

Soteriology

Session 10



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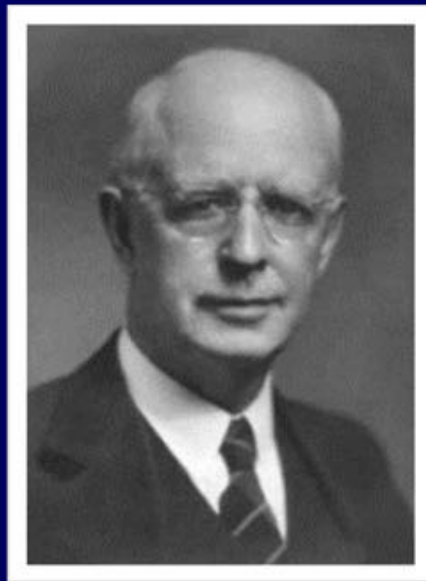
Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation**
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

Soteriology Overview

This Session

V. God's One Condition of Salvation (Continued)



Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- Lordship (Matt 16:24-25)? Discipleship vs. justification
- Receive/Accept Christ? – Synonym of faith (John 1:12)
- Believe and work (Eph 2:8-10; Jas 2:14-26)?
Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

Believe and Be Baptized?

- 200 clear verses
- Baptism is a work (Eph. 2:8-9)
- Baptism comes after justification-Matt. 28:19; Acts 8:12; 10:45-47; 16:14-15; 16:30-34; 18:8
- Thief on the cross (Luke 23:43)
- Paul's de-emphasis on baptism (1 Cor. 1:14-17)
- Wedding ring illustration



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- John 3:5
- Acts 2:38
- Rom. 6:3-4 & Col. 2:11-12
- 1 Pet. 3:20-21



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Mark 16:15-16 (NASB)

“And He said to them, “Go into all the world and preach the gospel to all creation. He who has believed and has been baptized shall be saved; but he who has disbelieved shall be condemned.”



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John 3:5 (NASB)

“Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.”



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Acts 2:38 (NASB)

“Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for (*eis*) the forgiveness of your sins; and you will receive the gift of the Holy Spirit.”



Matthew 12:41 (NASB)

“The men of Nineveh will stand up with this generation at the judgment, and will condemn it because they repented at [in the face of/because of] (*eis*) the preaching of Jonah; and behold, something greater than Jonah is here.”



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Colossian 2:11-12 (NASB)

“and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; ¹² having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead.”



1 Cor. 12:13 (NASB)

“For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”



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1 Pet. 3:20-21 (NASB)

“who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the* water. Corresponding to that, baptism now saves you—not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ.”



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Three Tenses of Salvation

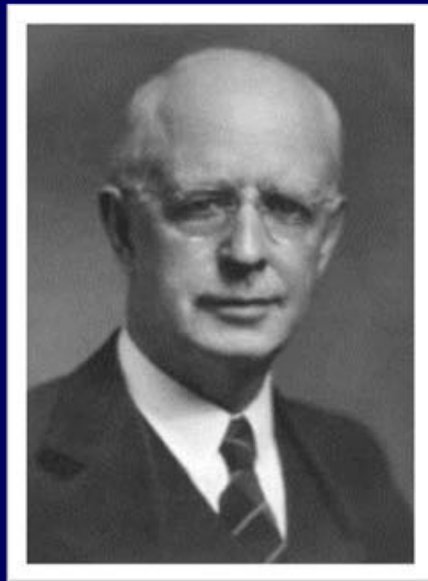
Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

CONCLUSION

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VI. Results of Salvation



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