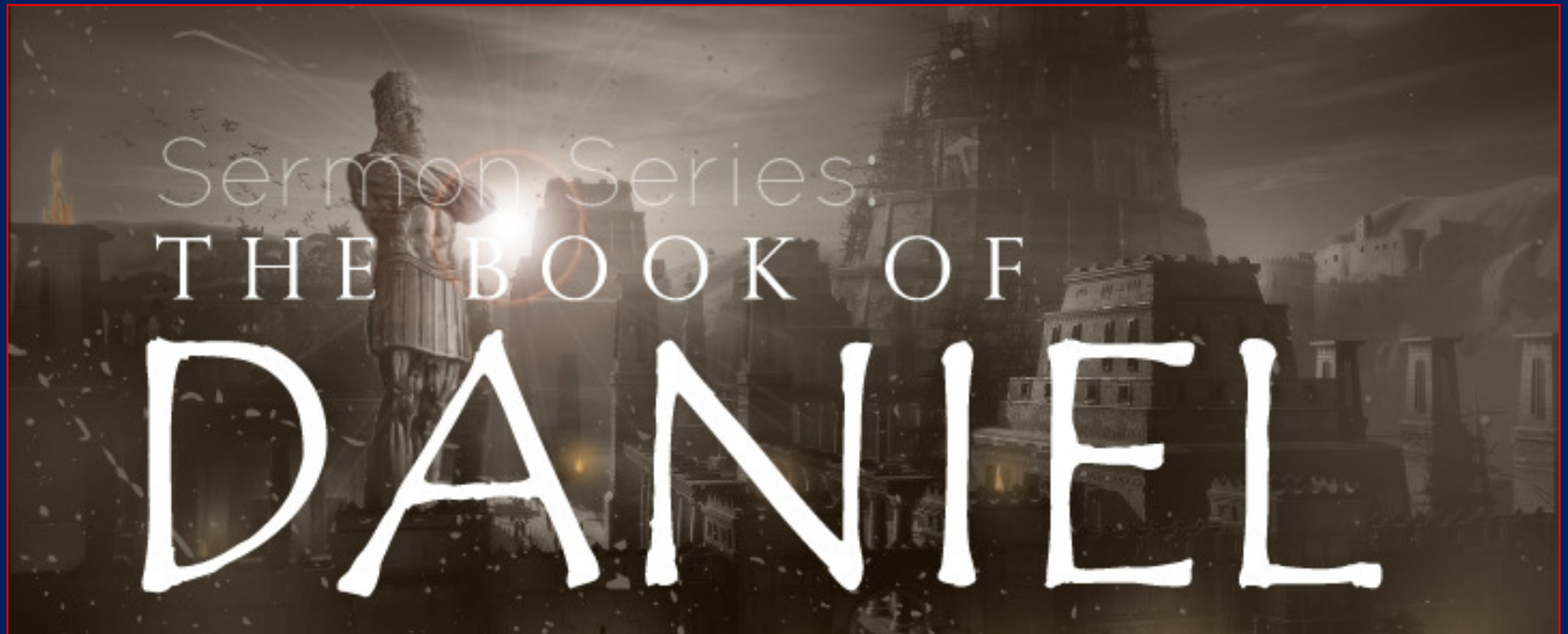


THE BOOK OF DANIEL



Dr. Andy Woods

DANIEL 10-12

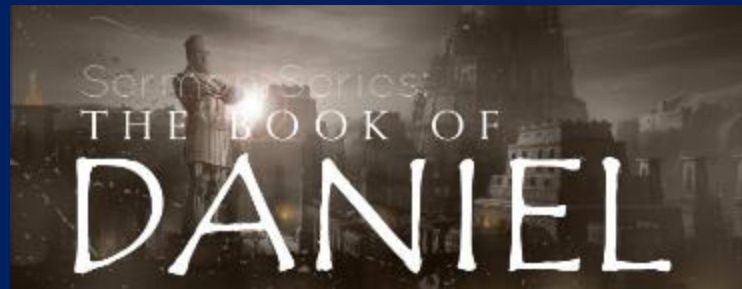
THE FINAL VISION



CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3rd year of Jehoiakim
2:1	603	2nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1st year of Belshazzar
8:1	551	3rd year of Belshazzar
9:1	538	1st year of Darius
<u>10:1</u>	<u>536</u>	<u>3rd year of Cyrus</u>

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)**



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

C. Ptolemies & Seleucids (11:5-20)

D. Antiochus IV (11:21-35)

E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



Understanding Daniel's Prophetic Perspective



Antichrist

(Daniel 11:36-45)

Antiochus IV

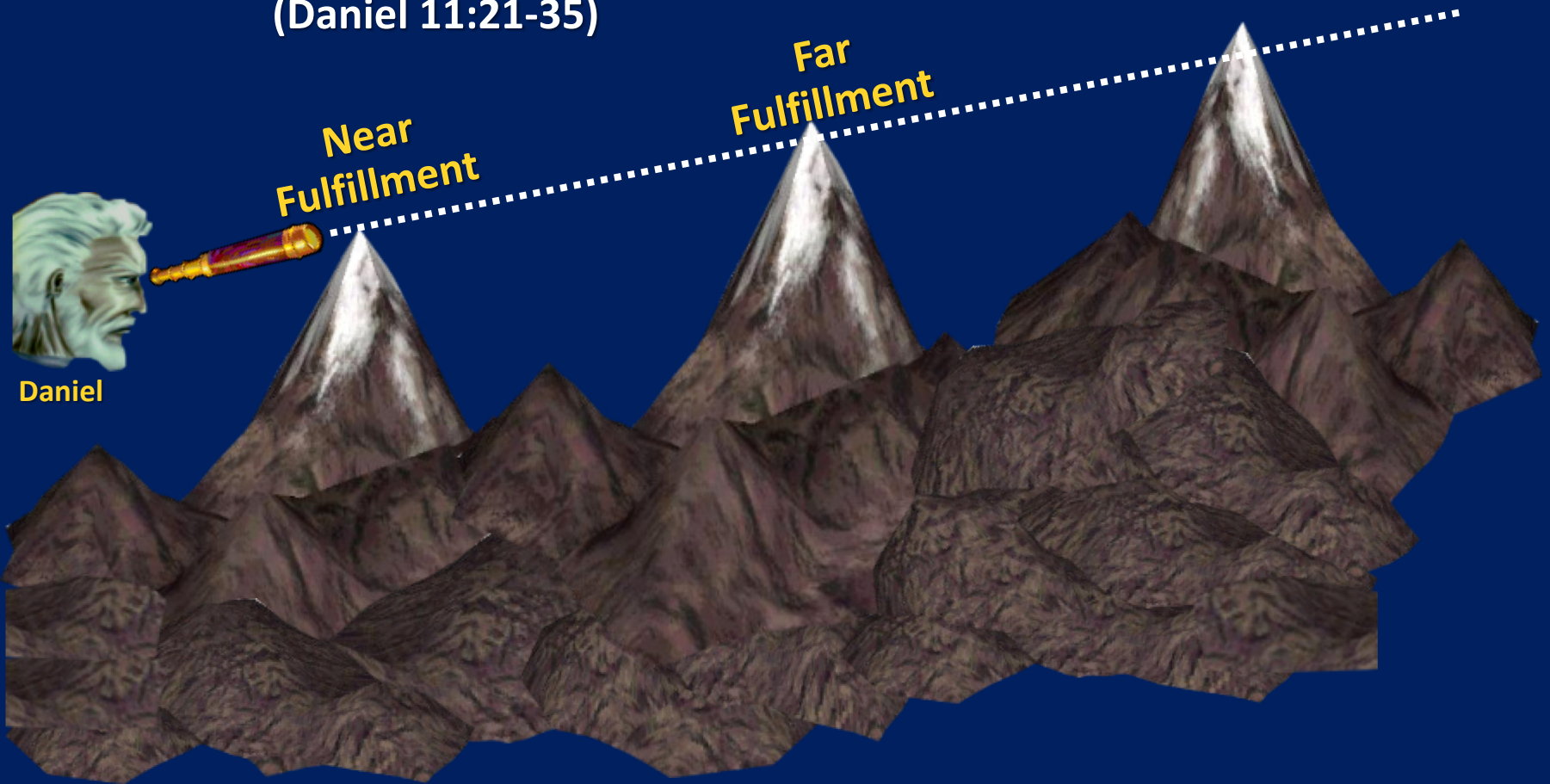
(Daniel 11:21-35)

Near
Fulfillment

Far
Fulfillment



Daniel



IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

A. Persia (11:2)

B. Greece (11:3-4)

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E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



The Tribulation & Millennium

Daniel 12:1-13

I. Description of the End Times (1-4)

- A. The Suffering (1)
- B. The Separation (2)
- C. The Shining (3)
- D. The Sealing (4)



II. Duration of the End Times (5-13)

- A. Round 1 (5-7)
 - 1. Question (5-6)
 - 2. Answer (7)
- B. Round 2 (8-13)
 - 1. Question (8)
 - 2. Answer (9-13)



I. Duration of the End Times

Daniel 12:1-4

A. The Suffering (1)

1. The Prince (1a)

2. The Pain (1b)

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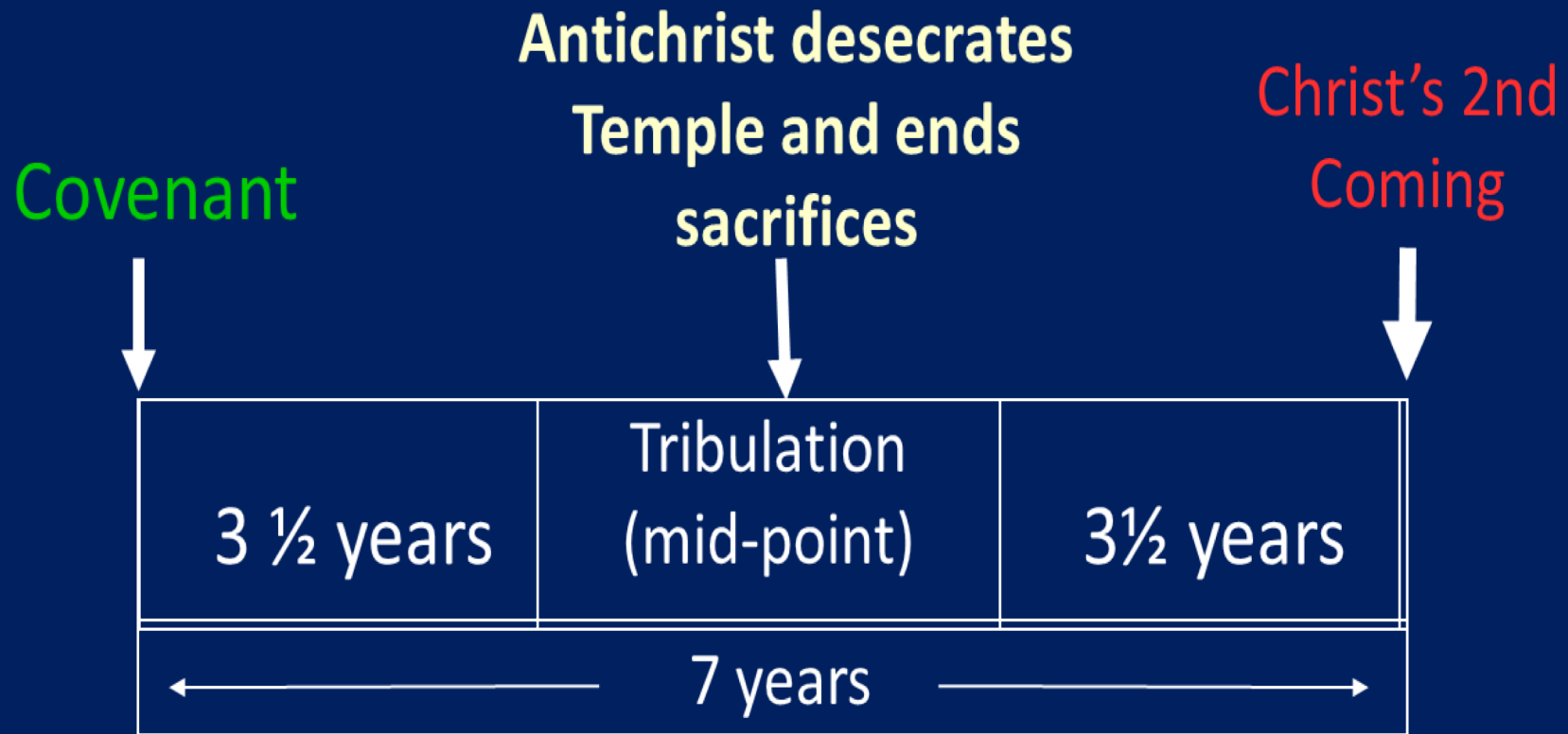
B. The Separation (2)

C. The Shining (3)

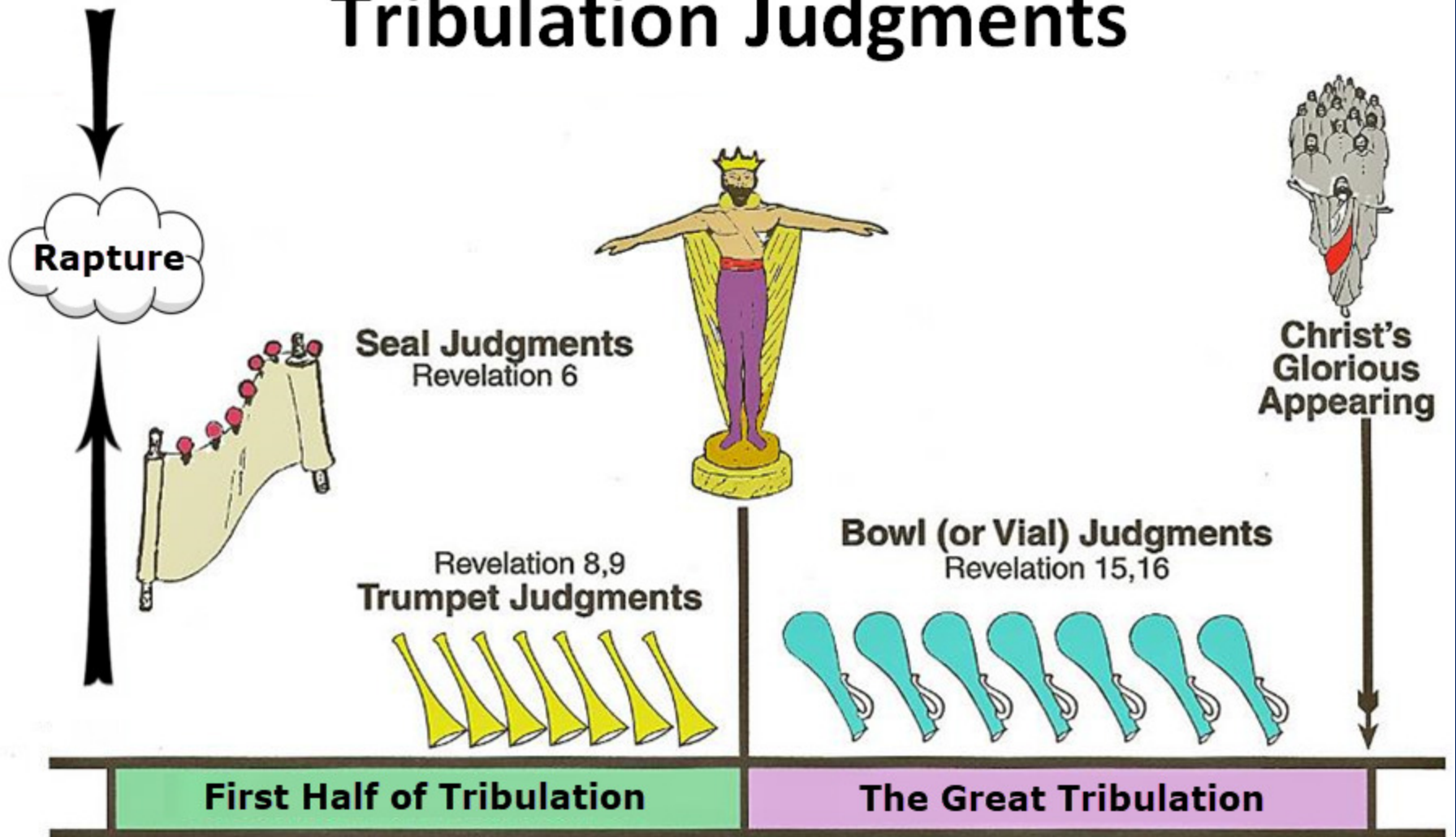
D. The Sealing (4)



DAN 9:27 OVERVIEW OF TRIBULATION PERIOD

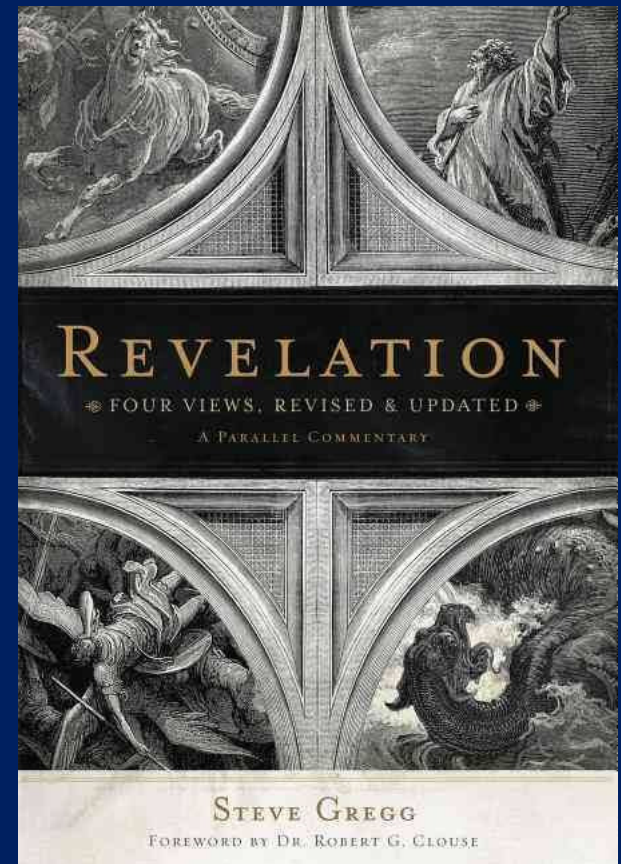


Tribulation Judgments



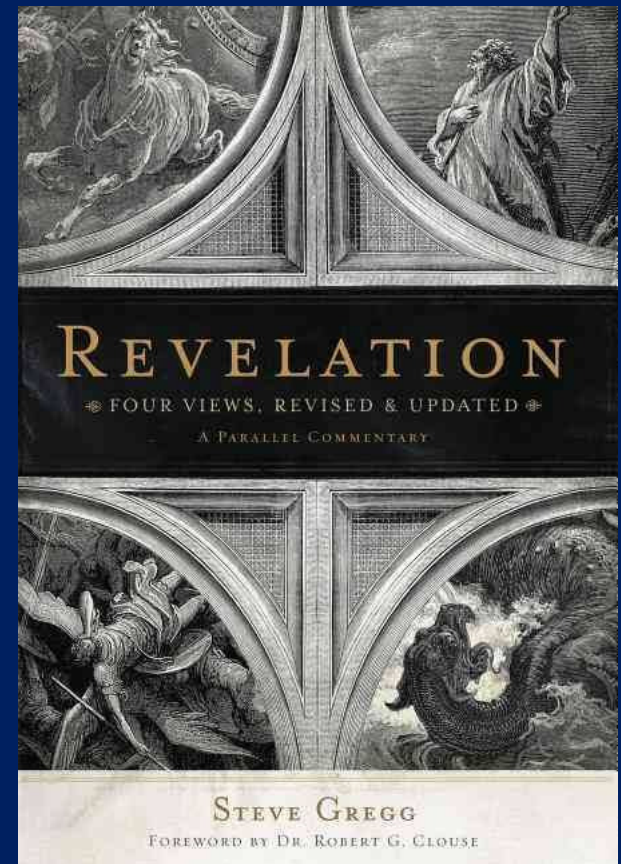
Methods of Interpretation

- Preterism
- Historicism
- Idealism
- Futurism



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Preterism Advocates

Recent Preterist Commentators

- R.C. Sproul



- N.T. Wright



- Scott Hahn



- J. Massyngbaerde Ford



- David Chilton



- Hank Hanegraaff

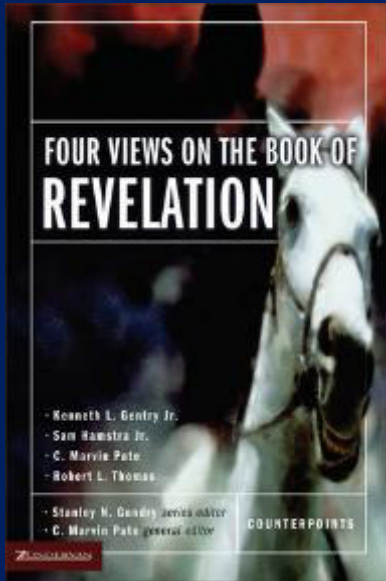


- Kenneth Gentry



Kenneth Gentry

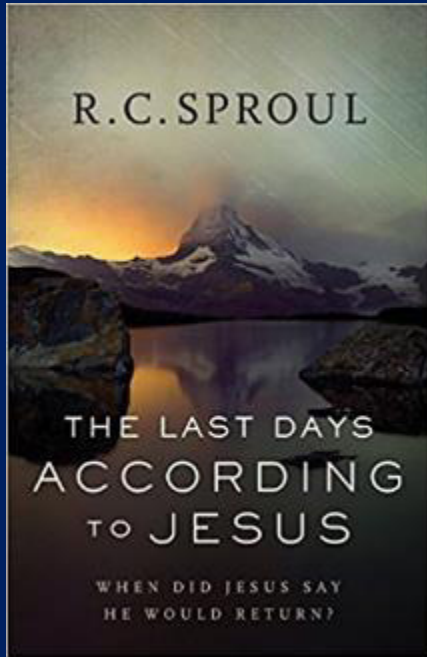
Four Views of Revelation, p. 38.



“...the preterist view does understand Revelation’s prophecies as strongly reflecting actual historical events in John’s near future, though they are set in apocalyptic drama and clothed in poetic hyperbole.”

R. C. Sproul

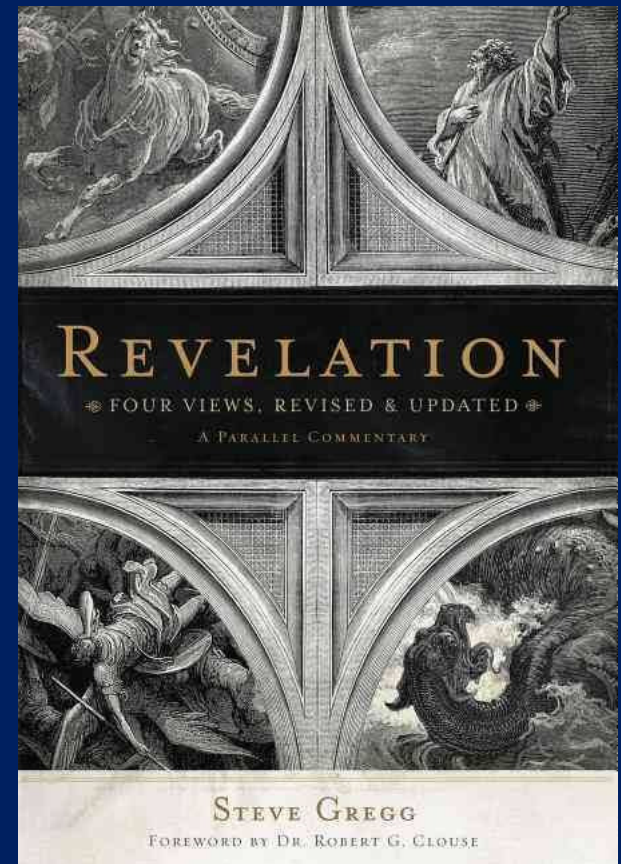
The Last Days According to Jesus, 45.



“Russell and Calvin agree that the language employed in biblical prophecy is not always cold and logical as is common in the western world, but adopts a kind of fervor common to the East.”

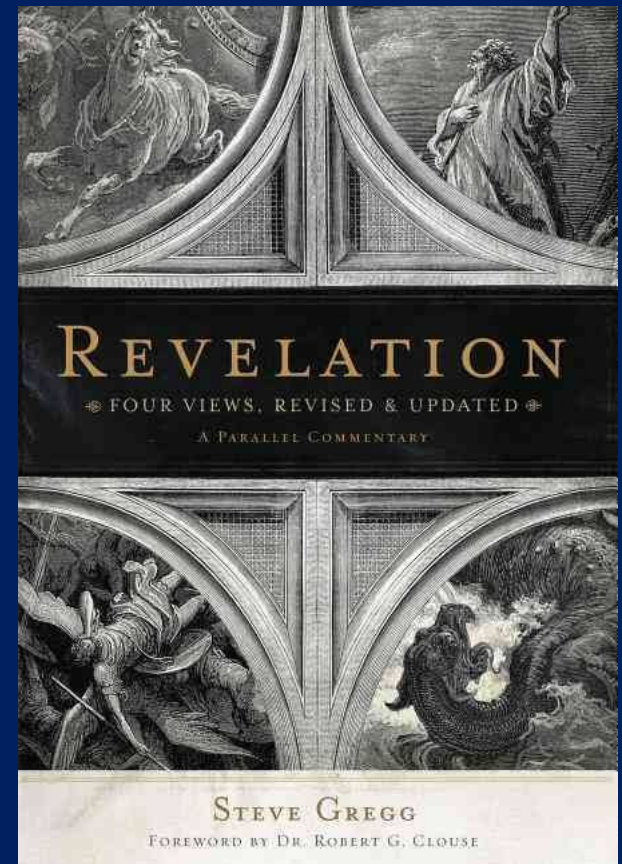
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Zechariah 13:8-9

⁸“It will come about in all the land,” Declares the LORD, **“That two parts in it will be cut off and perish; But the third will be left in it.”** ⁹“And I will bring **the third part** through the fire, Refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them; I will say, ‘They are My people,’ And they will say, ‘The LORD is my God.’ ”



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Revelation 20:4-6

“⁴ Then I saw thrones, and they sat on them, and judgment was given to them. And I *saw* the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and **they came to life** **[zaō]** and reigned with Christ for a thousand years....



Revelation 20:4-6

...⁵ The rest of the dead did not come to life [zaō] until the thousand years were completed. This is the first resurrection [anastasis and not palingenesia].
⁶ Blessed and holy is the one who has a part in the first resurrection [anastasis and not palingenesia]; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.”



Daniel 12:2

“Many of those who sleep in the dust of the ground will awake, these to everlasting (olam) life, but the others to disgrace *and* everlasting (olam) contempt.”



Psalm 90:2

“Before the mountains were born Or
You gave birth to the earth and the
world, Even from everlasting (*olam*) to
everlasting (*olam*), You are God.”



Matthew 25:46

“These will go away into eternal (*aiōnios*) punishment, but the righteous into eternal (*aiōnios*) life.



Romans 16:26

“but now is manifested, and by the Scriptures of the prophets, according to the commandment of the **eternal** **(aiōnios) God**, has been made known to all the nations, *leading* to obedience of faith



Revelation 14:11

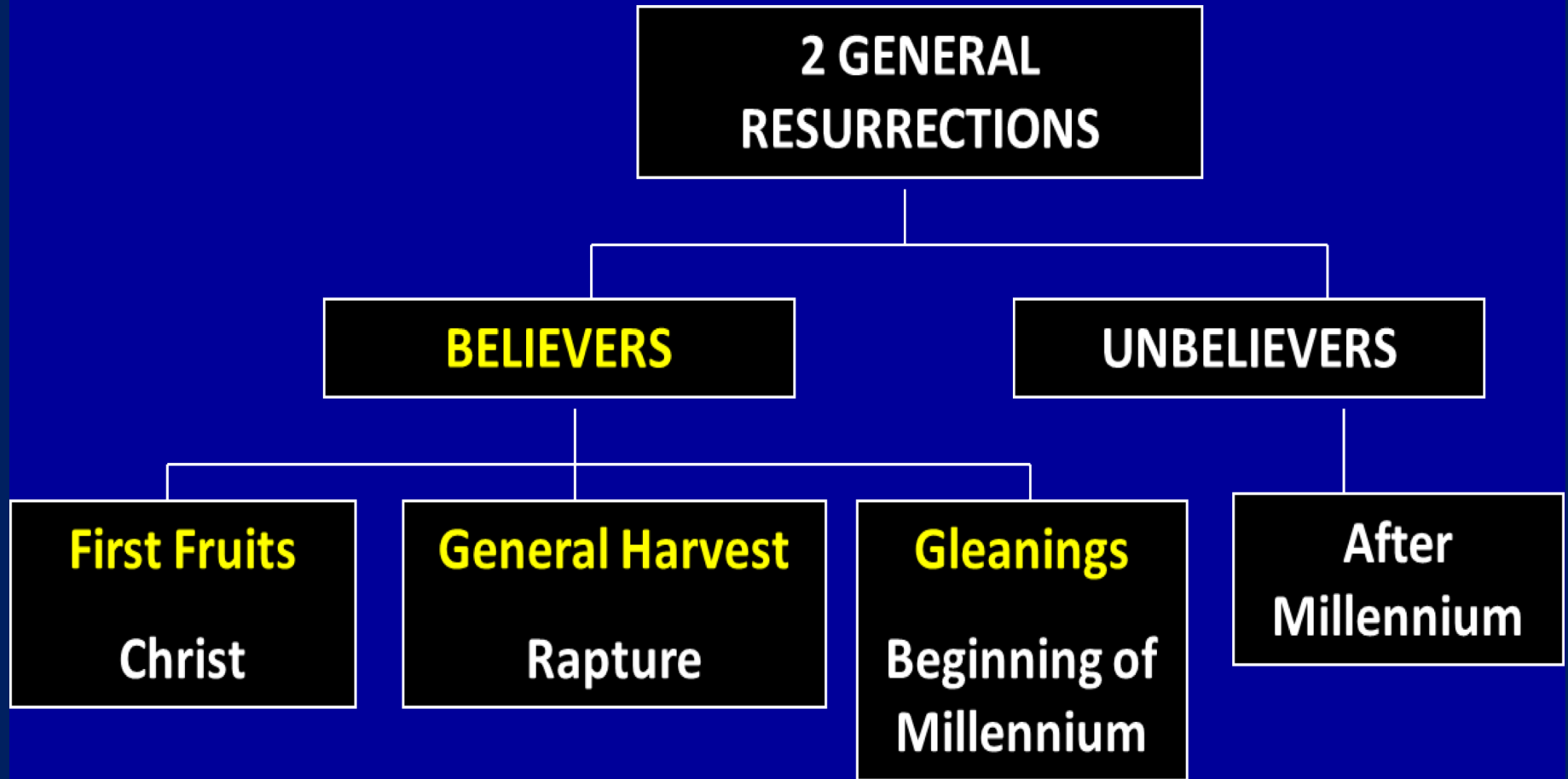
“And the smoke of their torment goes up forever (aiōn) and ever (aiōn); they have no rest day and night, those who worship the beast and his image, and whoever receives the mark of his name.”



Dominoes in a Row



God's Resurrection Program



Order or Tagma (1 Cor. 15:23)

- General – Christ's resurrection (1 Cor 15:23)
- Officer – Rapture (1 Thess 4:13-18)
- Soldiers – OT saints & Tribulation martyrs (Rev 20:4)
- Captives – Unsaved of all ages (Rev 20:5)



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Conclusion

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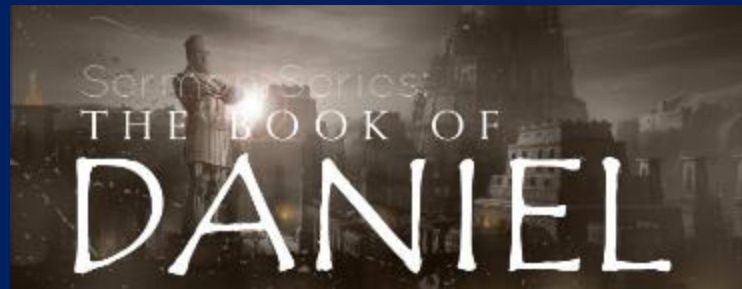
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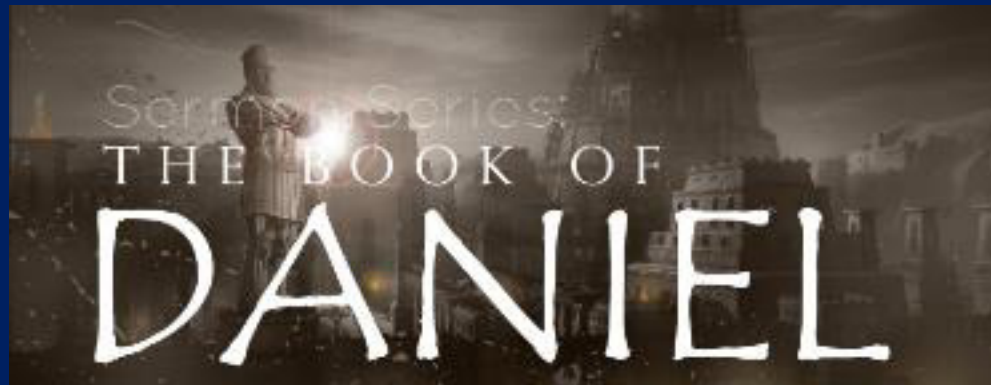
E. Antichrist (11:36-45)

F. Tribulation & Millennium (12:1-13)



Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land





“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.”
(NIV)