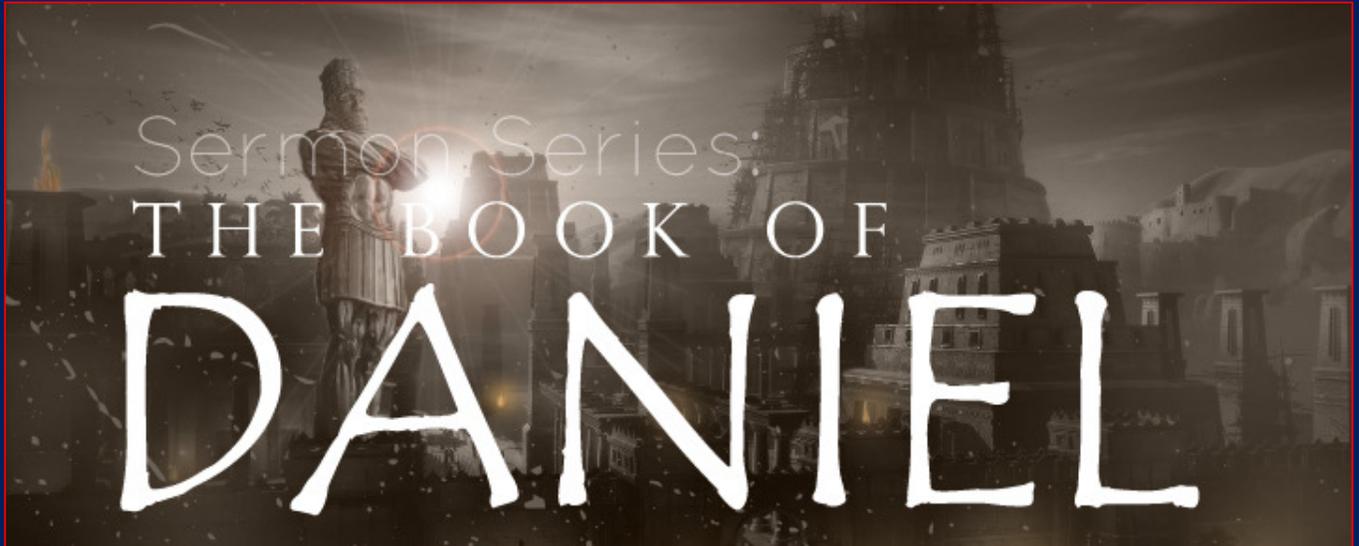


THE BOOK OF DANIEL



Dr. Andy Woods

DANIEL 10-12

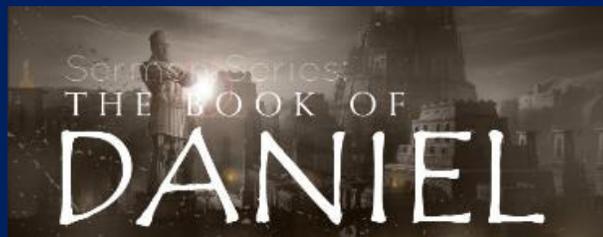
THE FINAL VISION



CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3rd year of Jehoiakim
2:1	603	2nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1st year of Belshazzar
8:1	551	3rd year of Belshazzar
9:1	538	1st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

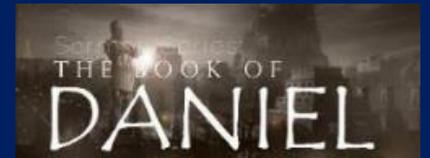
Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)**



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
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F. Tribulation & Millennium (12:1-13)



PERSIA 11:2

A. Cambyses 530-523 BC

B. Pseudo-Smerdis 522 BC

C. Darius I Hystaspes 521-486 BC

D. Xerxes 485-465 BC

Aka. "Ahasuerus" in Esther



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

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GREECE 11:3-4

A. Alexander the Great

1. Died at age 33 in 323 BC
2. No heirs
3. Kingdom divided among his 4 generals

B. Daniel 7:6, 8:5-8



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

A. Persia (11:2)

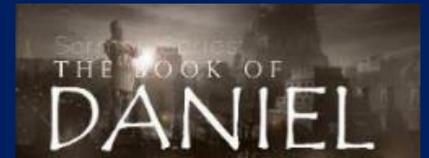
B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



PTOLEMIES AND SELEUCIDS 11:5-20

- A. History of warfare between the 2 dynasties
- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC – 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- I. What is at stake?

Intertestamental Chronology (Dates BC)

SELEUCIDS

**Seleucus I
312-281**

**Antiochus I
281-261**

**Antiochus II
261-246**

**Seleucus II
246-226**

**Seleucus III
226-223**

**Antiochus III
223-187**

**Seleucus IV Philapator
187-175**

**Antiochus IV Epiphanes
175-163**

IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
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The Career of Antiochus IV Epiphanes

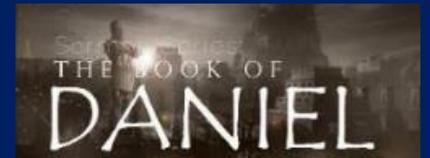
Daniel 11:21-35

- I. His rise to power (21)
- II. His initial and general military successes (22-24)
- III. His 1st military activities concerning Egypt & Israel (25-28)
- IV. His desecration of the Jewish Temple (29-31)
- V. The reaction of Israel to the Temple's desecration (32-25)



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)
- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. **Antichrist (11:36-45)**
- F. Tribulation & Millennium (12:1-13)



Understanding Daniel's Prophetic Perspective

Antiochus IV

(Daniel 11:21-35)



Daniel

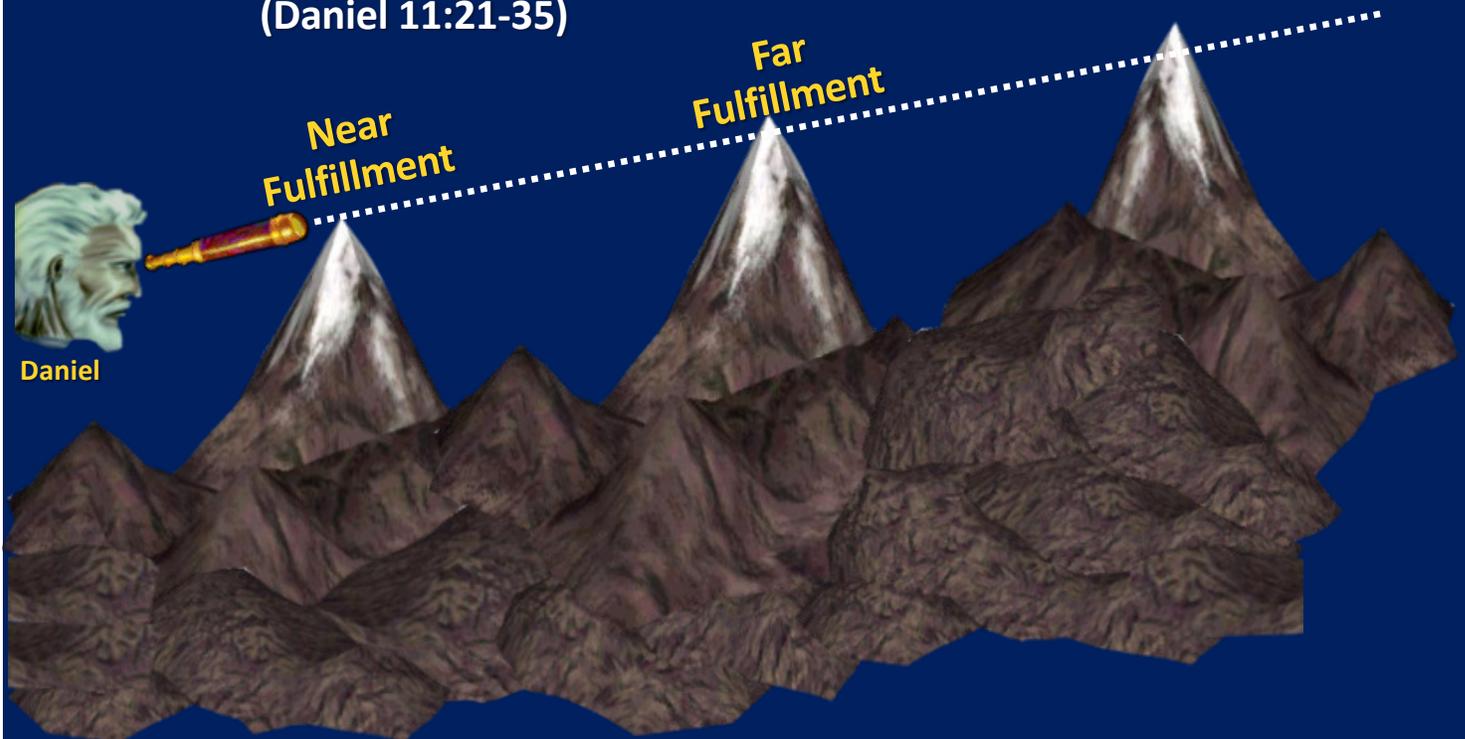
Near
Fulfillment

Far
Fulfillment



Antichrist

(Daniel 11:36-45)



Why is Daniel 11:36-45 About Antichrist and not Antiochus IV?

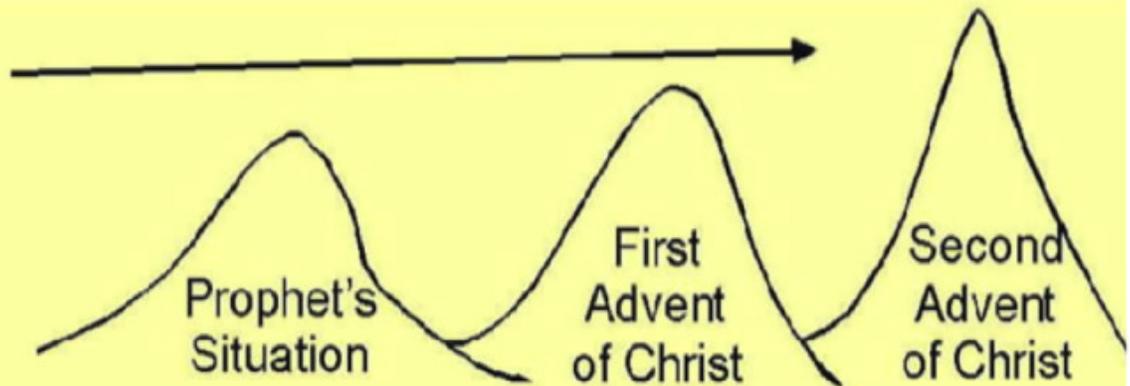
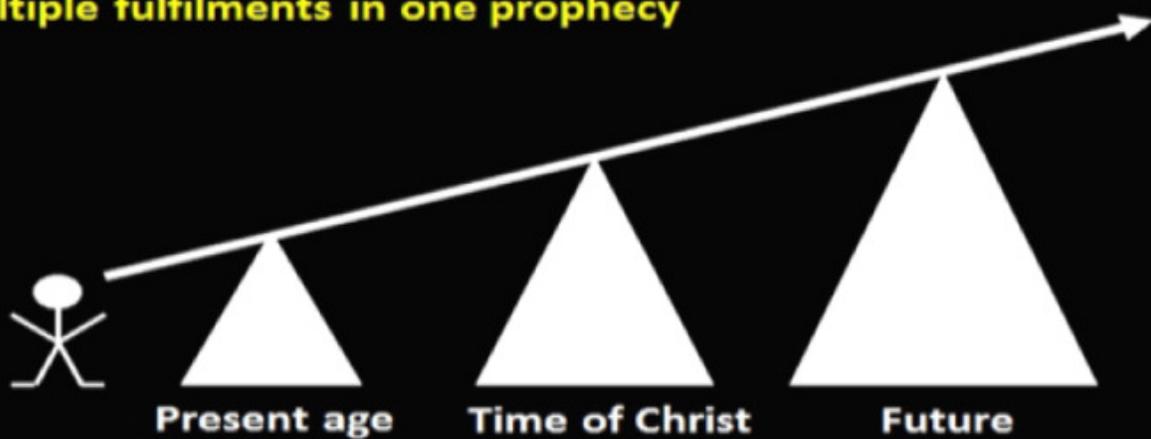
1. It does not fit the known facts of history
2. The king is not from the North only but is in conflict with both the North and the South
3. It is consistent with the prophecies about the future Antichrist (Dan. 7; 2 Thess. 2; Rev. 13; 17)
4. The Antichrist is prominent in Daniel's earlier prophecies ("little horn" of Dan. 7)
5. Prophetic gaps are common in Scripture

6 Reasons for Gap in the 70 Weeks Prophecy (Dan. 9:24-27)

1. Events prophesied v.26
 - Messiah crucified v.26a
 - 70 AD holocaust v.26b
2. Prophecies in Dan. 9:24 would have been fulfilled 7 years after Palm Sunday
3. Jesus indicated a gap - (Matt. 24:15, 21-22, 29-30)
4. Daniel 9:27 was never fulfilled historically
5. Gap occurs elsewhere - (Is. 61:1-2; Luke 4:16-21; Isaiah 9:6)
6. Early church fathers indicated a gap

Mountain Peaks of Prophecy

Multiple fulfilments in one prophecy



Zechariah 9:9-10

⁹ Rejoice greatly, O daughter of Zion! Shout *in triumph*, O daughter of Jerusalem! Behold, your king is coming to you; He is just and endowed with salvation, Humble, and mounted on a donkey, Even on a colt, the foal of a donkey.¹⁰ I will cut off the chariot from Ephraim And the horse from Jerusalem; And the bow of war will be cut off. And He will speak peace to the nations; And His dominion will be from sea to sea, And from the River to the ends of the earth.



Isaiah 9:6-7

⁶ For a child will be born to us, a son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace.⁷ There will be no end to the increase of His government or of peace, On the throne of David and over his kingdom, To establish it and to uphold it with justice and righteousness From then on and forevermore. The zeal of the Lord of hosts will accomplish this.



Isaiah 61:1-2

¹ The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;² To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn.



Luke 4:16-21

¹⁶ And He came to Nazareth, where He had been brought up; and as was His custom, He entered the synagogue on the Sabbath, and stood up to read.

¹⁷ And the book of the prophet Isaiah was handed to Him. And He opened the book and found the place where it was written,¹⁸

“THE SPIRIT OF THE LORD IS UPON ME, BECAUSE HE ANOINTED ME TO PREACH THE GOSPEL TO THE POOR. HE HAS SENT ME TO PROCLAIM RELEASE TO THE CAPTIVES, AND RECOVERY OF SIGHT TO THE BLIND, TO SET ...



Luke 4:16-21

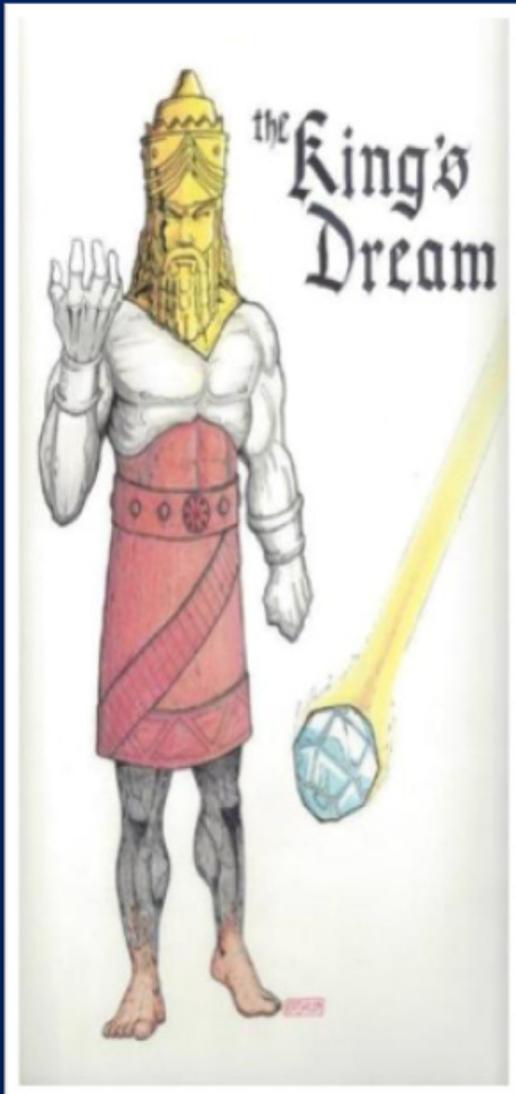
...FREE THOSE WHO ARE OPPRESSED,¹⁹ TO PROCLAIM THE FAVORABLE YEAR OF THE LORD.²⁰ And He closed the book, gave it back to the attendant and sat down; and the eyes of all in the synagogue were fixed on Him. ²¹ And He began to say to them, "Today this Scripture has been fulfilled in your hearing."



Isaiah 61:1-2

¹The Spirit of the Lord GOD is upon me, Because the LORD has anointed me To bring good news to the afflicted; He has sent me to bind up the brokenhearted, To proclaim liberty to captives And freedom to prisoners;²To proclaim the favorable year of the LORD And the day of vengeance of our God; To comfort all who mourn.





Statue & Stone



1 Peter 1:10-11

¹⁰ As to this salvation, the prophets who prophesied of the grace that *would come* to you made careful searches and inquiries, ¹¹ seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow.



Why is Daniel 11:36-45 about Antichrist and not Antiochus IV?

6. Many reputable commentators have interpreted these verses as referring to the future Antichrist (Jerome; Luther)
7. Contextual indicators
 - a) “At that time” (12:1)
 - b) “Latter days” (10:14)
 - c) “At the time of the end” (11:40)
 - d) “The indignation” (11:36)

The Career of the Antichrist

Daniel 11:36-45

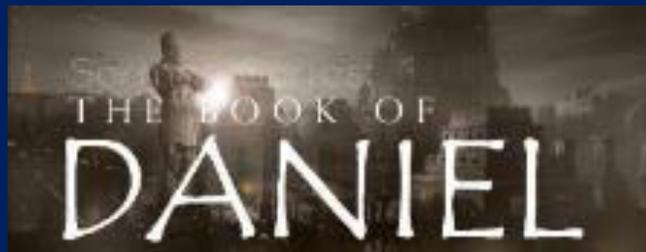
- I. His self-magnification (36-37)
- II. His military power (38-39)
- III. His military successes (40-43)
- IV. His military defeat (44-45)

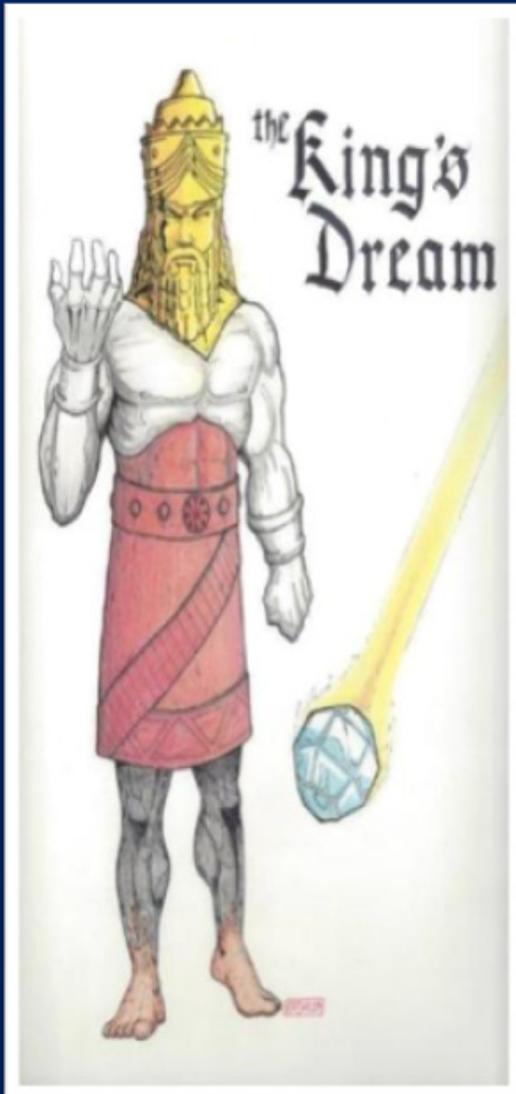


The Career of the Antichrist

Daniel 11:36-45

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Statue & Stone



Little Horn Slide



Genesis 3:15

“And I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise him on the heel.”



Genesis 4:1

“Now the man had relations with his wife Eve, and she conceived and gave birth to Cain, and she said, “I have gotten a manchild with *the help of the LORD.*”



Genesis 5:29

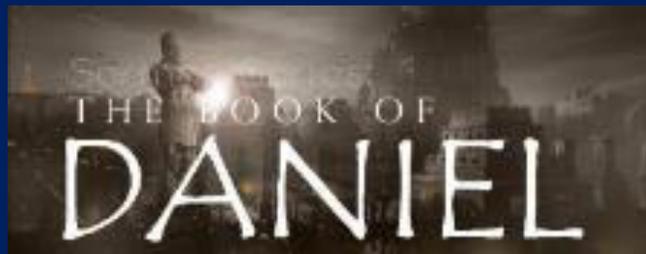
“Now he called his name Noah, saying, “This one will give us rest from our work and from the toil of our hands *arising* from the ground which the LORD has cursed.”



The Career of the Antichrist

Daniel 11:36-45

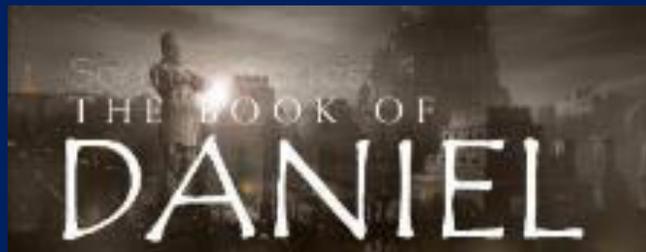
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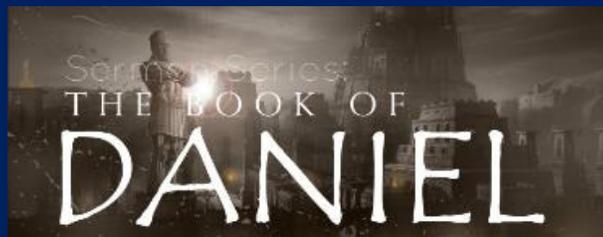
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Conclusion

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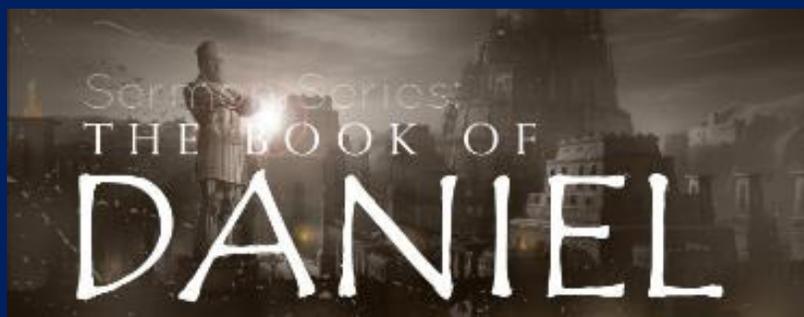
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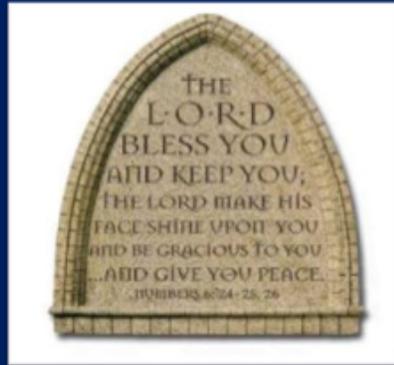
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Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.”
(NIV)