

# Genesis 6–9

## The Flood and Continuation of the Messianic Promise



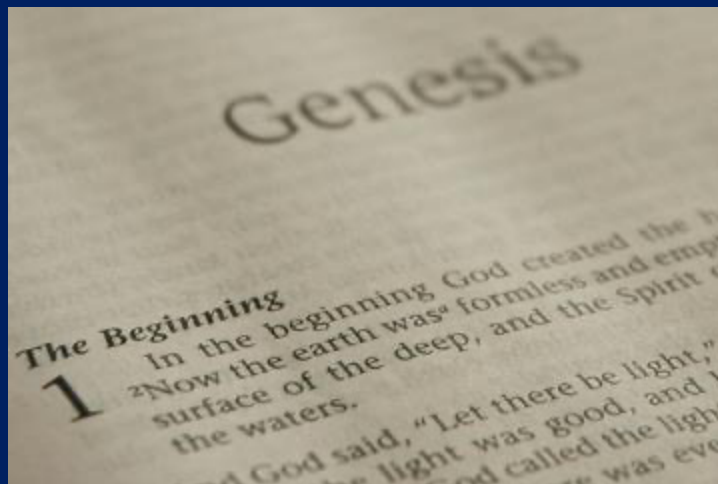
**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church  
President – Chafer Theological Seminary

# GENESIS STRUCTURE

I. Beginning of the Human race (Gen. 1–11)

II. Beginning of the Hebrew race (Gen. 12–50)



# GENESIS STRUCTURE

## I. Genesis 1-11 (four events)

### A. Creation (1-2)

### B. Fall (3-5)

### C. Flood (6-9)

### D. National dispersion (10-11)



# GENESIS STRUCTURE

## I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





## Genesis 3:15

“And I will put enmity Between you and the woman, And between your seed and her seed; He shall bruise you on the head, And you shall bruise him on the heel.”



# GENESIS STRUCTURE

## I. Genesis 1-11 (four events)

A. Creation (1-2)

B. Fall (3-5)

C. Flood (6-9)

D. National dispersion (10-11)





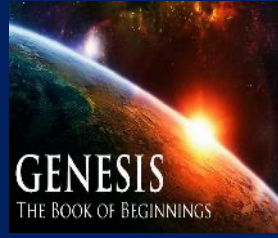
# The Flood

## (Gen 6–9)

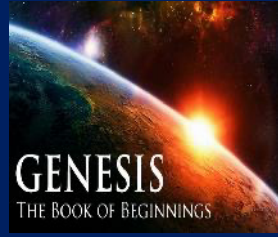
- Events before the flood (Gen 6)
- The flood (Gen 7)
- The abating of the waters (Gen 8)
- Events following the flood (Gen 9)

# Genesis 7

## The Flood

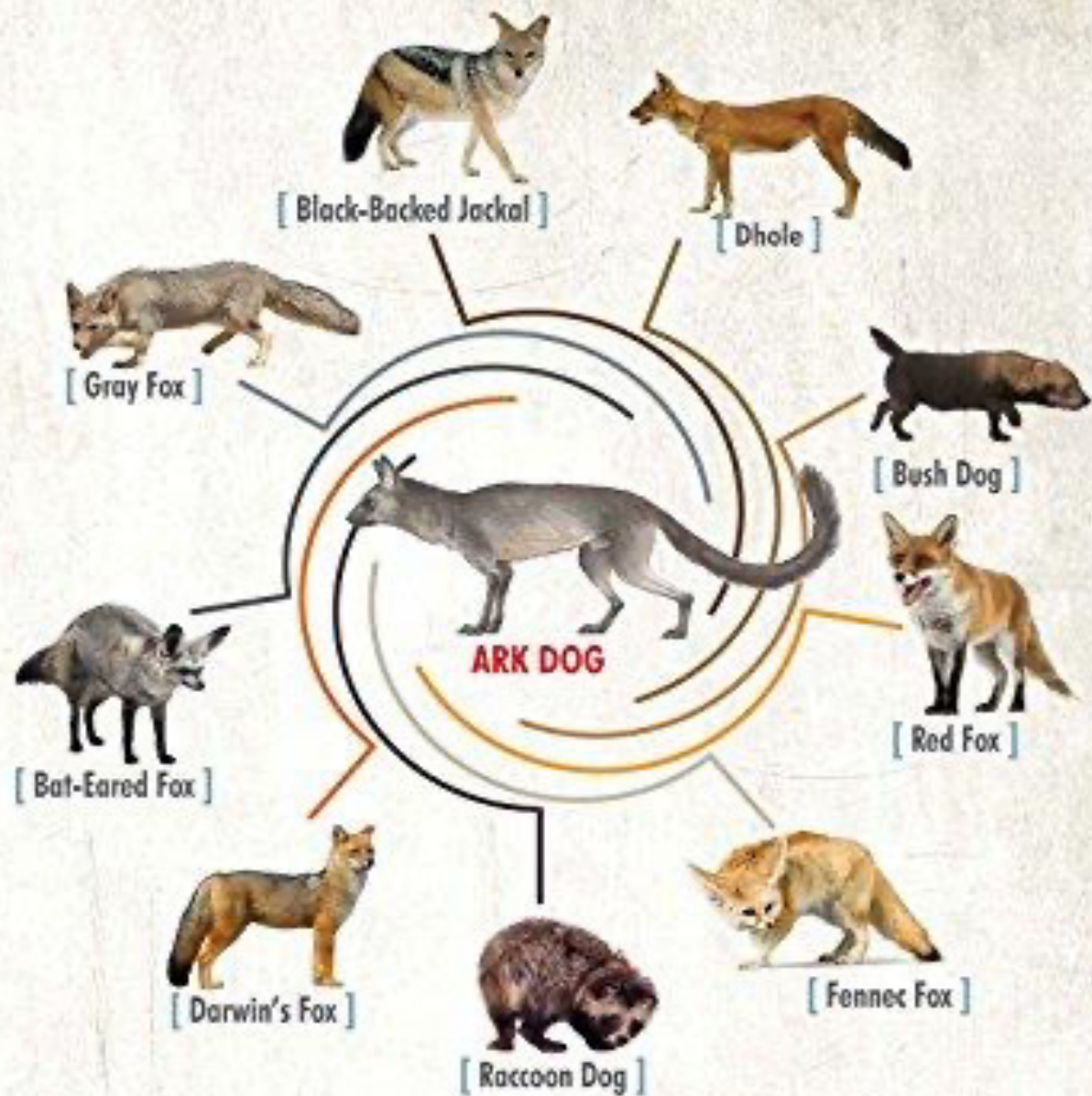


# Genesis 7 Outline



- I. God's instructions to enter the ark (7:1-4)
- II. Entrance into the ark (7:5-12)
- III. God seals the ark (7:13-16)
- IV. Flood described (7:17-24)







[ Polar Bear ]



[ Giant Panda ]



[ Spectacled Bear ]



[ Brown Bear ]



**ARK BEARS**



[ Sloth Bear ]



[ American Black Bear ]



[ Asian Black Bear ]



[ Sun Bear ]

# Dimensions of the Ark?

(Genesis 6:15)



- Ark = 450ft long, 75ft wide, 45 feet high
- Ark capable of holding 125,000 animals





# Genesis 6:1-4

“<sup>1</sup> Now it came about, when men began to multiply on the face of the land, and daughters were born to them, <sup>2</sup> that the sons of God saw that the daughters of men were beautiful; and they took wives for themselves, whomever they chose. <sup>3</sup> Then the Lord said, **‘My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.’** <sup>4</sup> The Nephilim were on the earth in those days, and also afterward, when the sons of God came in to the daughters of men, and they bore children to them. Those were the mighty men who were of old, men of renown.”



## Luke 16:24-26

“<sup>24</sup> And he cried out and said, ‘Father Abraham, have mercy on me, and send Lazarus so that he may dip the tip of his finger in water and cool off my tongue, for I am in agony in this flame.’ <sup>25</sup> But Abraham said, ‘Child, remember that during your life you received your good things, and likewise Lazarus bad things; but now he is being comforted here, and you are in agony. <sup>26</sup> **And besides all this, between us and you there is a great chasm fixed, so that those who wish to come over from here to you will not be able, and that none may cross over from there to us.**’”



# Hebrews 9:27

And inasmuch as it is appointed for men to die once and after this comes judgment.





## John 10:27-29

“My sheep hear My voice, and I know them, and they follow Me; <sup>28</sup> and I give eternal life to them, and they will never perish [*ou mē; aiōnia*]; and no one will snatch them out of My hand. <sup>29</sup> My Father, who has given *them* to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.”

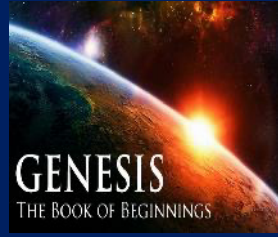


## 2 Timothy 2:11-13

“It is a trustworthy statement: For if we died with Him, we will also live with Him; <sup>12</sup> If we endure, we will also reign with Him; If we deny Him, He also will deny us; <sup>13</sup> **If we are faithless,** He remains faithful, for He cannot deny Himself.”



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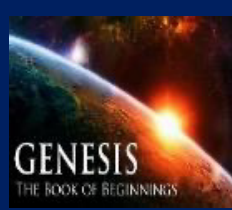
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# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis Record, 172*



“Not only was the ark lifted up off the ground, it also floated on the face of the waters. It sailed only in the sense that it was driven by whatever wind there was; so it began to float on the face of the waters away from its original position. In fact, it began in the area of **Mesopotamia [Iraq]** and floated all the way to the area of Mount Ararat, which could be anywhere in the current countries of **Southern Russia, Turkey, or Armenia.**”



## Exodus 9:24 (NIV)

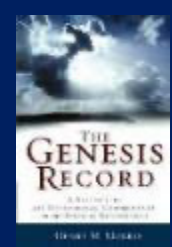
“...It was the worst storm in all the land of Egypt since it had become a nation.”



# H.C. Leupold

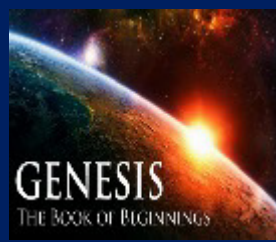
*Exposition of Genesis* (Grand Rapids: Baker, 1942), vol. 1, p. 301-302.

“... ‘all the high mountains under all the heavens.’ One of these expressions alone would almost necessitate the impression that the author intends to convey the idea of the absolute universality of the Flood...Yet since ‘all’ is known to be used in a relative sense, the writer removes all ambiguity by adding the phrase ‘under all the heavens.’ A double ‘all’ (*kol*) cannot allow for so relative a sense. It almost constitutes a Hebrew superlative. So we believe that the text disposes of the question of the universality of the flood. By way of objection to this interpretation, those who believe in a limited flood...urge the fact that *kol* is used in a relative sense, as is clearly the case in passages such as Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24. However, we still insist that this fact could overthrow a single *kol*, never a double *kol*, as our verse has it.”



# Dr. Henry M. Morris

*The Genesis Record, 200*



“The water rise was quickly sufficient to ‘bear up the ark,’ indicating a depth of at least twenty feet in the earliest stages of the Flood, since the Ark was at least forty-four feet high and heavily loaded.”

# Matthew 24:21-22

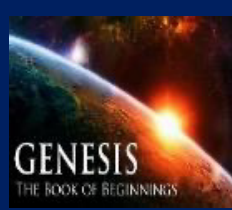
“<sup>21</sup> For then there will be a great tribulation, such as has not occurred since the beginning of the world until now, nor ever will. <sup>22</sup> Unless those days had been cut short, no life would have been saved; but for the sake of the elect those days will be cut short.”





# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis Record, 172*



“Genesis 7:21–23a describes the universality of the destruction...The emphasis is clearly on the destruction of all living things on dry land with the breath of life, again, excluding all fish life...The Hebrew word means ‘erased.’ They were blotted out.”



## Acts 17:26

“and He made from one man every nation of mankind to live on all the face of the earth, having determined *their* appointed times and the boundaries of their habitation.”



<b>Patriarch</b>	<b>Age (in years)</b>	<b>Bible Reference</b>
Adam	930	Genesis 5:4
Seth	912	Genesis 5:8
Enosh	905	Genesis 5:11
Kenan	910	Genesis 5:14
Mahalalel	895	Genesis 5:17
Jared	962	Genesis 5:20
Enoch	365 (translated)	Genesis 5:23
Methuselah	969	Genesis 5:27
Lamech	777	Genesis 5:31
Noah	950	Genesis 9:29

Source: Answers in Genesis





## Geographical Distribution Of The Sons Of Noah

The three sons of Noah migrated to different areas. The Semites occupied the Tigris–Euphrates valley and most of Arabia; the Japhethites moved north, around the Black Sea, and even west to Spain; the Hamites went south into lower Asia Minor, coastal Syria and Palestine, and the Red Sea coast of Arabia, but principally into Africa.

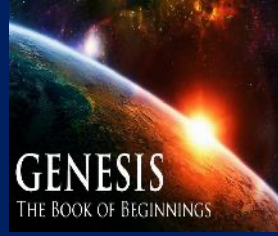


## Genesis 7:19-23 (NIV)

<sup>19</sup> “They rose greatly on the earth, and all the high mountains under the entire heaven were covered. . . .<sup>21</sup> Every living thing that moved on the earth perished—birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. <sup>22</sup> Everything on dry land that had the breath of life in its nostrils died. <sup>23</sup> Every living thing on the face of the earth was wiped out; men and animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark.”

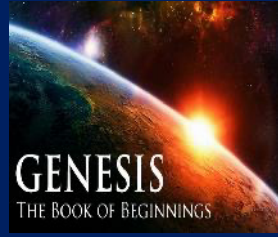


# Local Flood?



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- Motive - syncreticism of the Bible with and old earth protology
- Biblical arguments
  - ◆ use of “all” in a relative sense (Genesis 41:57; Exodus 9:25, 10:15; Deuteronomy 2:25; and 1 Kings 10:24)
  - ◆ “Earth” = local land (Zech. 12:12; Matt. 2:6)
  - ◆ Phenomenological language (Josh. 10:12-13)

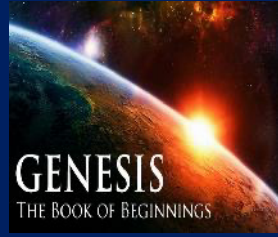
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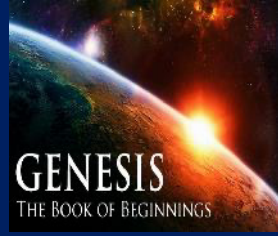
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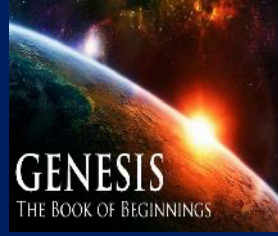
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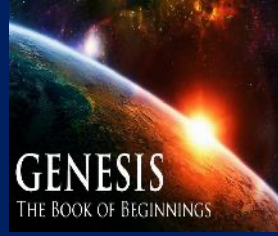


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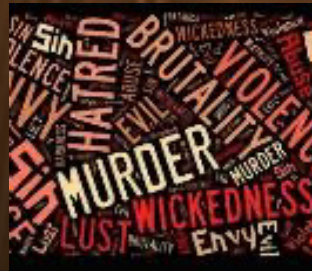


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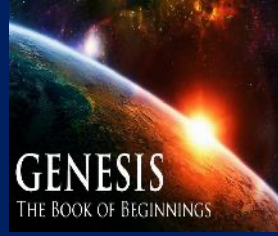


# Genesis 6:11-13

<sup>11</sup> Now the earth was corrupt in the sight of God, and the earth was filled with violence. <sup>12</sup> God looked on the earth, and behold, it was corrupt; for all flesh had corrupted their way upon the earth. <sup>13</sup> Then God said to Noah, “The end of all flesh has come before Me; for the earth is filled with violence because of them; and behold, I am about to destroy them with the earth.”

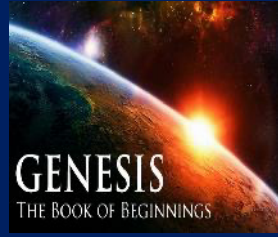


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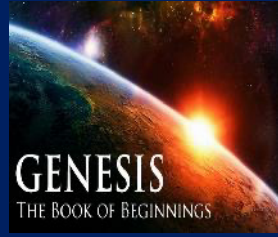
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# Answering the Local Flood Biblical Arguments



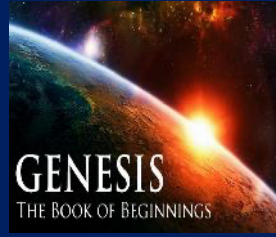
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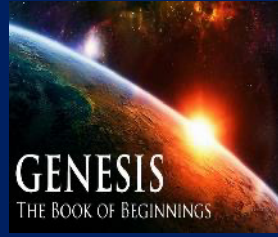


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# Answering the Local Flood Biblical Arguments



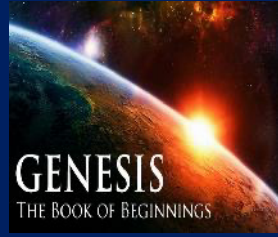
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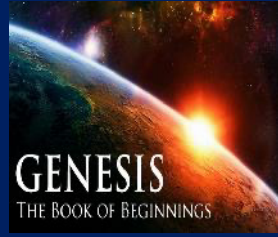
## Genesis 1:1-3

“<sup>1</sup> In the beginning God created the heavens and the earth. <sup>2</sup> The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters. <sup>3</sup> Then God said, ‘Let there be light’; and there was light.”

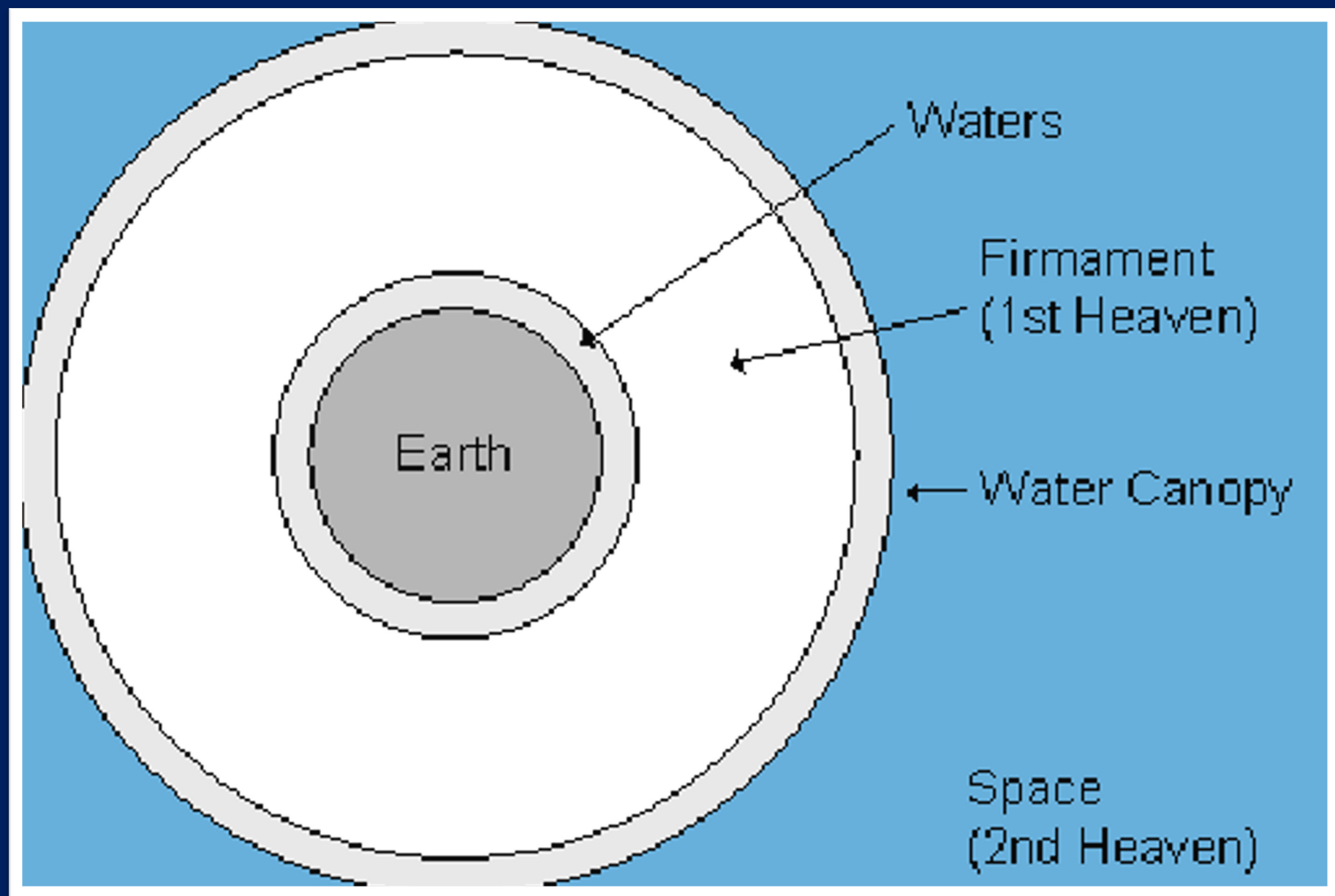


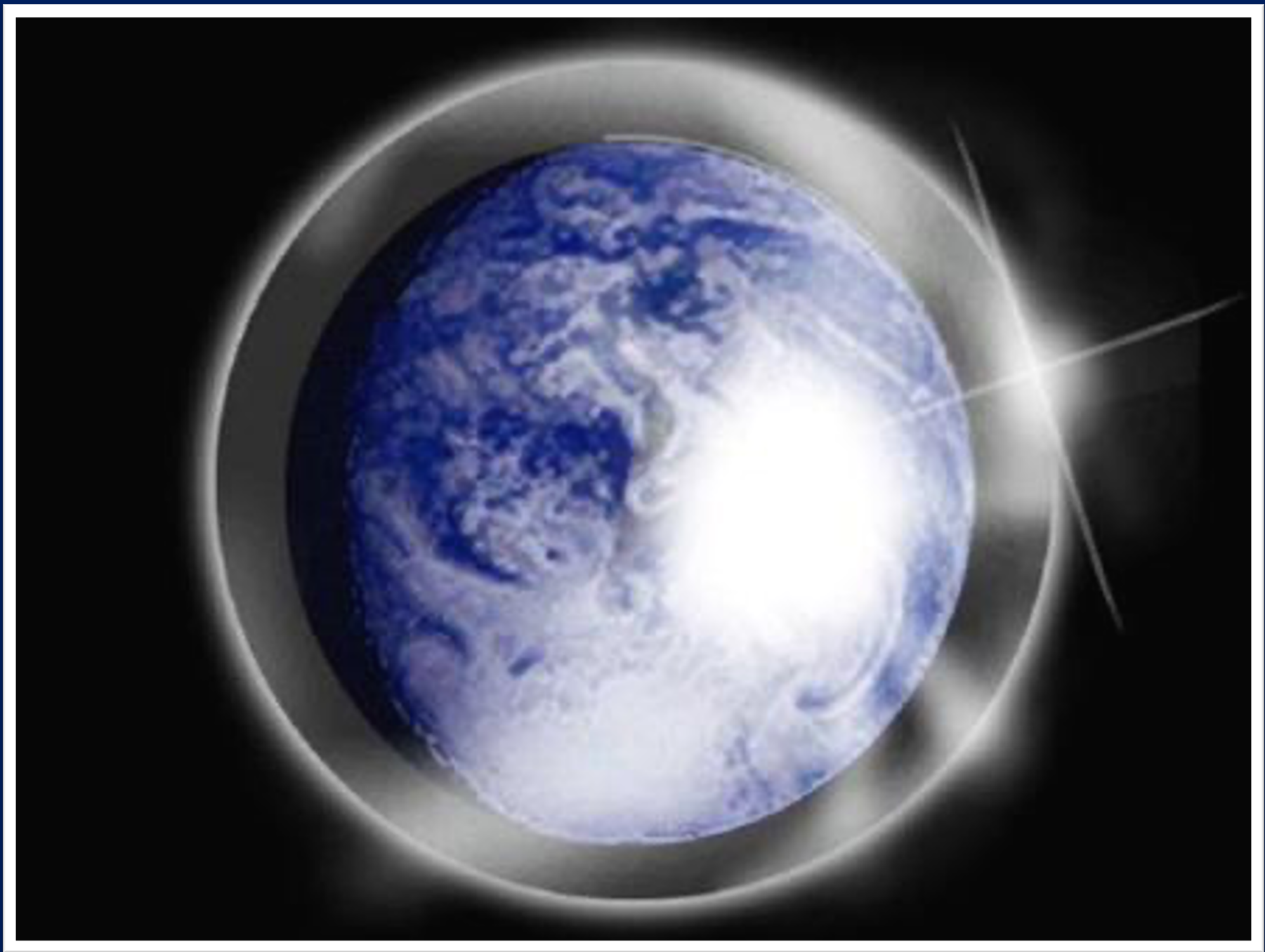


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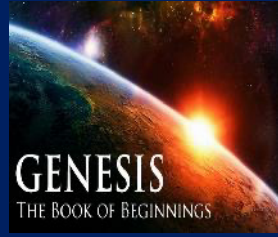


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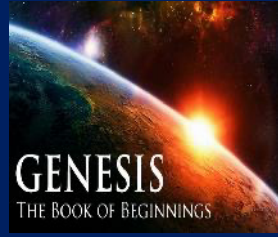


# Reasons Against a Local Flood



- Size of the ark (450 ft. long, 75 ft. wide, 45 ft. deep)?
- Analogy to global Second Advent (Matt 24:37-39; Rev 1:7; 2 Pet 3:5-7)
- Animals and birds on the ark?
- Church history

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(Genesis 6:15)

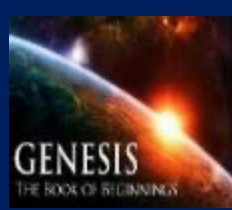


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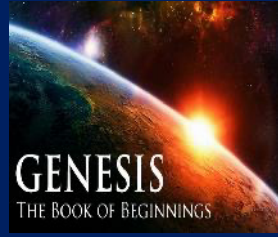
# Hugh Ross

*The Genesis Question* (Navpress,  
Colorado Springs, CO 1998), 164-65.



“...when God pours out judgment, He gives ample warning ahead of time. He sends a spokesperson, a prophet, and gives that prophet a kind of platform from which to be heard. For the antediluvians, Noah was that prophet and the scaffolding around the ark was his platform.”

# Reasons Against a Local Flood



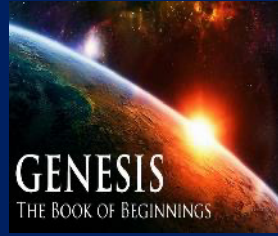
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# **TRUE GLOBAL WARMING IS COMING TO PLANET EARTH!**

**2 Peter 3:10**

**But the day of the Lord will come like a thief,  
in which the heavens will pass away with a  
roar and the elements will be destroyed with  
intense heat, and the earth and its works will  
be burned up. (NASB)**

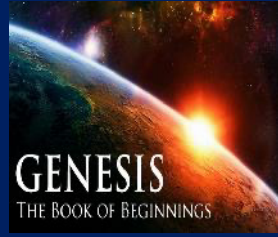
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# BELIEVER OR UNBELIEVER?

Writer	Local Flood	Global Flood
Philo	X	✓
Josephus	X	✓
Justin Martyr	X	✓
Theophilus of Antioch	X	✓
Tertullian	X	✓
Gregory of Nazianus	X	✓
John Chrysostom	X	✓
Augustine of Hippo	X	✓

SOURCE: Jonathan Sarfati, *Refuting Compromise* (Green Forest, AR: Master Books), 244.

# John Calvin

*Genesis*, 1554 (Edinburgh, UK: Banner of Truth, 1984), p. 272, emphasis mine.



GENESIS  
THE BOOK OF BEGINNINGS



*“And the flood was forty days, etc. Moses conspicuously insists on this fact, in order to show that the whole world was immersed in the waters.”*

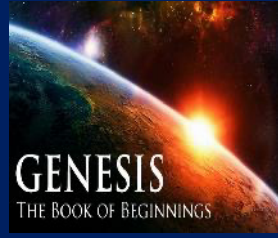
# UNIFORMITARIANISM IS NOT BIBLICISM

	ERA	SCRIPTURE	DISTINCTIVES
1.	CREATION	<b>Genesis 1-2</b>	No death
2.	FALL	<b>Genesis 3-6</b>	Death, painful pregnancy & toil, long life spans, no human government
3.	FLOOD	<b>Genesis 7-10</b>	Shorter life spans, human government, one language, no nations
<u>4.</u>	<u>BABEL</u>	<u><b>Genesis 11-present</b></u>	<u>No global government, multiple languages, nations, ethnicities</u>
5.	ANTICHRIST	<b>Rapture to 2<sup>nd</sup> Advent</b>	Global government, restrainer removed
6.	KINGDOM	<b>Rev. 20:1-10</b>	Long life spans, kingdom conditions, reality of death, renovated earth
7.	ETERNAL STATE	<b>Rev. 21-22</b>	No death, new earth

Conclusion



# Genesis 7 Outline



- I. God's instructions to enter the ark (7:1-4)
- II. Entrance into the ark (7:5-12)
- III. God seals the ark (7:13-16)
- IV. Flood described (7:17-24)



“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)