

# Genesis 1:1–2:3

## Creation of the Cosmos



**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

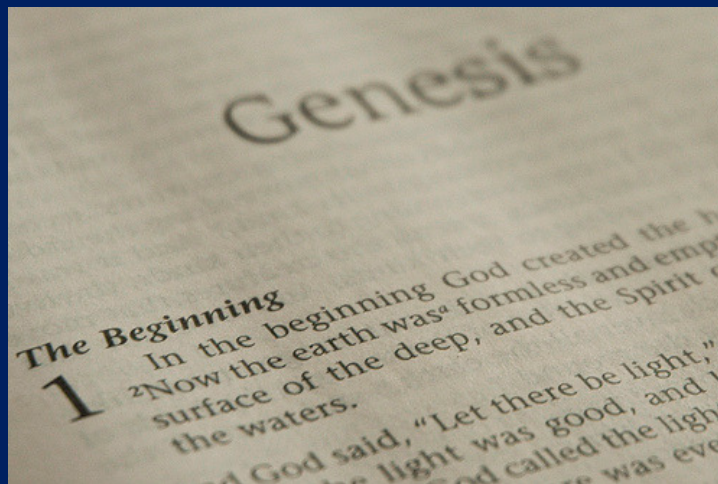
# INTRODUCTORY MATTERS

- Title – Genesis
- Authorship, Date, Recipients – Moses; 1445 – 1405; Exodus Generation
- Structure – Toledoth; 2 Parts (4 Events)
- Setting – Mesopotamia, Canaan, Egypt
- Message & Purpose – Israel; Conquest
- Unique Characteristics – Beginnings
- Themes – Beginnings
- Christ In Genesis – Gen. 3:15 Tracing
- Importance – God's Glory; Salvation
- Historicity – Christ's Genealogy

# GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



# GENESIS STRUCTURE

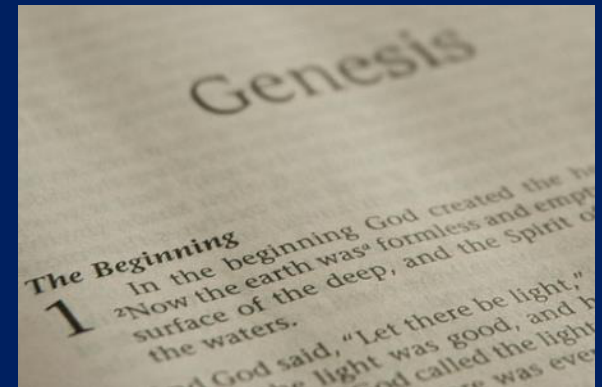
## I. Genesis 1-11 (four events)

### A. Creation (1-2)

### B. Fall (3-5)

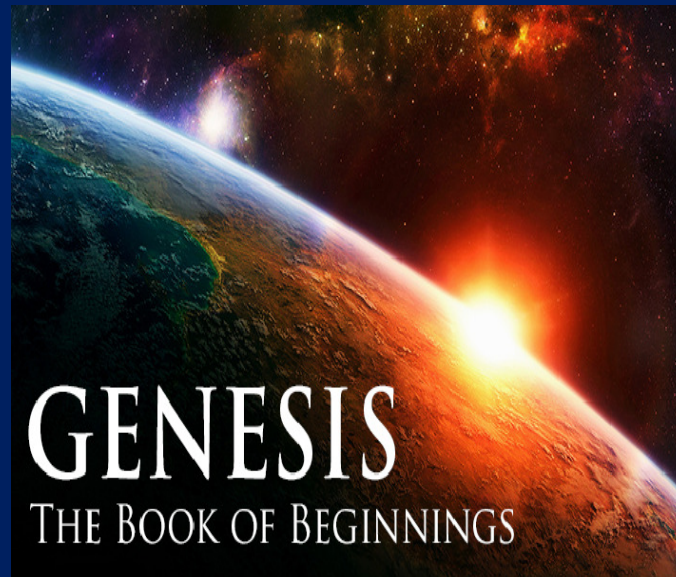
### C. Flood (6-9)

### D. National dispersion (10-11)



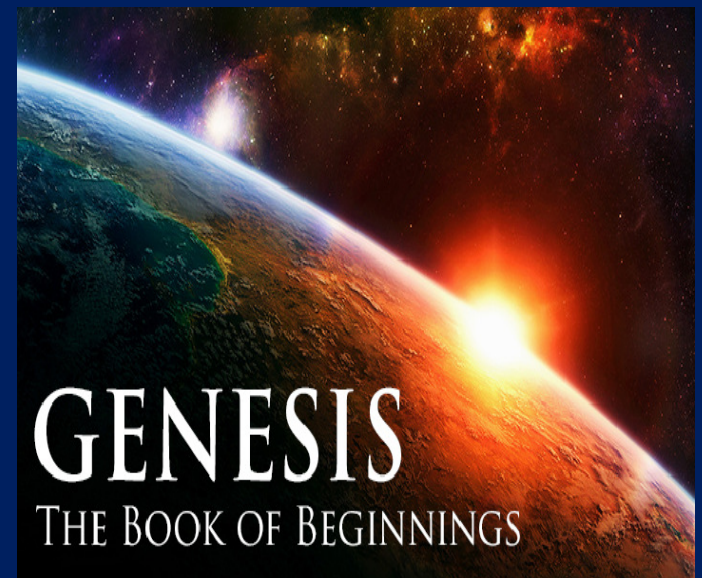
# Contradictory Account of Creation?

- Genesis 1 – Overview of the whole creation
- Genesis 2 – Details surrounding the creation of the garden, the first man, and his activities on day 6.



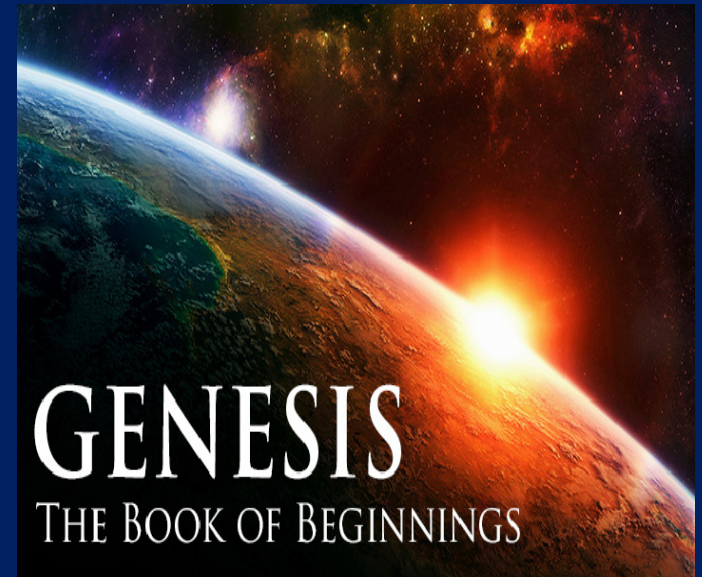
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- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- Creation week (Gen 1:3–2:3): “And God said,” “good”
  - ◆ First day 1:3-5
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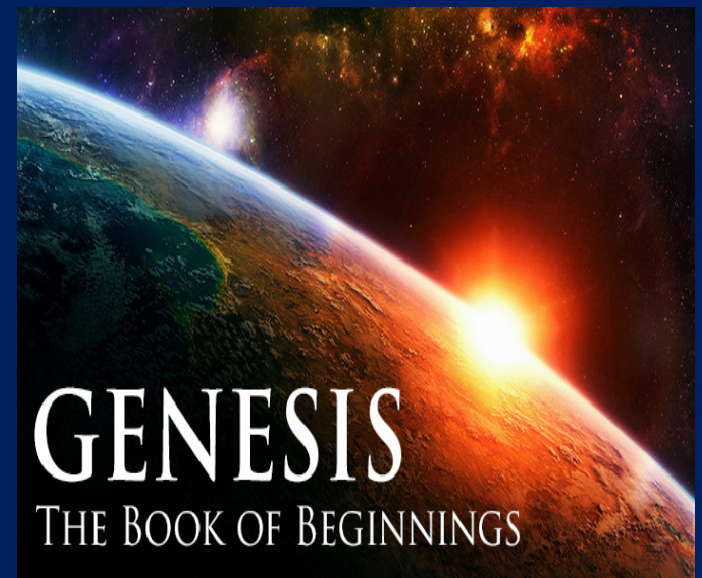
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- II. Gap Theory?
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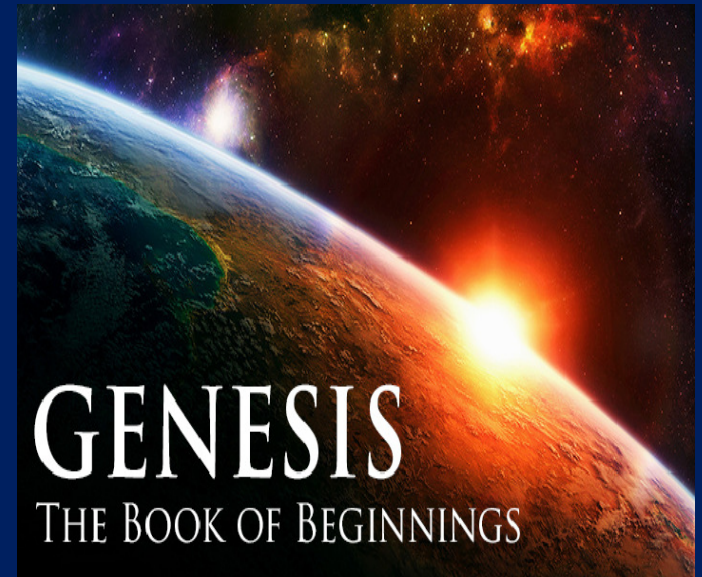
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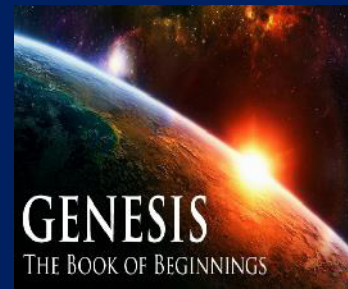
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# Refutation of Man's Philosophies

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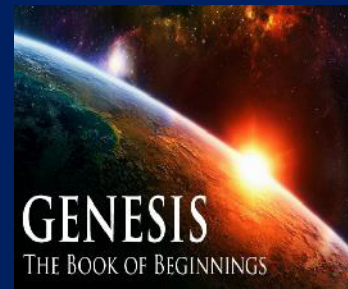
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- Pantheism – God is transcendent over creation
- Polytheism – One God created (Deut. 6:4; Isa 43:11; 44:6; 45:5)
- Materialism – Matter began
- Dualism – God alone created (Ezek. 28:13, 15)
- Humanism – God rather than man created
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## Ezekiel 28:13, 15

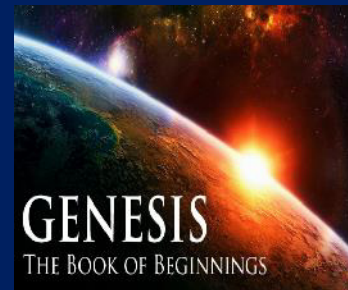
“<sup>13</sup> You were in Eden, the garden of God; Every precious stone was your covering: The ruby, the topaz and the diamond; The beryl, the onyx and the jasper; The lapis lazuli, the turquoise and the emerald; And the gold, the workmanship of your settings and sockets, Was in you. On the day that you were created They were prepared...  
<sup>15</sup> You were blameless in your ways From the day you were created Until unrighteousness was found in you.”



# Refutation of Man's Philosophies

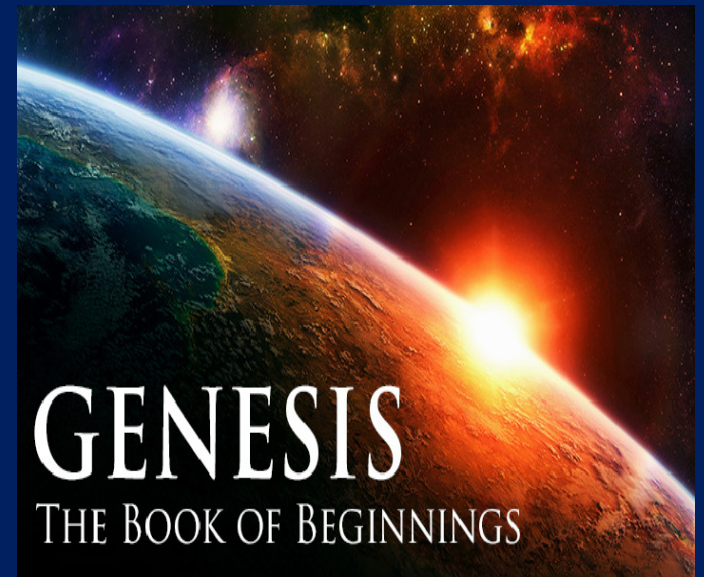
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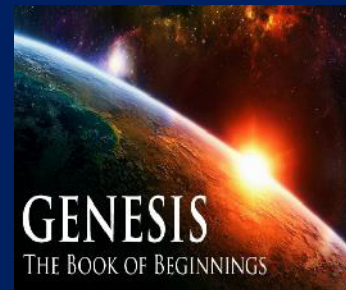
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# Genesis 1:1-3

- Original creation view = no creation before creation
  - ◆ 1:1 God's original creation on the first day
  - ◆ 1:2 Description of this original creation in its original state and described through the use of three circumstantial participles
    - Unfilled & unformed (*tohu* and *bohu*)
    - Darkness = no physical light (Gen. 1:3)
    - Spirit = anticipation
  - ◆ 1:3-31 Filling and forming process



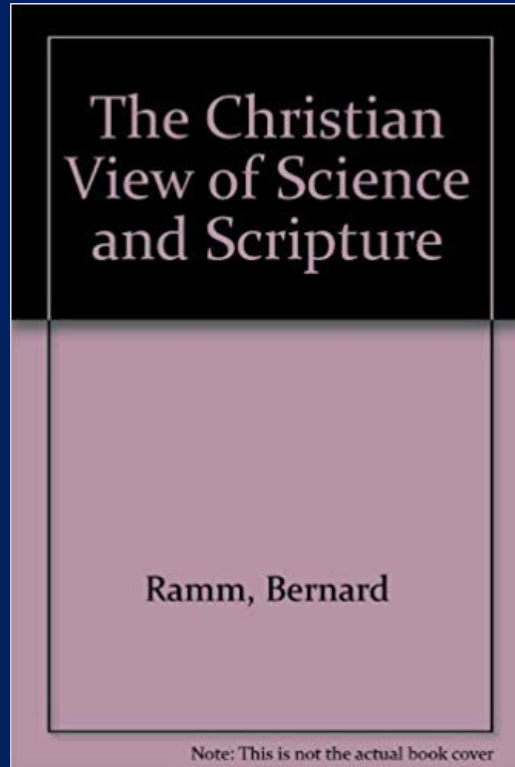
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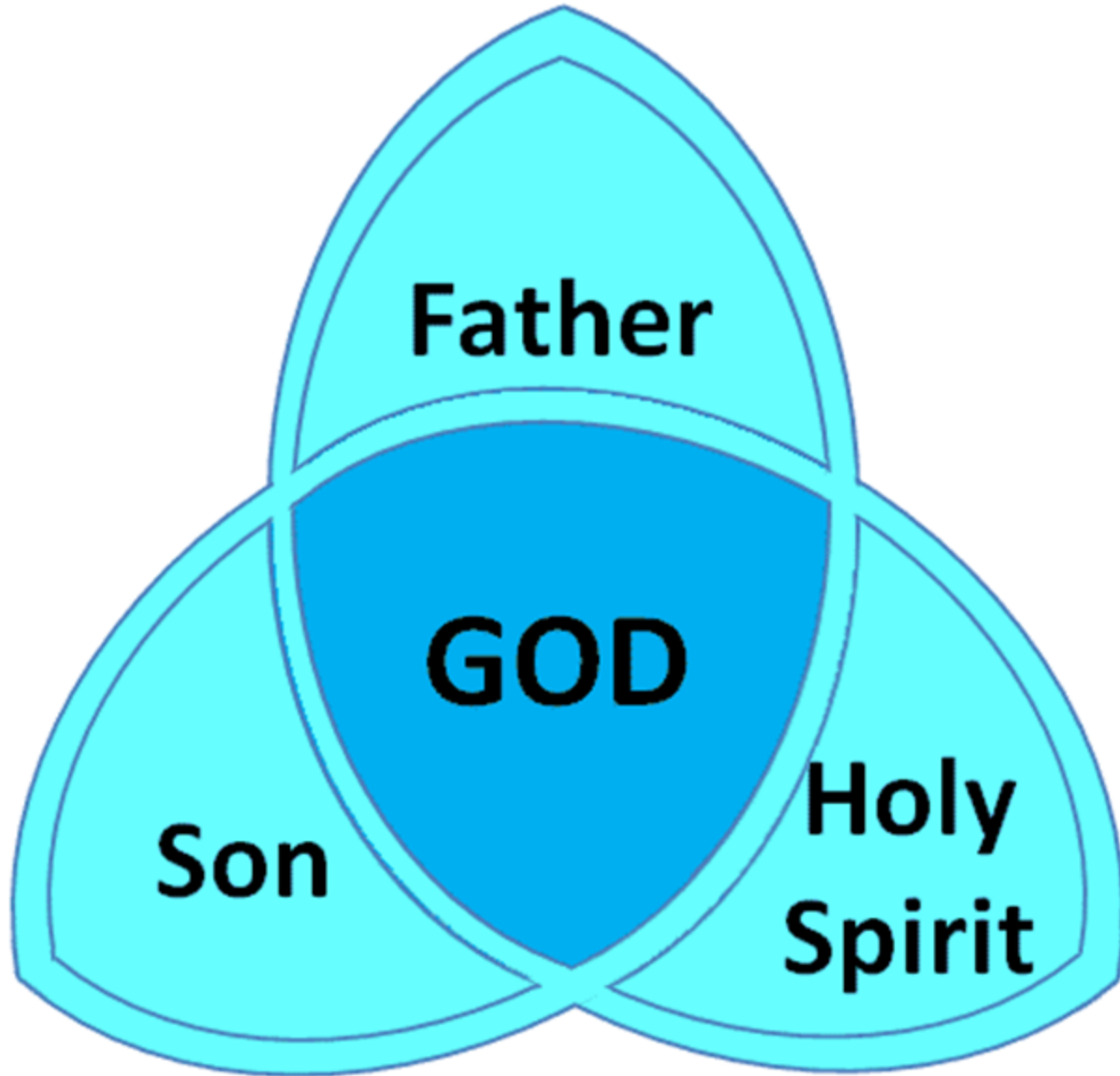
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# TRINITY



## 1 Samuel 16:13-14

“<sup>13</sup> Then Samuel took the horn of oil and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward. And Samuel arose and went to Ramah.  
<sup>14</sup> Now the Spirit of the Lord departed from Saul, and an evil spirit from the LORD terrorized him.”



## John 14:16-17

<sup>16</sup> I will ask the Father, and He will give you another Helper, that He may be with you forever; <sup>17</sup> *that is the Spirit* of truth, whom the world cannot receive, because it does not see Him or know Him, *but you know Him* because He abides with you and will be in you.



## John 14:16-17

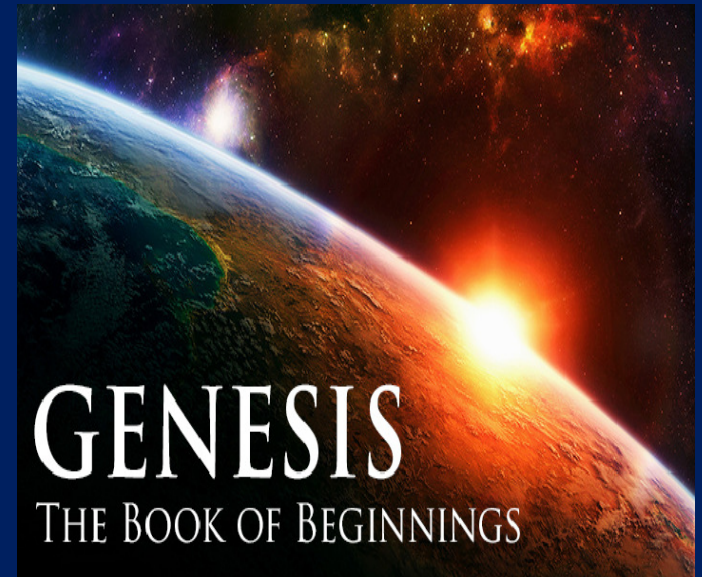
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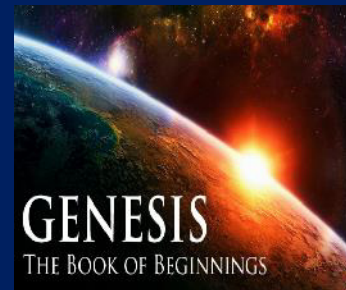
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# Gap Theory

- Original creation brought into existence on the first day of creation (Gen 1:1)
- Billions of years and Satan's fall in between verses 1 and 2
- Chaotic conditions and fossil record (Gen 1:2)
  - ◆ Chaos (Jer. 4:23)
  - ◆ Darkness (John 3:19)
  - ◆ Spirit (Eph. 4:30)
- Renovation (Gen 1:3-31)



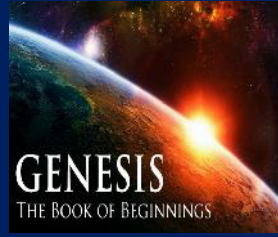
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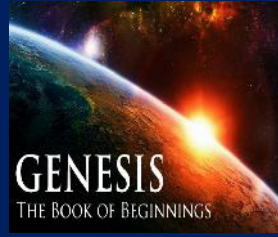


# Gap Theory Problems



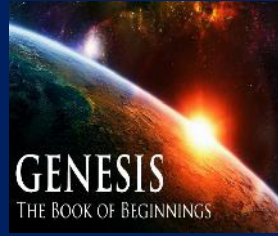
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# Gap Theory Problems



6. “Good” (Gen 1:4, 10, 12, 18, 21, 25), “very good” (1:31)
7. Scripture traces all chaos from Adam’s sin and not before Adam’s sin (Gen 3:17-19; Rom 5:12; 8:19-22)
8. Luciferian flood? (Gradual? Two floods? 1 Pet. 3:20-21; 2 Pet. 2:5)
9. Late 19th century accommodation attempt to explain the fossil record
10. Man existed from the beginning (Matt 19:4)

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## Jonah 3:3

“So Jonah arose and went to Nineveh according to the word of the Lord. Now Nineveh was [hāyāh] an exceedingly great city, a three days’ walk.”

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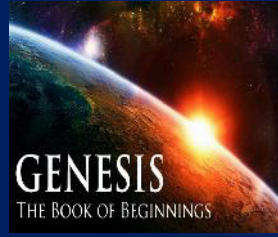
## Judges 8:11

“Gideon went up by the way of those who lived in tents on the east of Nobah and Jogbehah, and attacked the camp when the camp was [hāyāh] unsuspecting.”

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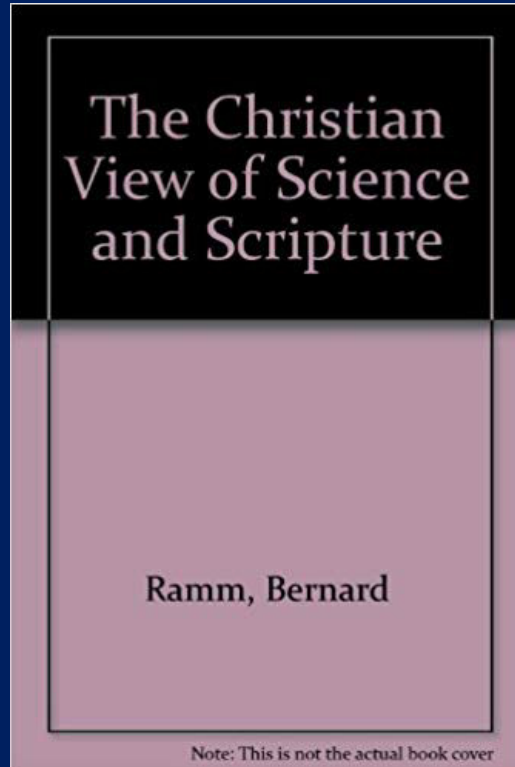
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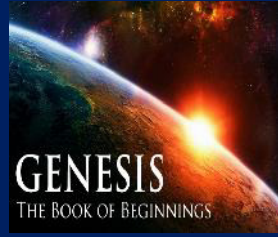
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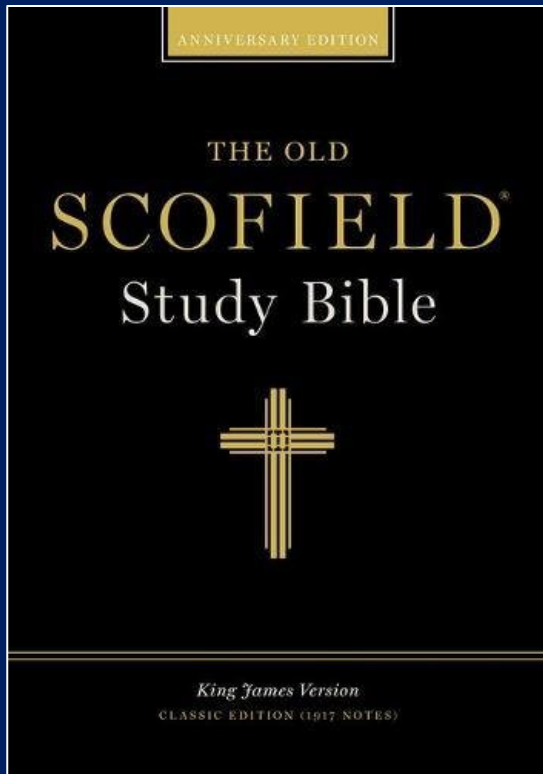
## Jeremiah 4:23-25

“<sup>23</sup> I looked on the earth, and behold, it was **formless and void [tohu & bohu]**; And to the heavens, and they had no light. <sup>24</sup> I looked on the mountains, and behold, they were quaking, And all the hills moved to and fro. <sup>25</sup> I looked, and behold, there was no man, And all the birds of the heavens had fled.”



# Scofield Reference Bible

Page 776 note



Jeremiah 4:23-“...[It] describes the condition of the earth as the result of judgment . . . which overthrew the primal order of Gen. 1:1.”

# Illegitimate Totality Transfer

**“Unwarranted adoption of an expanded semantic field:** The fallacy in this instance lies in the supposition that the meaning of a word in a specific context is much broader than the context itself allows and may bring with it the word’s entire semantic range. This step is sometimes called illegitimate totality transfer.”

# George Gunn

John 14:1-3 – The Father’s House: Are We There Yet?, 30. [www.pre-trib.org](http://www.pre-trib.org)

“I ran out of ingredients for the salad, so I decided to make a quick run down to the store. While at the store, I left the car engine running while I made my purchase, thinking that I would be right out again. However, while I was in the store, I ran into my good friend Edward who was running for county supervisor. This resulted in my having to endure a somewhat long-winded rundown on how his campaign was running. Finally, fearing that my car would run out of gas, I ran with great haste out to the parking lot and returned home with the car surely running only on fumes.”

# Tolu & Bohu

## Genesis 1:2

## Jeremiah 4:23

Original creation

Future judgment

Creation “very good”

Creation not “very good”

Entire earth

The Land of Israel

Looking backward

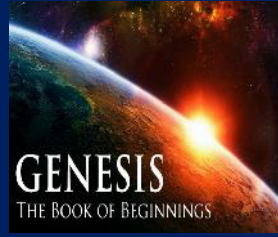
Looking forward

No humans

Surviving humans



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## Genesis 1:28 (KJV)

“And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish [male’] the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.”

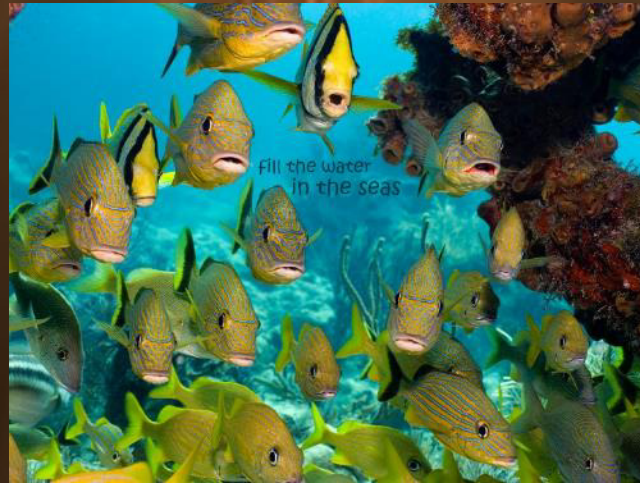


# Replenish?

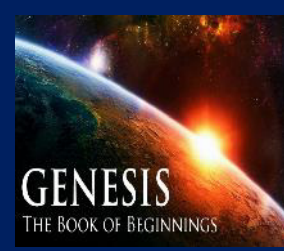
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- “Re” prefix did not always signify “again” but intensification as in “research.”

# Genesis 1:22 (KJV)

“And God blessed them, saying, Be fruitful, and multiply, and fill [male’] the waters in the seas, and let fowl multiply in the earth.”



# Gap Theory Problems



1. Waw + noun + *hayah* (qal perfect 3<sup>rd</sup> person) = “was” and not “became” in rest of OT (Judges 8:11; Jonah 3:3)
2. *Tohu* and *bohu* only means “unfilled” and “unformed” and not chaotic conditions
3. Jer 4:23 and “Illegitimate Totality Transfer”
4. Gen 1:28 “replenish” (KJV)? *Male* = “be full” or “fill” (BDB pp.569-71) and not “refill.” “Re” prefix did not always signify “again” but intensification as in “research.”
5. God created (not renovated) in the six creation days (Exod 20:8-11; Jer 23:24)

## Genesis 2:3-4

“<sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made. <sup>4</sup> This is the account of the heavens and the earth when they were created, in the day that the Lord God made earth and heaven.”

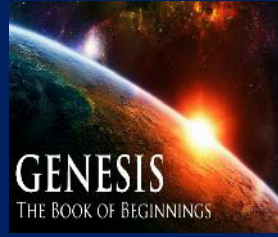


# Exodus 20:11

“For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.”



# Gap Theory Problems



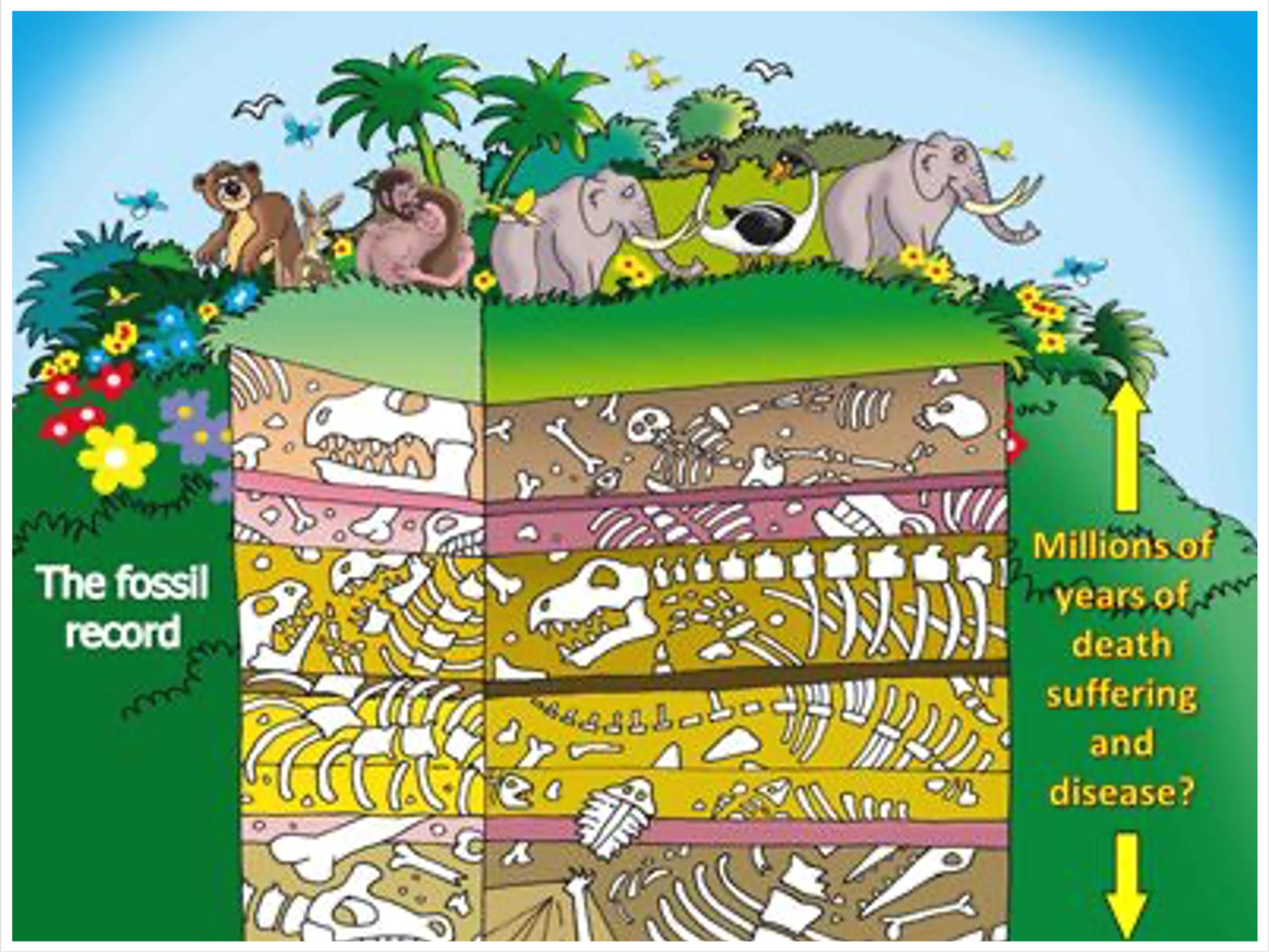
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10. Man existed from the beginning (Matt 19:4)



# Genesis 1:31

“God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.”

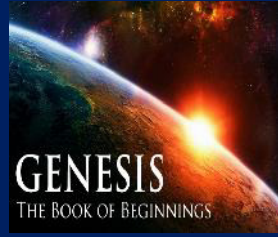




The fossil record

Millions of years of death suffering and disease?

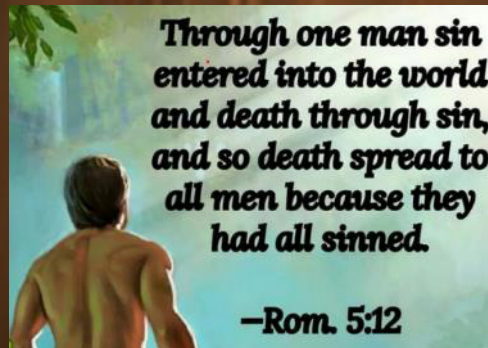
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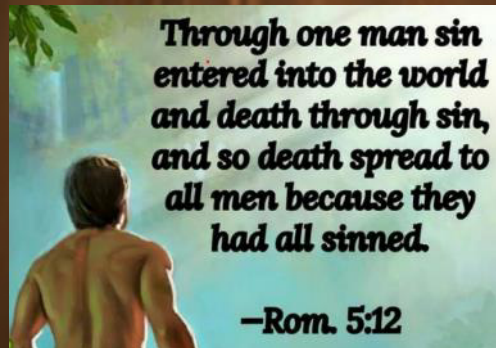
# Genesis 2:16-17

“<sup>16</sup> The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; <sup>17</sup> but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely **die (muwth)**.’”



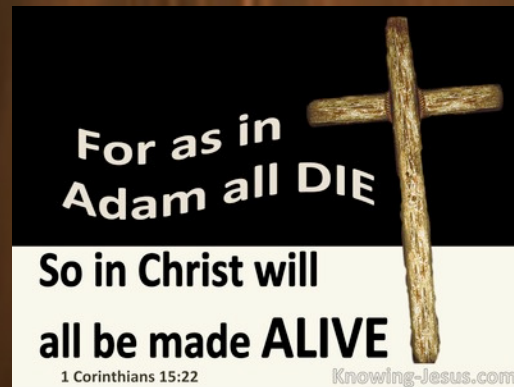
# Genesis 3:19

“By the sweat of your face You will eat bread,  
Till you return to the ground, Because from it  
you were taken; For you are dust, And to dust  
you shall return.”



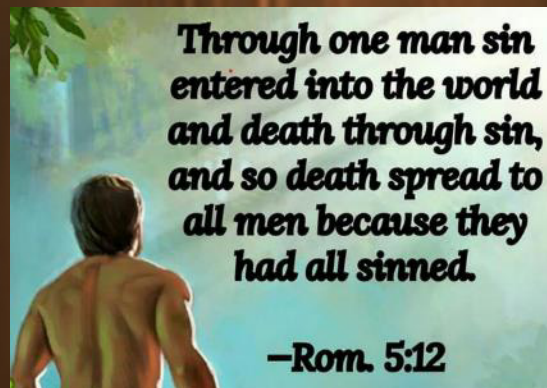
# 1 Corinthians 15:21-22

“<sup>21</sup> For since by a man came death, by a man also came the resurrection of the dead. <sup>22</sup> For as in Adam all die, so also in Christ all will be made alive.”



## Romans 5:12

“Therefore, just as through one man sin entered into the world, and death through sin, and so death spread to all men, because all sinned—.”

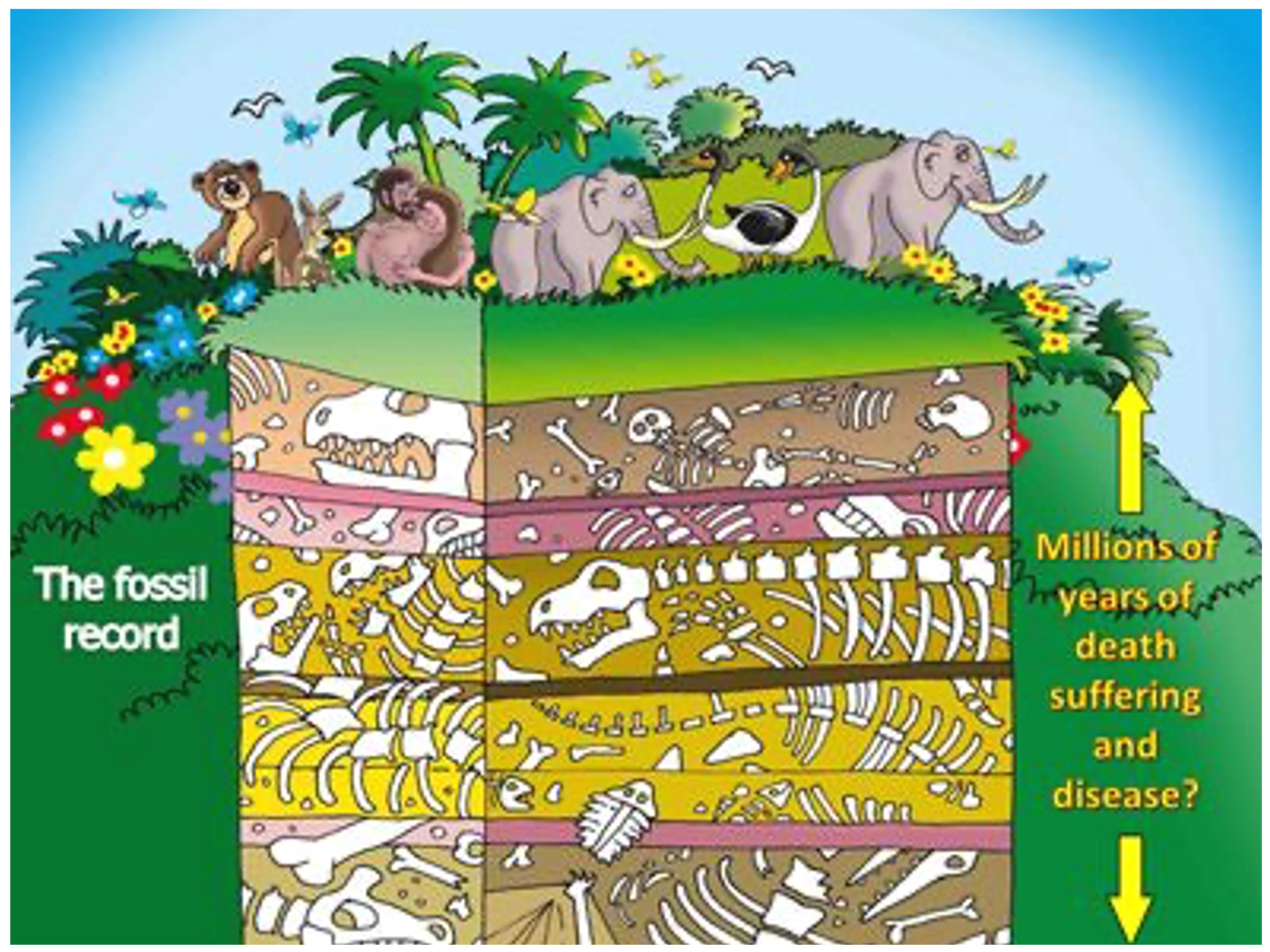


## Romans 8:19-22

<sup>19</sup> For the anxious longing of the creation waits eagerly for the revealing of the sons of God. <sup>20</sup> For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope <sup>21</sup> that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. <sup>22</sup> For we know that the whole creation groans and suffers the pains of childbirth together until now.



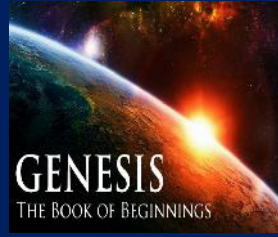




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## Mathew 24:38-39

“<sup>38</sup> For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,<sup>39</sup> and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be.”



## 1 Peter 3:18-21

“<sup>18</sup> For Christ also died for sins once for all, the just for the unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit; <sup>19</sup> in which also He went and made proclamation to the spirits now in prison, <sup>20</sup> who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is . . .



# 1 Peter 3:18-21

...eight persons, were brought safely through the water. <sup>21</sup> Corresponding to that, baptism now saves you — not the removal of dirt from the flesh, but an appeal to God for a good conscience—through the resurrection of Jesus Christ.”



## 2 Peter 2:5

“and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly.”

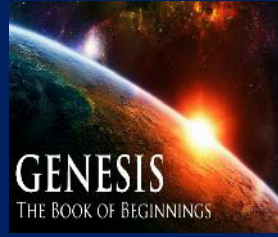


## 2 Peter 3:5-7

“<sup>5</sup> For when they maintain this, it escapes their notice that by the word of God the heavens existed long ago and the earth was formed out of water and by water, <sup>6</sup> through which the world at that time was destroyed, being flooded with water. <sup>7</sup> But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.”



# Gap Theory Problems



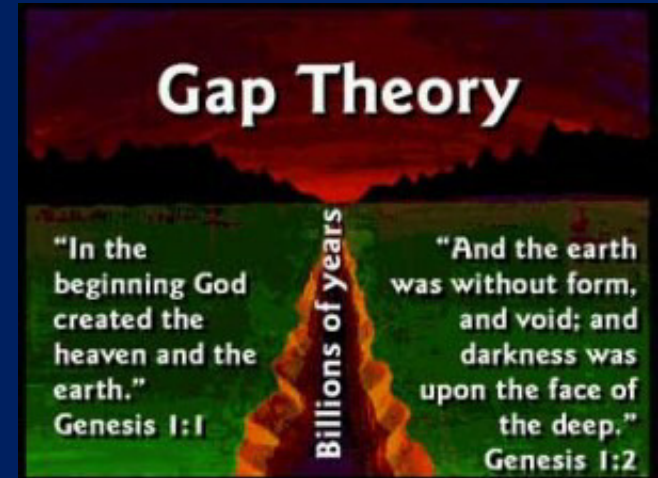
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# Two Views on Harmonization of Early Genesis with “Science”

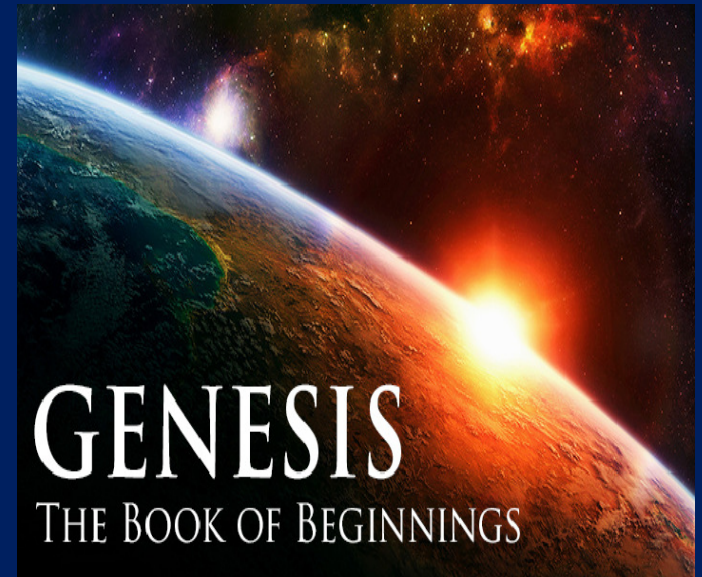
## 1. Accommodation Model

- a. Definition
- b. W.H. Green (1892)
- c. Old strategy
- d. Backward Christian soldier
- e. Not exegesis but eisegesis
- f. Moving target (Job 38:4-7; Heb. 11:3; 1 Tim. 6:20)
- g. Chalmers, Scofield, Chafer, Larkin, etc...

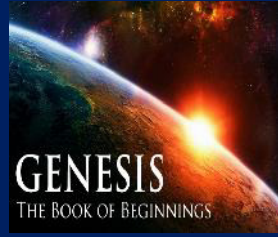


# Two Views on Harmonization of Early Genesis with “Science”

2. Biblical Presupposition Model
  - a. Definition
  - b. “Genesis Flood” (1961) by Morris and Whitcomb
  - c. New strategy
  - d. Not eisegesis but exegesis



# Gap Theory Problems



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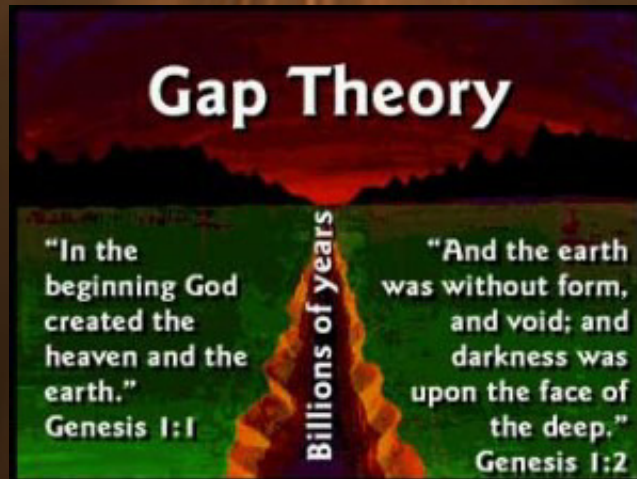
## Matthew 19:4-6

“<sup>3</sup> Some Pharisees came to Jesus, testing Him and asking, “Is it lawful for a man to divorce his wife for any reason at all?” <sup>4</sup> And He answered and said, “Have you not read that He who created them from the beginning made them male and female, <sup>5</sup> and said, ‘For this reason a man shall leave his father and mother and be...



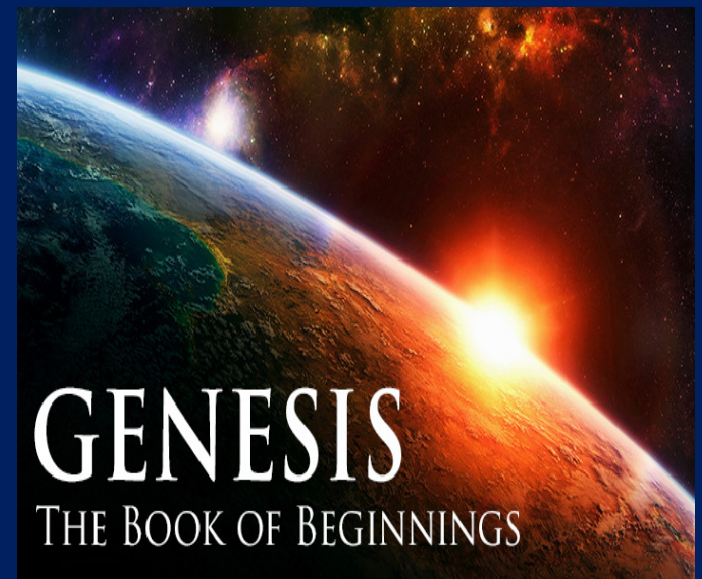
# Mark 10:6

“But from the beginning of creation, God made them male and female.”



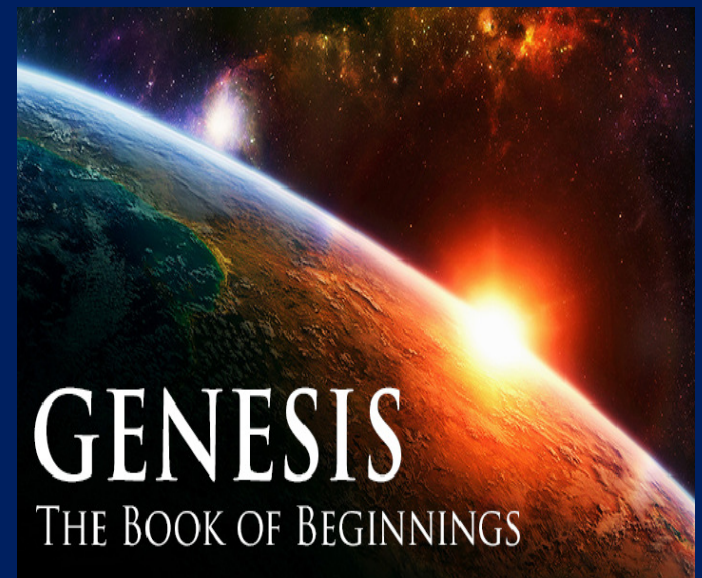
# Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- Creation week (Gen 1:3–2:3): “And God said,” “good”
  - ◆ First day 1:3-5
  - ◆ Second day 1:6-8
  - ◆ Third day 1:9-13
  - ◆ Fourth day 1:14-19
  - ◆ Fifth day 1:20-23
  - ◆ Sixth day 1:24-31
  - ◆ Seventh day 2:1-3



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## Genesis 1:1-3

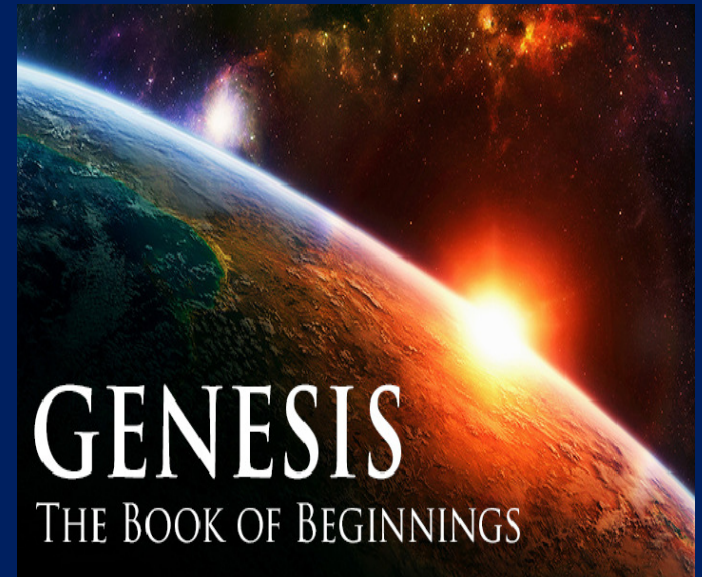
“<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup> Then God said, ‘Let there be light’; and there was light.”





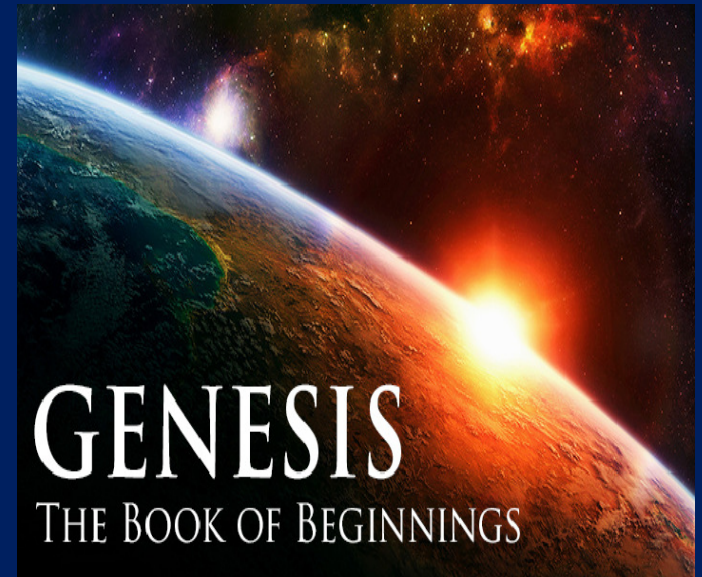
# Key Issues in Genesis 1

- I. Importance of Gen. 1:1
- II. Gap Theory?
- III. Length of the creation days
- IV. Canopy Theory (day 2)
- V. Light before the sun (day 4)
- VI. Creation of man (day 6)
- VII. Sabbath (day 7)
- VIII. Evolution?



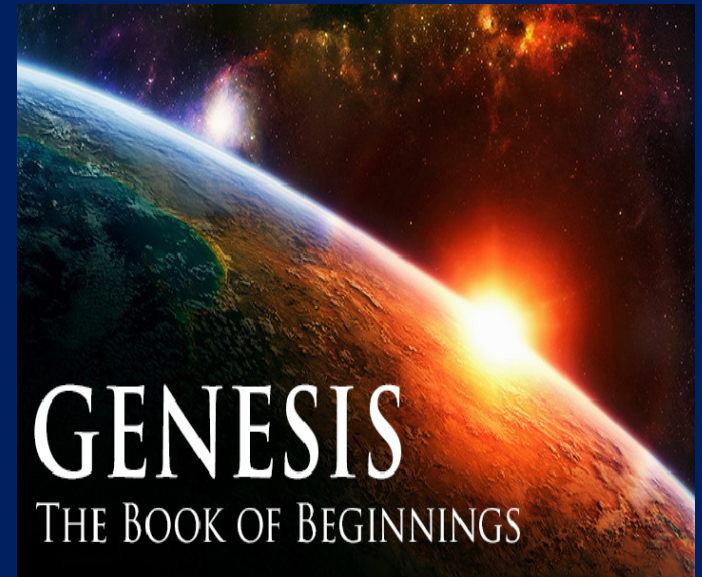
# Days of Creation

- Revelatory Days
- Solar Non-consecutive Days
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- Solar And Consecutive Days



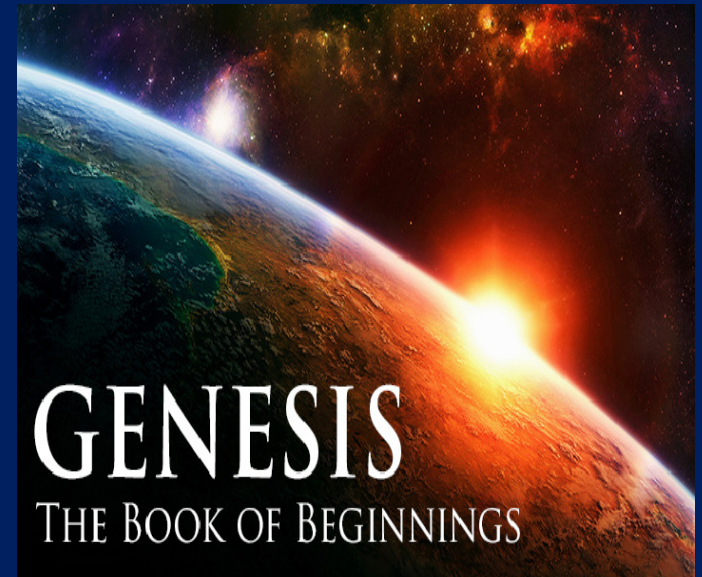
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# Days of Revelation?

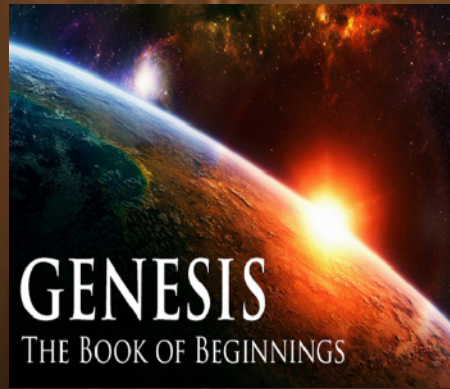
- Definition
- *Asah* = “to show” (Gen 24:12) in Exodus 20:11
- *Asah* (Gen 1:26) and *bara* (Gen 1:27)



# Solar Non-Consecutive Days?

## Exodus 20:8-11

This is the account of the heavens and the earth when they were created (*bara*), in the day that the LORD God made (*asah*) earth and heaven.



# Days of Revelation?

## Gen 1:26-27

<sup>26</sup> Then God said, "Let Us make (*asah*) man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth." <sup>27</sup> God created man in His own image, in the image of God He created (*bara*) him; male and female He created them.



# Days of Revelation?

## Gen 2:4

This is the account of the heavens and the earth when they were created (*bara*), in the day that the LORD God made (*asah*) earth and heaven.

## Isaiah 43:7

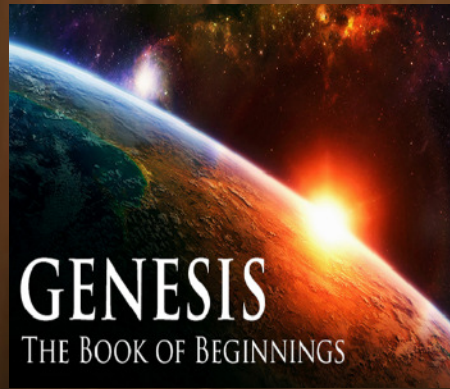
Everyone who is called by My name, And whom I have created (*bara*) for My glory, Whom I have formed, even whom I have made (*asah*).



# Solar Non-Consecutive Days?

## Exodus 20:8-11

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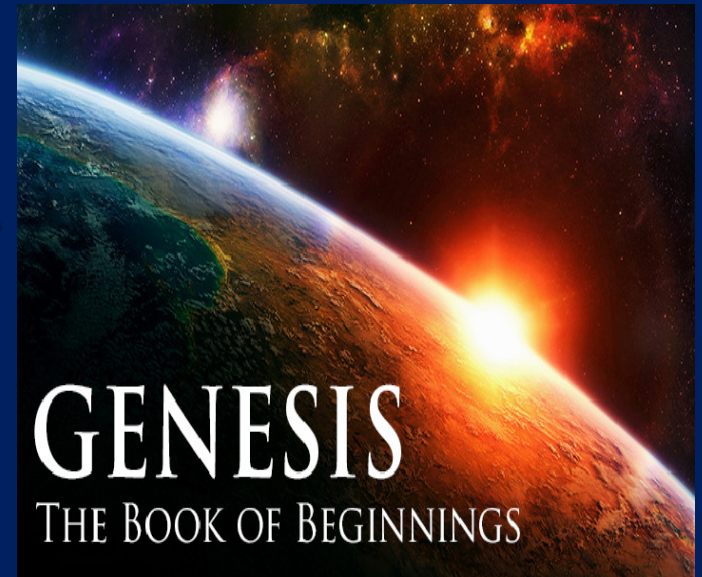
# George Gunn

John 14:1-3 – The Father's House: Are We There Yet?, 30. [www.pre-trib.org](http://www.pre-trib.org)

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# Solar Non-Consecutive Days?

## Exodus 20:8-11

<sup>8</sup> “Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. <sup>11</sup> For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.

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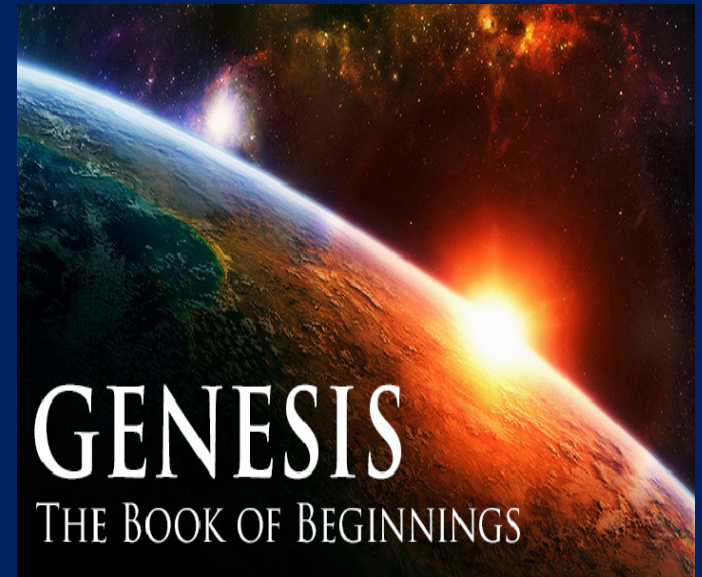
## Exodus 31:15-17

<sup>15</sup> 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death.  
<sup>16</sup> 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.'  
<sup>17</sup> "It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed."



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# Day Age?

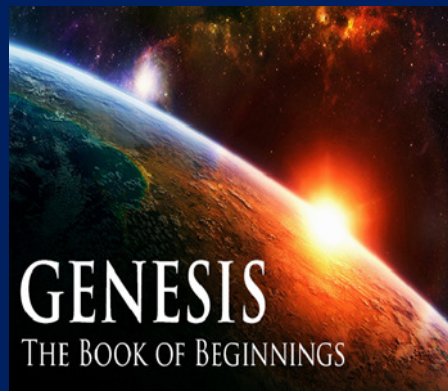
## 2 Peter 3:8

But do not let this one *fact* escape your notice, beloved, that with the Lord one day is like a thousand years, and a thousand years like one day.

## Genesis 2:4?

This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.





“Back in my father’s day, it took ten days to drive across the Australian outback during the day.”

Ken Ham et al, *Answers in Genesis*, rev ed. (Green Forest, AR: Master Books, 1990), 37-emphasis mine.

# George Gunn

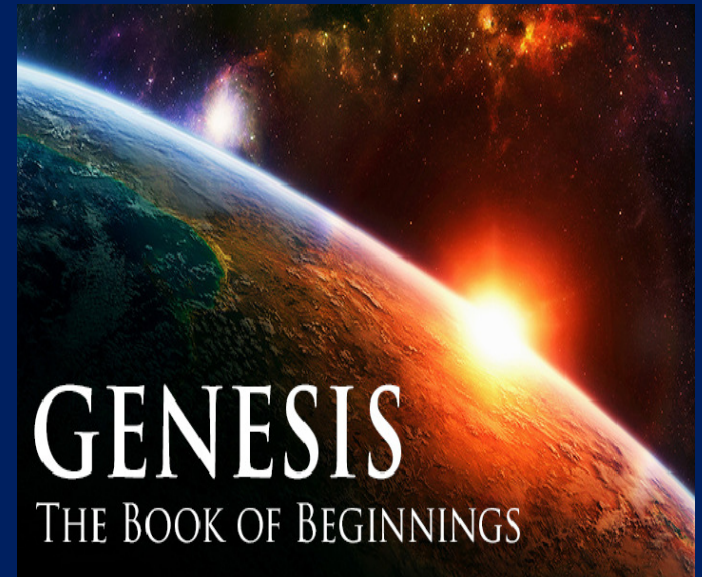
John 14:1-3-The Father's House: Are We There Yet?, 30. [www.pre-trib.org](http://www.pre-trib.org)

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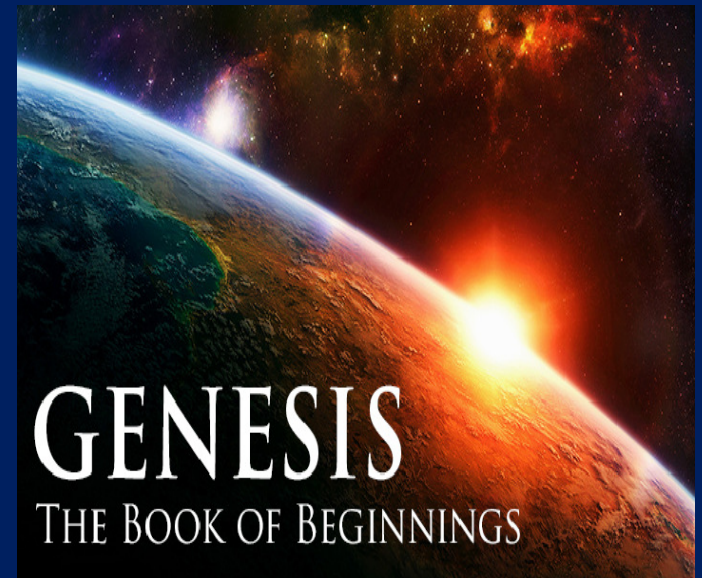
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- Attached adjective “long” (rab) to the word “day” (yom)



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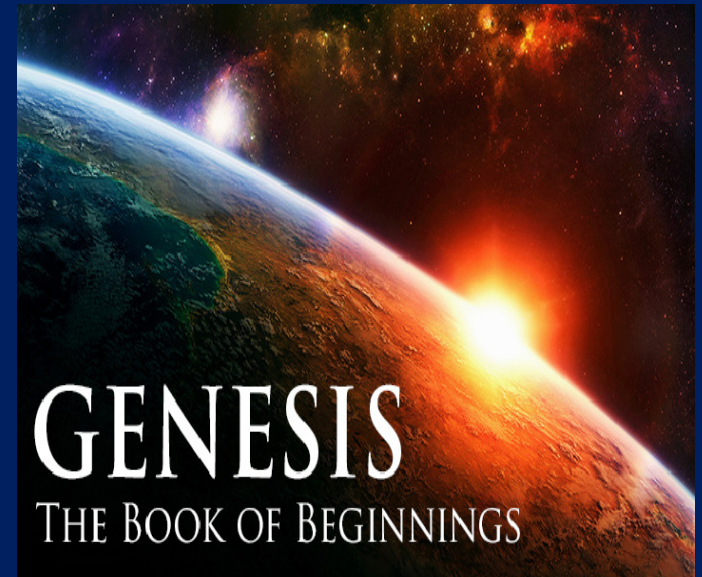
## Exodus 21:2, 5-6

<sup>2</sup> “If you buy a Hebrew servant, he shall serve six years; and in the seventh he shall go out free and pay nothing...<sup>5</sup> But if the servant plainly says, ‘I love my master, my wife, and my children; I will not go out free,’<sup>6</sup> then his master shall bring him to the judges. He shall also bring him to the door, or to the doorpost, and his master shall pierce his ear with an awl; and he shall serve him **forever (olam).**”



# Alternative Ways of Describing Ages

- Olam
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# 10 Ways of Communicating Ages in Gen 1

**yāmîm** – with “evening and morning” = many days of evening and morning

**tamîd** – continually, forever

**dōr** – generation, period

**`orek** – with yom = length of days

**`ad** – ancient, forever

**zemān** – season, time

**qedem** – of old, ancient time

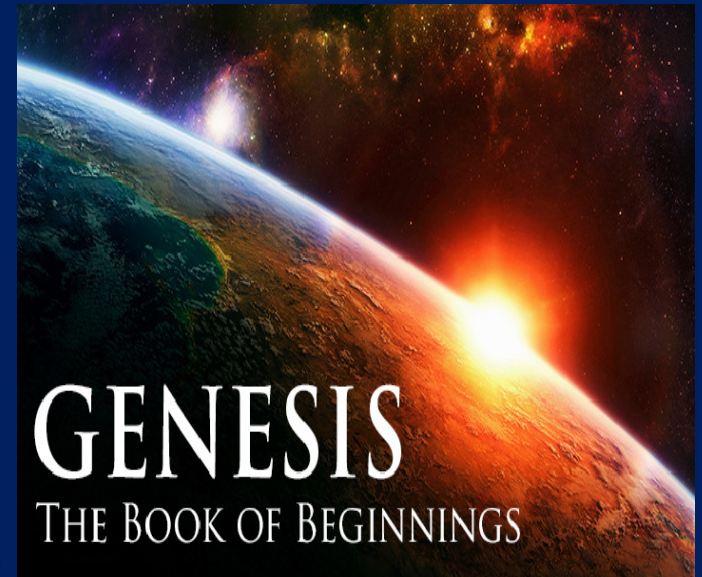
**`et** – time

**netsach** – always, everlasting, forever

**mô `ēd** – time, season

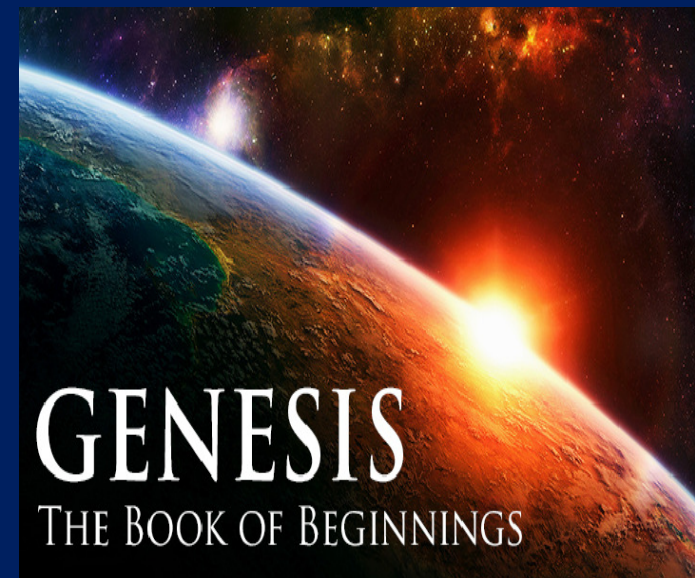
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# Ordinary and Consecutive Days?

- Numerical ordinal modifier used 359 times outside of Genesis 1-2 (Joshua 6:3; Esther 4:16)
- “Evening and morning” used 38 times outside of Genesis 1-2
- Exodus 20:8-11; 31:17
- Adam’s age (Gen. 5:5)



# Solar Non-Consecutive Days?

## Exodus 20:8-11

<sup>8</sup> “Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. <sup>11</sup> For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.



# Solar Non-Consecutive Days?

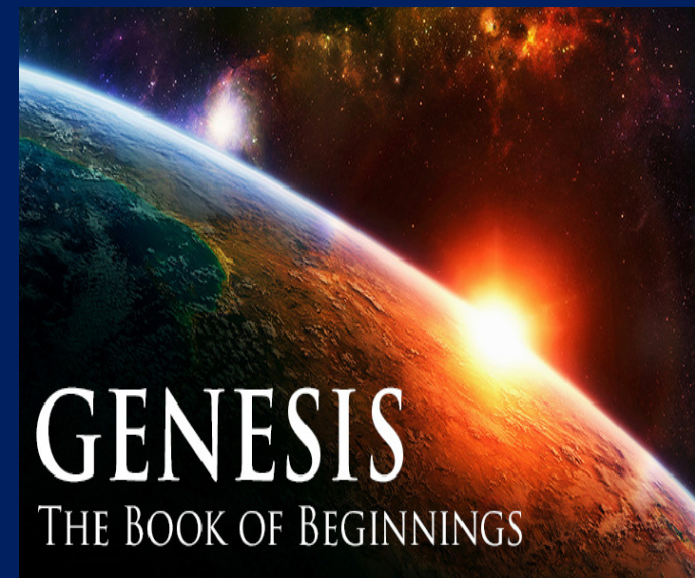
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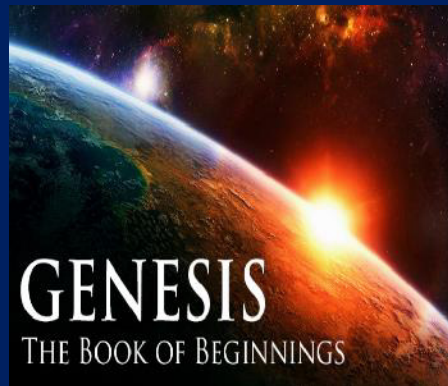
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# Gleason Archer

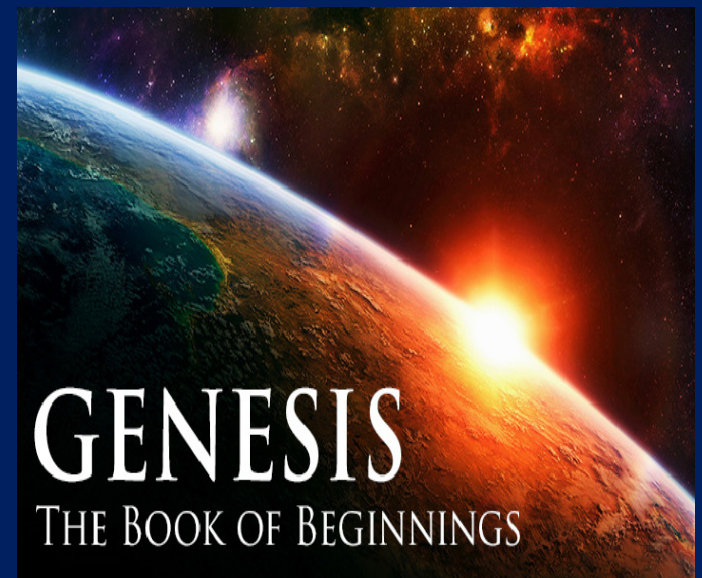
*Survey of Old Testament Introduction* (Chicago, IL: Moody Press, 1994), 196-97-emphasis mine.

“From a superficial reading of Genesis 1, the impression would seem to be that the entire creative process took place in six twenty-four-hour days. This seems to run counter to modern scientific research, which indicates that planet earth was created several billion years ago.”



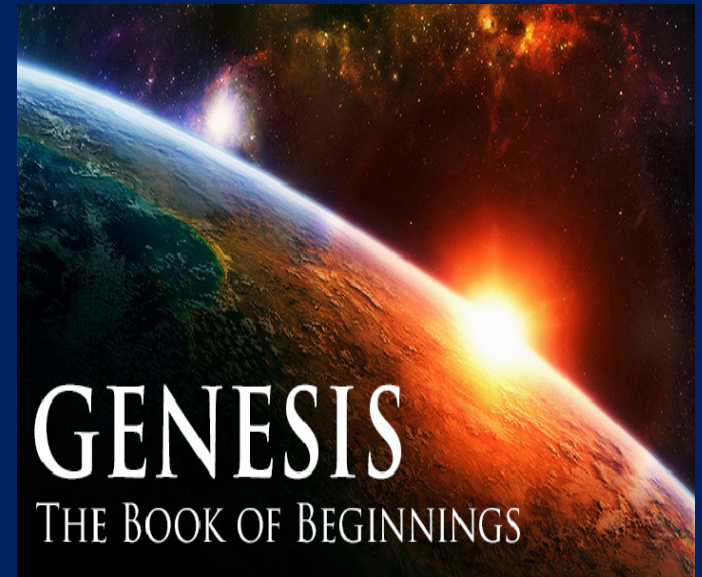
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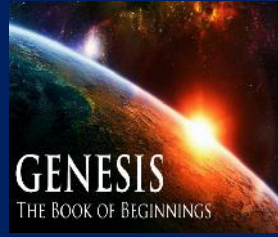
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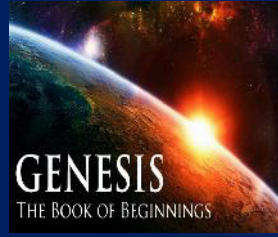
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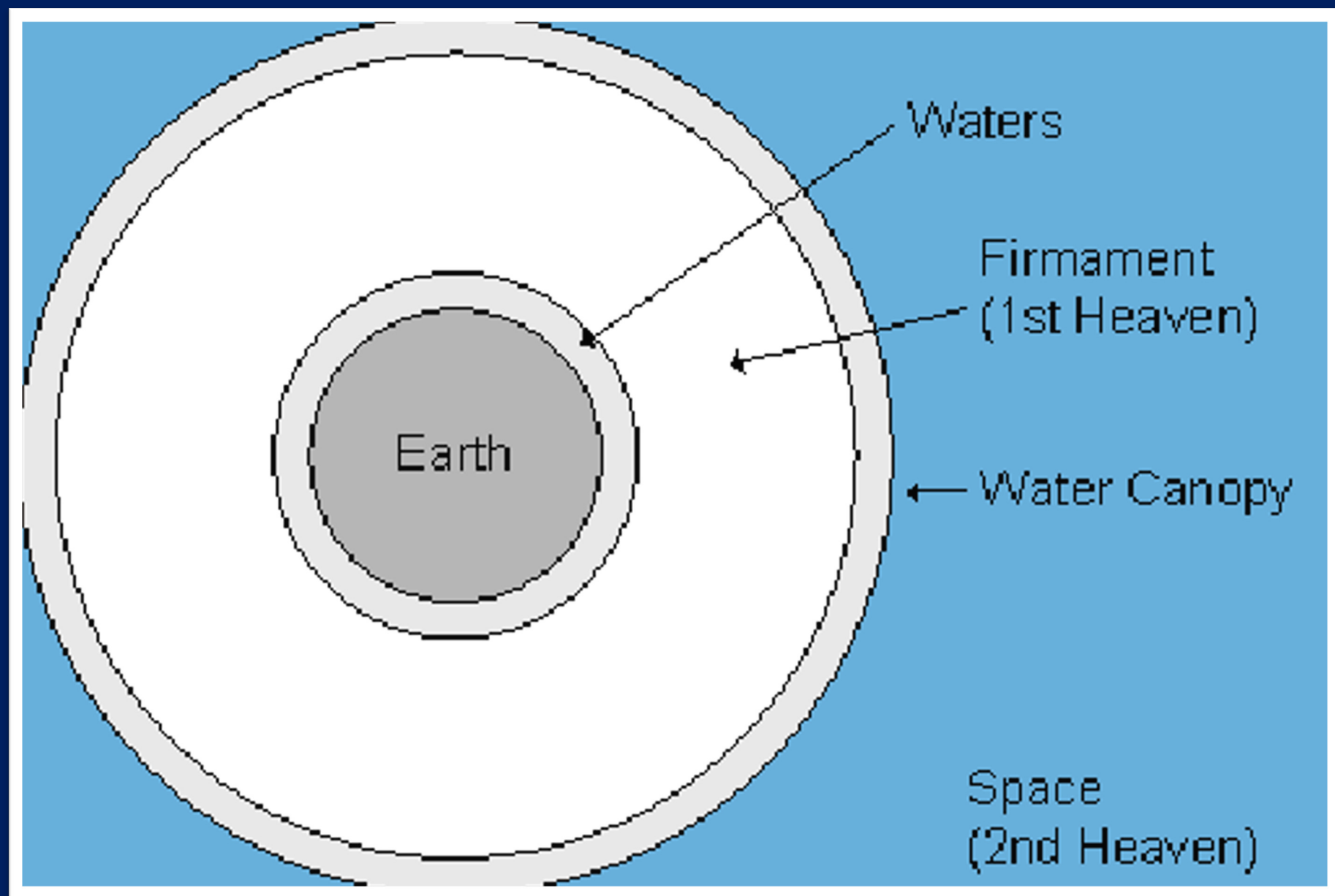
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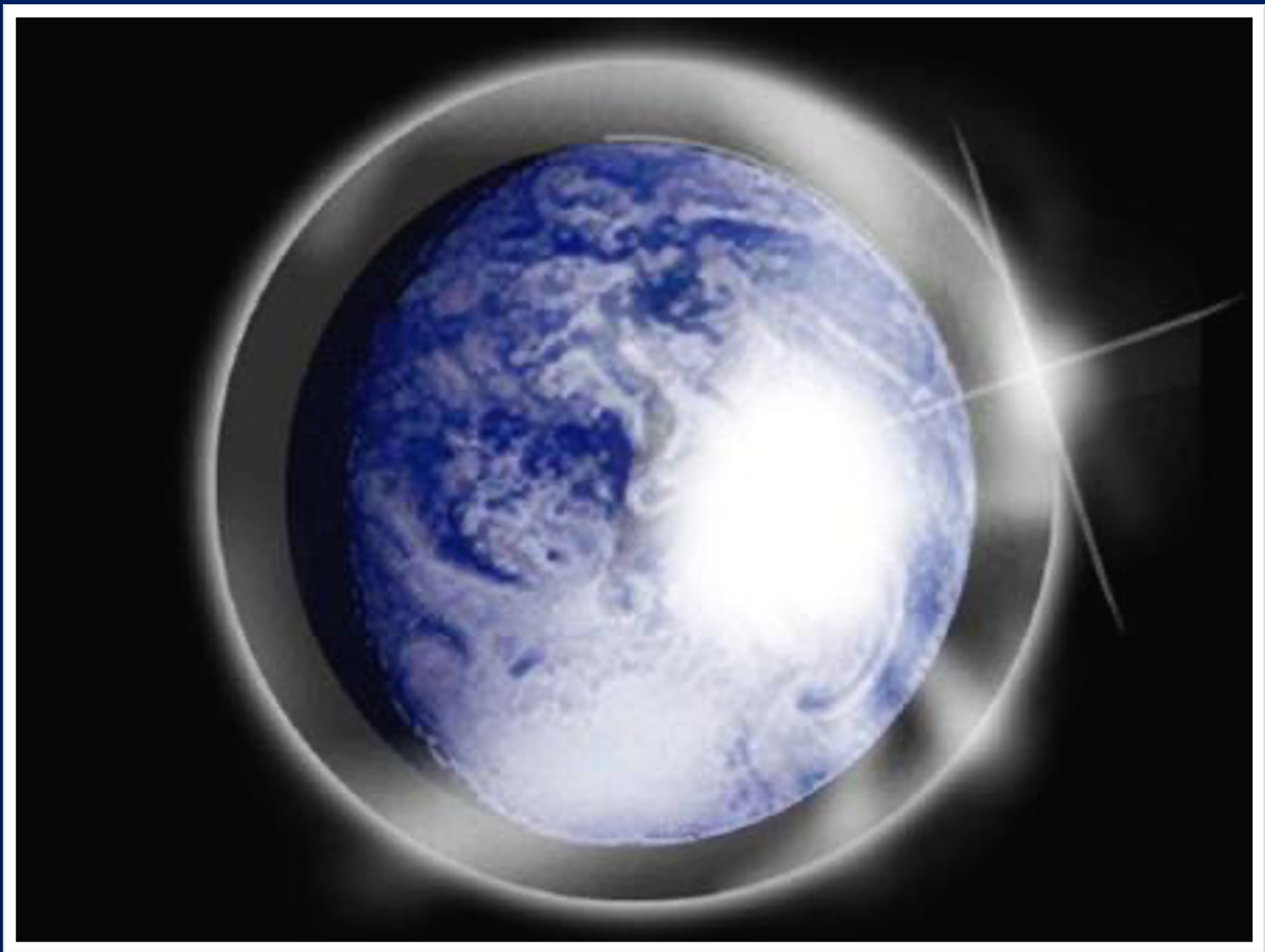
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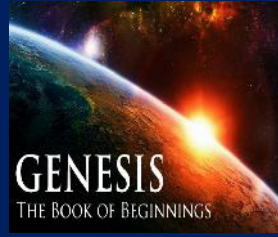






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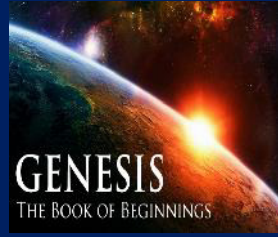
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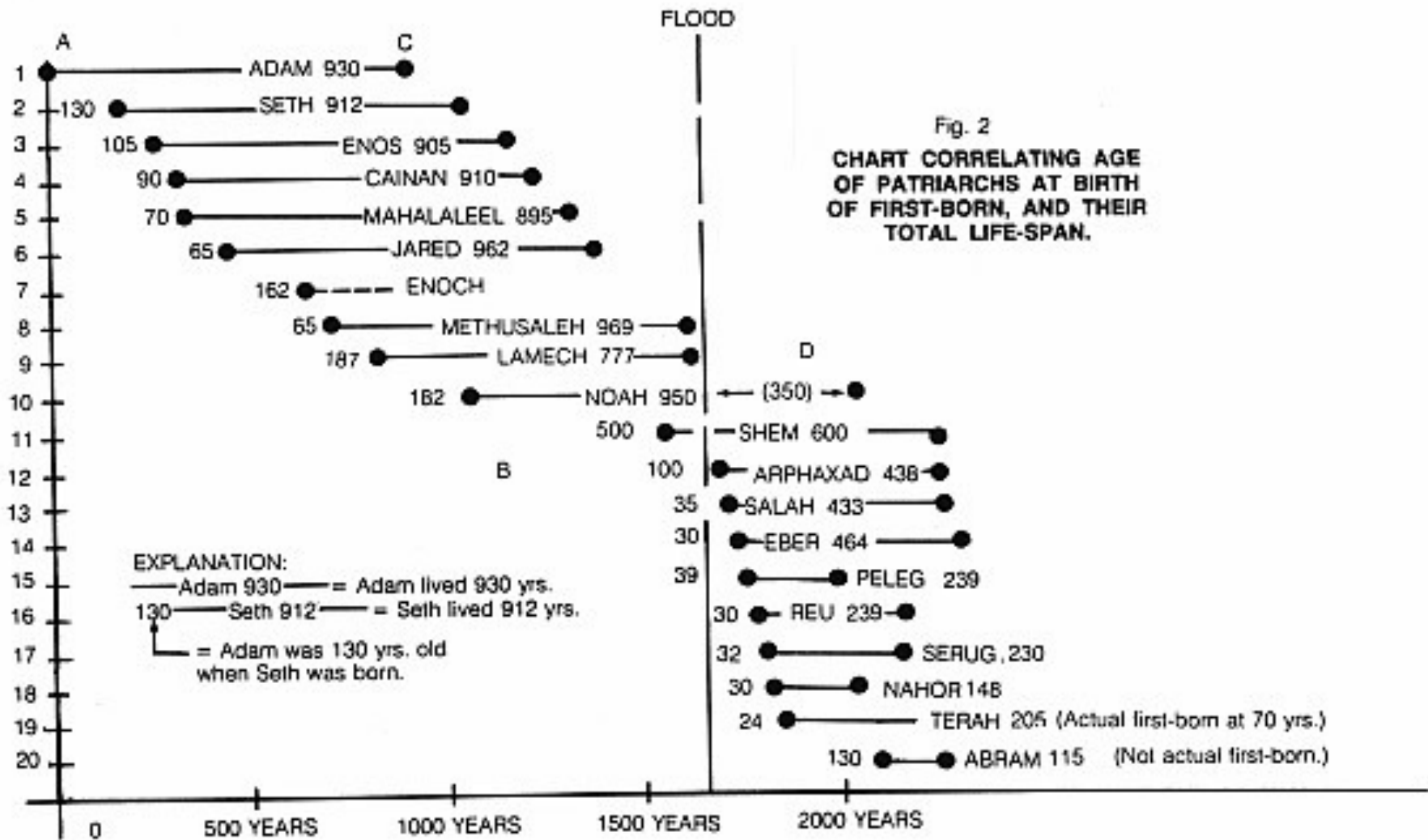
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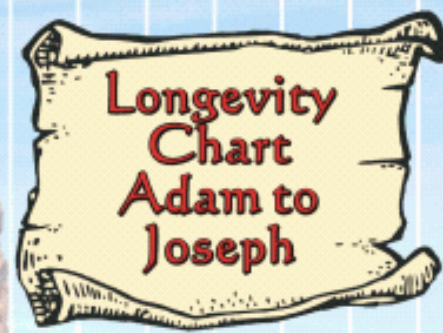
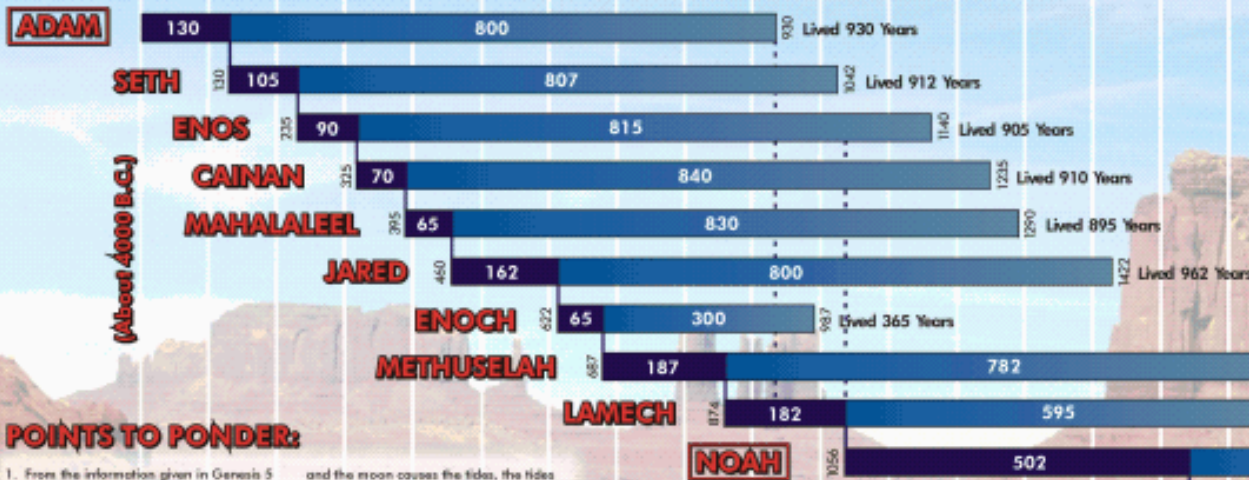
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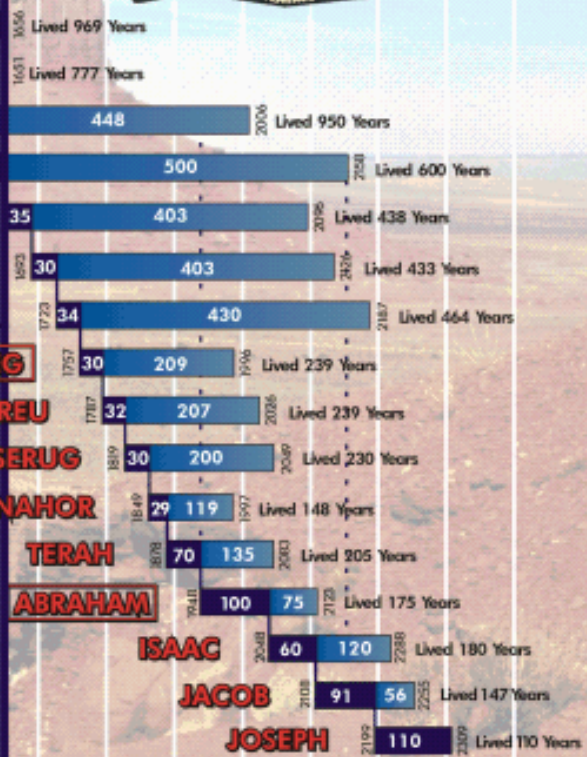


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THE FLOOD 1656



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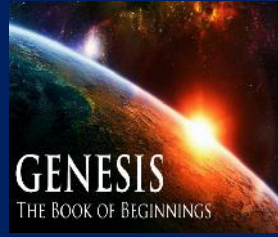
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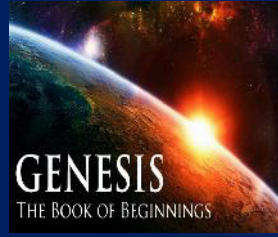
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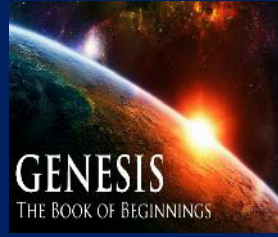
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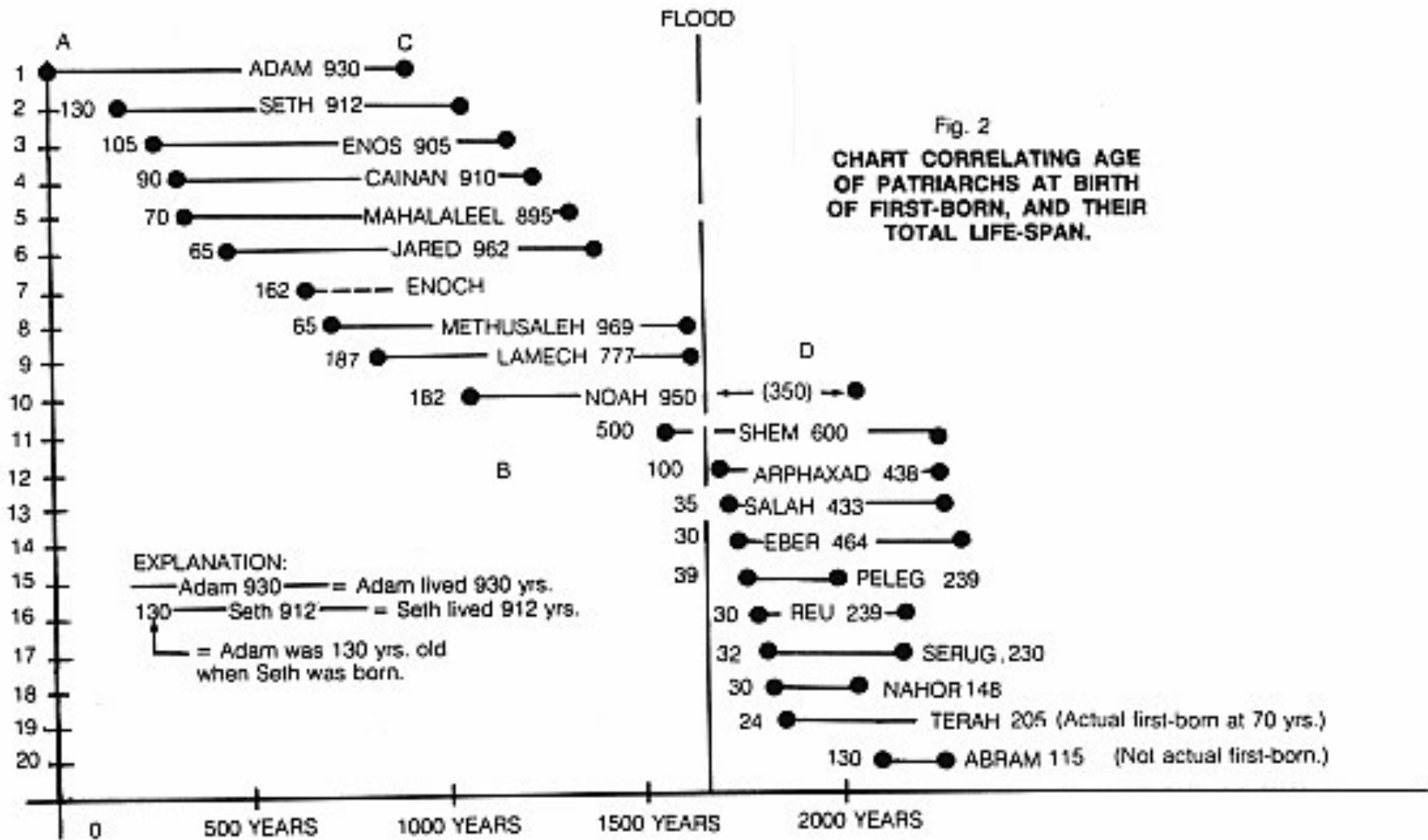
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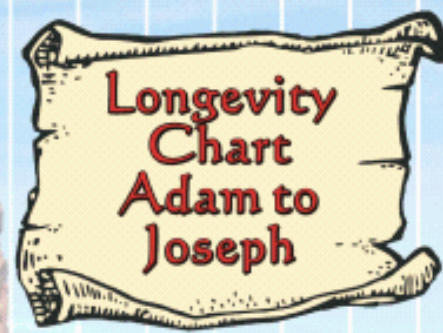
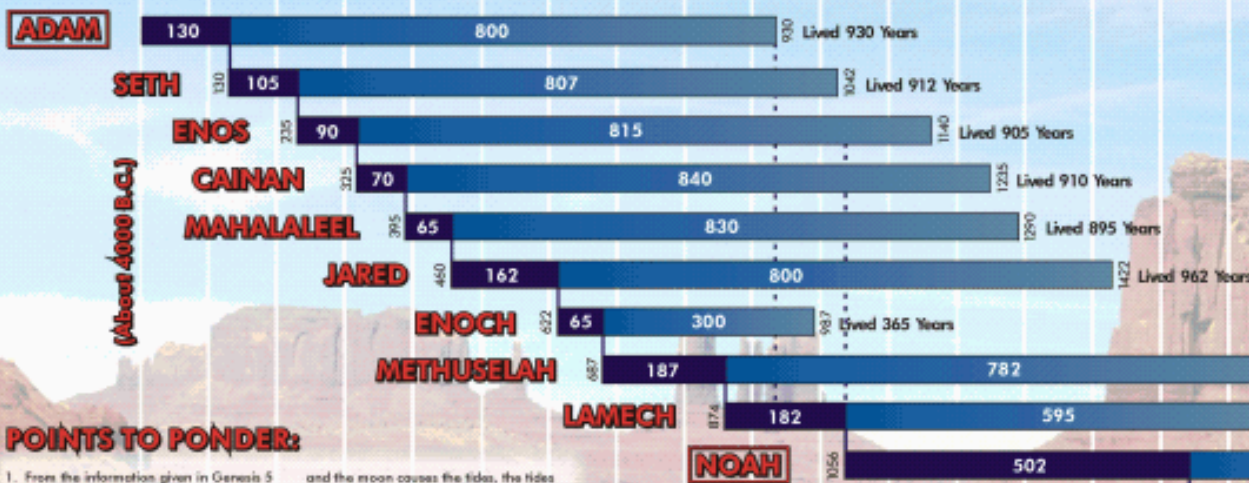
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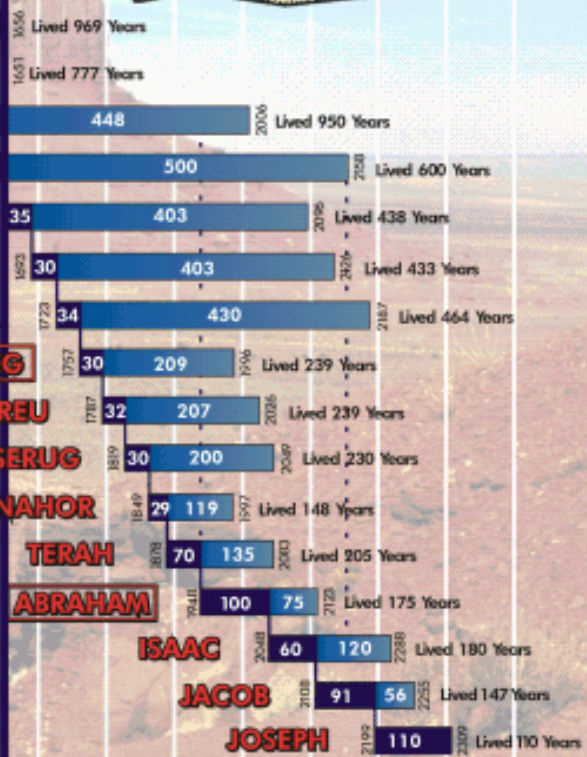
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THE FLOOD 1656



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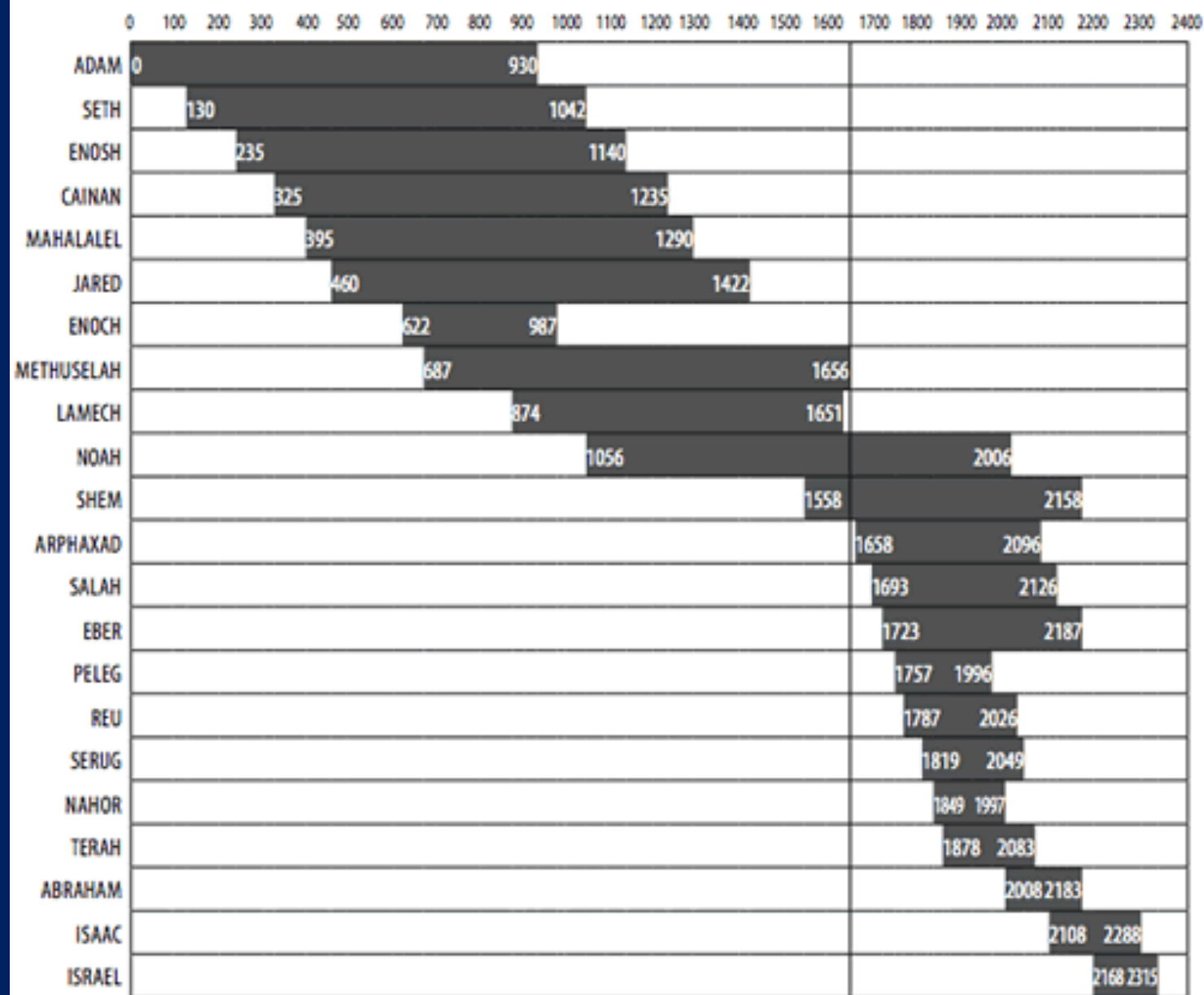
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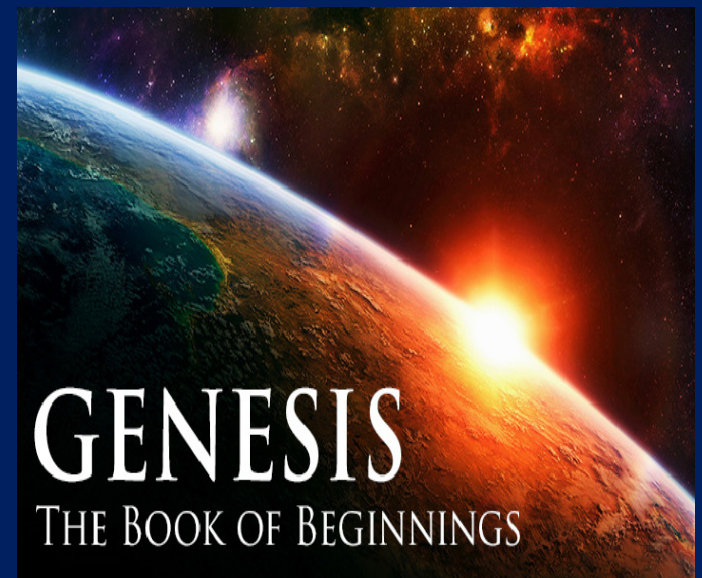
### YEARS AFTER CREATION



**FLOOD 1656**

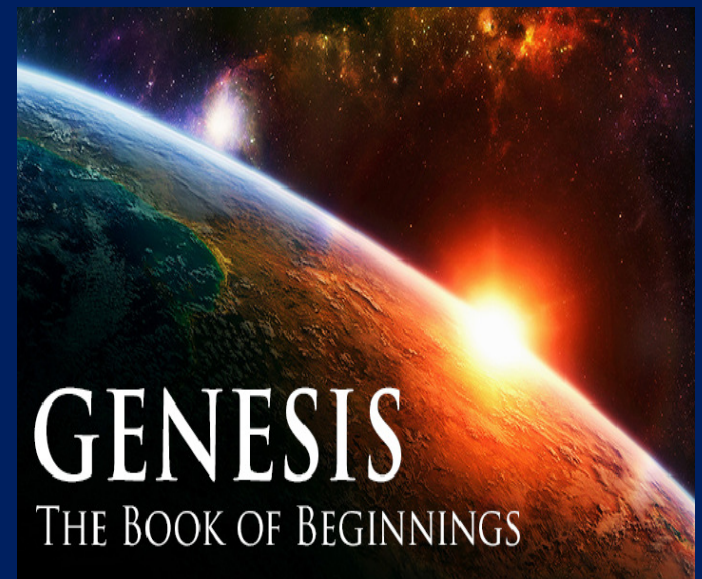
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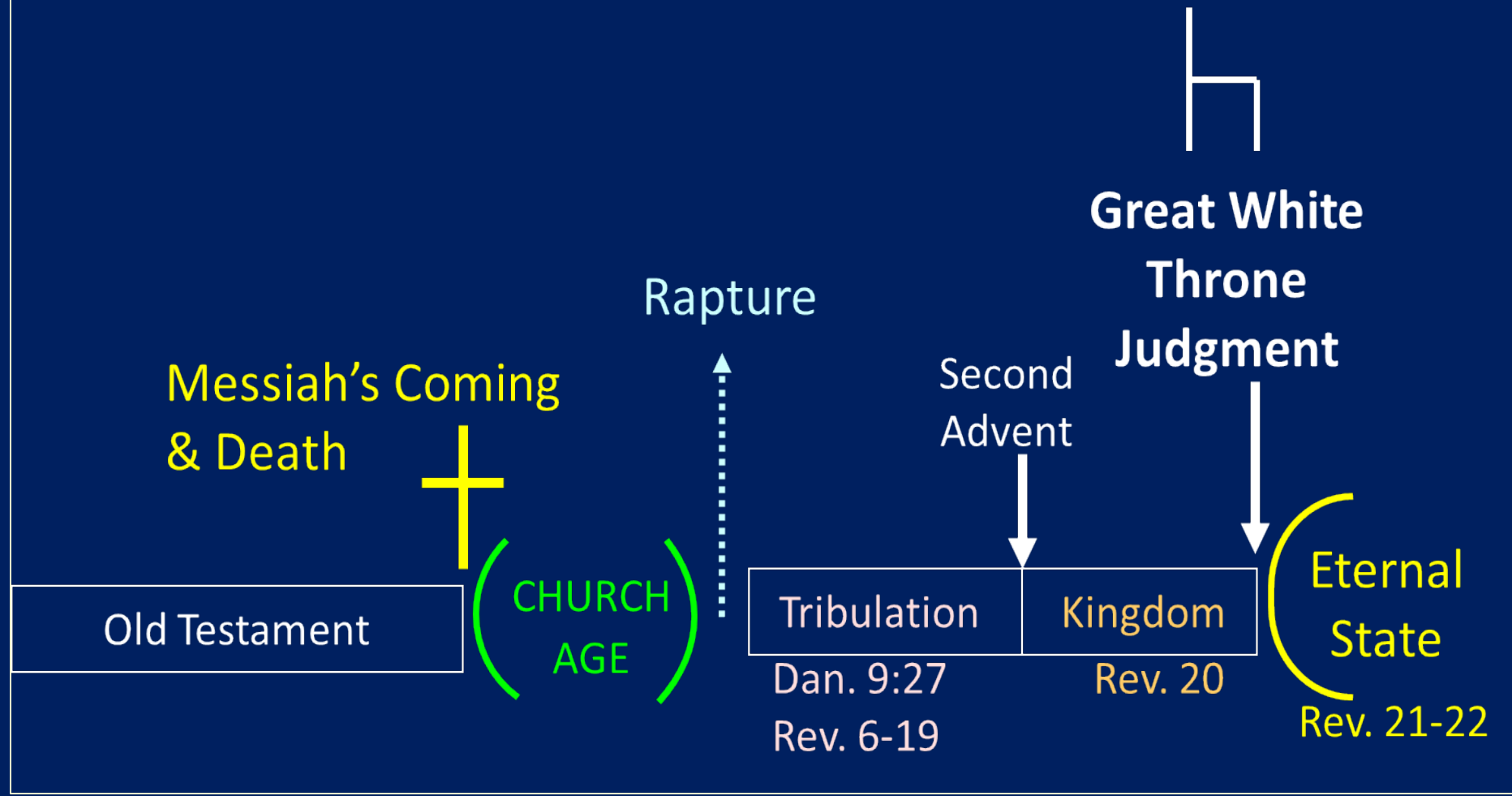
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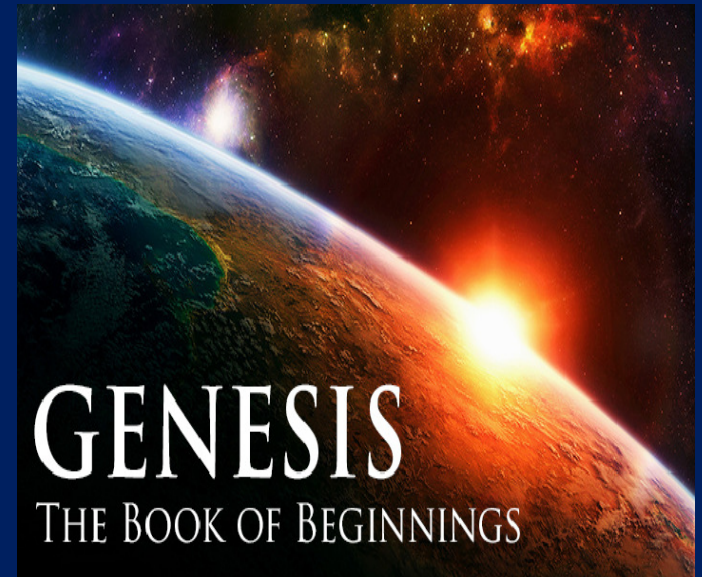


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## Genesis 1:1-3

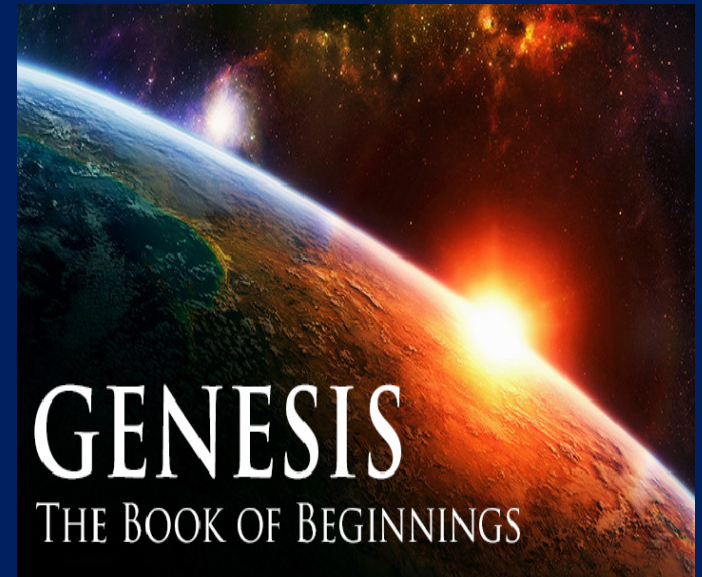
“<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup> Then God said, ‘Let there be light’; and there was light.”



# Day 4 Light Before the Sun?

(Gen. 1:3; Gen 1:14-19)

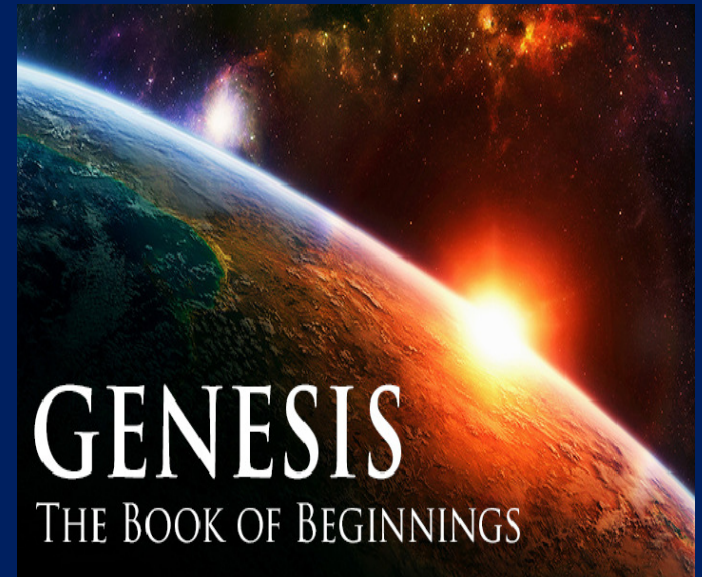
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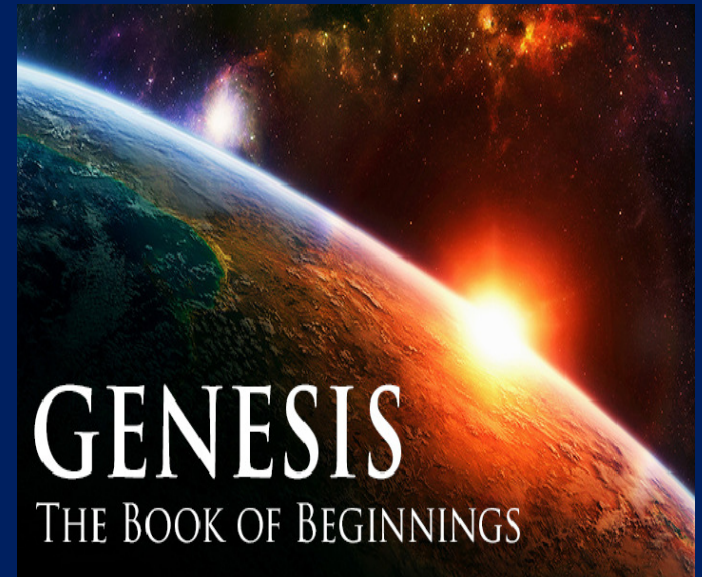
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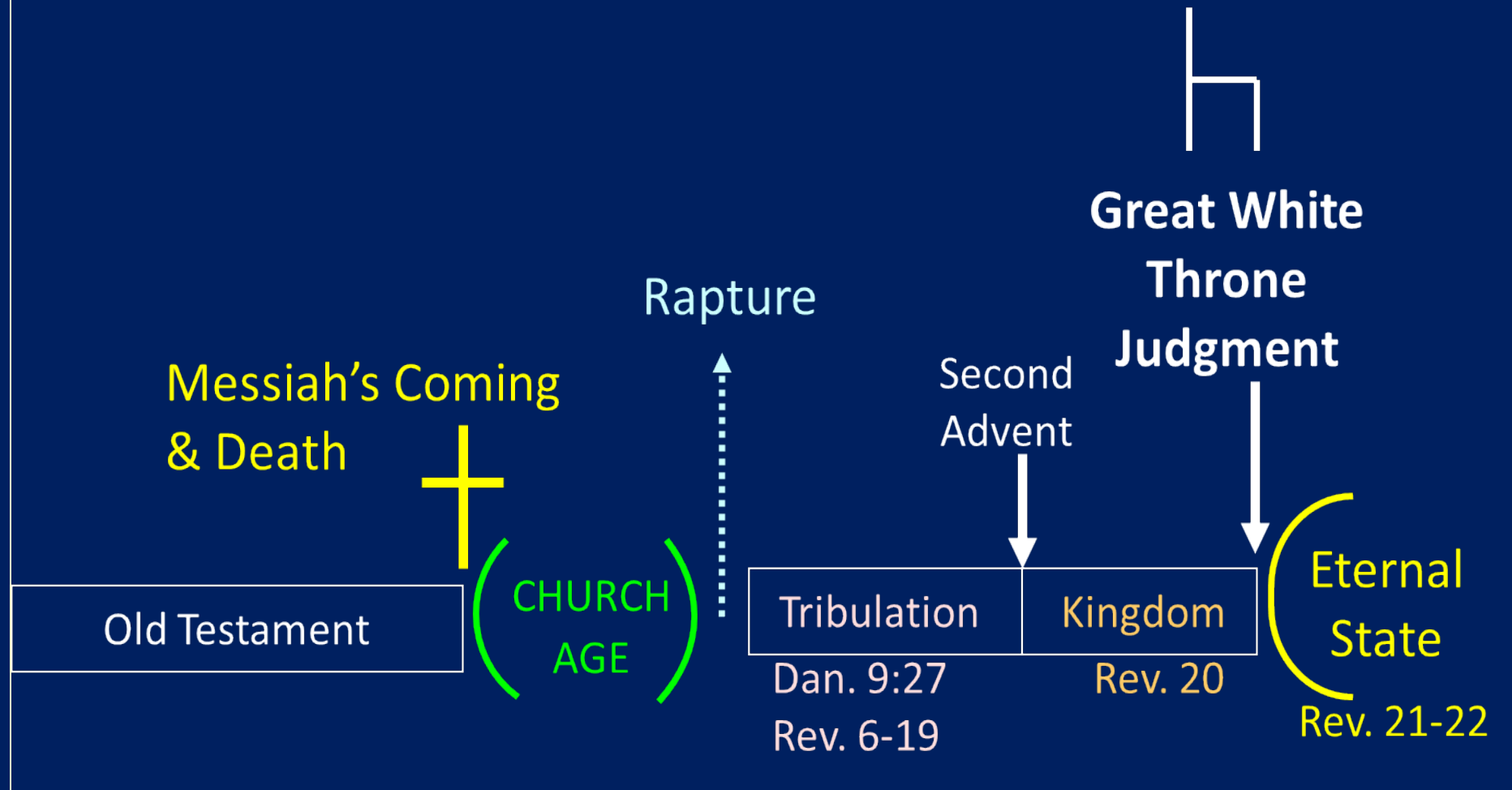
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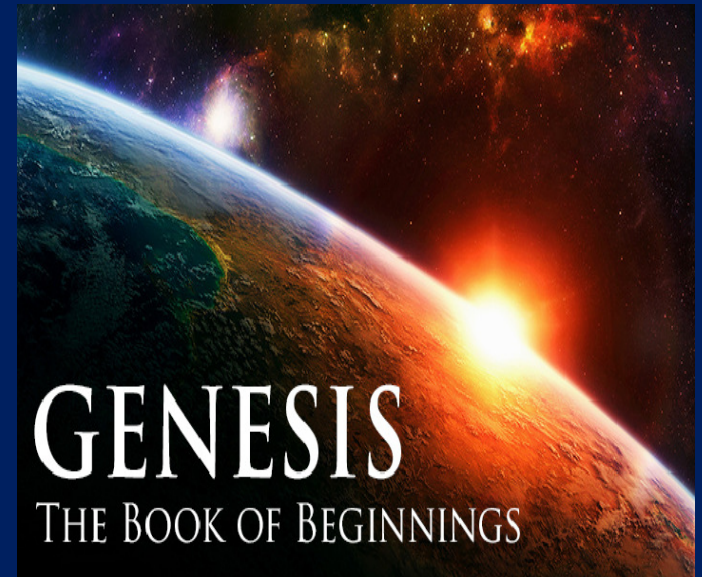
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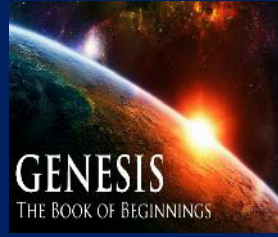


## Deuteronomy 4:19

“And beware not to lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the Lord your God has allotted to all the peoples under the whole heaven.”



# Light only Revealed on Day 4?

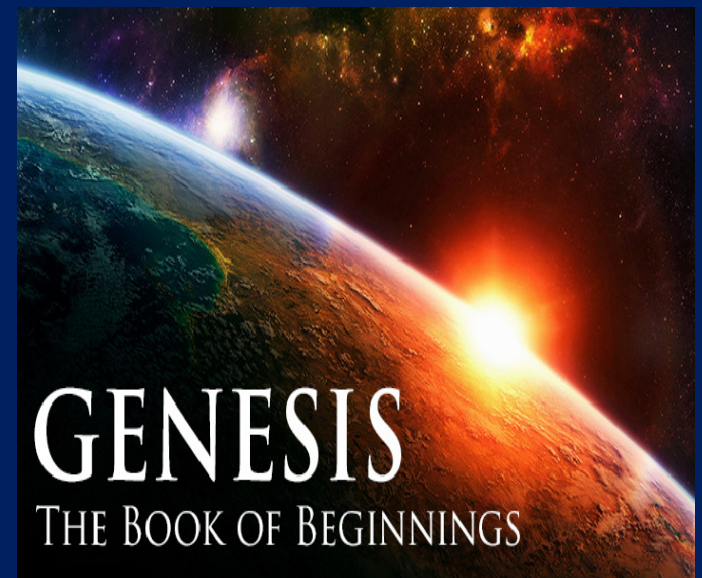


- Luminaries not created on day 4 but only became visible to someone standing upon the earth?
- Big bang cosmology indicating that the sun preceded the earth
- Man not created until day 6
- *Asah* = “to show” (Gen 1:16; 24:12) yet *asah* (Gen 1:26) and *bara* (Gen 1:27)
- *Raah* = “Appear” (Gen 1:9)



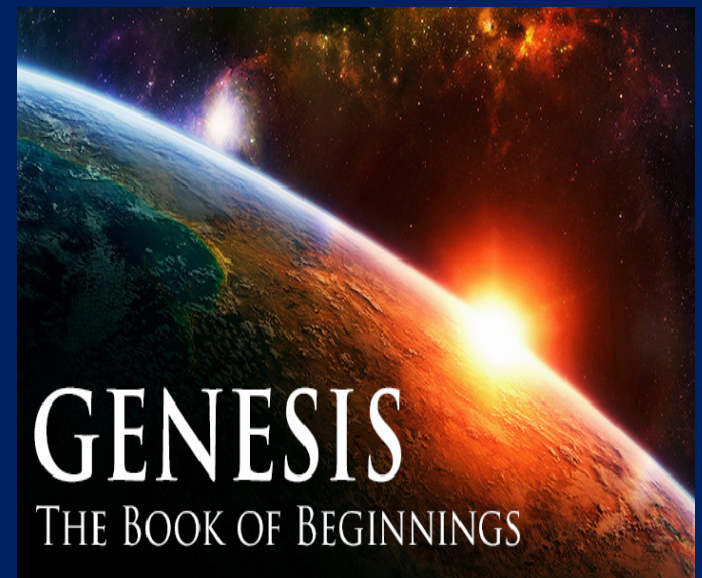
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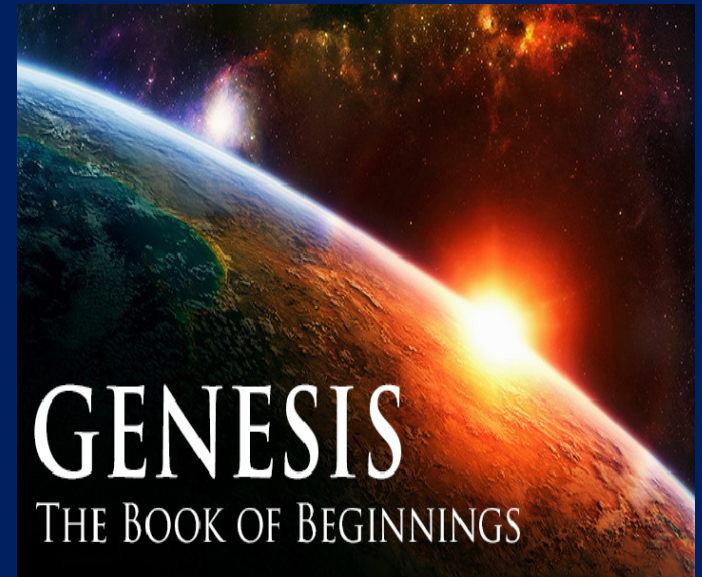
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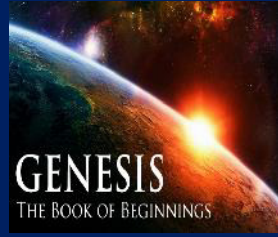


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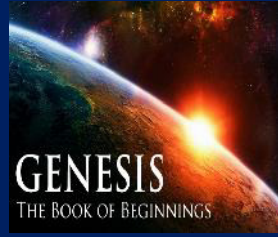


# Day 6 Theocratic Administrator (Gen 1:24-31)



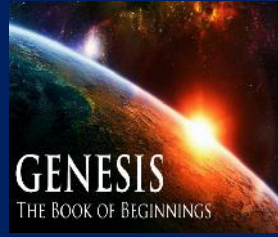
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<sup>26</sup> Then God said, “Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth.” <sup>27</sup> God created man in His own image, in the image of God He created him; male and female He created them. <sup>28</sup> God blessed them; and God said to them, “Be fruitful and multiply, and fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth.”



## Genesis 1:26-28

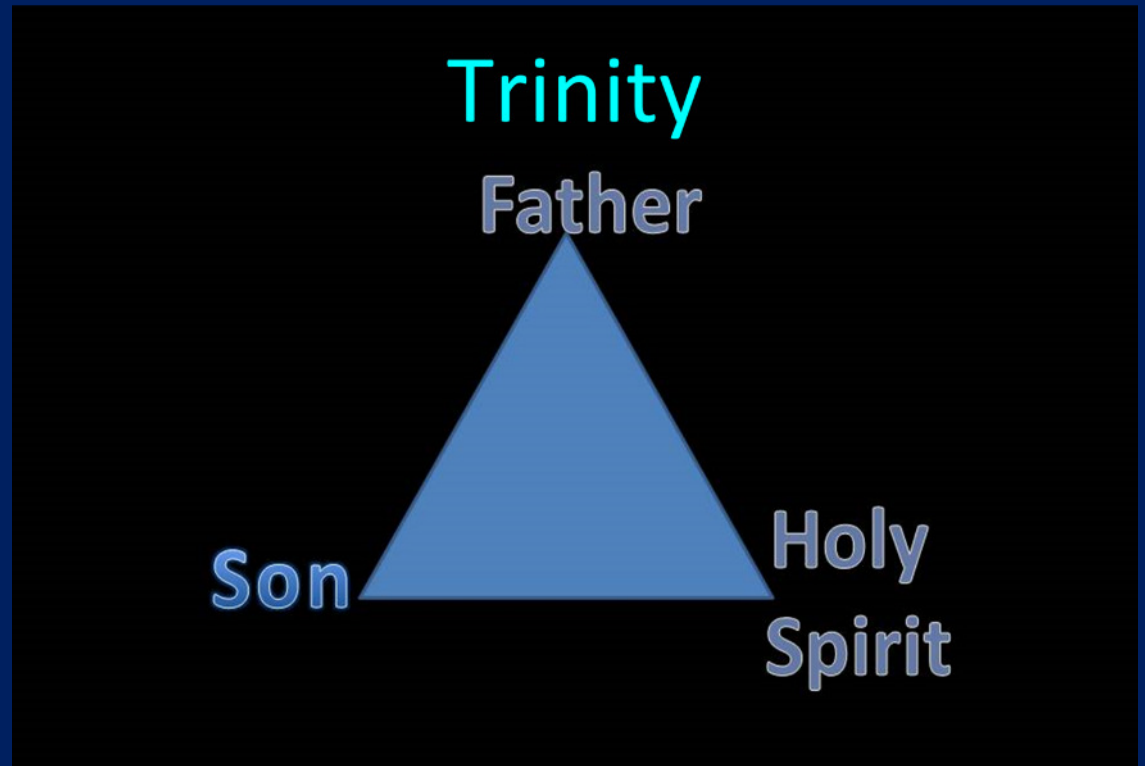
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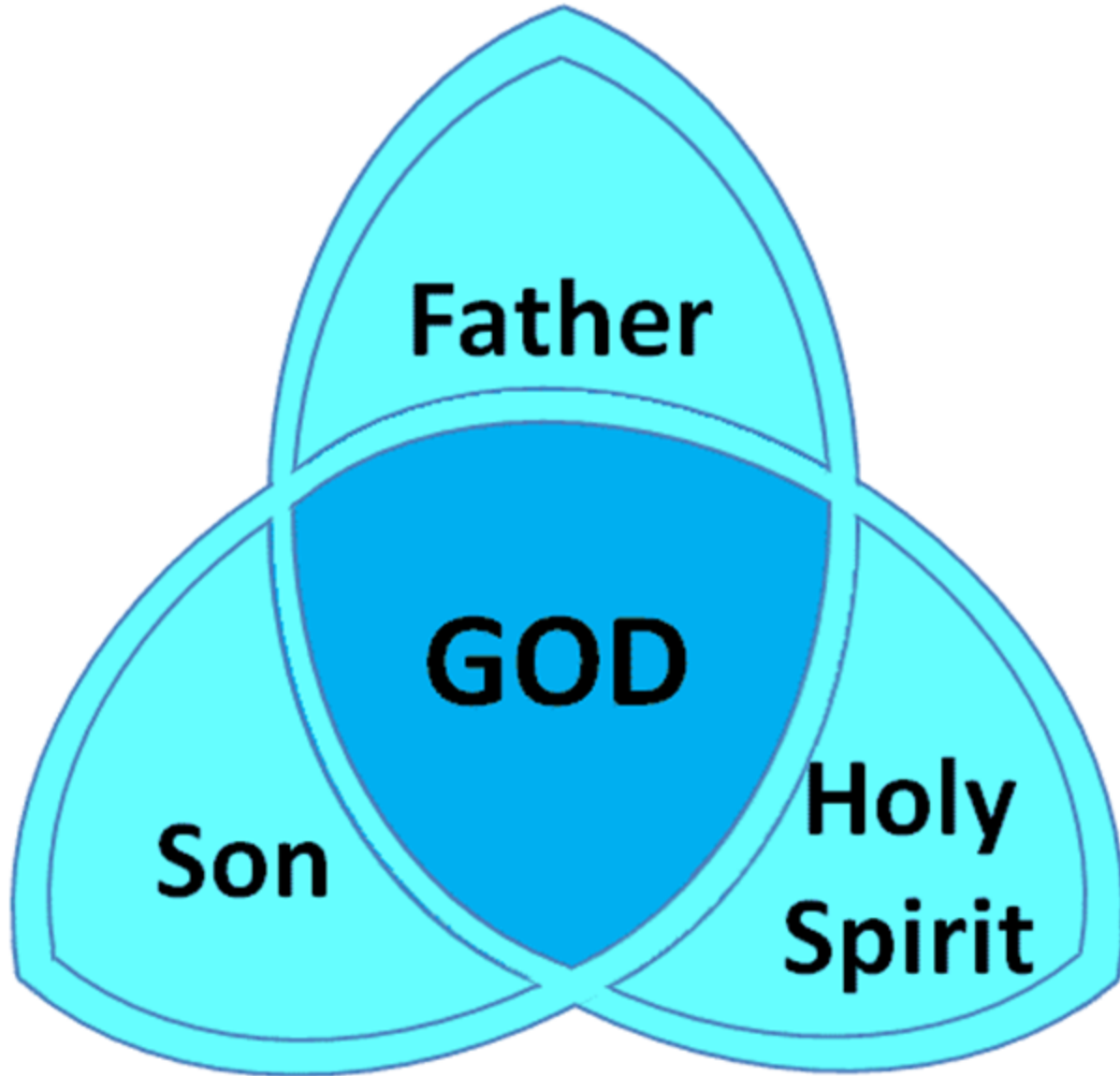


# Trinitarianism in Genesis

- Gen 1:26
- Gen 3:22
- Gen 11:7
- Isa 6:8



# TRINITY



# Genesis 1:26-28

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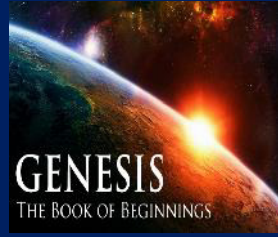


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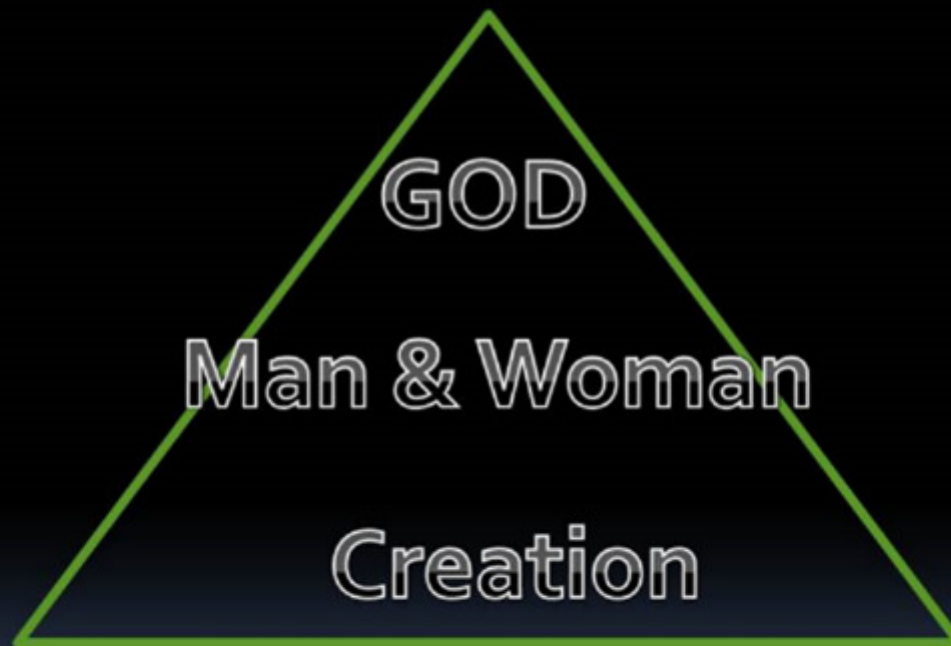
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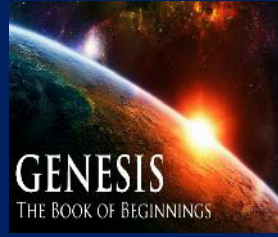


# Theocratic Administrator



Gen. 1:26-28; Ps. 8:4-6

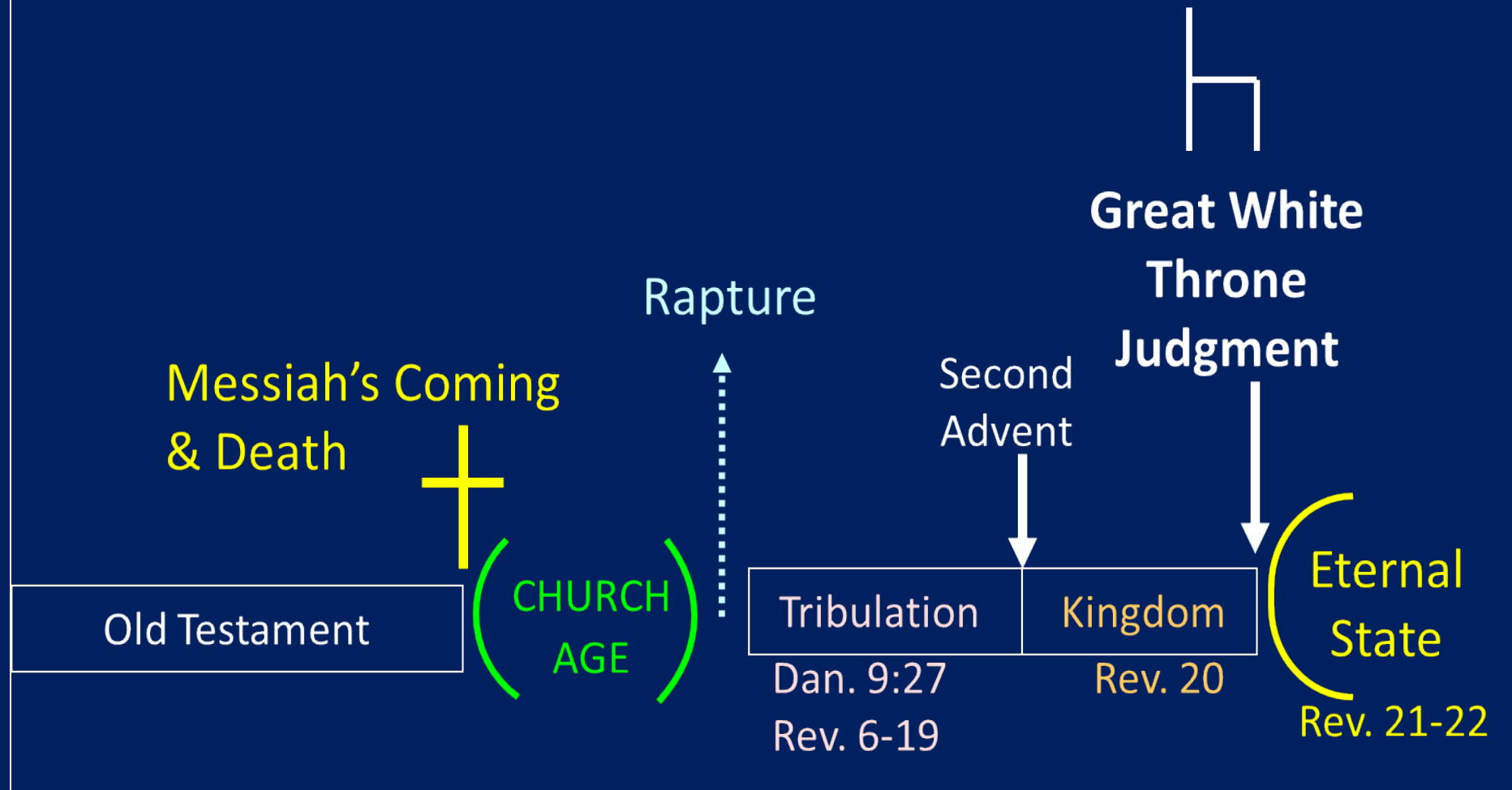
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# Prophecy Panorama

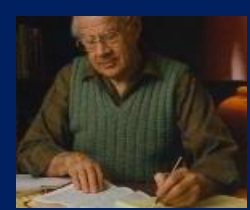




# Charles Ryrie

*Basic Theology.* Page 511

“Why is an earthly kingdom necessary? Did He not receive His inheritance when He was raised and exalted in heaven? Is not His present rule His inheritance? Why does there need to be an earthly kingdom? Because He must be triumphant in the same arena where He was seemingly defeated. His rejection by the rulers of this world was on this earth (1 Cor. 2:8). His exaltation must also be on this earth. And so it shall be when He comes again to rule this world in righteousness. He has waited long for His inheritance; soon He shall receive it.”



# J. Dwight Pentecost

*Thy kingdom Come, Page 316*

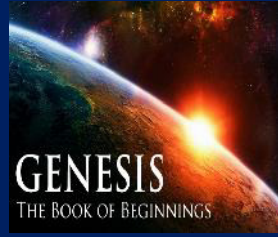
“Apart from the reign of Christ...here on earth...And apart from this rule, God’s purpose for man would never be brought to conclusion. God’s purpose for the earth would be unrealized and the problem generated by Satan’s rebellion would never be resolved. Thus the physical, literal reign of Christ on the earth is *a theological and biblical necessity*—unless Satan is victorious over God.”

# Mark Hitchcock

*The End, Page 421-22*

“Johahn Sebastian Bach sometimes slept more than he should have. His children had a unique way of waking him up. They would go to the piano and begin to play a composition. When they would get to the last note, they would stop. They wouldn't play the last note. It worked like a charm, and it would always wake him up. He would get up from his sleep, go to the piano, and play the final chord. He couldn't stand to leave it hanging there incomplete – unfinished. In the same way today, we are all waiting for the last note on the final page of God's song of victory. God will not leave His grand composition without striking the final note. That final note is the messianic Kingdom of Jesus Christ.”

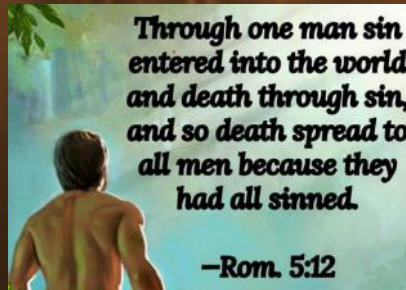
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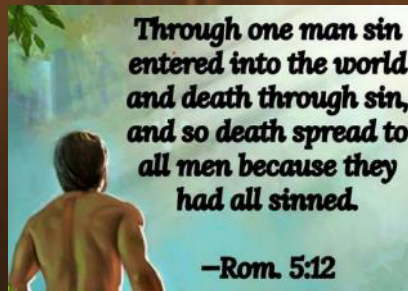
# Genesis 1:29-30

“<sup>29</sup> Then God said, ‘Behold, I have given you every plant yielding seed that is on the surface of all the earth, and every tree which has fruit yielding seed; it shall be food for you; <sup>30</sup> and to every beast of the earth and to every bird of the sky and to every thing that moves on the earth which has life, I have given every green plant for food’; and it was so.”



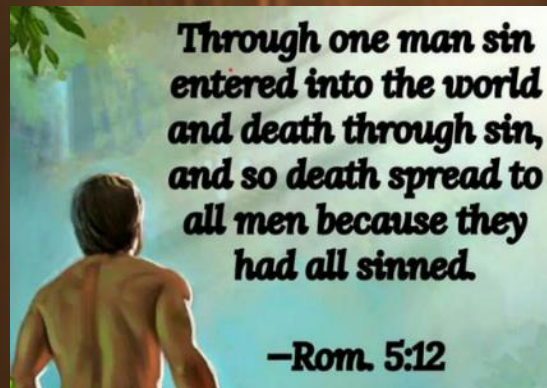
# Genesis 2:16-17

“<sup>16</sup> The Lord God commanded the man, saying, ‘From any tree of the garden you may eat freely; <sup>17</sup> but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat from it you will surely die (muwth).’”



# Genesis 3:19

“<sup>19</sup> By the sweat of your face You will eat bread,  
Till you return to the ground, Because from it  
you were taken; For you are dust, And to dust  
you shall return.”



**Through one man sin  
entered into the world  
and death through sin,  
and so death spread to  
all men because they  
had all sinned.**

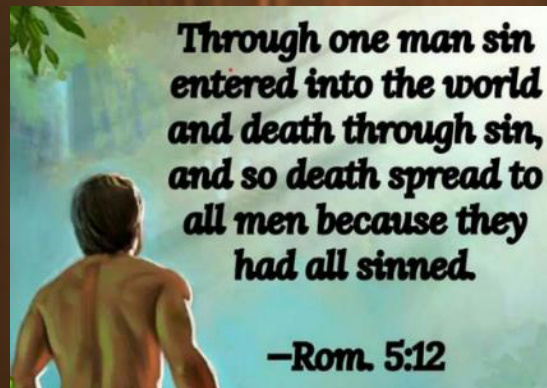
**-Rom. 5:12**



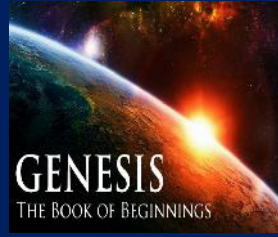


## Genesis 9:3

“<sup>3</sup> Every moving thing that is alive shall be food for you; I give all to you, as I gave the green plant.”



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# Genesis 1:31

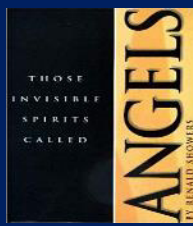
“God saw all that He had made, and behold, it was very good. And there was evening and there was morning, the sixth day.”





## Renald Showers

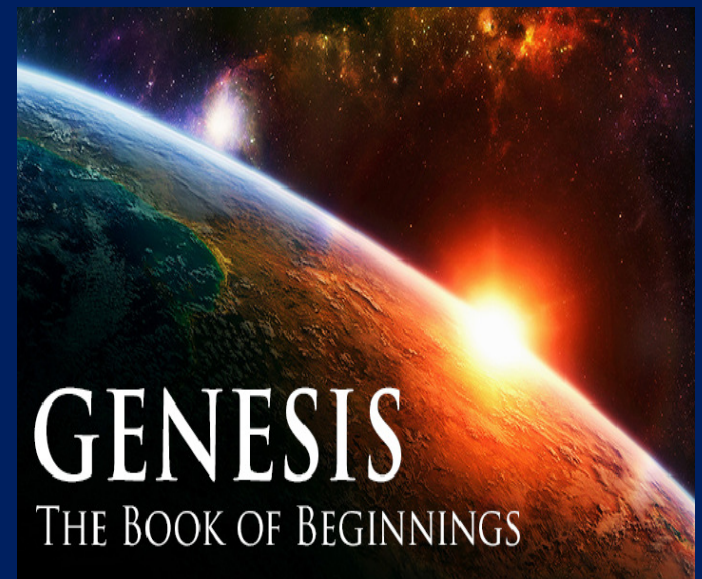
Renald Showers, *Those Invisible Spirits Called Angels*  
(Bellmawr, NJ: Friends of Israel, 1997), 82-83.



“When did Satan fall away from God? We noted earlier that sin was nonexistent in every part of God’s creation, including the angels, through the end of the sixth or final day of creation (Gen. 1:31). Satan’s fall therefore took place after the end of creation. However, Satan was evil by the time he came to earth to tempt man to fall away from God (Gen. 3). These things prompt the conclusion that Satan’s fall took place in the interval between the end of creation and the fall of man. How long was the interval? It must have been quite short because when God created the first man and woman, he commanded them to be fruitful and multiply through procreation (Gen. 1:27–28), but there was no human conception until after the fall of man (Gen. 4:1).”

# Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- **Creation week (Gen 1:3–2:3): “And God said,” “good”**
  - ◆ First day 1:3-5
  - ◆ Second day 1:6-8
  - ◆ Third day 1:9-13
  - ◆ Fourth day 1:14-19
  - ◆ Fifth day 1:20-23
  - ◆ Sixth day 1:24-31
  - ◆ **Seventh day 2:1-3**



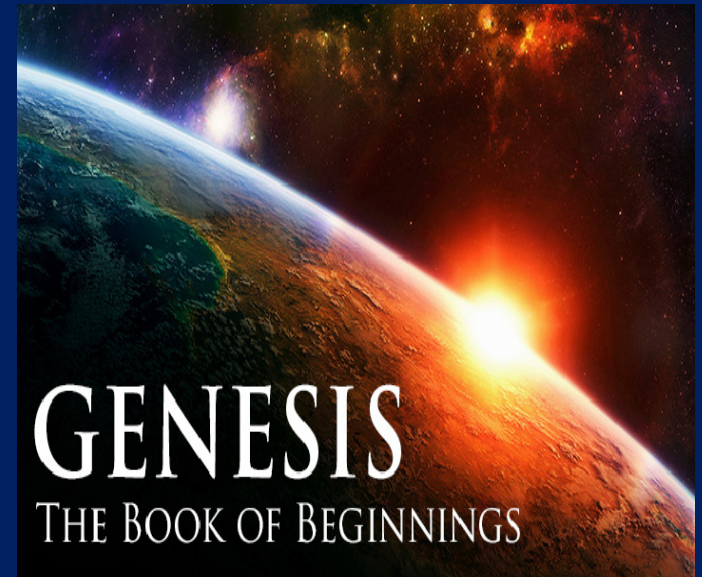
## Genesis 2:1-3

“<sup>1</sup> Thus the heavens and the earth were completed, and all their hosts. <sup>2</sup> By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.”



# Key Issues in Genesis 1

- I. Importance of Gen. 1:1
- II. Gap Theory?
- III. Length of the creation days
- IV. Canopy Theory (day 2)
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- VII. Sabbath (day 7)
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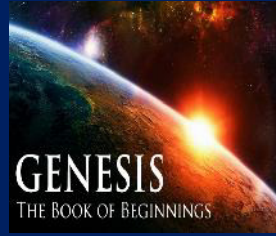
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# Day 7 Sabbath

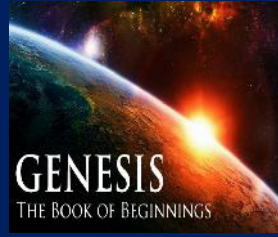
## (Gen 2:1-3)



- The Lord rested
- Sabbath pattern (Exod. 20:8-11; 31:15-17)
- 7<sup>th</sup> day continues?
  - ◆ Creation is past (Heb. 4:3-4)
  - ◆ Absence of “evening and morning”
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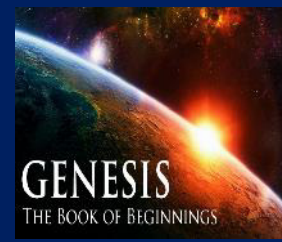
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## Exodus 20:8-11

<sup>8</sup> “Remember the sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor and do all your work, <sup>10</sup> but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. <sup>11</sup> For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.”



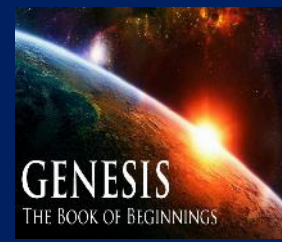
## Exodus 31:15-17

<sup>15</sup> 'For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death. <sup>16</sup> 'So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.' <sup>17</sup> "It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed."



# Day 7 Sabbath

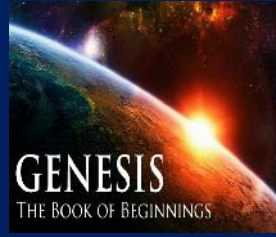
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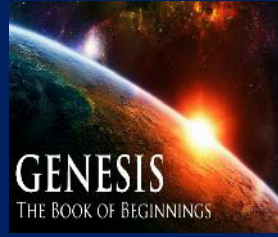
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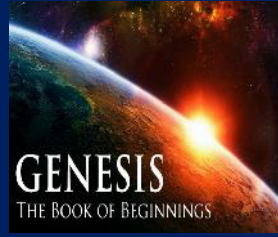


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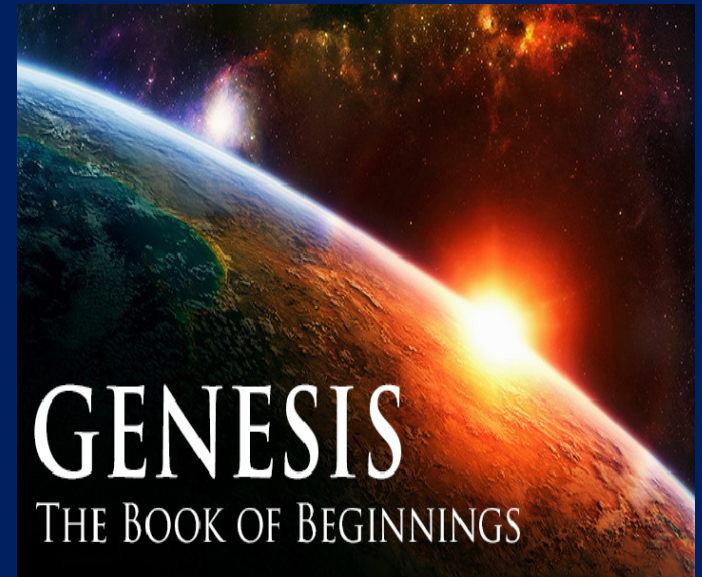
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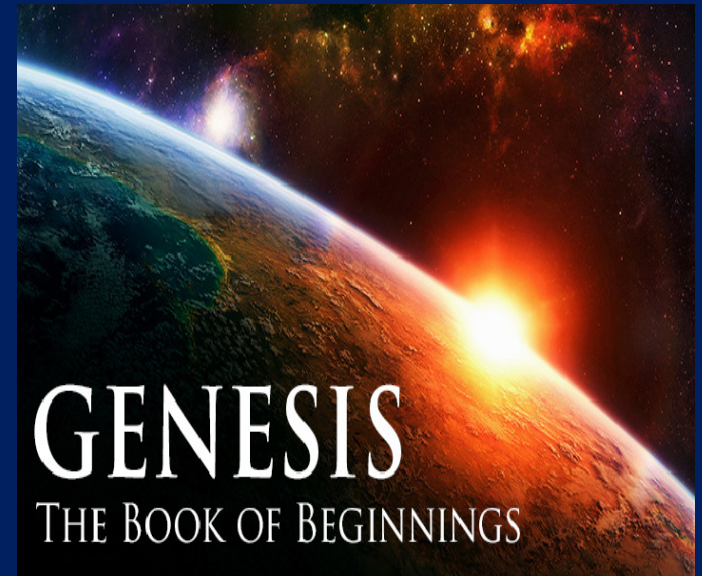
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# Origin of Man

- Two views
  - ◆ Evolution
  - ◆ Creation

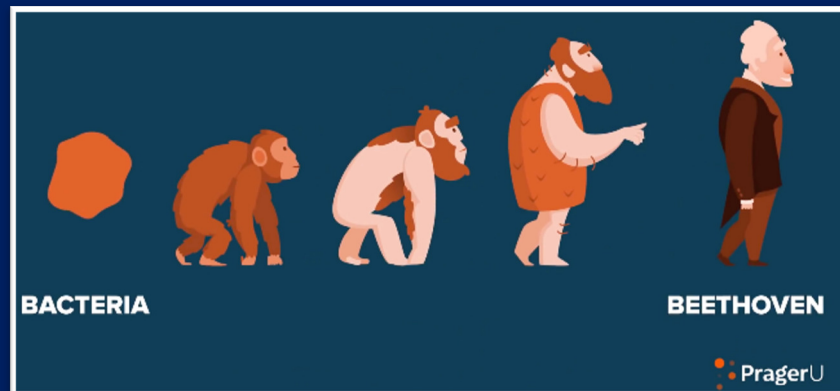


# Evolution

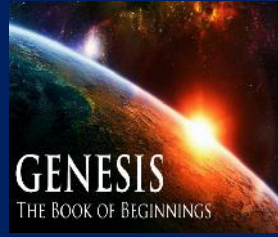
Wikipedia

GENESIS  
THE BOOK OF BEGINNINGS

Definition – A gradual process in which something changes into a different and usually more complex or better form. Change in the genetic composition of a population during successive generations, as a result of natural selection acting on the genetic variation among individuals, and resulting in the development of new species.

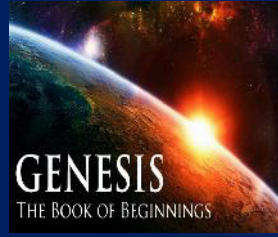


# Intelligent Design Resources



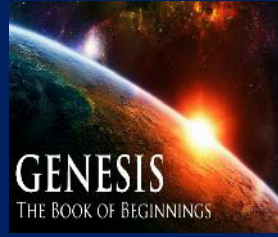
- Michael Behe – *Darwin's Black Box*
- Michael Denton – *Evolution: A Theory in Crisis*
- Philip Johnson – *Darwin on Trial*
- William Dembski – *Intelligent Design*
- Marvin Lubenow – *Bones of Contention*

# Evolution's Flaws



- The “missing link” is still missing
- No design from randomness
- Contradiction with scientific laws: Biogenesis, Second Law of Thermodynamics
- Statistical improbabilities
- Young earth clocks
- Not conforming to the scientific method

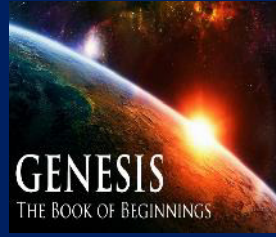
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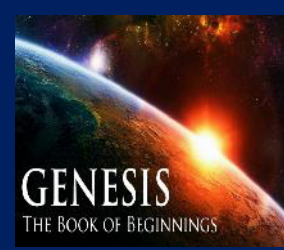


# Missing Links



“Links are missing just where we most fervently desire them and its all too probable that many ‘links’ will continue to be missing.”

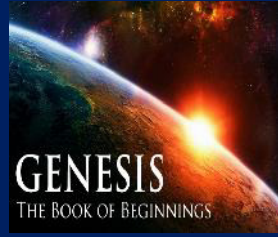
# Missing Links



**“Gradualism is a concept I believe in...Yet Gould and the American museum people are hard to contradict when they say that there are no transitional fossils..You say that I should show a photo of the fossil from which each type of organism was derived. I will lay it on the line-there is not one such fossil from which one could make an airtight argument...It is easy enough to make up stories of how one form gave rise to another, and to find reasons why the stages should be favoured by natural selection. But such stories are not part of science, for there is no way of putting them to the test.”**

Colin Patterson of the British Museum of Natural History,  
*Bible-Science Newsletter* (Aug, 1981), p. 8.

# Evolution's Flaws

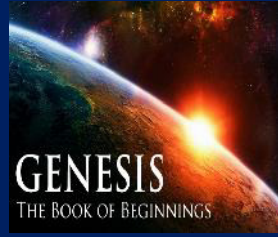


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**According to the Law of Infinite Probability,  
one day this should occur...**

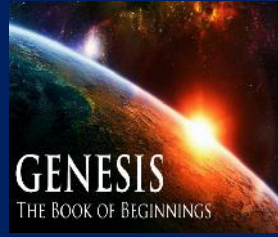


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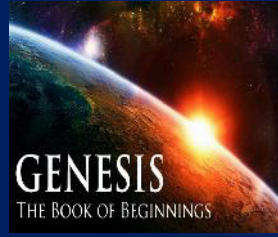
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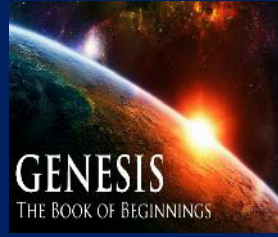
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- Contradiction with scientific laws: Biogenesis, Second Law of thermodynamics
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- Not conforming to the scientific method

# Evolution's Flaws



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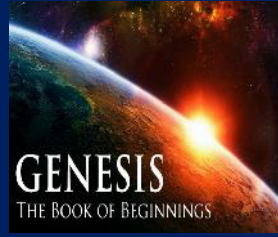
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# Why Evolution's Popularity?



- “The evolutionary origin of man relieves man of responsibility to a personal Creator outside of himself.”
- Rom 1:18ff; 2 Pet. 3:5 (KJV)

## Romans 1:18–20

<sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men who suppress the truth in unrighteousness, <sup>19</sup> because that which is known about God is evident within them; for God made it evident to them. <sup>20</sup> For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.



## 2 Peter 3:5 (KJV)

“For this they willingly are ignorant of [thelō], that by the word of God the heavens were of old, and the earth standing out of the water and in the water.”



# Theistic Evolution?

Evolution	Gen 1:1–2:3
<ul style="list-style-type: none"> <li>Naturalistic creation</li> </ul>	<ul style="list-style-type: none"> <li>Miraculous creation</li> </ul>
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List adapted from Walt Brown, *In The Beginning*, 276-80

## Genesis 1:1-3

“<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup> Then God said, ‘Let there be light’; and there was light.”





**TRUE GLOBAL WARMING  
IS COMING TO PLANET EARTH!**

**2 Peter 3:10**

**But the day of the Lord will come like a thief,  
in which the heavens will pass away with a  
roar and the elements will be destroyed with  
intense heat, and the earth and its works will  
be burned up. (NASB)**

# Theistic Evolution?

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# Uniformitarianism Defined

<https://www.britannica.com/science/uniformitarianism>

“Uniformitarianism, in geology, the doctrine suggesting that Earth’s geologic processes acted in the same manner and with essentially the same intensity in the past as they do in the present and that such uniformity is sufficient to account for all geologic change. This principle is fundamental to geologic thinking and underlies the whole development of the science of geology.. When William Whewell, a University of Cambridge scholar, introduced the term in 1832, the prevailing view (called catastrophism) was that...Earth had originated through supernatural means and had been affected by a series of catastrophic events such as the biblical Flood. In contrast to catastrophism, uniformitarianism postulates that phenomena displayed in rocks may be entirely accounted for by geologic processes that continue to operate—in other words, the present is the key to the past.”

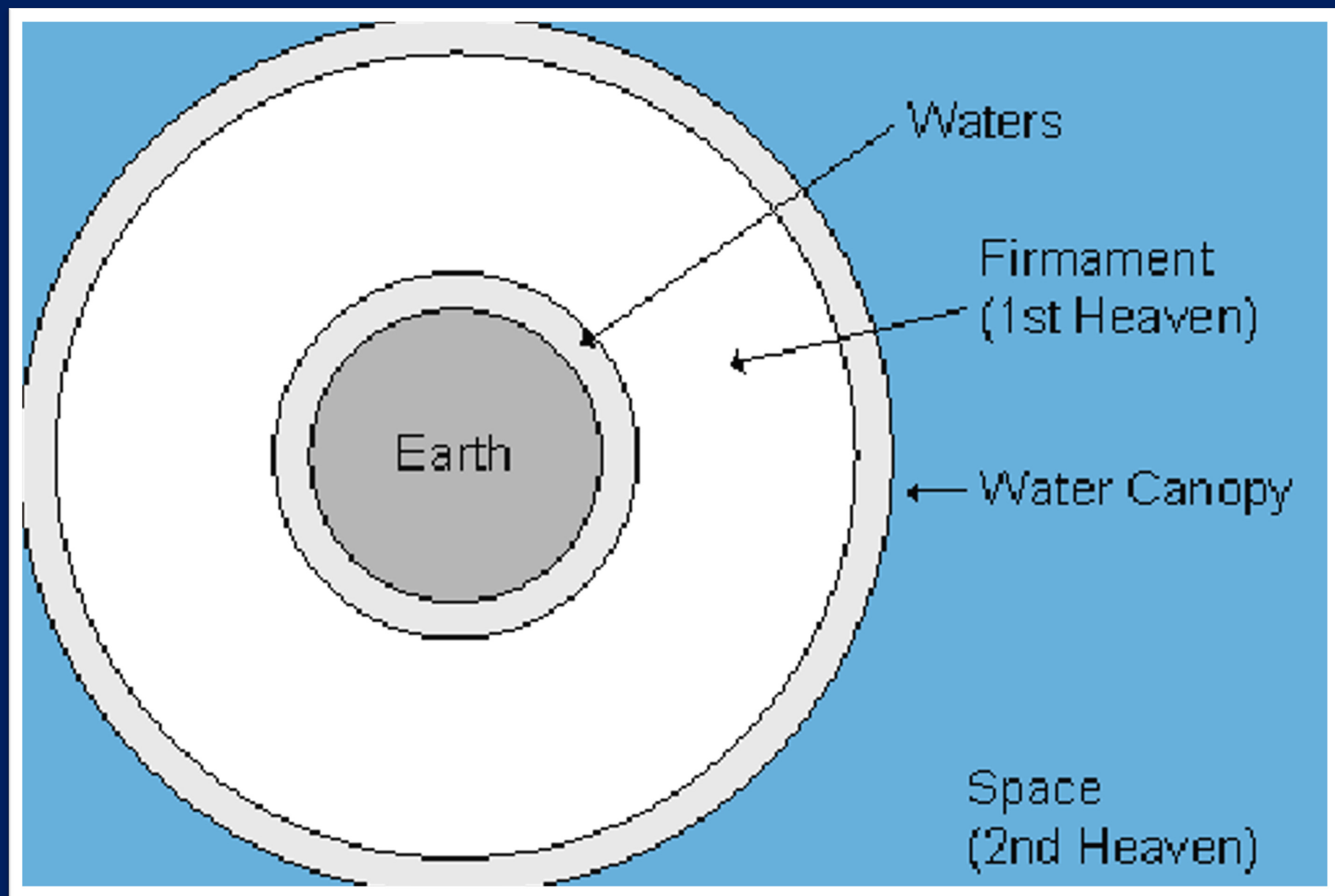
# Uniformitarianism is not Biblicism

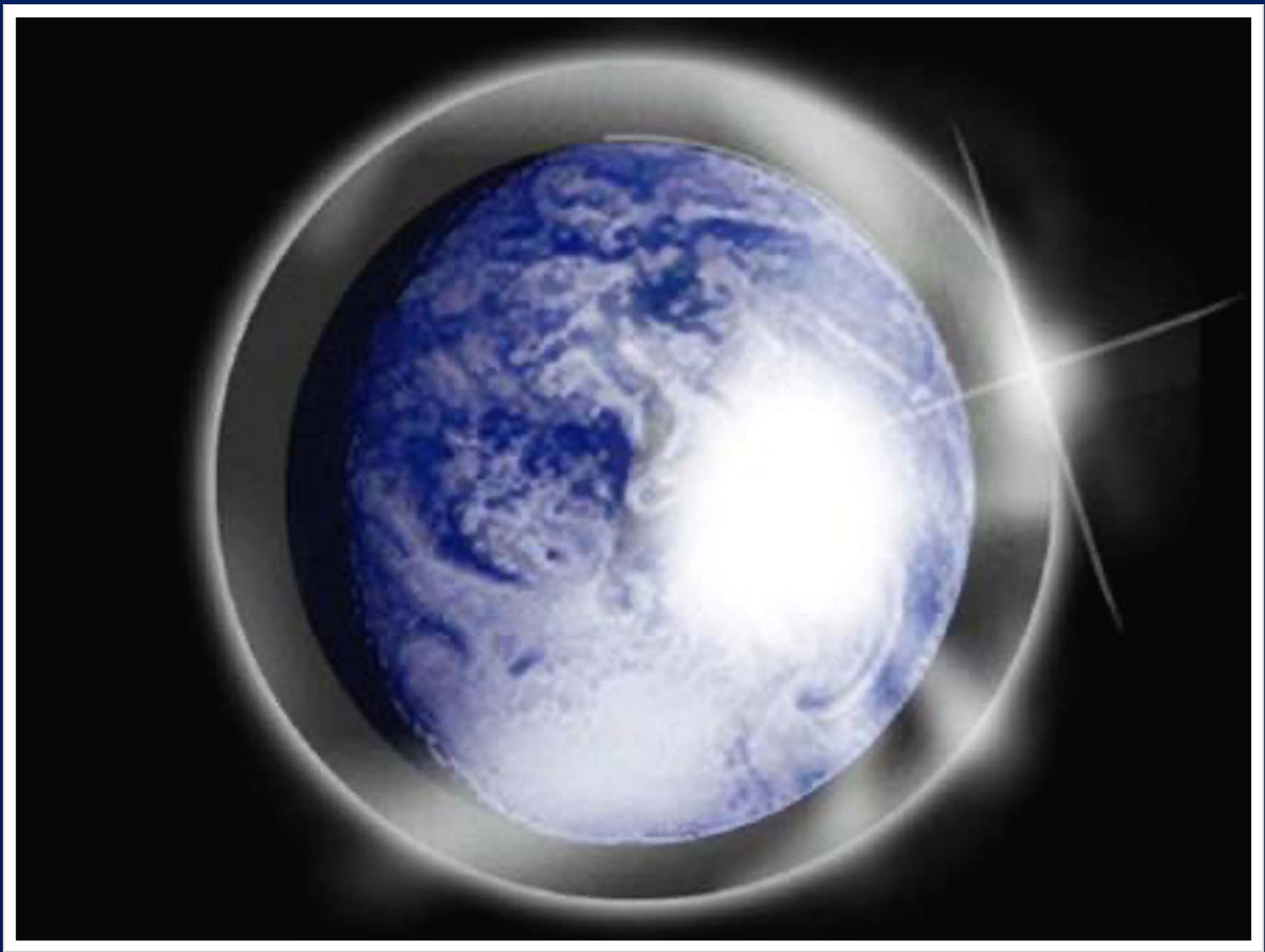
	ERA	SCRIPTURE	DISTINCTIVES
1.	Creation	Genesis 1-2	No death
2.	Fall	Genesis 3-6	Death, painful pregnancy & toil, long life spans, no human government
3.	Flood	Genesis 7-10	Shorter life spans, human government, one language, no nations
4.	<u>Babel</u>	<u>Genesis 11-present</u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	Antichrist	Rapture to 2 <sup>nd</sup> Advent	Global government, restrainer removed
6.	Kingdom	Rev. 20:1-10	Long life spans, kingdom conditions, reality of death, renovated earth
7.	Eternal State	Rev. 21-22	No death, new earth

# Theistic Evolution?

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# Theistic Evolution?

Evolution	Gen 1:1–2:3
▪ Initial microscopic animals	▪ Initial complex animals
▪ Plant life before atmosphere	▪ Atmosphere before plant life
▪ Sun before plant life	▪ Plant life before the sun
▪ Continuity among all life	▪ Each only produces after its own kind (Gen 1:24; John 3:3-7)
▪ Sea life before land life	▪ Land life before sea life
▪ Reptiles/dinosaurs before birds	▪ Birds before reptiles/dinosaurs (Gen 1:24-25; Ps 148:4; Gen 1:6-7; 5:5, 27; 11:24-25; Job 40-41)
▪ Fish before birds and trees	▪ Trees before fish and fish created with birds
▪ Early animals were meat eaters	▪ Early animals were plant eaters (Gen1:29-30)
▪ Females before males	▪ Males before females (Gen 2:18-25)

List adapted from Walt Brown, *In The Beginning*, 276-80

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www.oxindia.com





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# Theistic Evolution?

## Evolution

## Gen 1:1–2:3

■ Evolution continues

■ Creation is complete (Gen 2:1-3; John 5:17; Col 1:17; Heb 4:3-4, 10)

■ Suffering is natural

■ Suffering is unnatural (Gen 1:31; Rom 8:19-23; Rev. 21:4)

■ Death before Adam

■ Death after Adam (Gen 2:17; Rom 5:12)

■ Man is an evolved animal

■ Man created higher than the animals (Gen 1:26-28; Ps 8:4-6)

■ Man exists long after history

■ Man existed at beginning (Matt 19:4)

■ Man evolved from the animals

■ Man created from the dust (Gen 2:7)

■ Fossils before man

■ Fossils after man

■ Man related to animals

■ Man not related to animals (Gen 5:11)

■ Man's genealogy is ancient

■ Man's genealogy is recent

■ Early man meat eaters

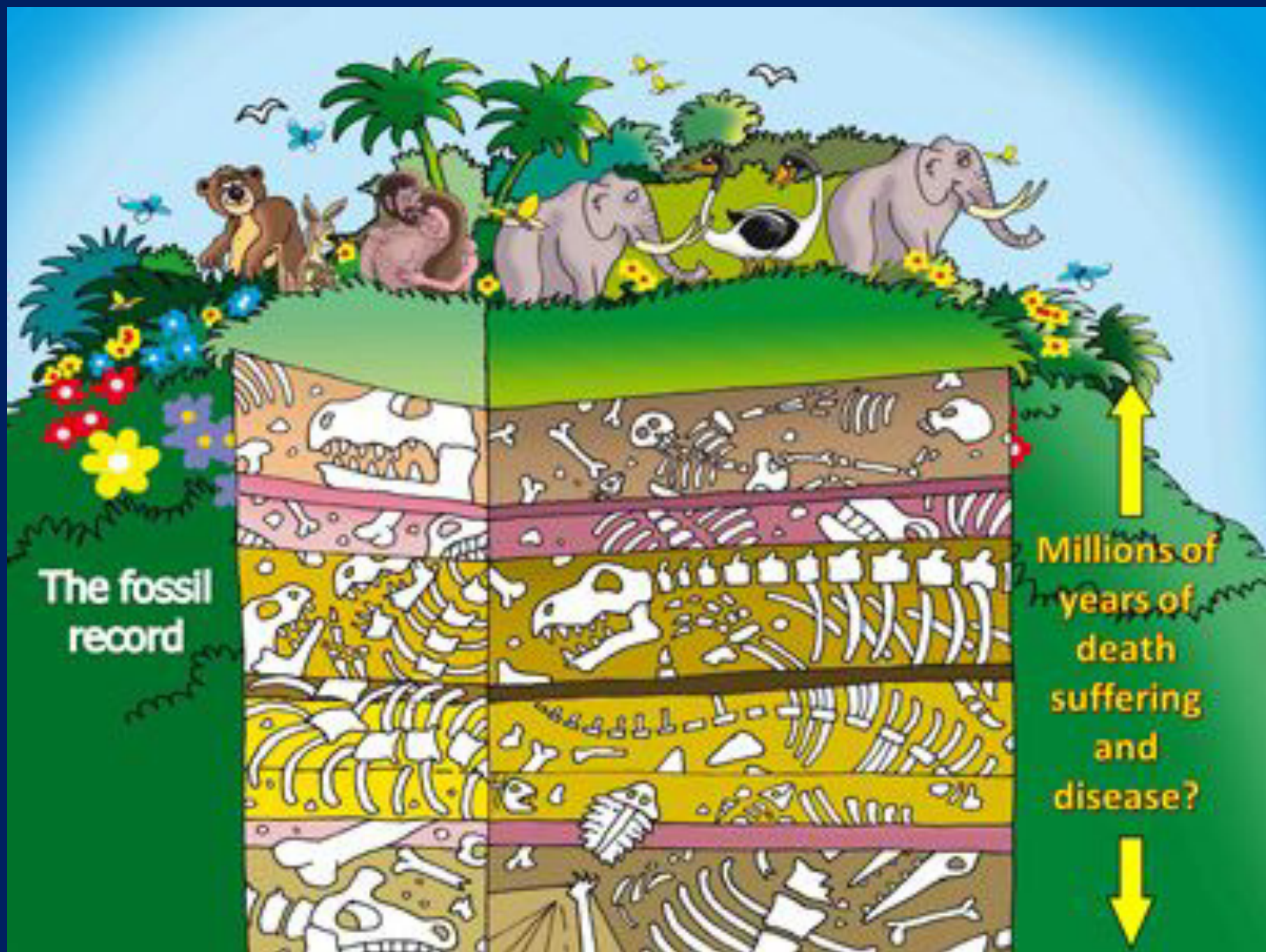
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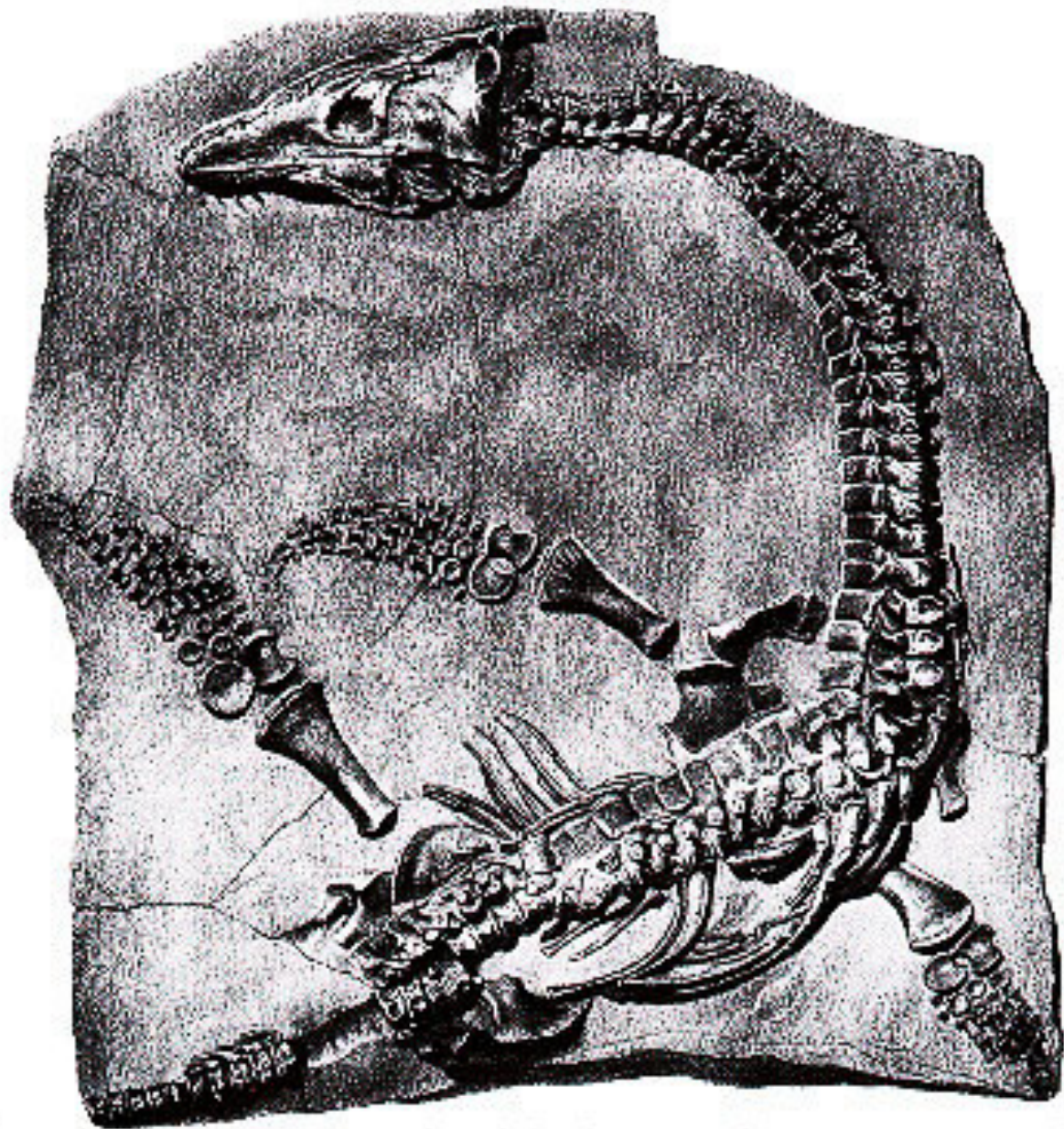
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Plesiosaur Fossil Embedded in **Sedimentary** Rock





# Theistic Evolution?

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# Theistic Evolution?

## Evolution

## Gen 1:1–2:3

- Marriage is an evolved custom

- Marriage was instituted by God (Gen 2:18-25; John 2:11)

- Man developed units of time

- God implemented units of time (Gen 1:14)

- Seven day week developed

- God implemented the seven day week (Exod. 20:8-11; 31:15-17)

- People did not reach 100

- People reached 900 years of age (Ps 148:4; 90:10; Gen 1:6-7; 5:5, 27; 11:24-25)

- Early man was primitive

- Early man was advanced (Gen 4:17, 20-22; 6:14; 11:4; Prov. 1:7; Ps 14:1; Rom 1:18ff)

- Language evolved slowly

- Man created with speaking ability (Gen 2:23; 3:9-10)

- Things are improving

- Things are deteriorating

- Thorns evolved with plants

- Adam's sin cause the thorns (Gen 3:18)

- Animalistic nature causes evil

- Sin nature causes evil (Jer. 17:9)

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# Geography Quiz

(from the WallBuilders' library) that was given to Fourth Grades in 1862

## FOURTH GRADE QUESTIONS.

### **GEOGRAPHY.**

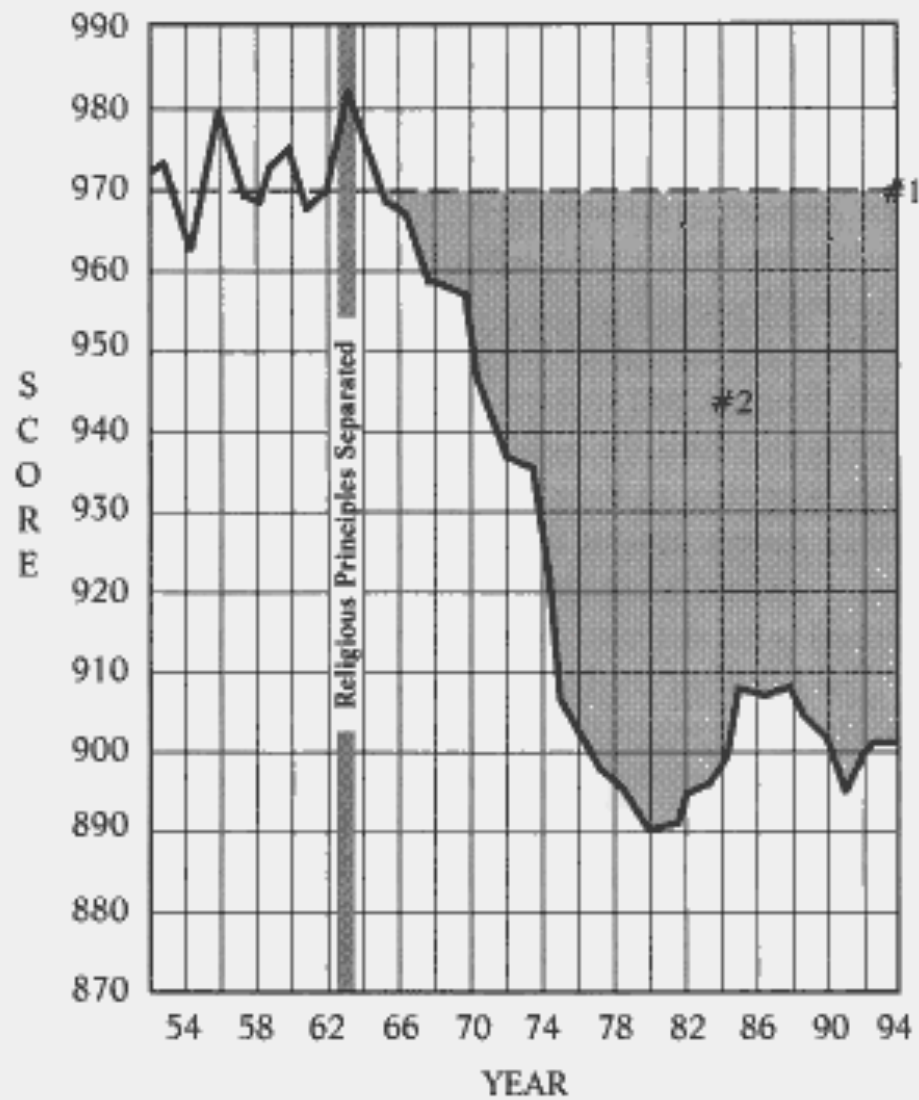
*Thirty-five Minutes allowed for this Exercise.*

[No books, nor helps of any kind, allowed on the desks, and none to be used during the Examination. All communication to be avoided. Pupils to receive no information from teachers, or others, respecting any of the questions. Every pupil to write at the top of each paper, his or her name, age in years and months, and name of the school; also the *grade of the questions used*, which will be found at the head of the questions. Each answer should be numbered to correspond with the number of the question. Pupils should be careful to express their answers in as good language as they can employ. They should also attend carefully to the spelling and writing, and to the use of capitals and marks of punctuation. All these points will be taken into account in summing up the results. Pupils of the third and fourth grades may either write or print their answers, as they prefer. At the close of the time specified every paper will be taken up, whether completed or not.]

1. How many degrees of longitude are there?
2. How many degrees wide are the temperate zones?
3. What is a water-shed?
4. Name the principal animals of the frigid zones.
5. Name the different races into which mankind is divided.
6. What is a monarchy?
7. What portion of the people on the globe are Pagans? What portion Christians?

CHICAGO, March 27, 1862.

# SAT Total Scores



# Theistic Evolution?

## Evolution

## Gen 1:1–2:3

- Marriage is an evolved custom

- Marriage was instituted by God (Gen 2:18-25; John 2:11)

- Man developed units of time

- God implemented units of time (Gen 1:14)

- Seven day week developed

- God implemented the seven day week (Exod. 20:8-11; 31:15-17)

- People did not reach 100

- People reached 900 years of age (Ps 148:4; 90:10; Gen 1:6-7; 5:5, 27; 11:24-25)

- Early man was primitive

- Early man was advanced (Gen 4:17, 20-22; 6:14; 11:4; Prov. 1:7; Ps 14:1; Rom 1:18ff)

- Language evolved slowly

- Man created with speaking ability (Gen 2:23; 3:9-10)

- Things are improving

- Things are deteriorating

- Thorns evolved with plants

- Adam's sin cause the thorns (Gen 3:18)

- Animalistic nature causes evil

- Sin nature causes evil (Jer. 17:9)

List adapted from Walt Brown, *In The Beginning*, 276-80

# Theistic Evolution?

## Evolution

- Suffering precedes man
- Man is improving

## Gen 1:1–2:3

- Suffering follows man (Gen 1:31; Rom 8:19-23; Rev. 21:4)
- Man is failing (Rev. 14:20)

List adapted from Walt Brown, *In The Beginning*, 276-80



CONCLUSION

# Genesis 1:1–2:3 Outline

- Original creation on the first day (Gen 1:1)
- Original creation in its unfilled and unformed state (Gen 1:2)
- Creation week (Gen 1:3–2:3): “And God said,” “good”
  - ◆ First day 1:3-5
  - ◆ Second day 1:6-8
  - ◆ Third day 1:9-13
  - ◆ Fourth day 1:14-19
  - ◆ Fifth day 1:20-23
  - ◆ Sixth day 1:24-31
  - ◆ Seventh day 2:1-3

