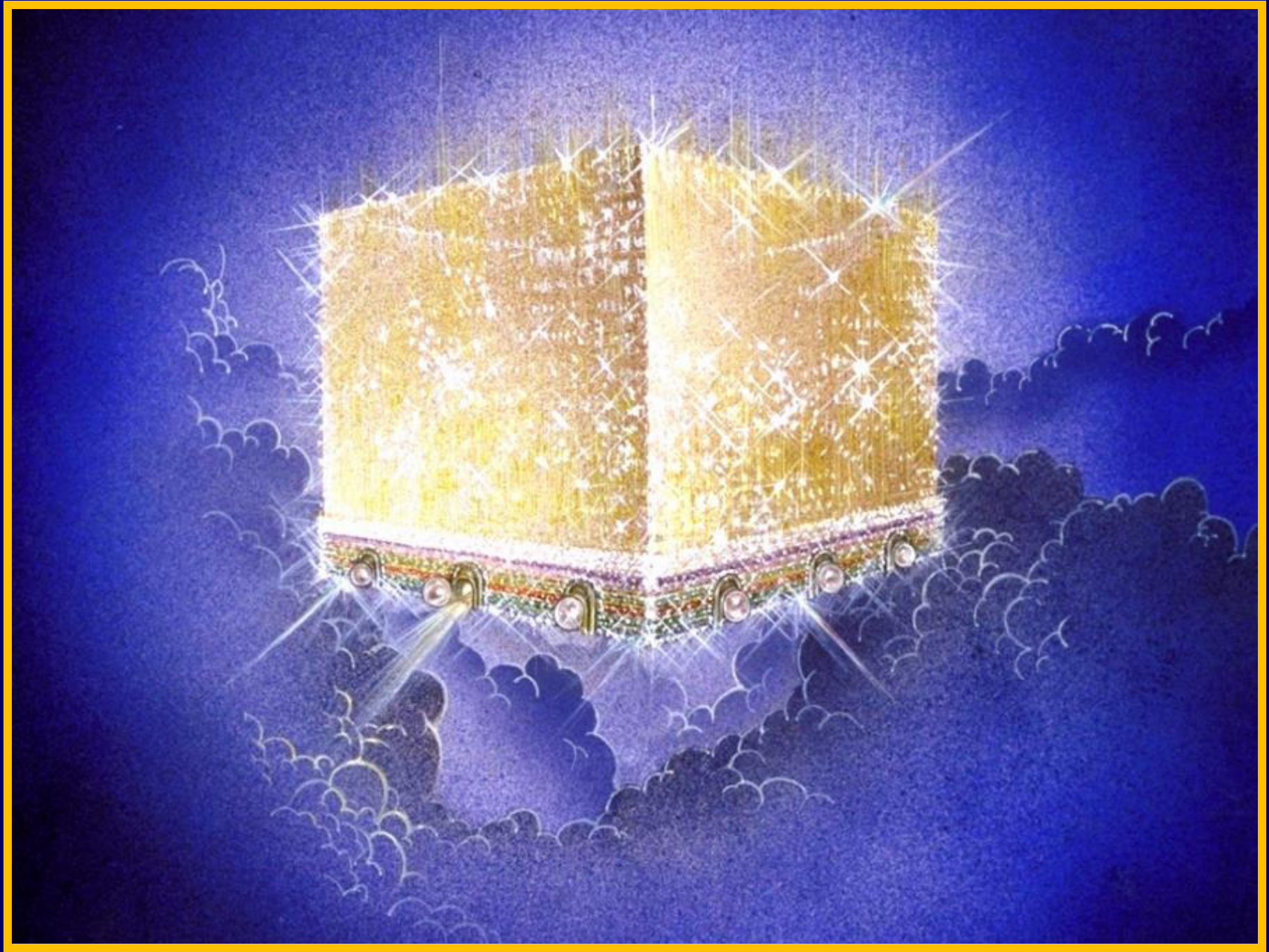
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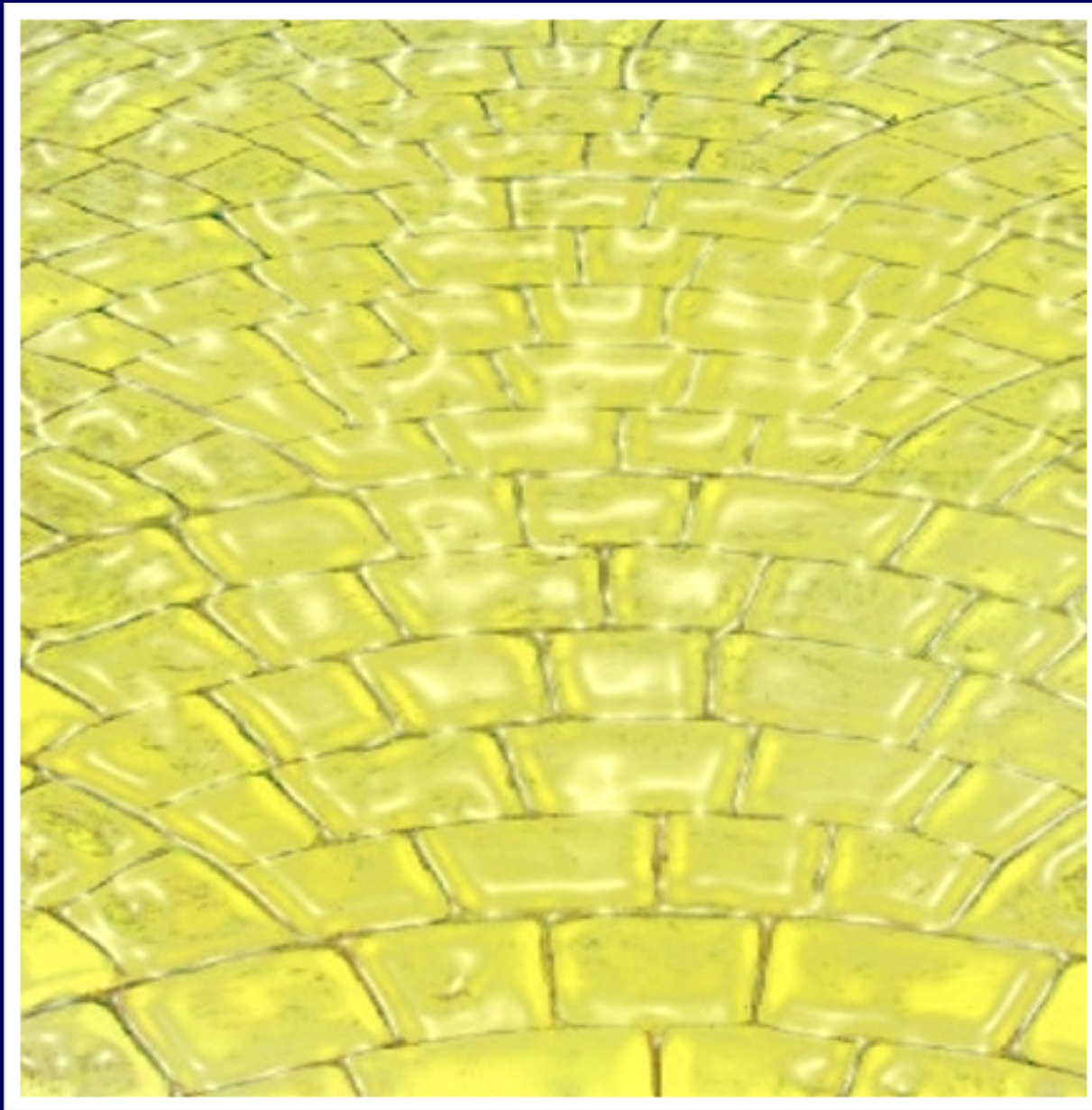
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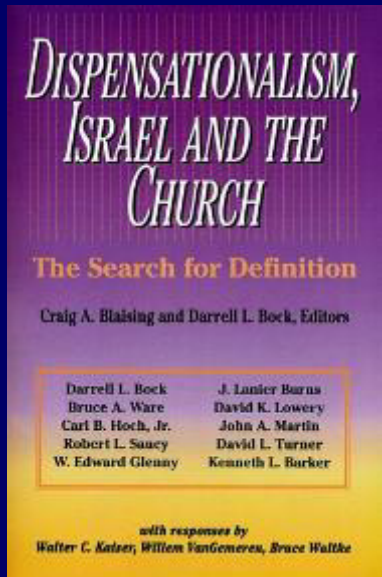
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Revelation 21

The Eternal State
The New Jerusalem

E. The City's Relationship to God

Revelation 21:22-23

1. No Temple (22)
2. No Luminaries (23)

The Eternal State

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2Pet 3:13



E. The City's Relationship to God

Revelation 21:22-23

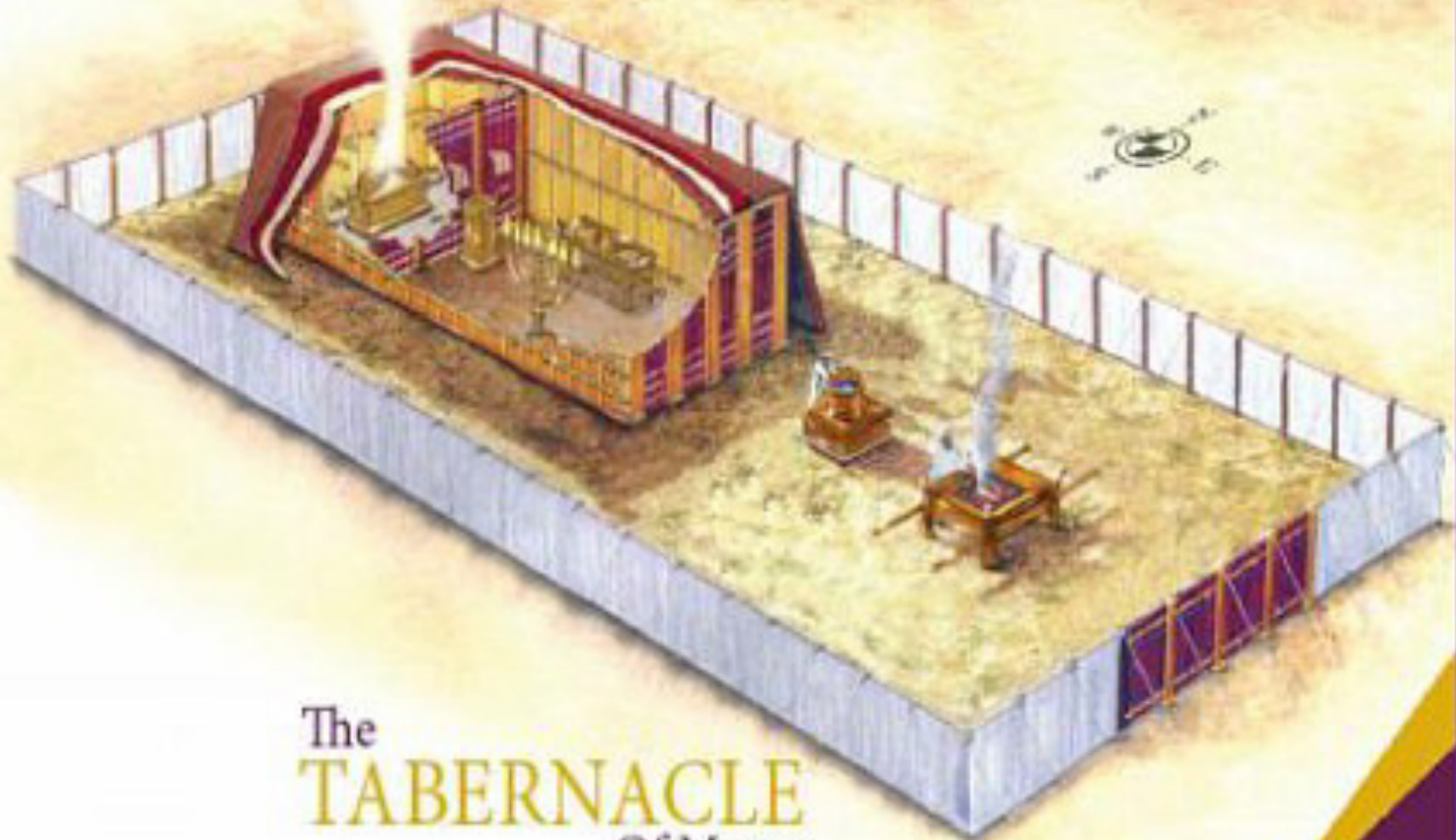
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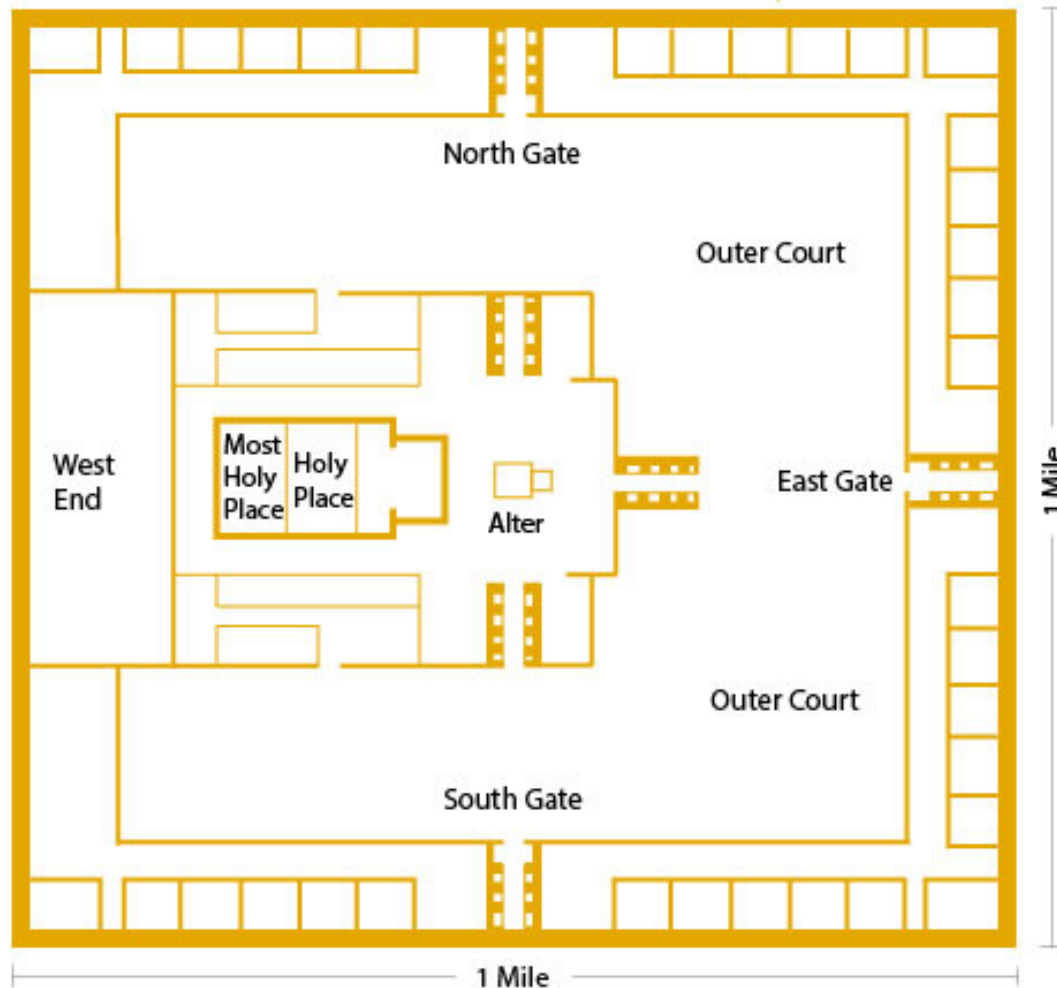
The
TABERNACLE
Of Moses

Israel's Four Temples

1. Solomon's pre exilic temple (Kings and Chronicles)
2. Zerubbabel's post exilic temple (Ezra 1-6; John 2:20)
3. Antichrist's temple (Dan 9:27; Matt 24:15; 2 Thess 2:4; Rev 11:1-2)
4. Millennial temple (Ezek 40-48)

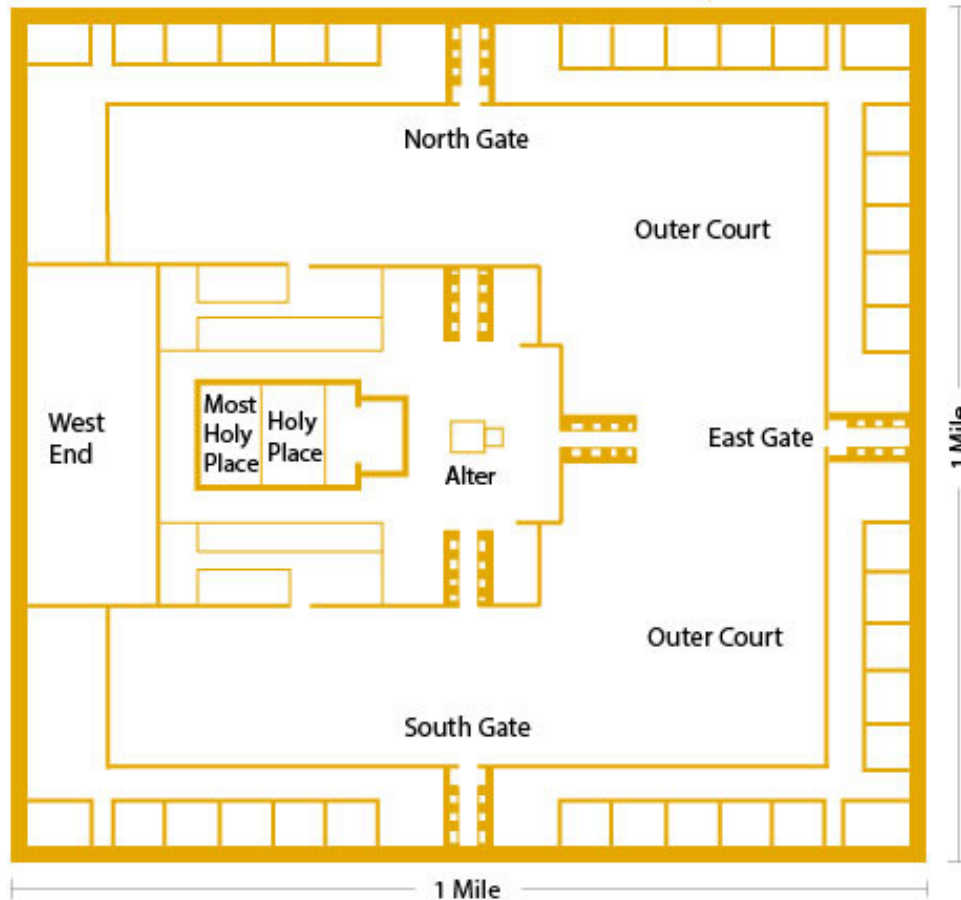
The Millennium Temple

THE MILLENNIUM TEMPLE 500 x 500 CUBITS | 750 x 750 FT

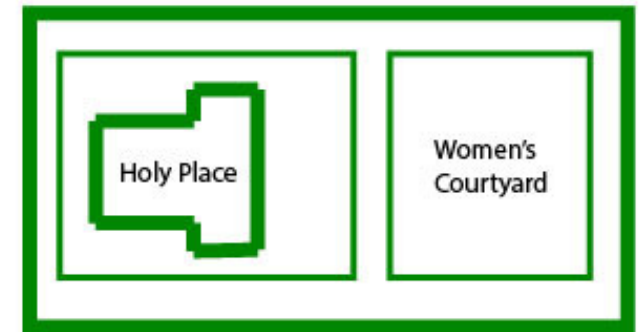


TEMPLE COMPARISONS

THE MILLENNIUM TEMPLE 500 x 500 CUBITS | 750 x 750 FT



HEROD'S TEMPLE

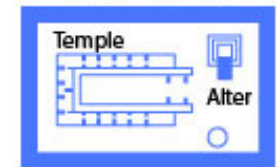


TABERNACLE



100x50 CUBITS | 150x75 FT

SOLOMON'S TEMPLE



FOOTBALL FIELD



100x50 YARDS | 300x150 FT

E. The City's Relationship to God

Revelation 21:22-23

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2. No Luminaries (23)

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Millennium and Eternal State

	Rev. 20:1-10	Rev. 21–22
Time	20:4	22:5
Luminaries	Isa. 30:26	21:23; 22:5
Temple	Ezek. 40–48	21:22
Death	Isa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

Genesis 1:1-3

“¹ In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, ‘Let there be light’; and there was light.”



Deuteronomy 4:19

“And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven.”



II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
- C. Construction (12-14)
- D. Measurements (15-17)
- E. Materials (18-21)
- F. Relationship to God (22-23)
- G. Relationship to the Nations (24-26)**
- H. Holiness (27)
- I. Contents (22:1-5)

Revelation 21

The Eternal State
The New Jerusalem

Genesis 11:1-4

¹ Now the whole earth used the same language and the same words. ² It came about as they journeyed east, that they found a plain in the land of Shinar and settled there. ³ They said to one another, “Come, let us make bricks and burn them thoroughly.” And they used brick for stone, and they used tar for mortar. ⁴ They said, “Come, let us build for ourselves a city, and a tower whose top will reach into heaven, and let us make for ourselves a name, otherwise we will be scattered abroad over the face of the whole earth.”



Genesis 11:6

The Lord said, “Behold, they are one people, and they all have the same language. And this is what they began to do, and now nothing which they purpose to do will be impossible for them.”



God's Doctrine of Nations

Since Babel

Deut. 32:8; Acts 17:26

Millennium

Isaiah 2:4; 66:18; Zech. 14:16-18
Rev. 12:5; 20:3

Eternal State

Rev. 21:24, 26

Zechariah 14:16-18

“Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. ¹⁷ And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. ¹⁸ If the family of Egypt does not go up or enter, then no *rain will fall* on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the Feast of Booths.”



Revelation 12:5

“And she gave birth to a son, a male *child*, who is to rule all the nations with a rod of iron; and her child was caught up to God and to His throne.”



God's Doctrine of Nations

Since Babel

Deut. 32:8; Acts 17:26

Millennium

Isaiah 2:4; 66:18; Zech. 14:16-18
Rev. 12:5; 20:3

Eternal State

Rev. 21:24, 26

Eden = Probationary Environment

Eden (Genesis 1-2)

Eternal State (Rev 21-22)

Division: light/darkness 1:4

No night 21:25

Division: land/sea 1:10

No sea 21:1

Sun & moon 1:16

No sun & moon 21:23

Garden 2:8-9

City (21:2)

River flowing out of Eden 2:10

River flowing from throne 22:1

Gold in the land 2:12

Gold in the city 21:21

Tree of life in the middle of garden 2:9

Tree of life throughout city 22:2

Bdellium and onyx stone 2:12

All manner of stones 21:19

God walking in the garden 3:8

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II. The New Jerusalem

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Revelation 21

The Eternal State
The New Jerusalem

Revelation 21:8

“But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death.”



Philippians 3:9

“and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith.”



Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



II. The New Jerusalem

Revelation 21:9–22:5

- A. Four Titles (9-10)
- B. Glory (11)
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Revelation 21

The Eternal State
The New Jerusalem

I. The City's Contents

Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. No Curse (3a)
4. God's Presence (3b-5)

The Eternal State

*Nevertheless we, according to His promise,
look for new heavens and a new earth in
which righteousness dwells.*

2Pet 3:13



I. The City's Contents

Revelation 22:1-5

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Revelation 22:1

“Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb.”



Eden = Probationary Environment

Eden (Genesis 1-2)

Eternal State (Rev 21-22)

Division: light/darkness 1:4

No night 21:25

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Revelation 3:21

PROMISE TO THE OVERCOMERS

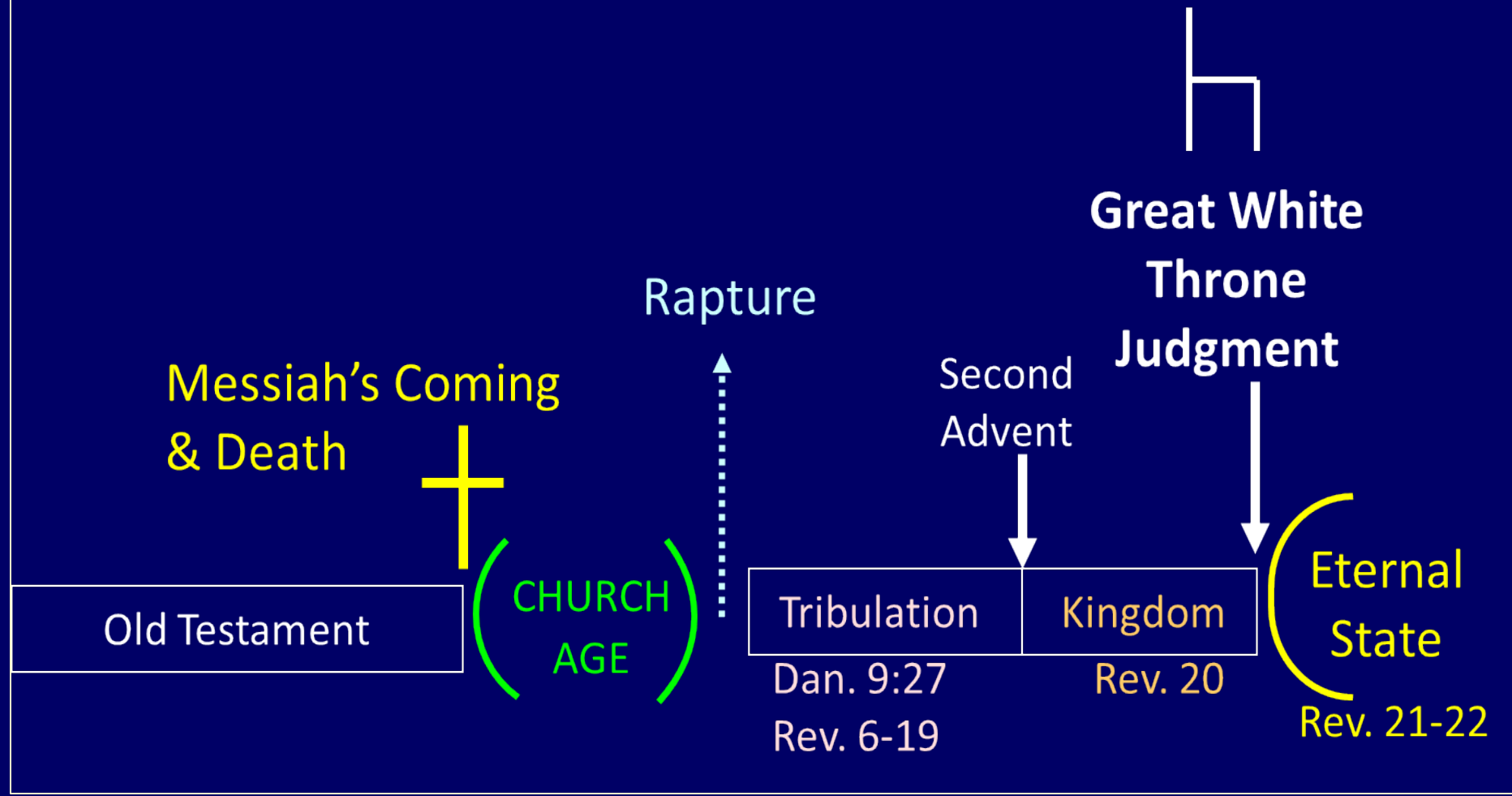
“He who overcomes, I will grant [future tense of *didōmi*] to him to sit down with Me on My throne, as I also overcame and sat down [aorist tense of *kathizō*] with My Father on His throne.”



Revelation 3:21 in Progressive Dispensationalism

“One may object that the throne at the right hand of God is not the Davidic throne, which is earthly. The objection might be raised by appealing to a text like **Revelation 3:21**, where Jesus distinguishes between ‘my throne,’ in which the overcomer will sit, and the Father’s throne, on which Jesus currently sits. The argument is made that the throne on which Jesus sits in Acts is the Father’s throne, not David’s...this throne of the lamb, set next to the Father, is alluded to again in **Revelation 22:1**. This is the same throne that Jesus occupies in the consummation! He exercises Davidic rule now even as he will exercises it then.”

Prophecy Panorama



Eternal State is Future

- I. No Satan (Rev 20:10)
- II. No sea (Rev 21:1)
- III. No death, crying, or pain (Rev 21:4)
- IV. No Sun (Rev 22:5)
- V. No Moon (Rev 21:23)
- VI. No temple (Rev. 21:22)
- VII. No night (Rev 21:25)
- VIII. No evil (Rev 21:27)
- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



I. The City's Contents

Revelation 22:1-5

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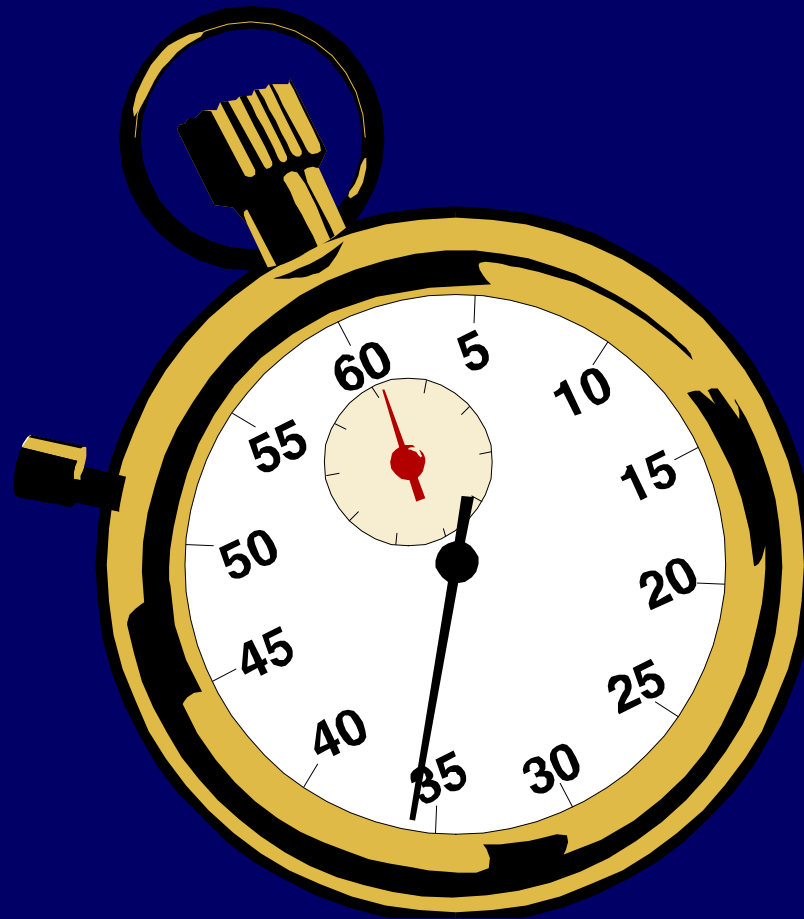
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- IX. No Tree of Knowledge (22:1)
- X. No curse (Rev 22:3)



Heaven

Q: Will there be time in Heaven?



Genesis 1:14

Then God said, “Let there be lights in the expanse of the heavens to separate the day from the night, and let them be for signs and for seasons and for days and years.”



I. The City's Contents

Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. **No Curse (3a)**
4. God's Presence (3b-5)

The Eternal State

*Nevertheless we, according to His promise,
look for new heavens and a new earth in
which righteousness dwells.*

2Pet 3:13



Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now.



The whole creation groans and suffers!



GENESIS 3: THE FALL OF MAN

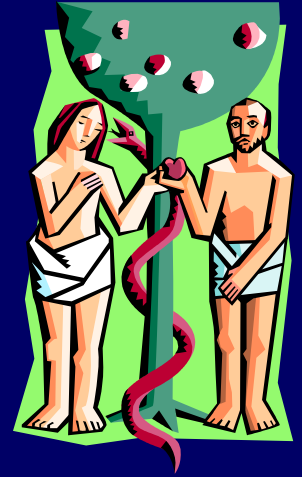


“This chapter is the pivot on which the whole Bible turns”

W. H. Griffith Thomas

Genesis 3 Structure

- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin
- 3:14-19 Imposition of divine judgments
- 3:20-24 God's provision in spite of the sin



Divine Judgments (3:14-19)

- Serpent (3:14-15)
- Woman (3:16)
- Man (3:17-19)



Serpent (3:14-15)

- Serpent's body (3:14)
- Protevangelium (3:15)



Woman (3:16)

- Painful child birth (3:16a)
- Relational conflict (3:16b)



Man (3:17-19)

- Painful labor (3:17-19a)
- Death (3:19b)



I. The City's Contents

Revelation 22:1-5

1. Its River (1)
2. Its Trees (2)
3. No Curse (3a)
4. **God's Presence (3b-5)**

The Eternal State

*Nevertheless we, according to His promise,
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2Pet 3:13



Millennium and Eternal State

	Rev. 20:1-10	Rev. 21–22
Time	20:4	22:5
Luminaries	Isa. 30:26	21:23; 22:5
Temple	Ezek. 40–48	21:22
Death	Isa. 65:20	21:4
Satanic activity	20:7	20:10
Rebellion	20:8-9	21:27

Genesis 1:1-3

“¹ In the beginning God created the heavens and the earth. ² The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. ³ Then God said, ‘Let there be light’; and there was light.”



Deuteronomy 4:19

“And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven.”



Mark Hitchcock

101 Answers to the Most Asked Questions About the End Times
(Sisters, OR: Multnomah, 2001), 212.

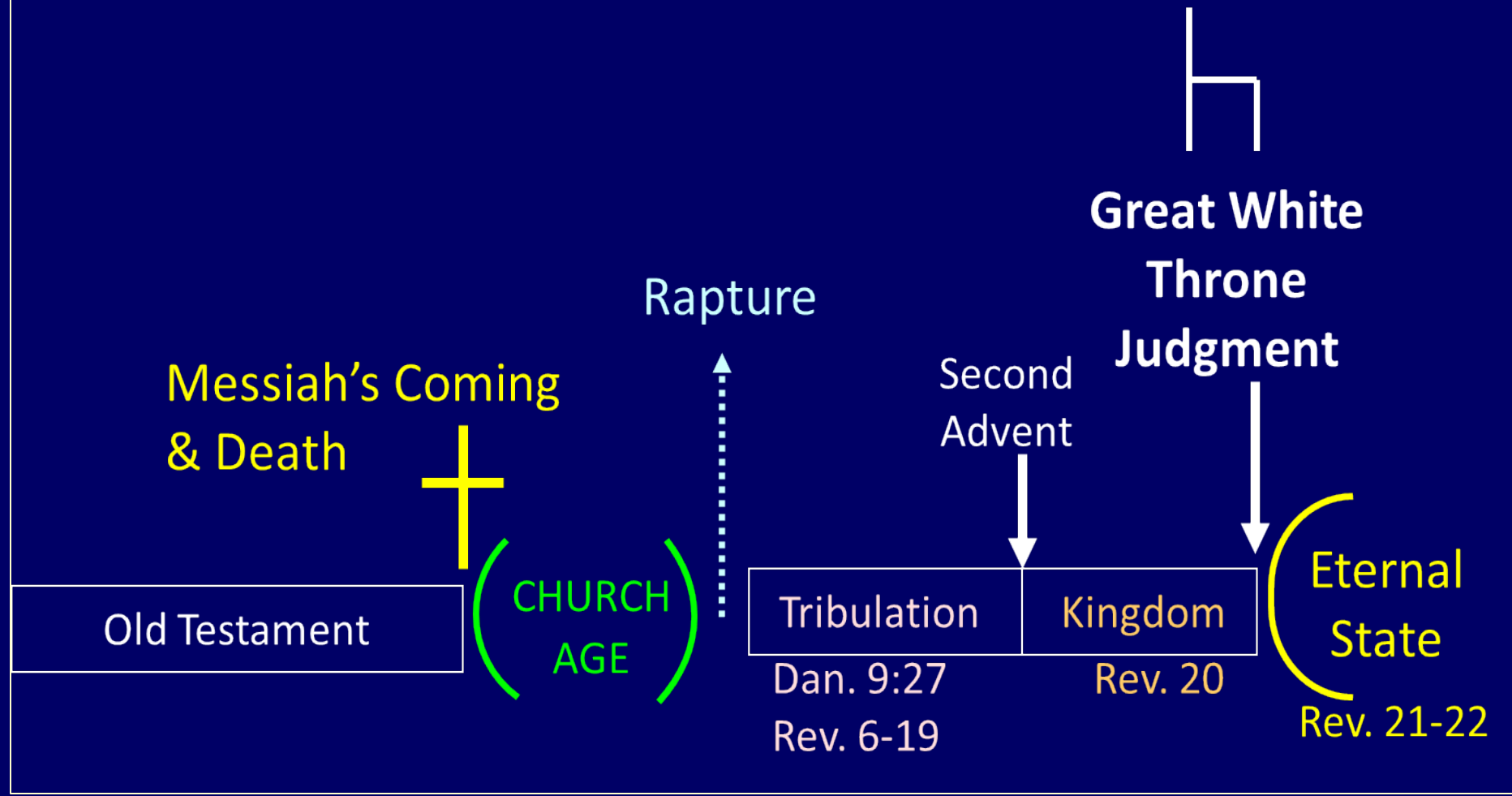
“Christ will rule over His kingdom on this present earth for one thousand years, and He will reign forever. The future kingdom of God has two parts or phases. Phase one is the millennial reign of Christ on this earth (Rev. 20:1–6), and phase two is the eternal state (Rev. 22:5). As I once heard it described, the Millennium is the front porch of eternity.”

Revelation 5:10

“You have made them to be a kingdom and priests to our God; and they will reign [*basileuō*] upon the earth [*gē*].”



Prophecy Panorama



Messiah's Coming
& Death



CHURCH
AGE

Rapture

Second
Advent

Great White
Throne
Judgment

Old Testament

Tribulation

Dan. 9:27
Rev. 6-19

Kingdom

Rev. 20

Eternal
State

Rev. 21-22

Conclusion

II. The New Jerusalem

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- A. Four Titles (9-10)
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Revelation 21

The Eternal State
The New Jerusalem



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)