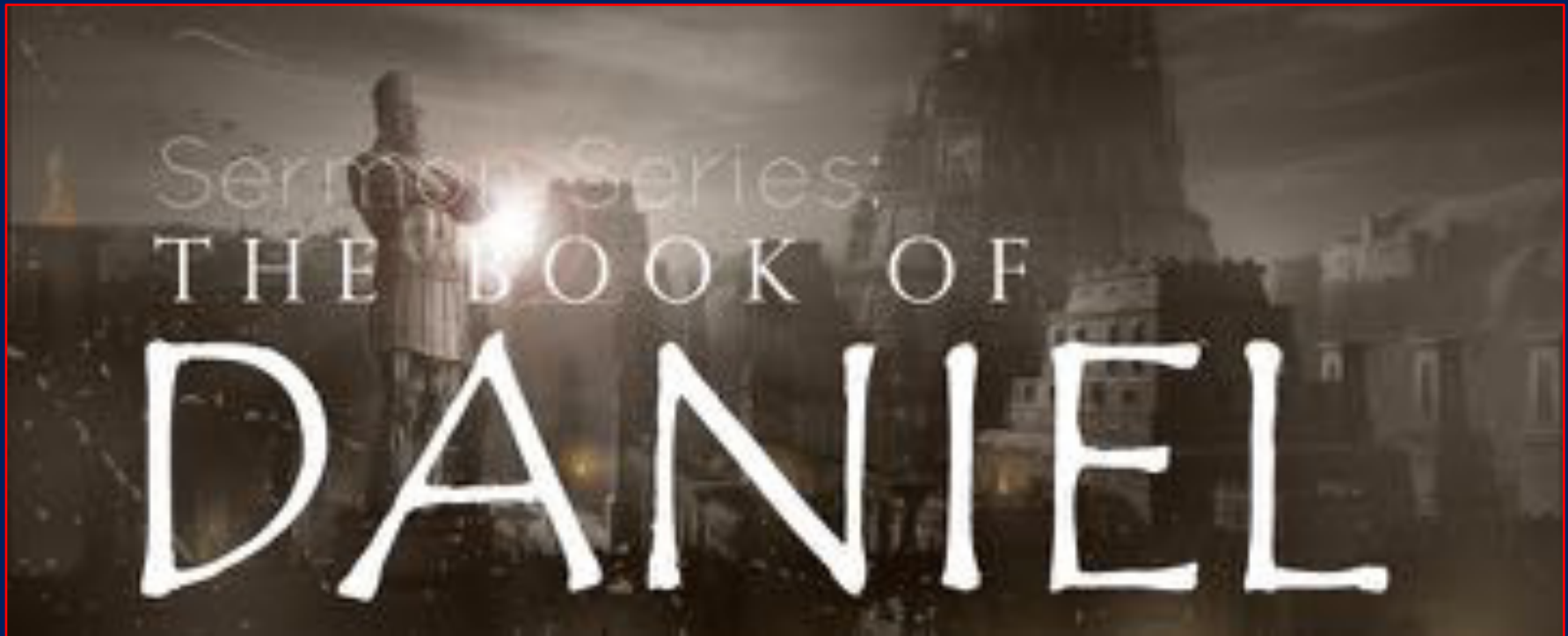


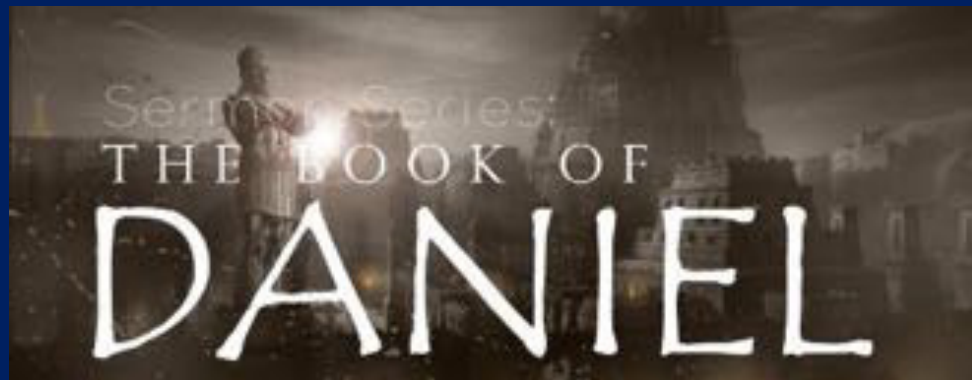
THE BOOK OF DANIEL



Dr. Andy Woods

Message

Times of the Gentiles are revealed prophetically (2, 7, 8-12) and ethically (1, 3-6)



Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro “Hebrew” (1)

B. Aramaic *chiasm* (2-7)



Synthetic Outline

II. Prophetic (8-12):

Angel interprets, 1st person, Jewish nation,
Hebrew

A. Ram & Goat (8)

B. 70 weeks (9)

C. Final vision (10-12)



Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro “Hebrew” (1)

B. Aramaic *chiasm* (2-7)



Synthetic Outline

I. Historical (1-7):

Daniel interprets, 3rd person, gentile nations

A. Intro “Hebrew” (1)

B. Aramaic *chiasm* (2-7)



Synthetic Outline

B. Chiasm "Aramaic" (2-7)



1. Gentile History (2)

2. Protection (3)

3. Revelation to a gentile king (4)

3. Revelation to a gentile king (5)

2. Protection (6)

1. Gentile history (7)



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Chapter 3 Outline

- I. The Setting (3:1-7)
- II. The Accusation (3:8-12)
- III. The Test (3:13-18)
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I. The Setting (3:1-7)

A. The Image (3:1)

B. The Summons (3:2-3)

C. The Command (3:4-6)

D. The Peoples' Response (3:7)



I. The Setting (3:1-7)

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<u>CHAPTER AND VERSE IN DANIEL</u>	<u>CHRONOLOGICAL DATE</u>	<u>BIBLICAL DATE</u>
1:1	605	3rd year of Jehoiakim
2:1	603	2nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1st year of Belshazzar
8:1	551	3rd year of Belshazzar
9:1	538	1st year of Darius
10:1	536	3rd year of Cyrus

Daniel's Age

CHAPTER	EVENTS	AGE
1	Taken into Babylonian Captivity	15
<u>2</u>	Interpreting Nebuchadnezzar's 1st dream (huge image)	<u>17</u>
3	<u>Daniel's 3 friends cast into the fiery furnace</u>	19 or 20
4	Interpreting Nebuchadnezzar's 2nd dream (huge tree)	45-50
5	Interpreting handwriting of the wall at Belshazzar's feast	Early 80's
6	Delivered from the den of lions	c.83
7-8	Daniel's visions and dreams	Mid-60's
9	Daniel's seventy "sevens" prophecy	Early-80's
10-12	Final dreams and visions	Mid-80's

Succession of Gentile Rulers

- 1-4: Nebuchadnezzar of Babylon
- 5: Belshazzar of Babylon
- 6: Darius of Media-Persia
- 7-8: Belshazzar of Babylon
- 9: Darius of Media-Persia
- 10-12: Cyrus of Media-Persia



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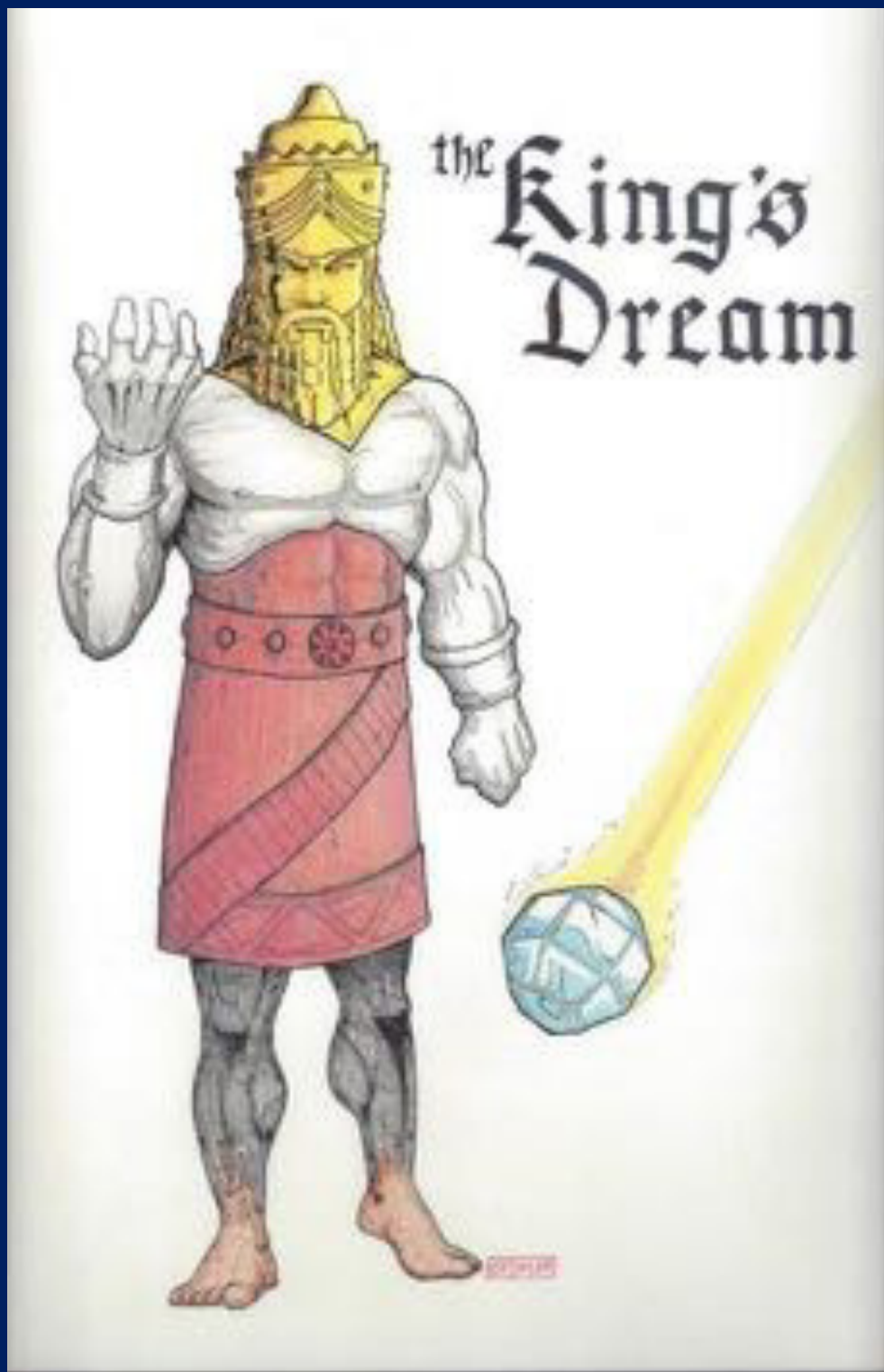
Nebuchadnezzer's Image (3:1)



- 90 feet high & 9 feet wide
- 8 stories
- No internal chronological markers



Statue
&
Stone



I. The Setting (3:1-7)

A. The Image (3:1)

B. The Summons (3:2-3)

C. The Command (3:4-6)

D. The Peoples' Response (3:7)



Nebuchadnezzar's Summons (3:2-3)

- The administrators are gathered to dedicate the image
- 8 classes of administrators



I. The Setting (3:1-7)

A. The Image (3:1)

B. The Summons (3:2-3)

C. The Command (3:4-6)

D. The Peoples' Response (3:7)



Nebuchadnezzar's Command (3:4-6)

- Exodus 20:1-6
- Purpose of government (Gen 6:11; 9:6; Rom 13:1-7; 1 Tim 2:1-4; 1 Pet 2:23-15)
- Civil disobedience (Dan 3; 6; Acts 5:29)



Noahic vs. Abrahamic & Mosaic Covenants

<u>Name</u>	<u>Noahic Covenant</u>	<u>Abrahamic Covenant</u>	<u>Mosaic Covenant</u>
<u>Human agent</u>	Noah	Abraham	Moses
<u>Scripture</u>	Gen. 8–9	Gen. 12–17	Exod. 19–40
<u>Covenant (<i>Berith</i>)</u>	Gen. 9:9	Gen. 15:18	Exod. 19:5
<u>Party</u>	World, humanity	Israel, Hebrews	Israel, Hebrews
<u>Israel</u>	Pre-Israel	Post-Israel	Post-Israel



Noahic vs. Abrahamic & Mosaic Covenants

	<u>Noahic Covenant</u>	<u>Abrahamic Covenant</u>	<u>Mosaic Covenant</u>
<u>Conditional or unconditional</u>	Unconditional	Unconditional	Conditional
<u>Promises</u>	No more flood judgment, enduring earth, capital punishment	Ownership of land, seed, and blessing	Enjoyment or possession of land, seed, and blessing
<u>Sign</u>	Rainbow	Circumcision	Sabbath
<u>Purpose</u>	Restrain & preserve	Redemptive	Redemptive
<u>Directly binding today?</u>	Yes	No	No

Synthetic Outline

B. Chiasm "Aramaic" (2-7)



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Principles of Civil Disobedience

1. Clear conflict between the laws of man and God
2. Exhaustion of all creative legal remedies
3. A willingness to pay the consequences
4. Maintaining of respect for civil authorities



Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake

“Jack Phillips is a baker who declined to bake a wedding cake for a same-sex couple because his Christian belief is that marriage exists only between a man and woman. Now a Colorado judge has ordered him to bake cakes for same-sex marriages, and if Phillips refuses, he could go to jail.”

Ken Klukowski, “Baker Faces Prison for Refusing to Bake Same-Sex Wedding Cake,” online: <http://www.breitbart.com/Big-Government/2013/12/12/Christian-Baker-Willing-to-Go-to-Jail-for-Declining-Gay-Wedding-Cake>, 12 December 2013, accessed 16 May 2014.

Oregon Declares War on Aaron & Melissa Klein

“In yet another example of gay activist overreach, an Oregon official has not only burdened a Christian couple with a ridiculous fine, he has imposed a gag order on them...In one of the most egregious anti-Christian acts committed by a state official in recent memory, Oregon Labor Commissioner Brad Avakian not only upheld the ridiculous \$135,000 fine levied against **Aaron and Melissa Klein** for declining to bake a cake for a lesbian commitment ceremony, but he ordered the Kleins to ‘cease and desist’ from making any public comments about their religious convictions relative to this case.”

<http://www.onenewsnow.com/perspectives/michael-brown/2015/07/06/oregon-declares-war-on-christian-faith>

Nebuchadnezzar's Command (3:4-6)

- Musical instruments
- Dating Argument

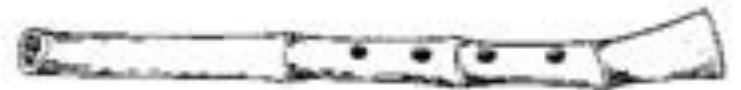


MUSICAL INSTRUMENTS IN DANIEL 3

- Dr. Charles H. Dyer



Horn



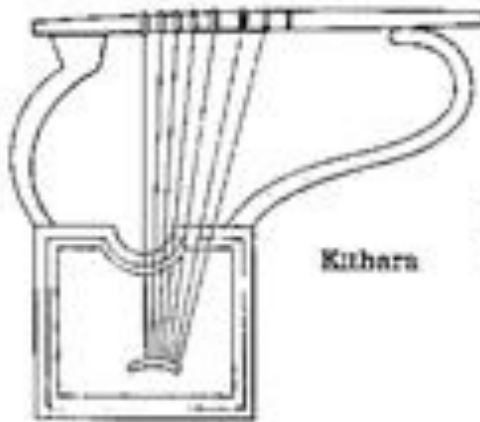
Flute



Psaltry (lyre)



Harp



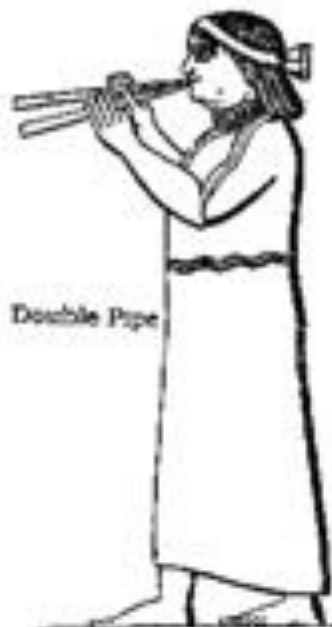
Kithara



MUSICAL INSTRUMENTS IN DANIEL 3



Horn



Double Pipe



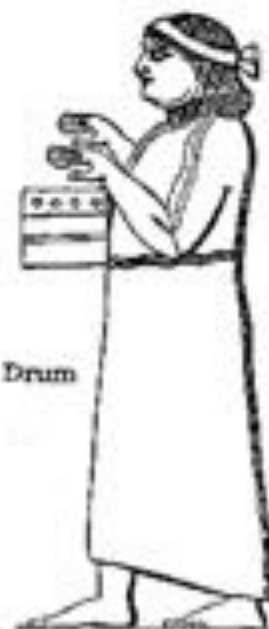
Lyre



Harp



Dulcimer



Drum

I. The Setting (3:1-7)

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II. The Accusation (3:8-12)

- Jealousy (2:49; 6:3-4; Acts 5:17)
- Monotheism (Esther 3:1-6)
- John 14:6; Acts 4:12; 1 Tim. 2:5
- Where is Daniel? 2:49



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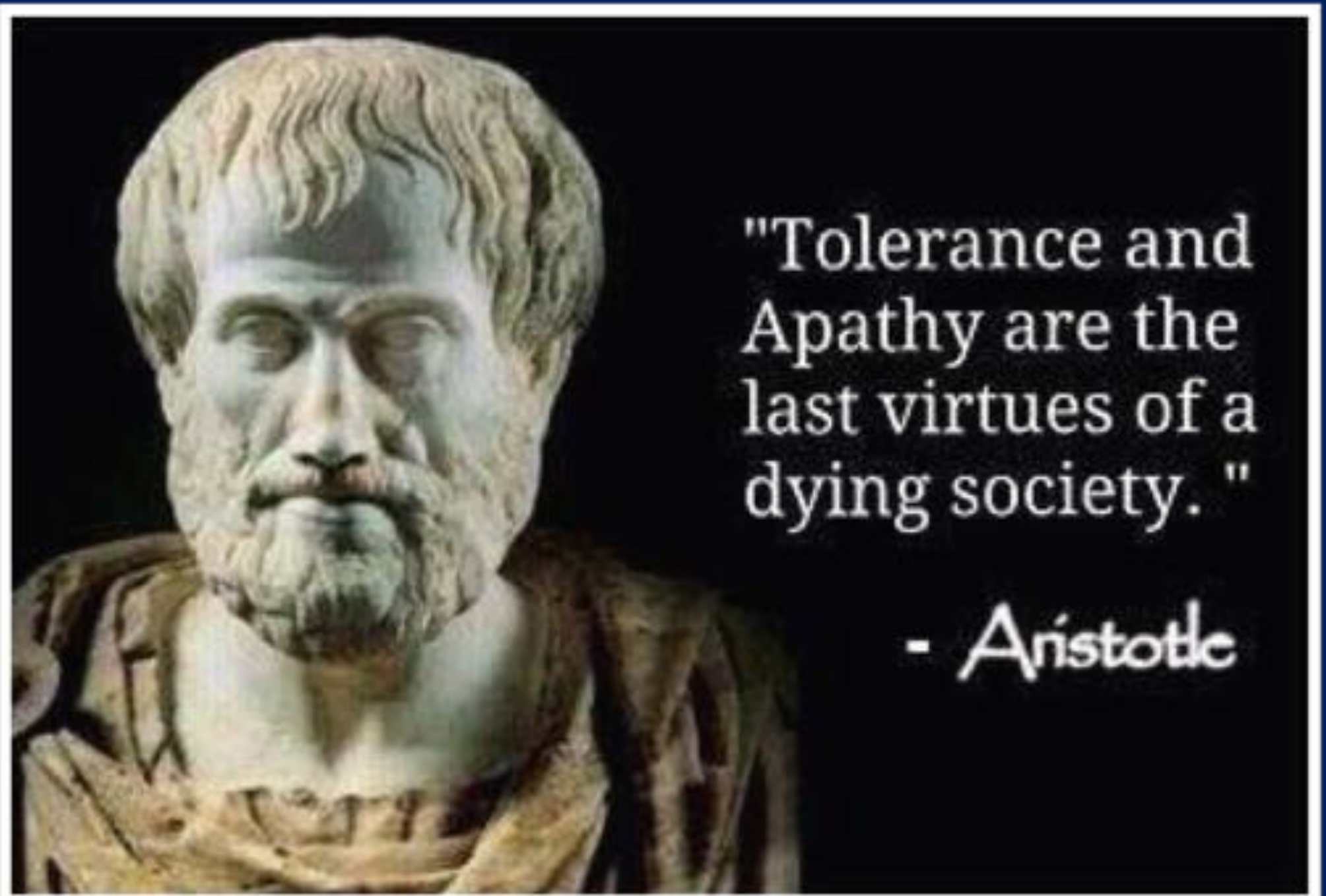




“...one of the mistakes that human beings make is believing that there is only one way...We don’t accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you...



...It doesn't matter whether she called it 'God' along the way or not...There couldn't possibly be just one way!...There couldn't possibly be only one way with millions of people in the world!...You think...if you are somewhere on the planet and you never hear the name of Jesus but yet you live with a loving heart. You lived as Jesus would have had you to live. You lived for the same purpose as Jesus came to the planet to teach us all, but you are in some remote part of the earth and you never heard the name of Jesus. You cannot get to Heaven...?"



"Tolerance and
Apathy are the
last virtues of a
dying society."

- Aristotle

Daniel 2:48-49 (NASB)

“Then the king promoted Daniel and gave him many great gifts, and he made him ruler over the whole province of Babylon and chief prefect over all the wise men of Babylon. ⁴⁹ And Daniel made request of the king, and he appointed Shadrach, Meshach and Abed-nego over the administration of the province of Babylon, while Daniel was at the king’s court.”



Chapter 3 Outline

- I. The Setting (3:1-7)
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The Test (3:13-18)

- Nebuchadnezzar's ultimatum (3:13-15)
- Battle over sovereignty (3:15b)
- The response (3:16-18)
 - ◆ Heb. 11:35b
 - ◆ Principles of civil disobedience
 - Willingness to pay consequences
 - Maintain respect for the king



Changing of the names

- Jewish names (Deut. 6:6-7; Prov. 22:6)
 - ◆ Daniel – God is my judge
 - ◆ Hananiah – Yahweh is gracious
 - ◆ Michael – Who is what God is?
 - ◆ Azariah – Yahweh has helped



Changing of the names

- Babylonian names (Gen 2:19; Rom 12:2)
 - ◆ Beltshazzar – Lady protect the king
 - ◆ Shadrach – I am fearful of God
 - ◆ Meshach – I am of little account
 - ◆ Abed-nego – Servant of Nebo



Principles of Civil Disobedience

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IV. The Deliverance (3:19-27)

- A. Cast Into the Furnace (3:19-23)
- B. Protected in the Furnace (3:24-25)
- C. Summoned Out of the Furnace (3:26-27)



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IV. The Deliverance (3:19-27)



- Hebrews are cast into the fire (3:19-23)
- Hebrews are protected (3:24-25)
 - ◆ Theophany?
 - ◆ God's faithfulness
 - ◆ Intellectual v. experiential
- Hebrews summoned out of the fire (3:26-27)

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V. The Decree (3:28-30)

A. Exaltation of God (3:28)

B. The Decree (3:29)

C. Prosperity (3:30)



V. The Decree (3:28-30)

A. Exaltation of God (3:28)

B. The Decree (3:29)

C. Prosperity (3:30)



The Decree (3:28-30)

- Exaltation of God (3:28)
 - ◆ God at work on Nebuchadnezzar (2:47; 3:28-29; 4:35-37)
 - ◆ Why God allows trials
- The decree
 - ◆ Preservation
 - ◆ Sovereignty
- Promotion
 - ◆ How to live
 - ◆ God blesses a lack of compromise (1:15-15; 2:48)



V. The Decree (3:28-30)

A. Exaltation of God (3:28)

B. The Decree (3:29)

C. Prosperity (3:30)



V. The Decree (3:28-30)

A. Exaltation of God (3:28)

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Conclusion

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Takeaways from Daniel 3

- Mosaic Law taught Israel how to live inside the land
- The examples of the four Hebrew youths taught them how to live outside the land
- Consecrate themselves to God
- Live by faith from crisis to crisis entrusting the results to God
- Allow God to promote us in His due time
- Our cue as well

