



# 1 Thessalonians

LIVING FOR CHRIST'S SOON RETURN



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President – Chafer Theological Seminary

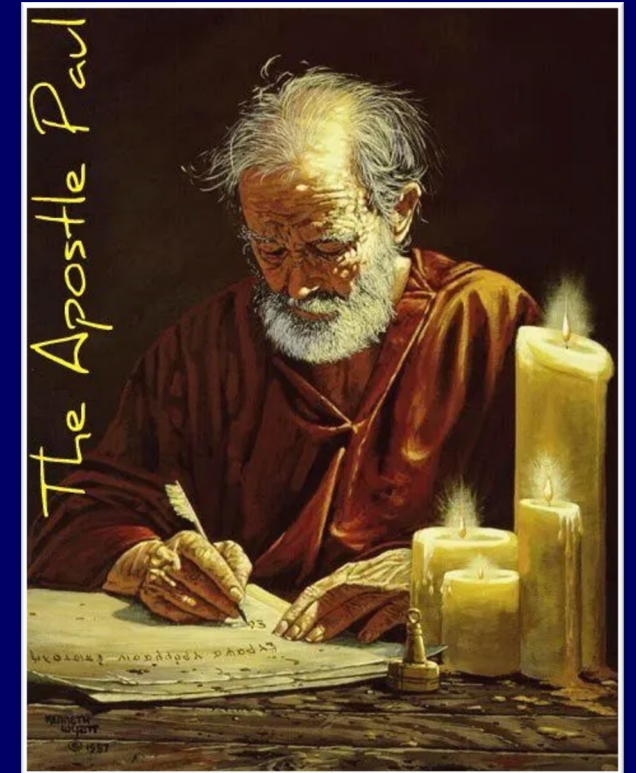


# Introductory Matters

- Authorship
- Recipients
- Place of writing
- Date
- Audience
- Occasion
- Structure
- Unique characteristics
- Purpose
- Message

# Structure

1 THESSALONIANS 1-3	1 THESSALONIANS 4-5
■ <b>Personal Experience</b>	■ <b>Practical Exhortation</b>
■ <b>Looking Back</b>	■ <b>Looking Forward</b>





# Structure

## ■ Personal (1–3)

- ◆ Genuine conversion (1)
- ◆ Impure motives (2:1-16)
- ◆ Lack of concern (2:17–3:13)

## ■ Practical (4–5)

- ◆ Immorality (4:1-8)
- ◆ Laziness (4:9-12)
- ◆ Eschatology (4:13–5:11)
- ◆ Ministry imbalances (5:12-15)
- ◆ Progressive sanctification (5:16-28)





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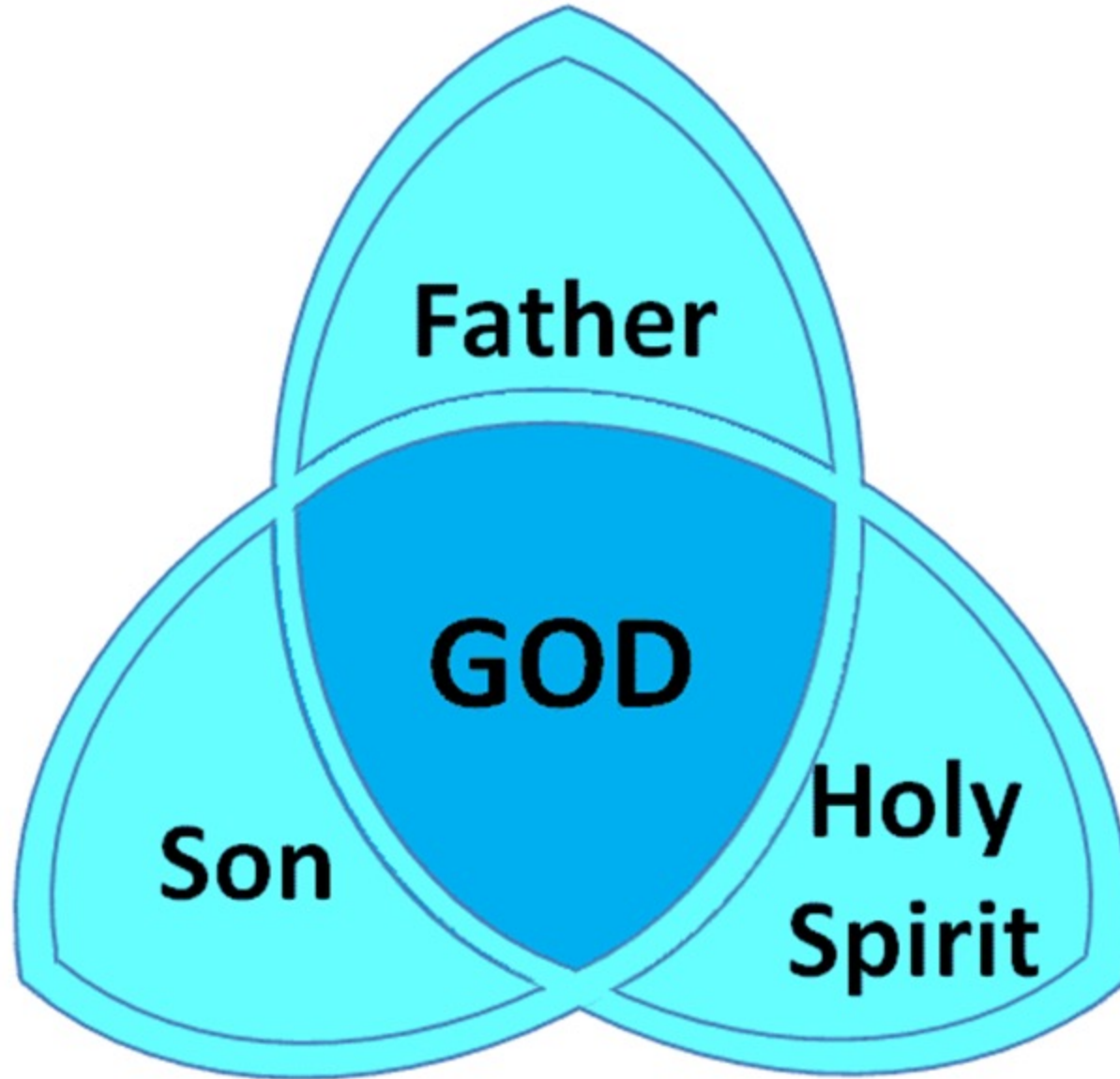
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# TRINITY





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## Dr. John Walvoord

*The Thessalonian Epistles, 13*

“He breathed out from his very heart in verse 2: ‘We give thanks to God always for you all, making mention of you in our prayers.’ Again something of the faithfulness of the prayer ministry of the Apostle Paul is indicated: ‘We give thanks to God always.’ In the days and the months which had passed since he left this little band of Thessalonians Paul had been faithful in prayer. What a rebuke it is to many of us who serve the Lord that often our hearts are not burdened with the needs of God’s people nor thankful for the Lord’s grace in their lives, especially when they are out of sight and out of mind. But Paul gives his testimony: ‘We give thanks to God always for you all.’”

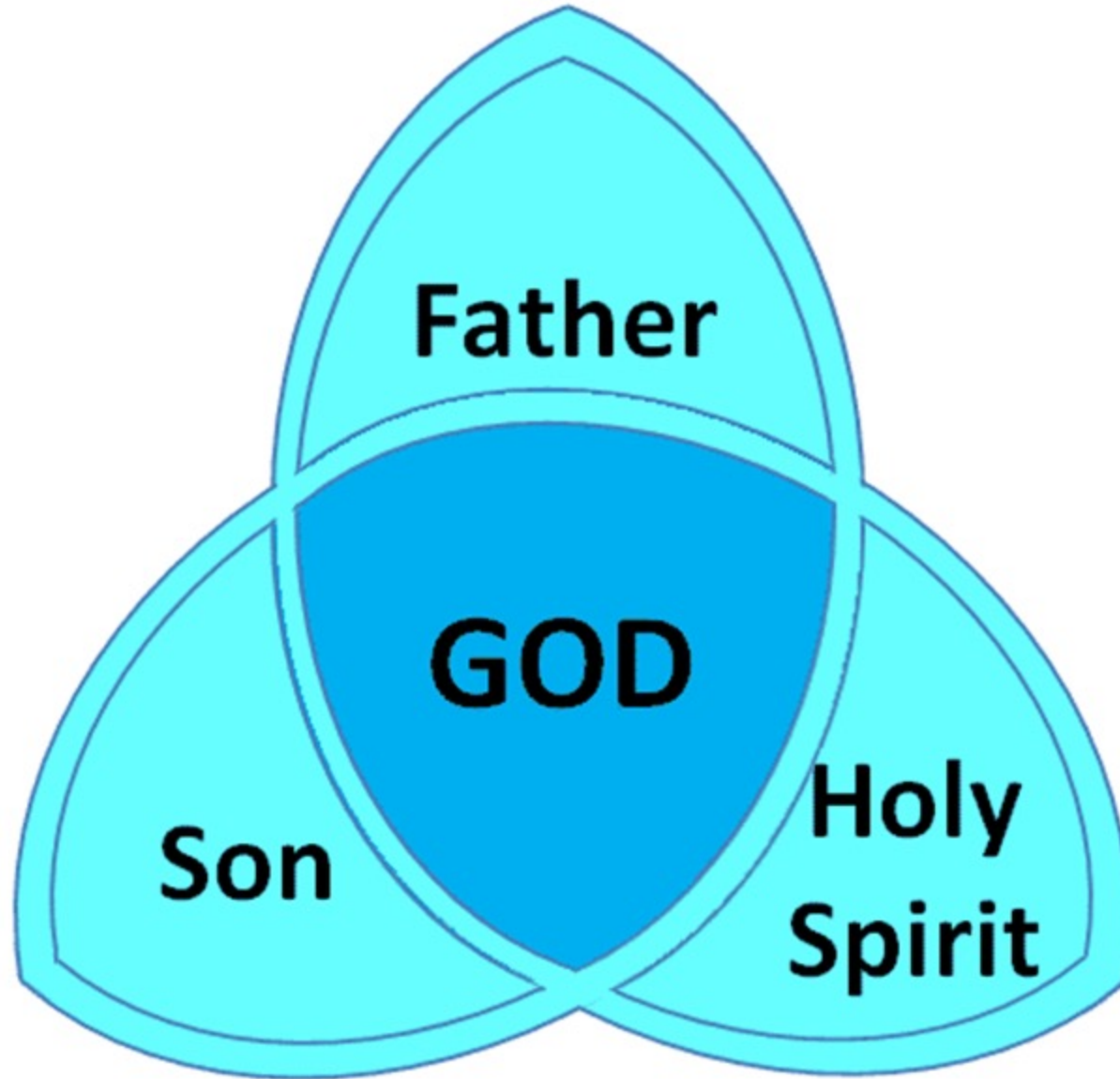


## Definition of Hope

“The new birth has given every believer the confident assurance of God’s certain and future blessings. The word ‘hope’ in the Bible does not involve anxious wishing or uncertainty; rather it means a confident assurance of something yet future. Unlike the empty and false hopes of this world-system, God has given believers a ‘living hope’ of guaranteed future blessings ‘by the resurrection of Jesus Christ from the dead’...”



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# Chafer Theological Seminary Statement of Faith: ELECTION

"We believe Scripture reveals two clear and indisputable lines of evidence. One line shows God sovereignly choosing His own in Christ; the other shows man possessing the function of volition, able to receive or reject God's uniquely born Son (regarding sovereignty, see Job 42:2; Psalm 135:6; Isaiah 46:9–10; Jeremiah 1:5; Matthew 24:22, 24, 31; Luke 18:7; Romans 8:29–33; Galatians 1:15; 2 Timothy 2:10; 1 Peter 1:1–2; regarding human volition, see John 1:9–13; 3:16, 36; 6:47; 20:30–31; Acts 16:30–31; Romans 10:11–13; 1 John 5:9–13, as well as every command in the epistles)."



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## John 5:24

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.”





# Lewis Sperry Chafer



“There is a normal Christian experience. There are new and blessed emotions and desires. Old things do pass away; and behold all things do become new; but *all such experiences are but secondary evidences*, as to the fact of salvation, in that they grow out of that positive repose of faith which is the primary evidence.”



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# Every Geographical Location in Acts/Epistles







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# Every Geographical Location in Acts/Epistles



# Belief-God's One Condition for Justification



“...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).





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# Every Geographical Location in Acts/Epistles







## Revelation 9:20-21

“The rest of mankind, who were not killed by these plagues, did not repent of the works of their hands, so as not to worship demons, and the idols of gold and of silver and of brass and of stone and of wood, which can neither see nor hear nor walk; <sup>21</sup> and they did not repent of their murders nor of their sorceries (*pharmakov*) nor of their immorality nor of their thefts.”







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## 1 Thessalonians 4:13-18

<sup>13</sup> "But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. <sup>14</sup> For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. <sup>15</sup> For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. <sup>16</sup> For the Lord Himself will descend from . . .



## 1 Thessalonians 4:13-18

...heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first.  
<sup>17</sup> Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. <sup>18</sup> Therefore comfort one another with these words."





# Imminent

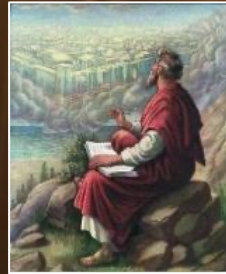
(1 Cor 15:51; 1 Thess 4:15)



- Imminency definition
- James 5:8; 1 Thess 1:10; 1 Cor 1:7; Philip 3:20
- We are to be looking for Jesus Christ and not the Antichrist!
- Motivator (Holiness, Evangelism)

## John 14:1–4

<sup>1</sup> “Do not let your heart be troubled; believe in God, believe also in Me. <sup>2</sup> “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. <sup>3</sup> “If I go and prepare a place for you, **I will come again and receive you to Myself**, that where I am, *there* you may be also. <sup>4</sup> “And you know the way where I am going.”





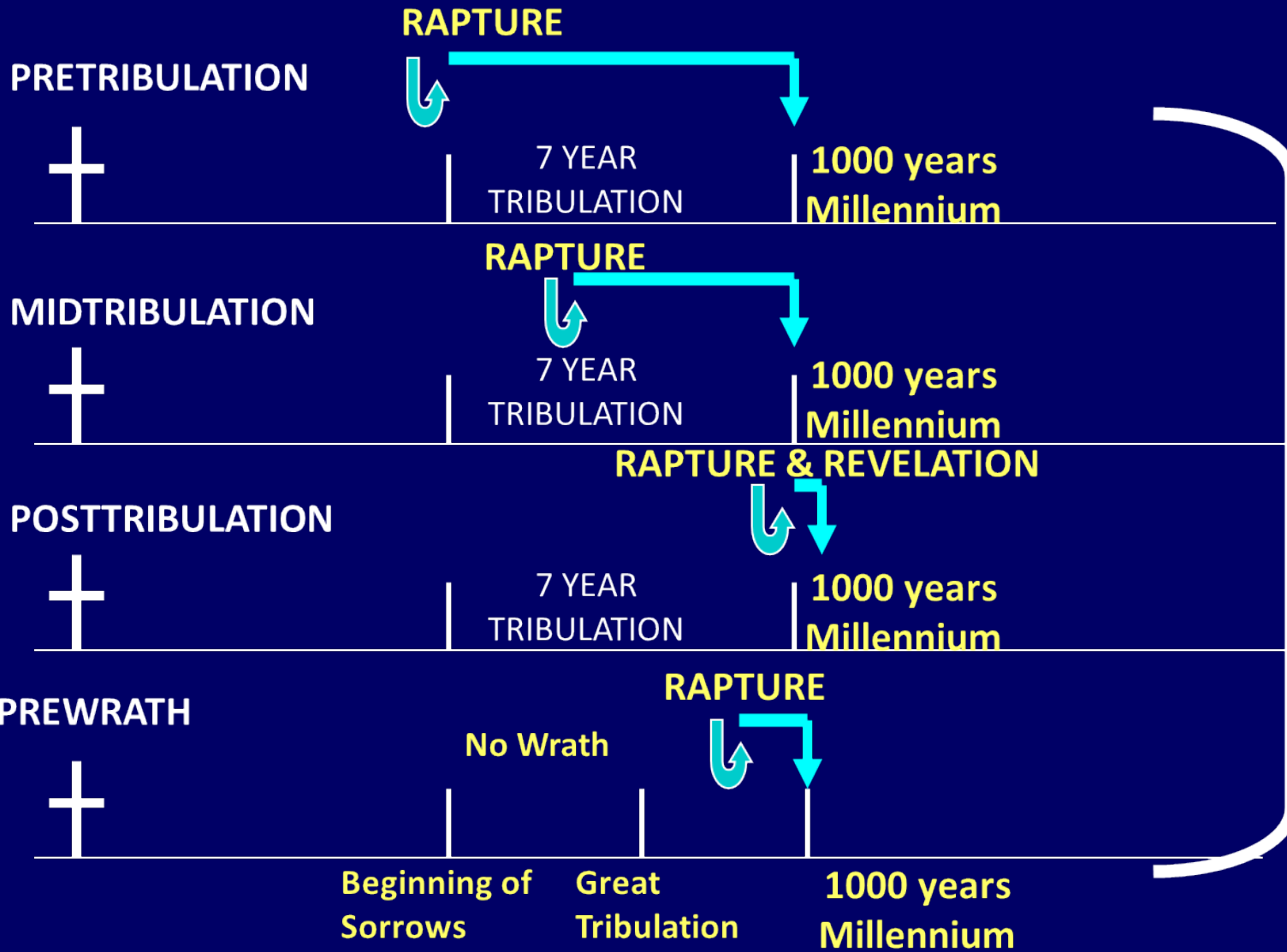
## Wayne Brindle

"Biblical Evidence for the Imminence of the Rapture,"  
*Bibliotheca Sacra* 158, no. 630 (April-June 2001): 138-51.

“Four criteria may be suggested, any one of which indicates imminence: (1) The passage speaks of Christ’s return as at any moment. (2) The passage speaks of Christ’s return as ‘near,’ without stating any signs that must precede His coming. (3) The passage speaks of Christ’s return as something that gives believers hope and encouragement, without indicating that these believers will suffer tribulation. (4) The passage speaks of Christ’s return as giving hope without relating it to God’s judgment of unbelievers.”



# RAPTURE VIEW COMPARISION



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## Lewis Sperry Chafer

*Systematic Theology, Vol. 4, p. 367*

“THE IMMEDIATE RETURN OF CHRIST. Whether it be that coming of Christ to the earth in glory when Israel is to be delivered or that coming into the air to receive His Bride, the coming is imminent. Scripture which directs Israel in the tribulation, which time is terminated by the glorious return of Christ as their judge and Deliverer, warns her to **watch**, for He will then come ‘as a thief in the night’ (cf. Matt. 24:32–25:13; 1 Thess. 5:1–8; 2 Pet. 3:8, 10). Over against this, the Church is instructed to **wait** and to look for His return for her (1 Thess. 1:9–10; Titus 2:13; Heb. 9:28). In both instances the return of Christ is unannounced . . .

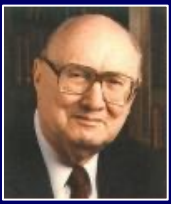


## Lewis Sperry Chafer

*Systematic Theology, Vol. 4, p. 367*

... and therefore impending, within the period to which each event belongs. The return of Christ for His Church was not impending in Old Testament days; nor is the glorious appearing impending until the tribulation (2 Thess. 2:3).”





## Dr. John Walvoord

*The Thessalonian Epistles, 17*

“It is significant that Paul in such a brief period of ministry not only led them out of darkness into the light in the gospel, but also faithfully preached to them the truth of the coming of the Lord. By contrast today, some folks who go to church year after year never hear the precious truth that Christ who came to Bethlehem so long ago is coming again and that we can be looking for that wonderful return of the Lord for His own. So, in verse 10 he reminds the believers in Thessalonica that they not only have turned to God from idols to serve the living and true God—a present work—but they also have a new hope for . . .

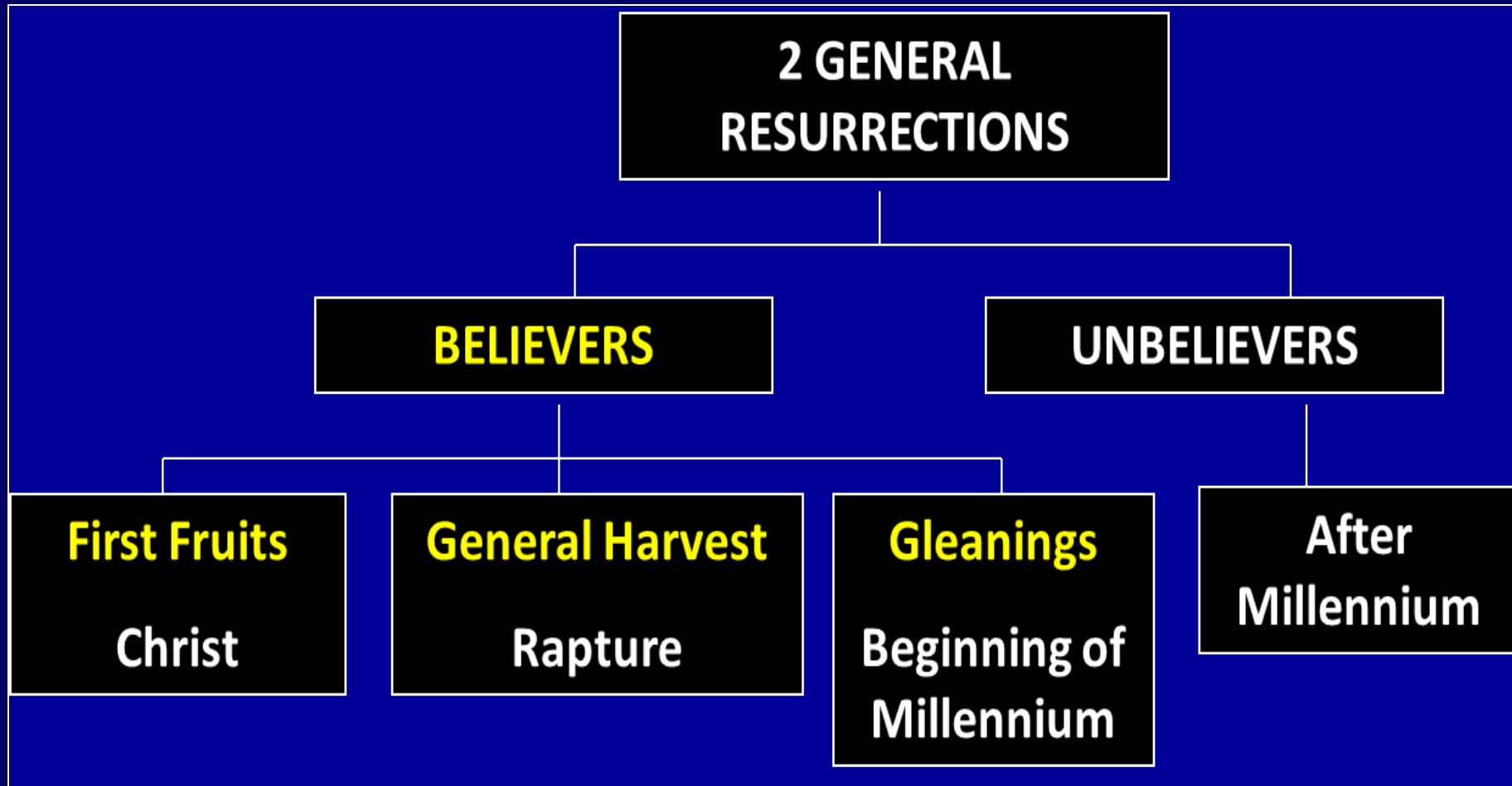


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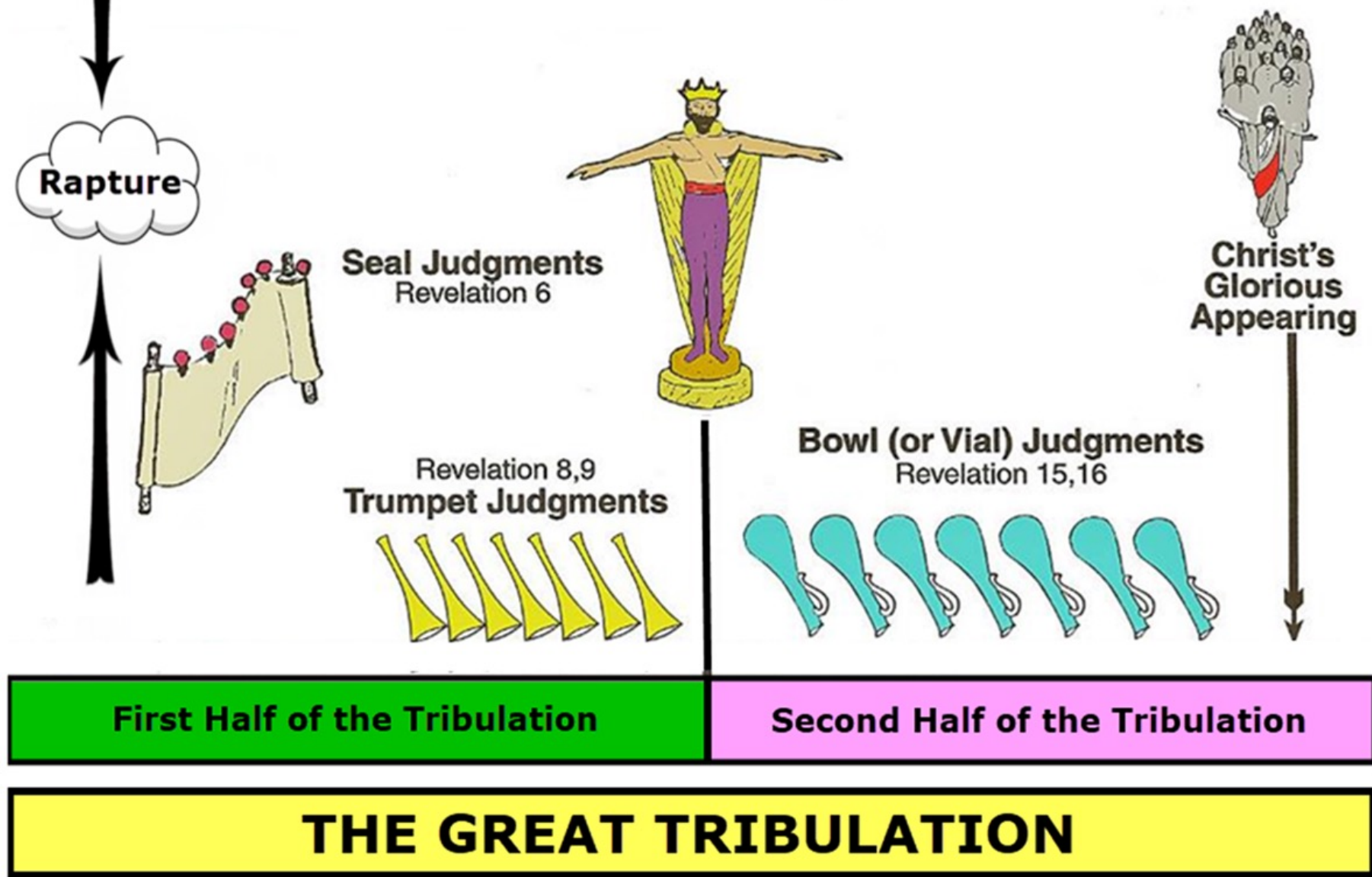
. . .the future: ‘And to wait for His Son from heaven. The word ‘wait’ is in the present tense. They had turned to God in one act, but there remained the constant, day by day expectation. In other words, they were constantly looking for the return of the Lord, the coming of the Lord for His saints.”

# God's Resurrection Program





# Tribulation Judgments

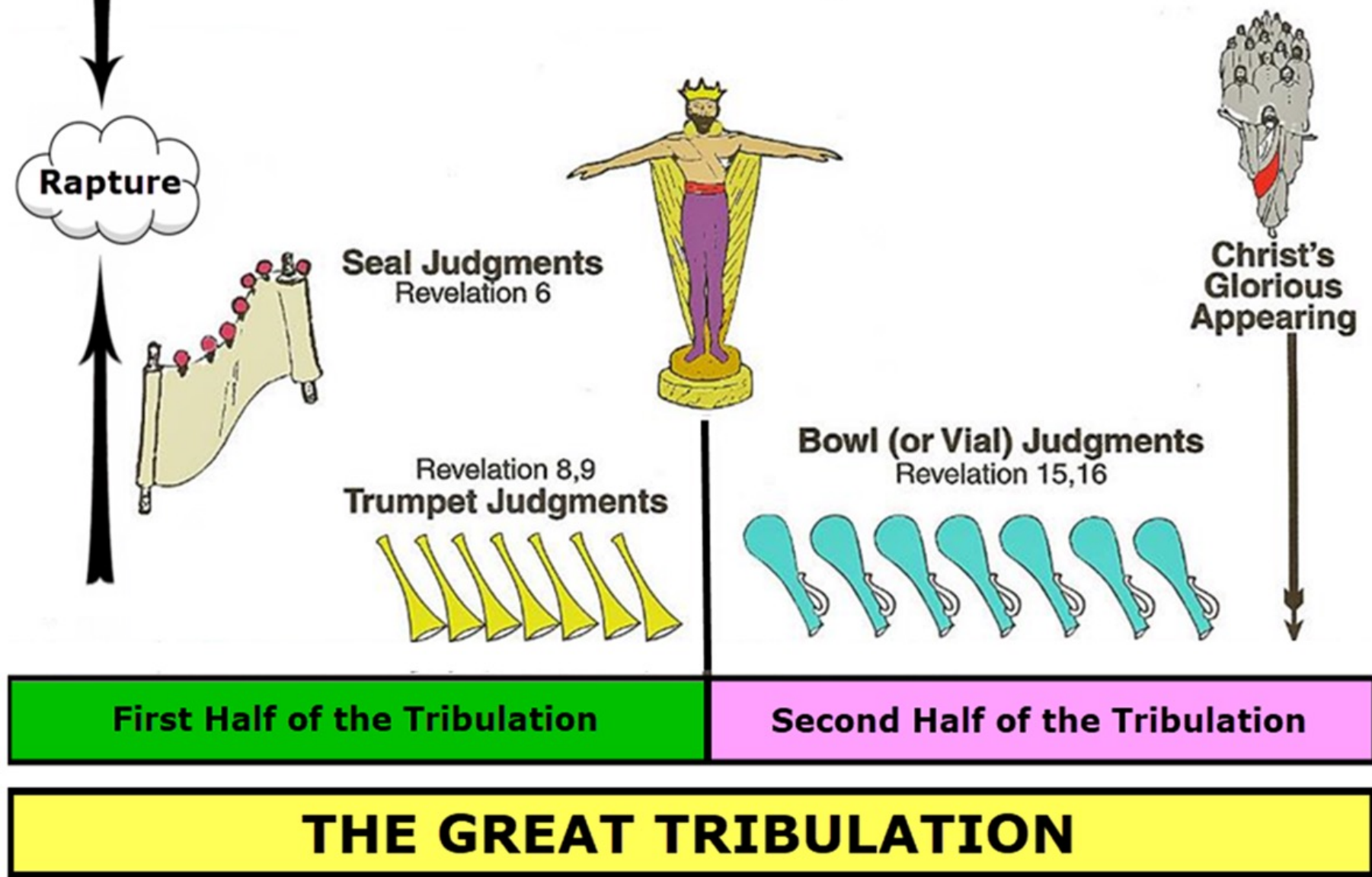


# Promised Exemption from Divine Wrath

- The promise (1 Thess 1:10; 5:9; Rom 5:9; 8:1; Rev 3:10)
- Tribulation = divine wrath (Rev 6:16-17; 11:18; 15:1, 7; 16:1, 19)



# Tribulation Judgments





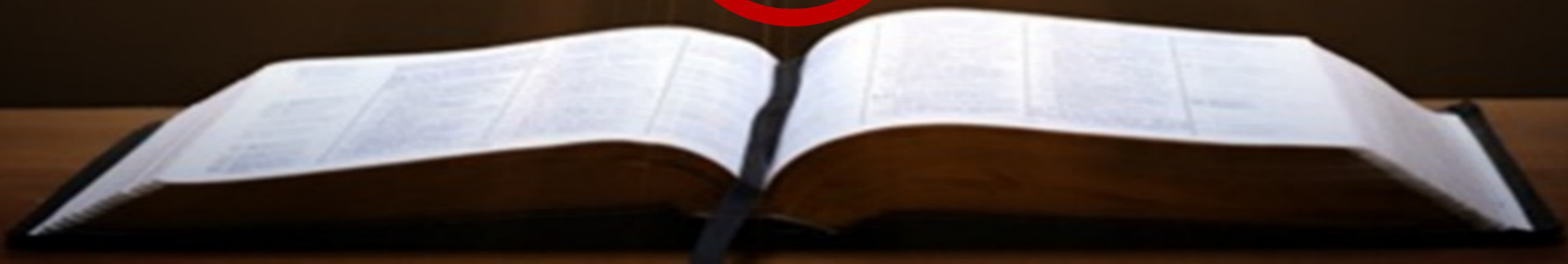
## 1<sup>st</sup> Six Seals (Revelation 6)

1. 6:1-2 – Advent of antichrist
2. 6:3-4 – War
3. 6:5-6 – Famine
4. 6:7-8 – Death
5. 6:9-11 – Martyrdoms
6. 6:12-17 – Cosmic disturbances

## Revelation 6:16-17

“<sup>16</sup> and they said to the mountains and the rocks, ‘Fall on us and hide us from the sight of Him who sits on the throne, and from the wrath [orgé] of the Lamb; <sup>17</sup> for the great day of Their wrath [orgé] has come, and who is able to stand?’”

~~WRATH~~





## Rev. 6:16-17

Robert L. Thomas, Revelation 1–7: An Exegetical Commentary, ed.  
Kenneth Barker (Chicago: Moody, 1992), 457-58.

"Mankind in his rebellion correctly analyzes the cosmic and terrestrial disturbances as a part of the great end-time day of wrath from the one sitting on the throne and from the Lamb. The verb *ēlethen* ("has come") is aorist indicative, referring to a previous arrival of wrath, not something that is about to take place. Men see the arrival of this day at least as early as the cosmic upheavals that characterize the sixth seal (6:12-14), but upon reflection they probably recognize that it was already in effect with the death of one-fourth of the population (6:7-8), the worldwide famine (6:5-6), and the global warfare (6:3-4) . . . .



## Rev. 6:16-17

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... rapid sequence of all of these events could not escape notice, but the light of their true explanation does not dawn upon human consciousness until the severe phenomena of the sixth seal arrive."







# 1:10 And Pre-Trib Rapture

- Ek vs. para/en
- Rescues/from (2 Cor 1:10)
- Imminency
- Prepare for the Tribulation?

Conclusion



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