

# Genesis 12–50

## Israel's Birth & Preservation

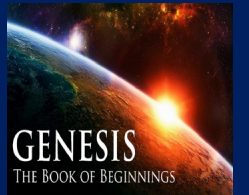


**Dr. Andy Woods**

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

# GENESIS STRUCTURE



## II. Genesis 12-50 (four people)

A. Abraham (12:1–25:11)

B. Isaac (25:12–26:35)

C. Jacob (27–36)

D. Joseph (37–50)

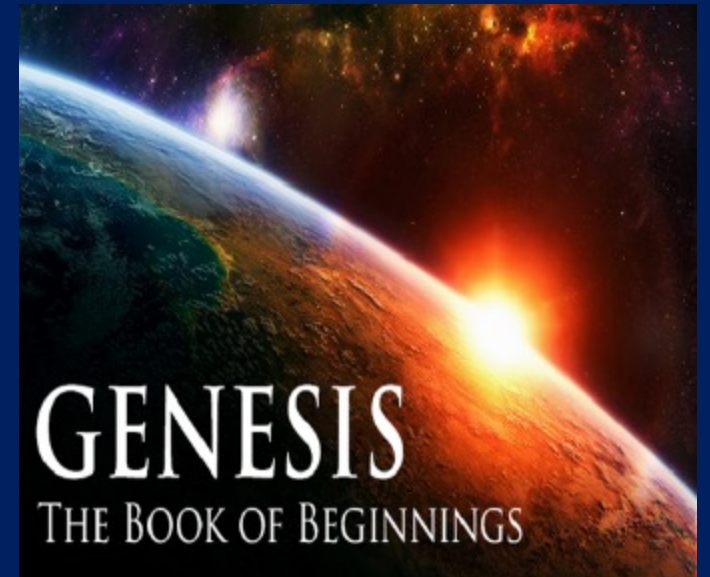




# Genesis 35:1-29

## Transitory Information

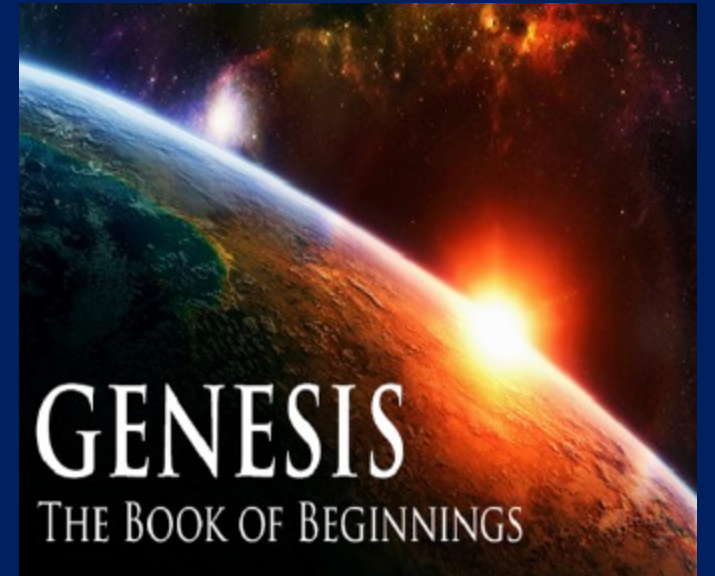
- I. Jacob's journey to Bethel (35:1-8)
- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)
- V. Jacob's dozen (35:22b-26)**
- VI. Isaac's death (35:27-29)



# V. Genesis 35:22b-26

## Jacob's Dozen

- A. Introduction (22b)
- B. Jacob's dozen (23-26a)
- C. Conclusion (26b)



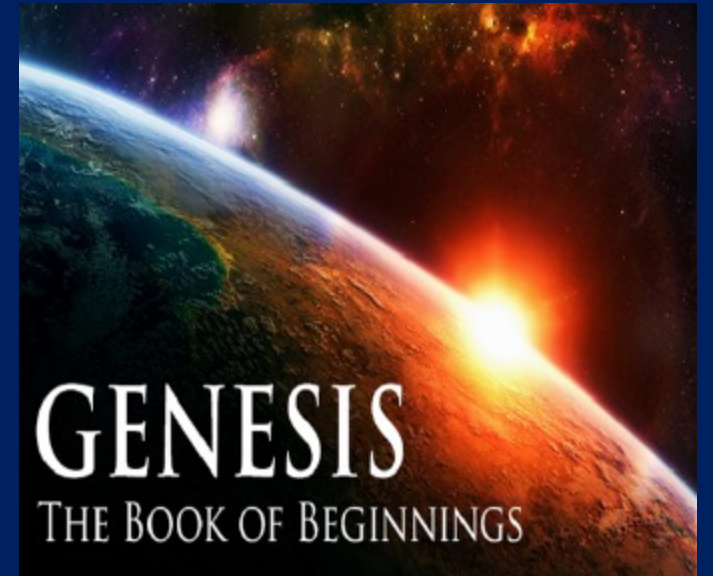
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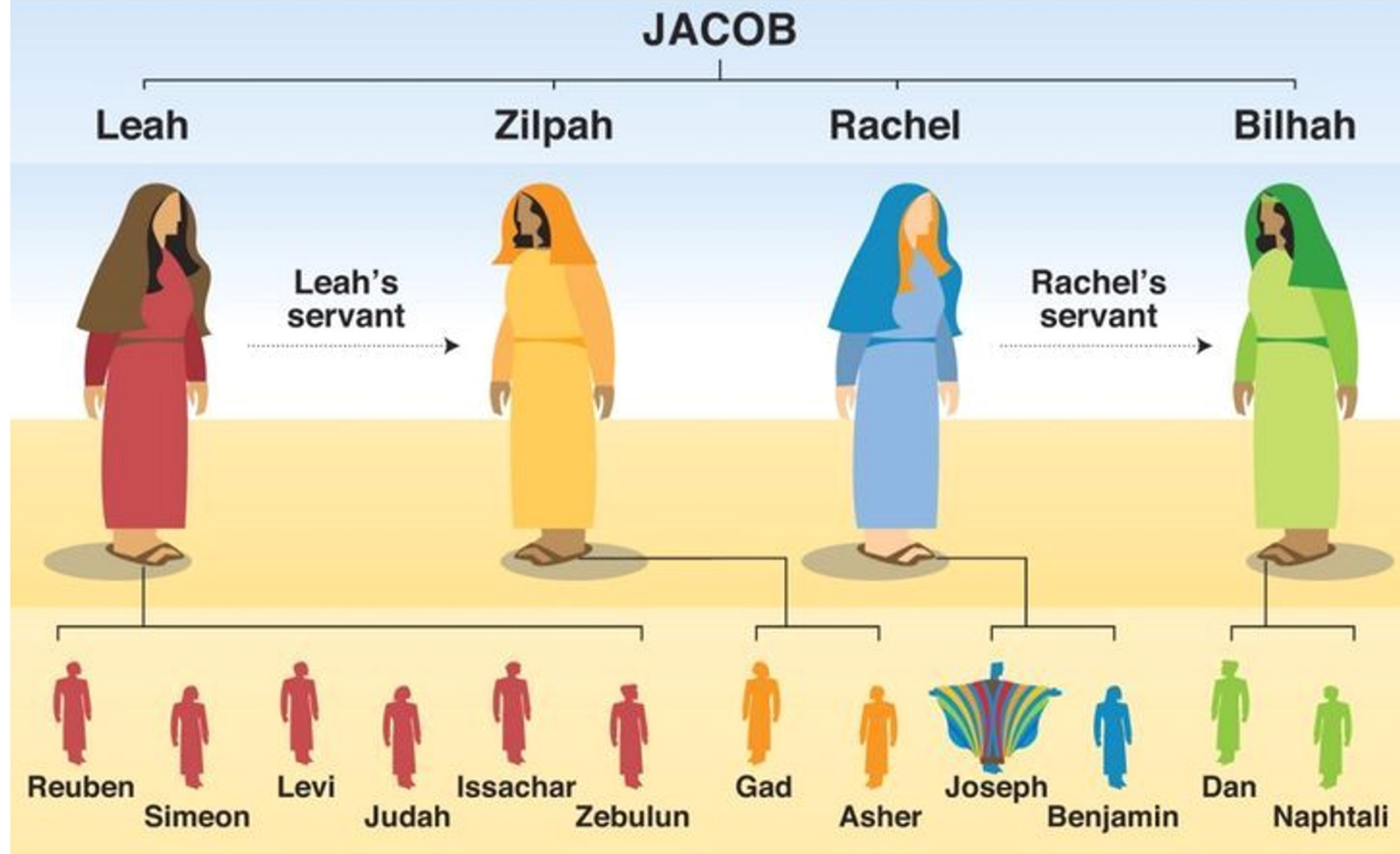
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### B. Jacob's dozen (23-26a)

### C. Conclusion (26b)



# Jacob's Family



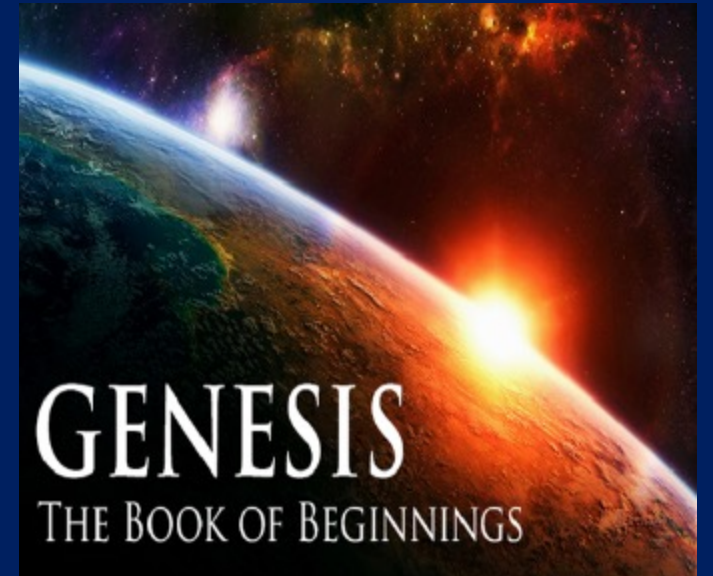
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**B. Jacob's dozen (23-26a)**

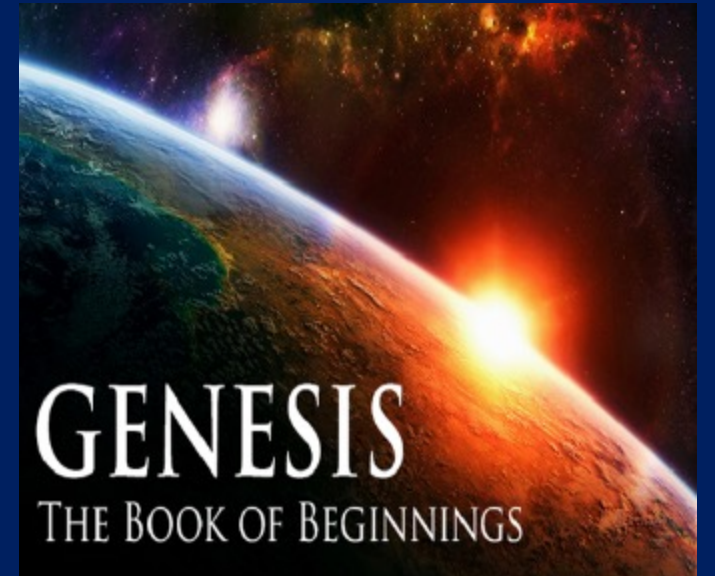
C. Conclusion (26b)





B. Genesis 35:23-26a  
Jacob's Dozen

1. Leah's six sons (23)
2. Rachel's two sons (24)
3. Bilhah's two sons (25)
4. Zilpah's two sons (26a)

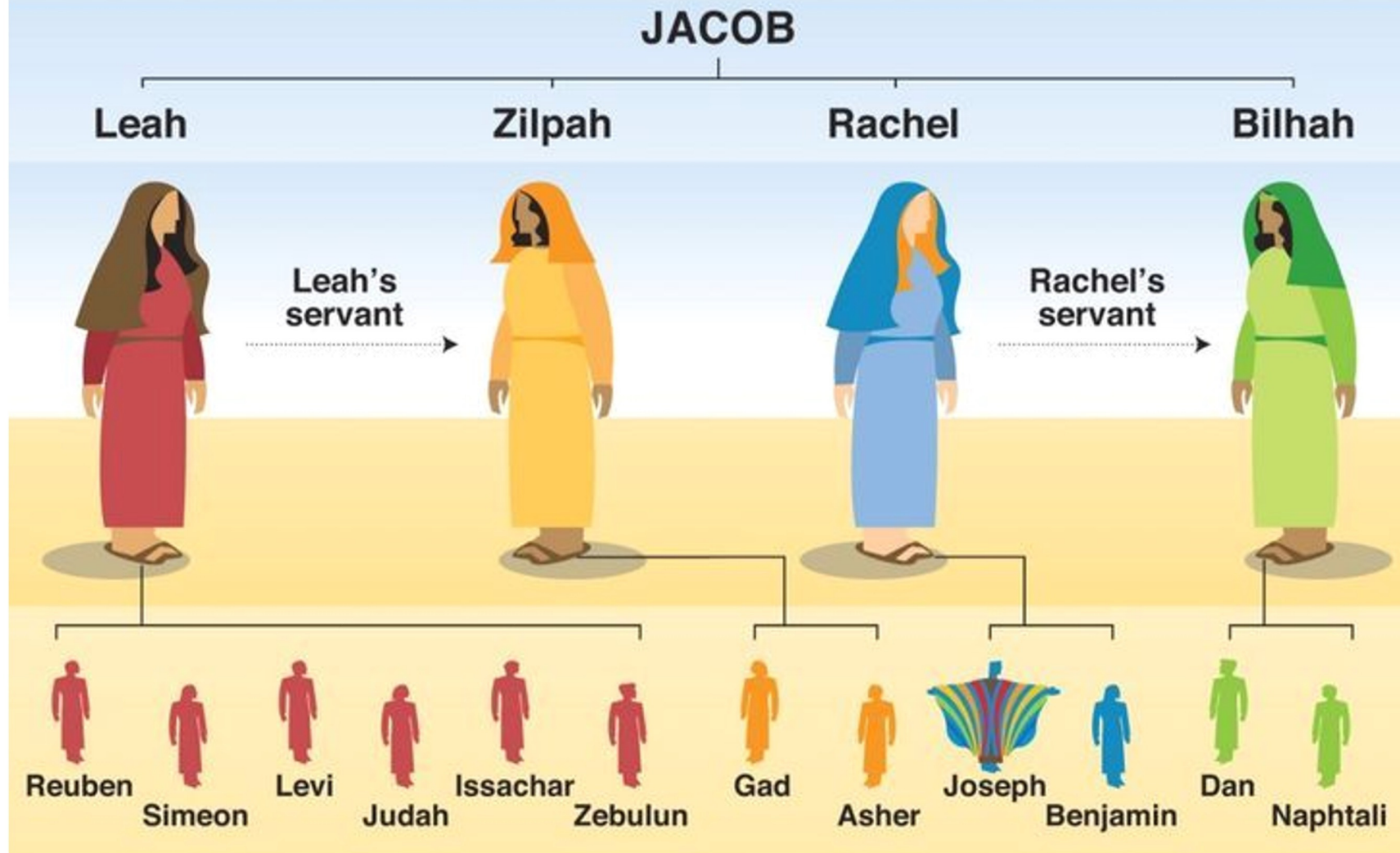


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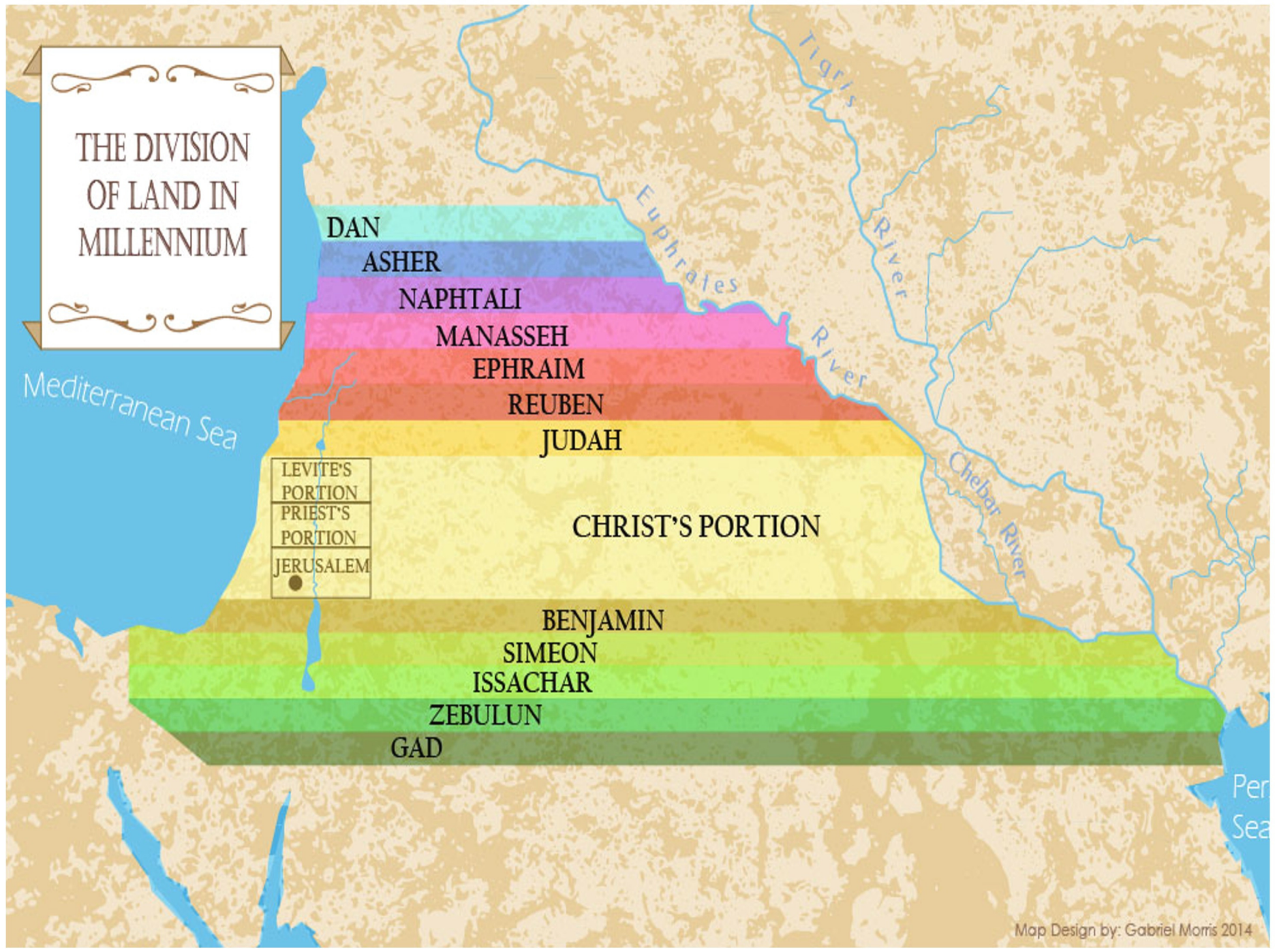


## Matthew 19:28

“And Jesus said to them, ‘Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.’”



THE DIVISION  
OF LAND IN  
MILLENNIUM



LEVITE'S  
PORTION  
PRIEST'S  
PORTION  
JERUSALEM

CHRIST'S PORTION

## Genesis 49:10

“The scepter shall not depart from Judah, Nor the ruler’s staff from between his feet, Until Shiloh comes, And to him shall be the obedience of the peoples.”



# Messiah must be from the tribe of Judah

- Genesis 49:10







# Messiah must be from the tribe of Judah

- Genesis 49:10
- Revelation 5:5



## Revelation 5:5

“and one of the elders said to me, “Stop weeping; behold, the Lion that is from the tribe of Judah, the Root of David, has overcome so as to open the book and its seven seals.”



## Micah 5:2

“But as for you, Bethlehem Ephrathah, *Too* little to be among the clans of Judah, From you One will go forth for Me to be ruler in Israel. His goings forth are from long ago, From the days of eternity.”

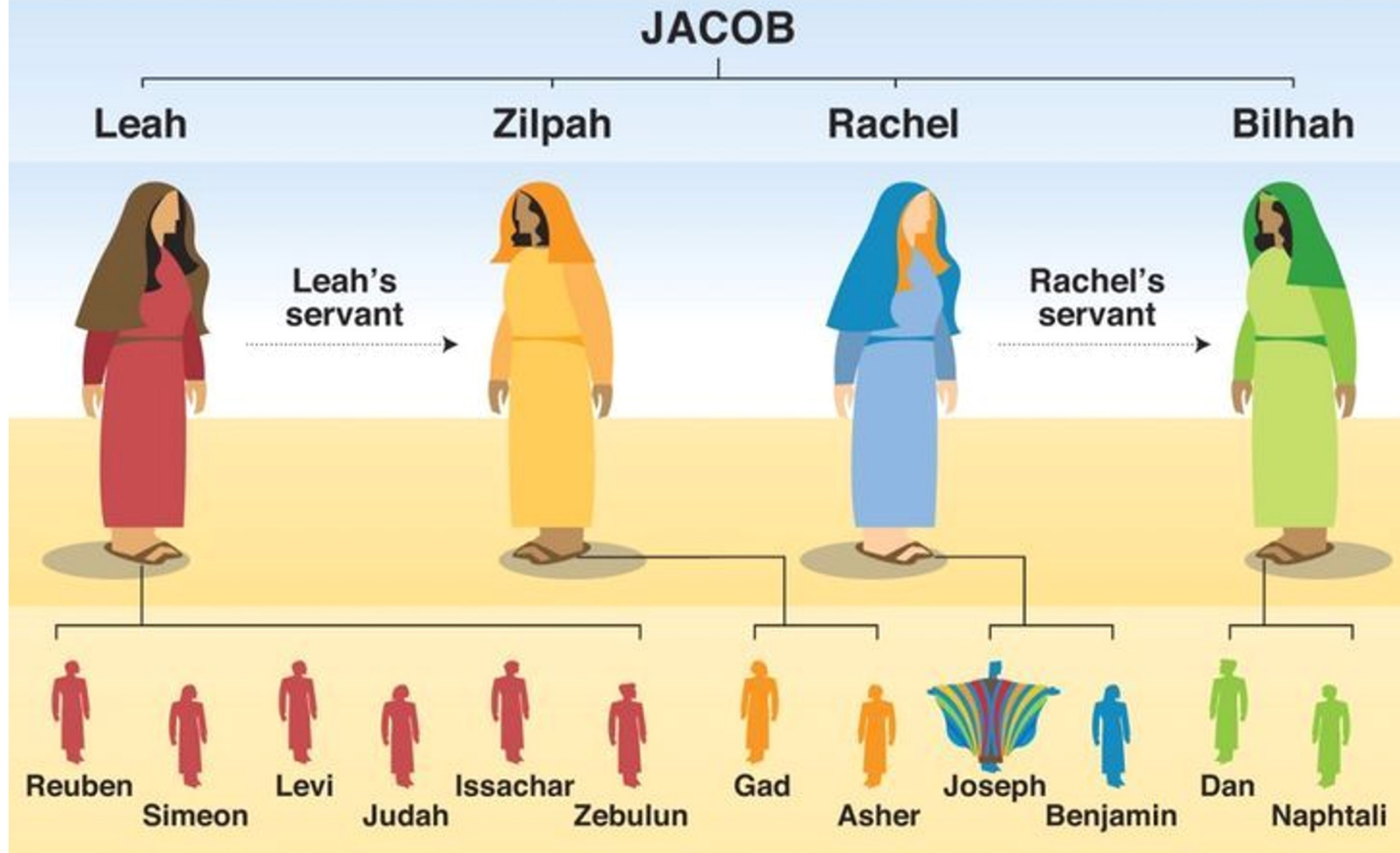


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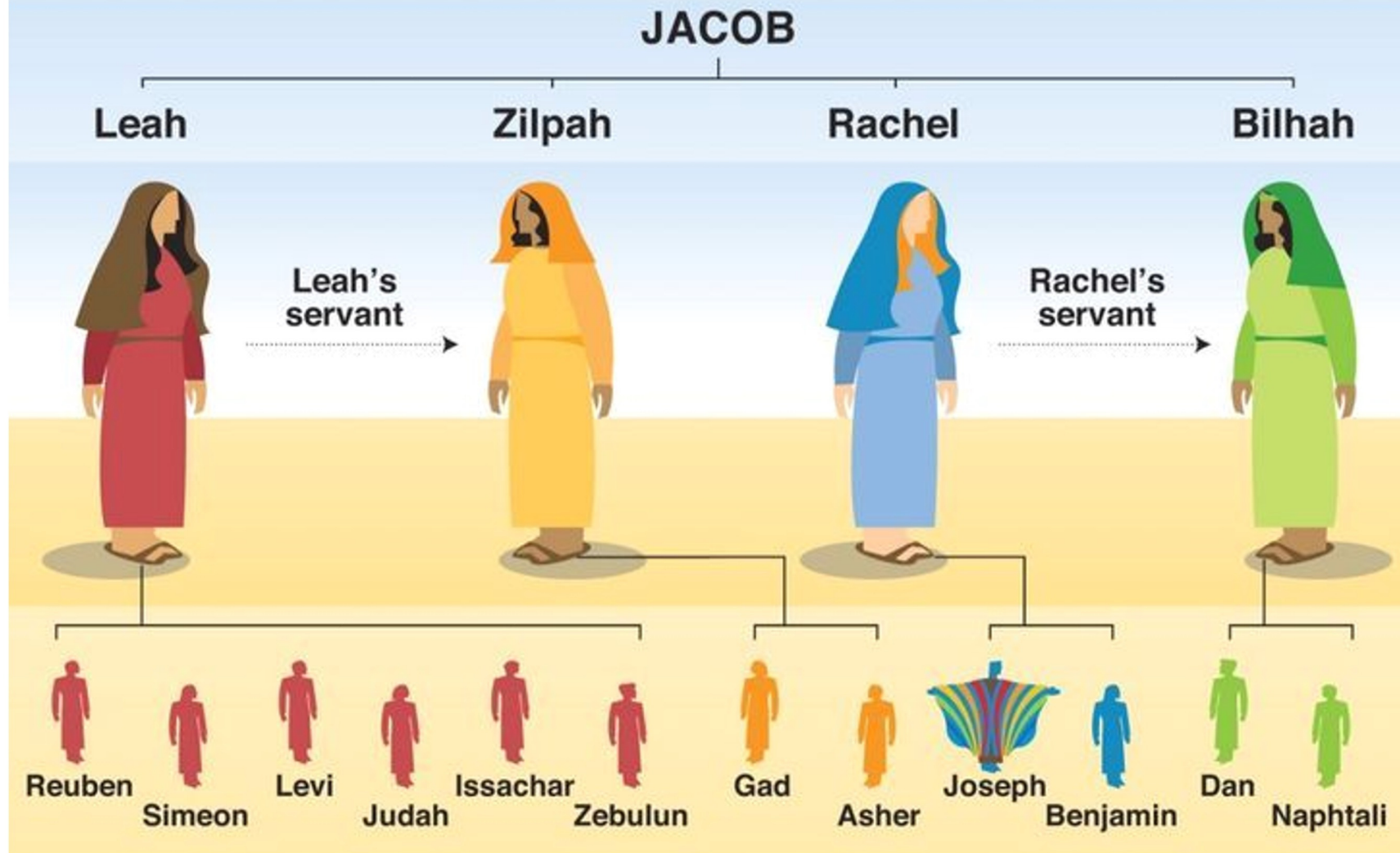


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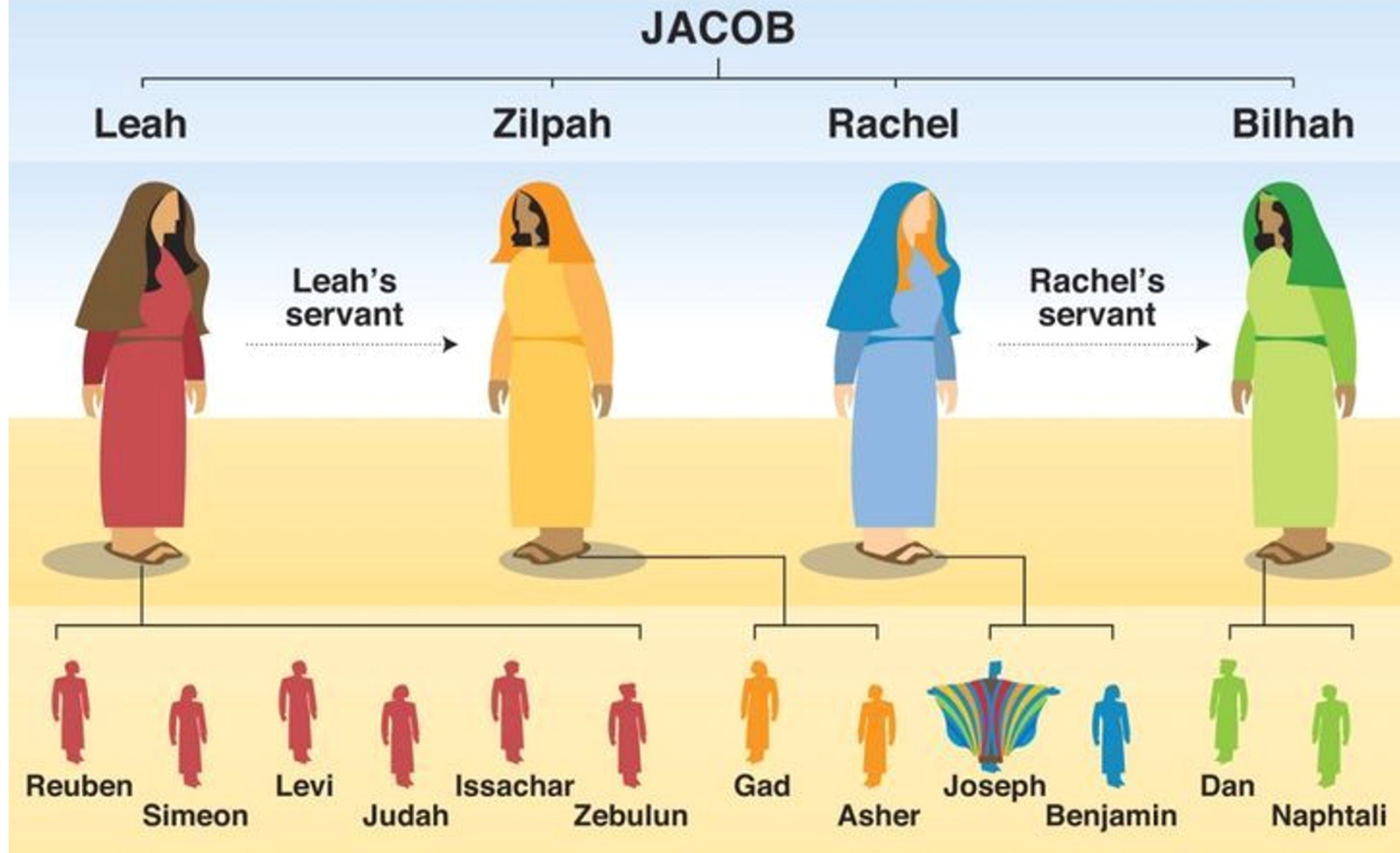
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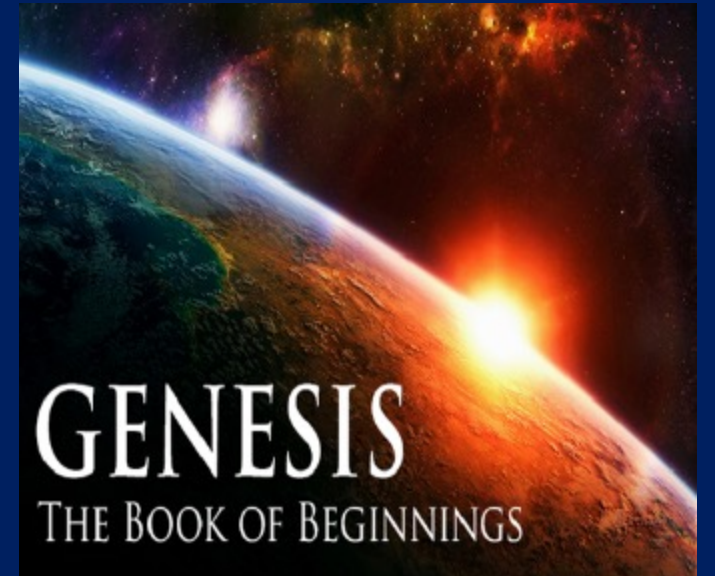
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## Jacob's Dozen

- A. Introduction (22b)
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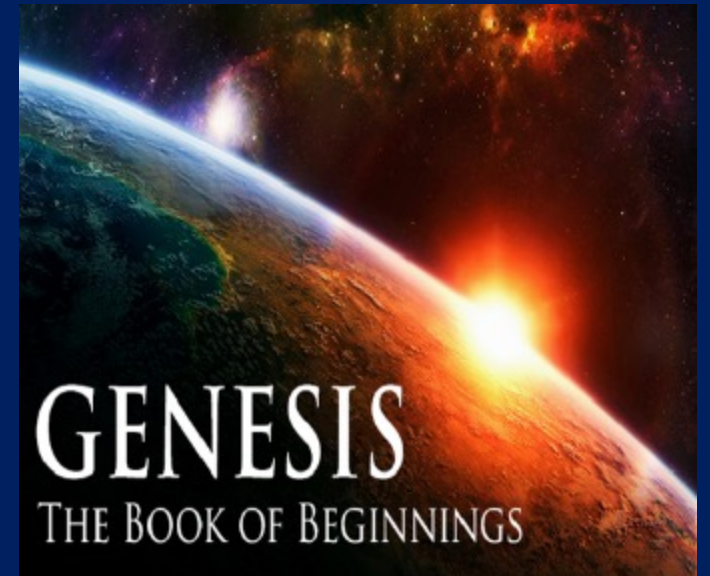




# Genesis 35:1-29

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- II. Divine appearance (35:9-15)
- III. Benjamin's birth (35:16-20)
- IV. Reuben loses the birthright (35:21-22a)
- V. Jacob's dozen (35:22b-26)
- VI. Isaac's death (35:27-29)



## VI. Genesis 35:27-29

### Isaac's Death

- A. Reunion of Isaac and Jacob (27)
- B. Isaac's total years (28)
- C. Isaac's death (29)



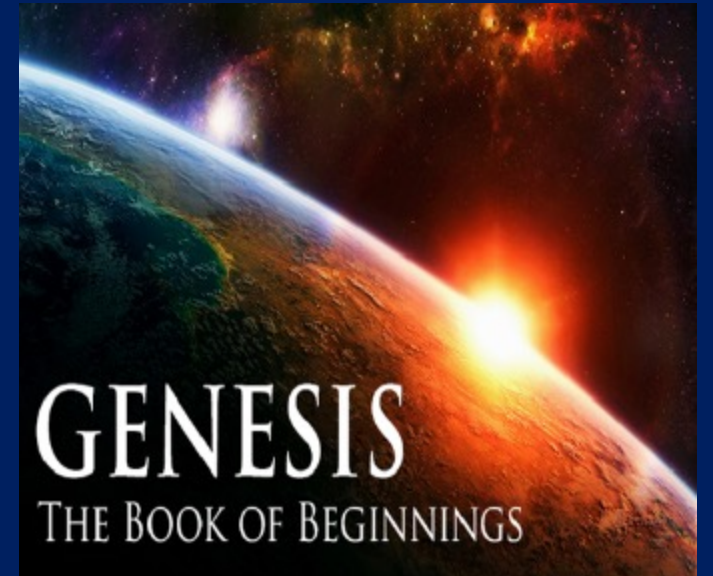
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# A. Genesis 35:27

## Reunion of Isaac and Jacob

1. Contact (27a)
2. Place (27b)

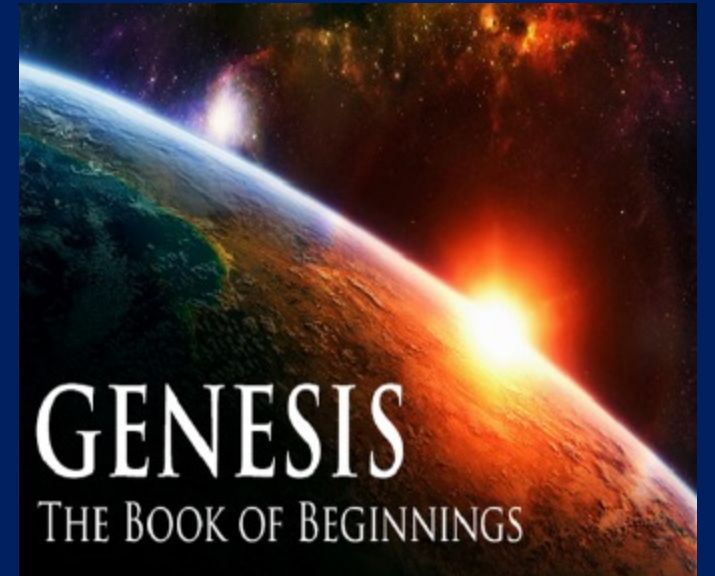




A. Genesis 35:27  
Reunion of Isaac and Jacob

1. Contact (27a)

2. Place (27b)

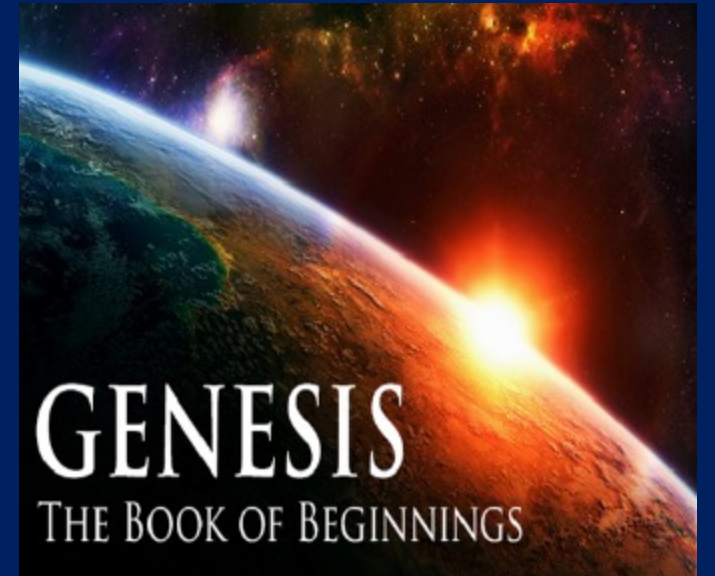


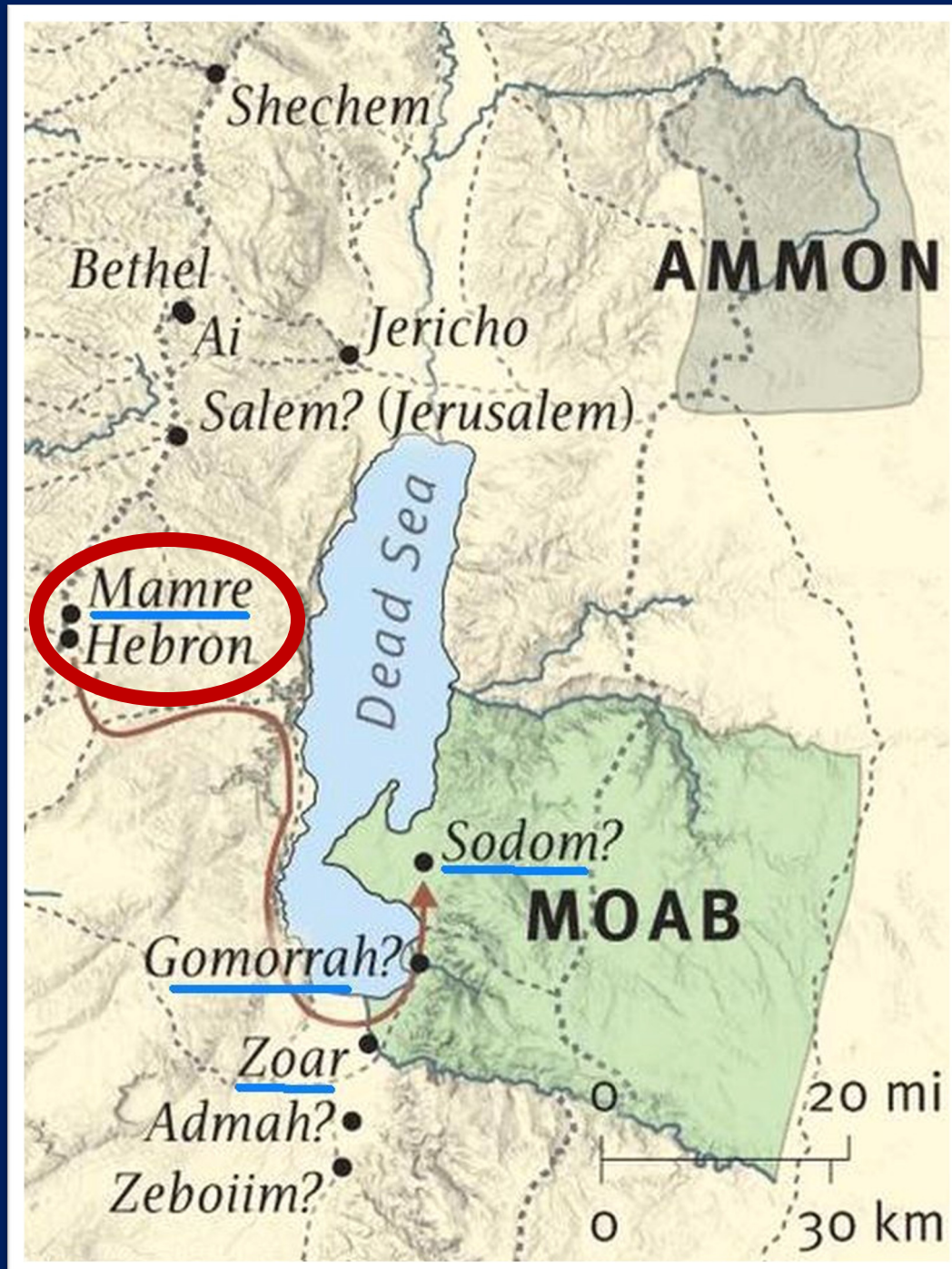


# A. Genesis 35:27

## Reunion of Isaac and Jacob

1. Contact (27a)
2. Place (27b)





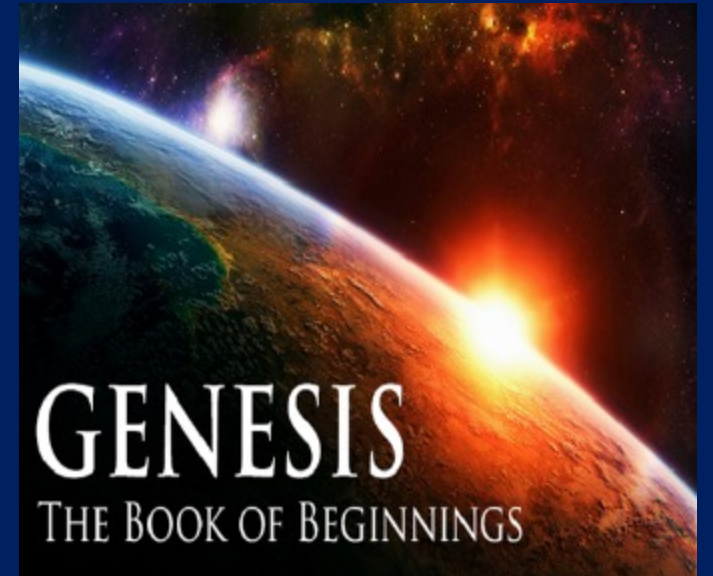
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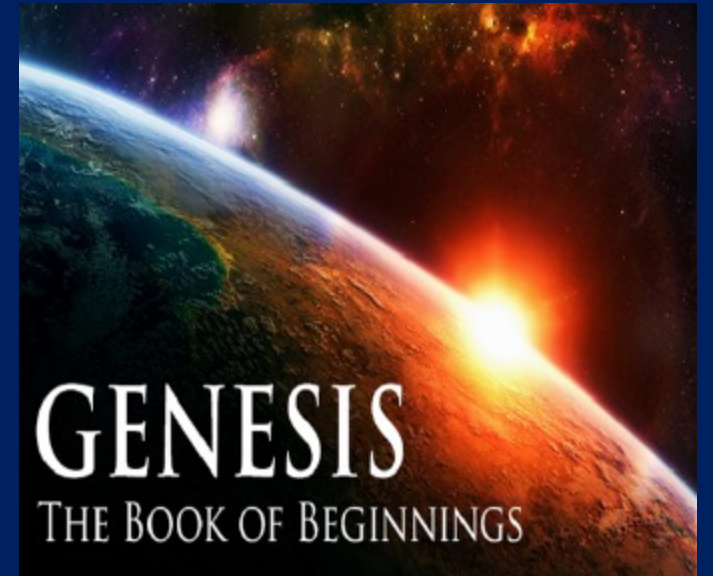
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## C. Genesis 35:29

### Isaac's Death

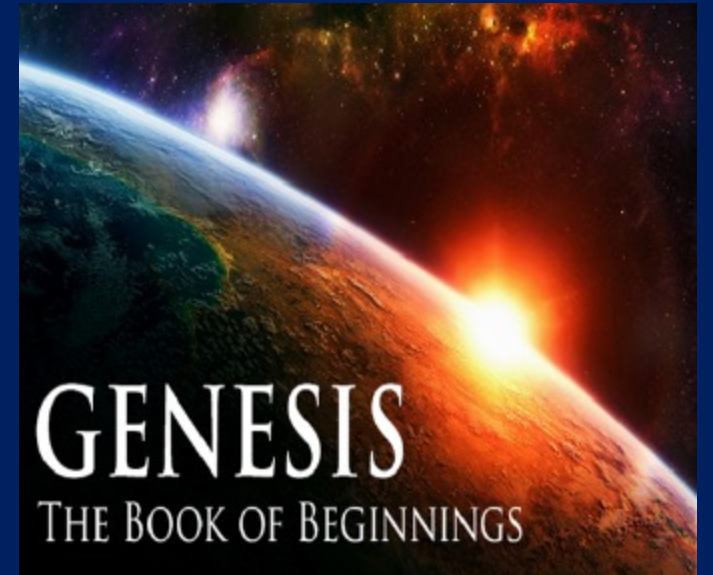
1. Death (29a)
2. Full of days (29b)
3. Burial (29c)



## C. Genesis 35:29

### Isaac's Death

1. Death (29a)
2. Full of days (29b)
3. Burial (29c)





# “Death” in the Old Testament

*māwet*: “Death is the consequences and the punishment of sin. It originated with sin. A grand theme of the Old Testament is God’s holiness, which separates Him from all that is in harmony with His character. Death, then, in the Old Testament means ultimate separation from God due to sin.”

Elmer B. Smick, “*māwet*,” in *Theological Wordbook of the Old Testament*, ed. R. Laird Harris and Gleason L. Archer and Bruce K. Waltke (Chicago: Moody, 1980), 1:1169.

# “Death” in the New Testament

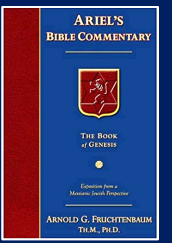
*thanatos*: “that separation (whether natural or violent) of the soul from the body by which the life on earth is ended.”

Joseph Henry Thayer, *Death - Thanatos*, Greek-English Lexicon of the New Testament Being Grimm's Wilke's Clavis Novi Testamenti (Grand Rapids: Zondervan, 1977), 282.



# Dr. Arnold G. Fruchtenbaum

*The Book of Genesis, 392*

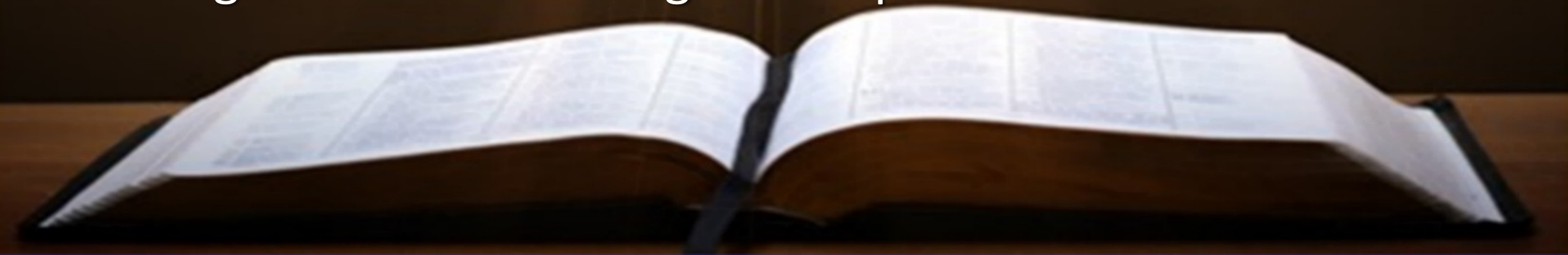


“This phrase ‘gathered to his people’ is used ten times, and only in the Pentateuch: Genesis 25:8, of Abraham; 25:17, of Ishmael; 35:29, of Isaac; 49:29, of Jacob; 49:33, of Jacob; Numbers 20:24, of Aaron; 20:26, of Aaron; 27:13, of Moses; 31:2, of Moses; and Deuteronomy 32:50, of Aaron and Moses. A parallel phrase is gathered to his fathers in Genesis 15:15 and 47:30.”



## Daniel 12:1-2

“<sup>1</sup> Now at that time Michael, the great prince who stands guard over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued. <sup>2</sup> Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace and everlasting contempt.”



## C. Genesis 35:29

### Isaac's Death

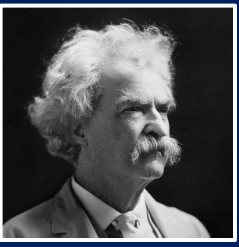
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## 2 Timothy 4:7-8

“<sup>7</sup> I have fought the good fight, I have finished the course, I have kept the faith; <sup>8</sup> in the future there is reserved for me the crown of righteousness, which the Lord, the righteous Judge, will award to me on that day; and not only to me, but also to all who have loved His appearing.”





## Mark Twain

*Autobiography, 2:37*

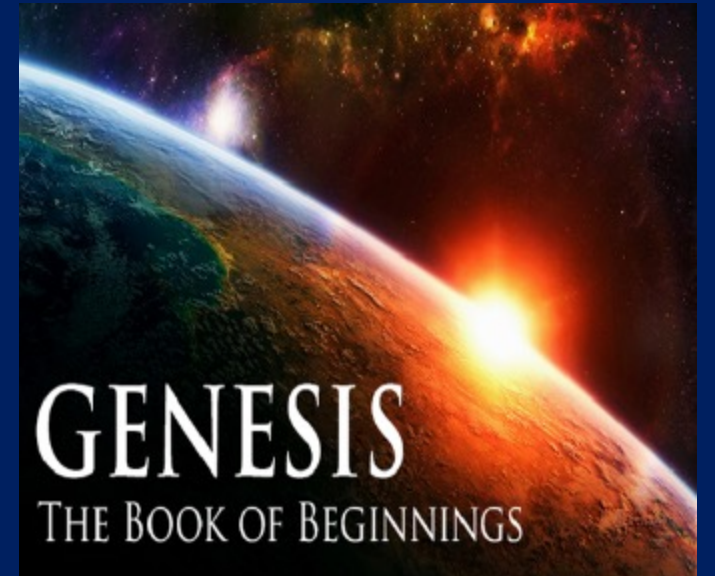
“A myriad of men are born; they labor and sweat and struggle for bread; they squabble and scold and fight; they scramble for little mean advantages over each other. Age creeps upon them and infirmities follow; shames and humiliations bring down their prides and their vanities. Those they love are taken from them, and the joy of life is turned to aching grief. The burden of pain, care, and misery grows heavier year by year. At length ambition is dead, pride is dead, vanity is dead; longing for release is in their place. It comes at last—the only un-poisoned gift earth ever had for them—and they vanish from a world where they were of no consequence; where they achieved nothing, where they were a mistake and a failure and a foolishness; where they left no sign that they have existed – a world that will lament them a day and forget them forever.”



## C. Genesis 35:29

### Isaac's Death

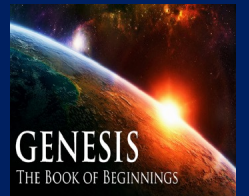
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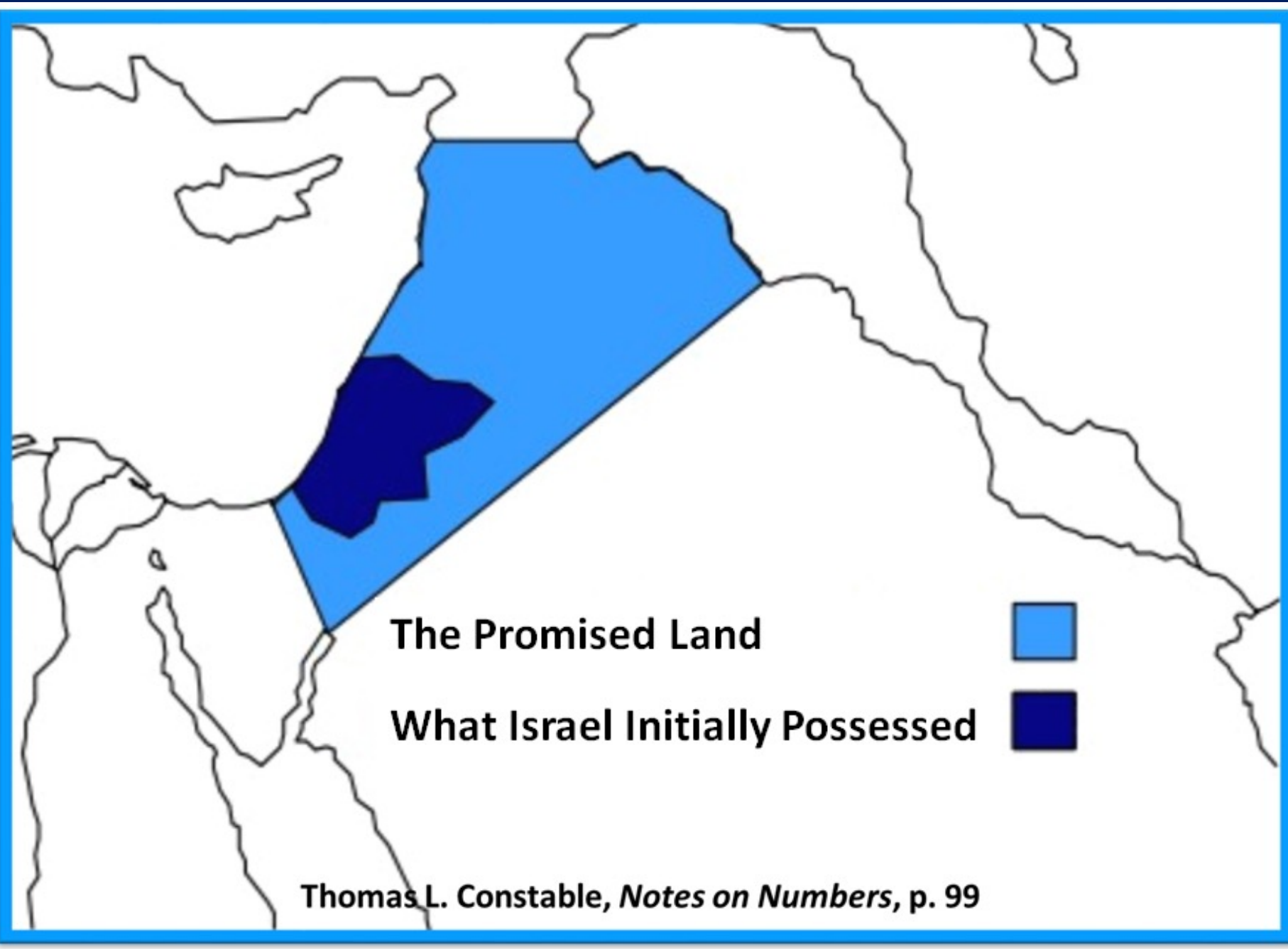


# Genesis 12–25

## Abraham's Early Journeys



- I. Unconditional promises (Gen. 12:1-3)
- II. From Haran to Canaan (Gen. 12:4-5)
- III. In Canaan (Gen. 12:6-9)
- IV. In Egypt (Gen. 12:10-20)
- V. Abram and Lot Separate (Gen. 13:1-13)
- VI. Reaffirmation of Abram's promises (Gen. 13:14-18)
- VII. Abram Rescues Lot (14:1-24)
- VIII. Abrahamic Covenant (15:1-21)
- IX. Hagar & Ishmael (16:1-16)
- X. Circumcision (Gen. 17:1-27)
- XI. Sodom & Gomorrah (Gen. 18–19)
- XII. Abraham & Abimelech (Gen. 20)
- XIII. Isaac's birth (Gen. 21:1-7)
- XIV. Ishmael's expulsion (21:8-21)
- XV. Abraham & Abimelech's covenant (21:22-34)
- XVI. Abraham sacrifices Isaac (22)
- XVII. Sarah's death (23)**
- XVIII. Isaac's marriage (24)
- XIX. Abraham & Keturah (25:1-6)
- XX. Abraham's death (25:7-11)**

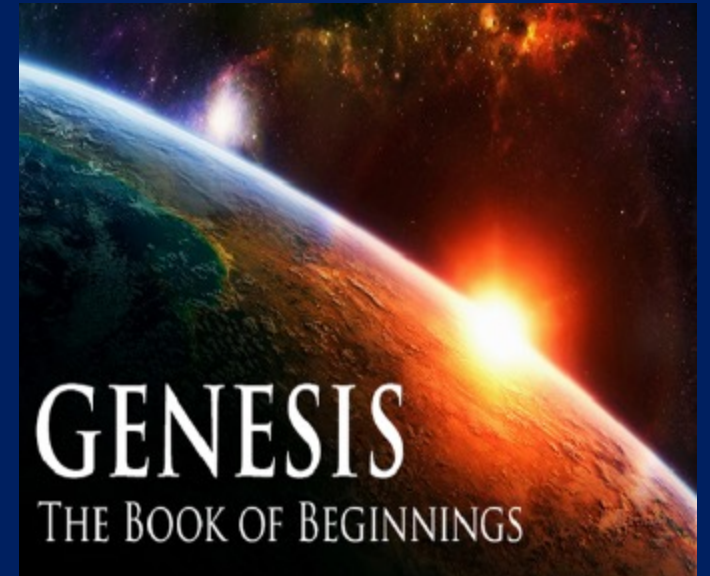


Conclusion

# Genesis 35:1-29

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<sup>24</sup> The LORD bless you, and keep you; <sup>25</sup> The LORD make His face shine on you, And be gracious to you; <sup>26</sup> The LORD lift up His countenance on you, And give you peace.

Numbers 6:24–26 (NASB95)