

The Evangelistic Gospel of John

Dr. Andy Woods

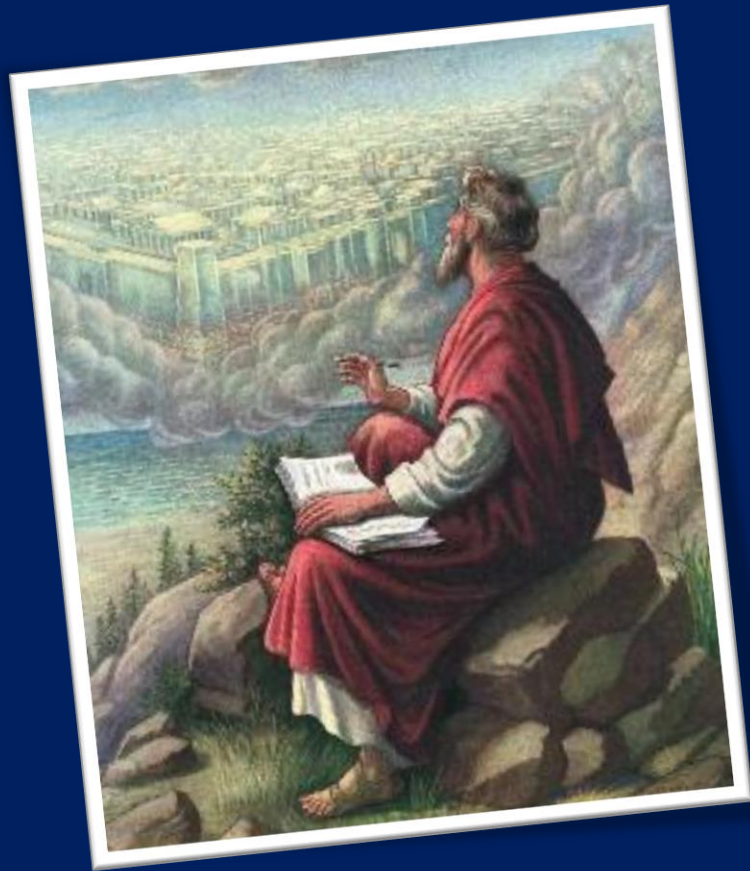


The Light and the Life...



Revealed!

John 20:30-31



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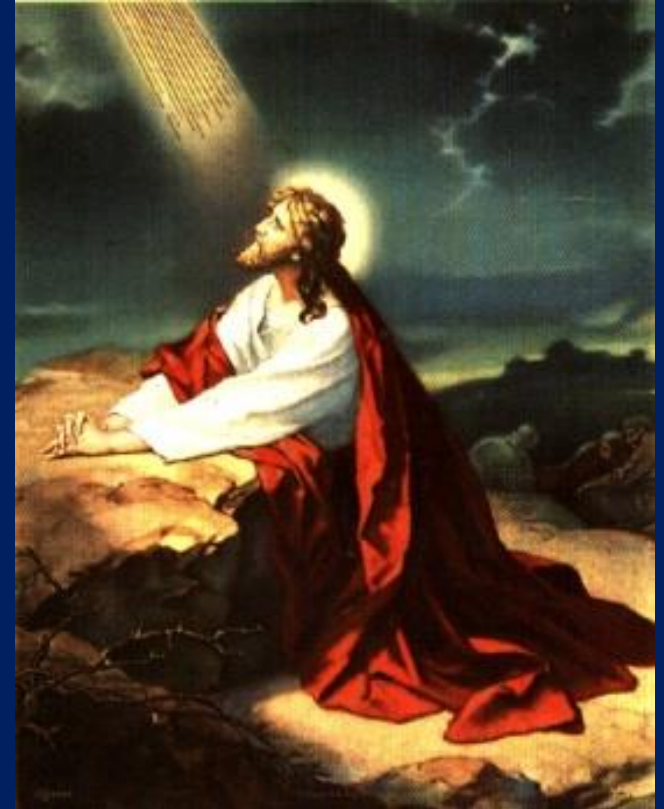
OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES</u> (crucifixion to resurrection)

The Passion of Christ (John 18-21)

I. Death (18-19)

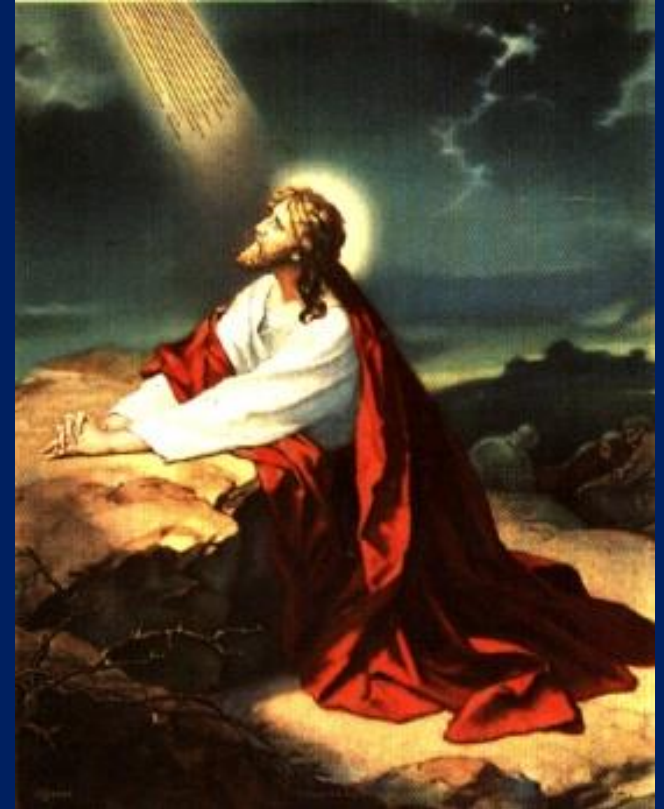
II. Resurrection (20-21)



The Passion of Christ (John 18-21)

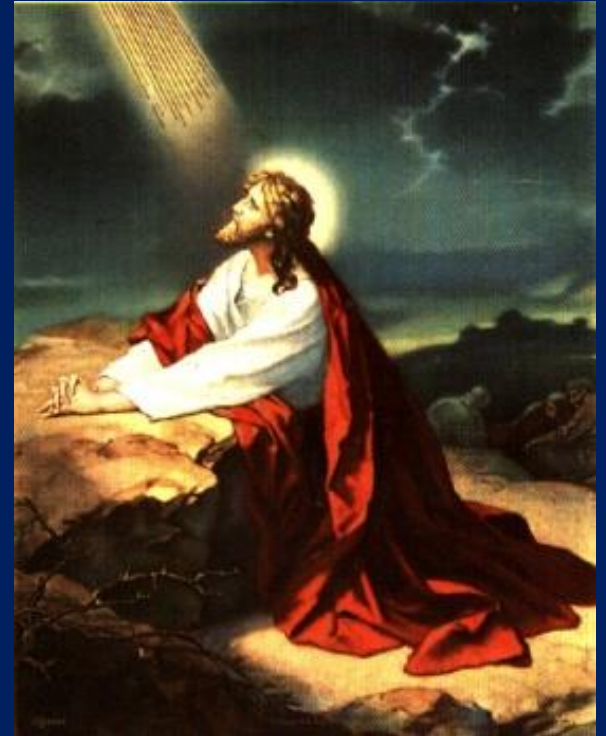
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II. Resurrection (20-21)



Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
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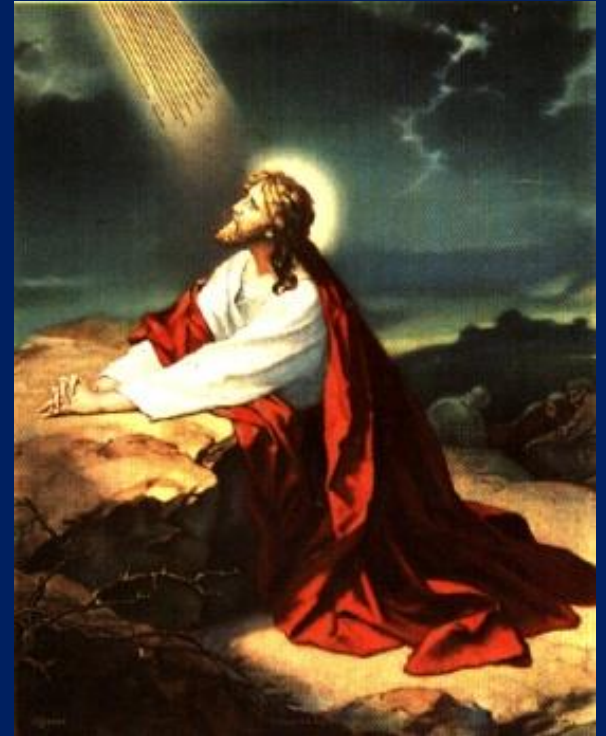
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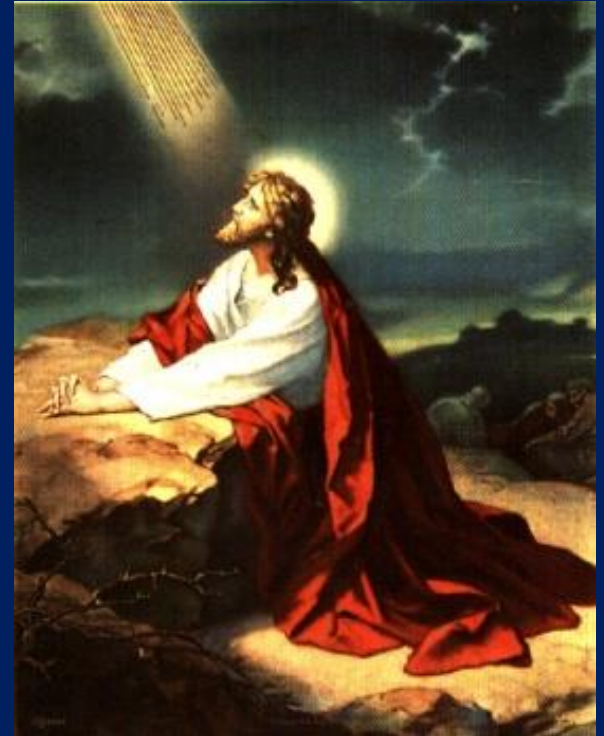
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Christ's 6 Trials

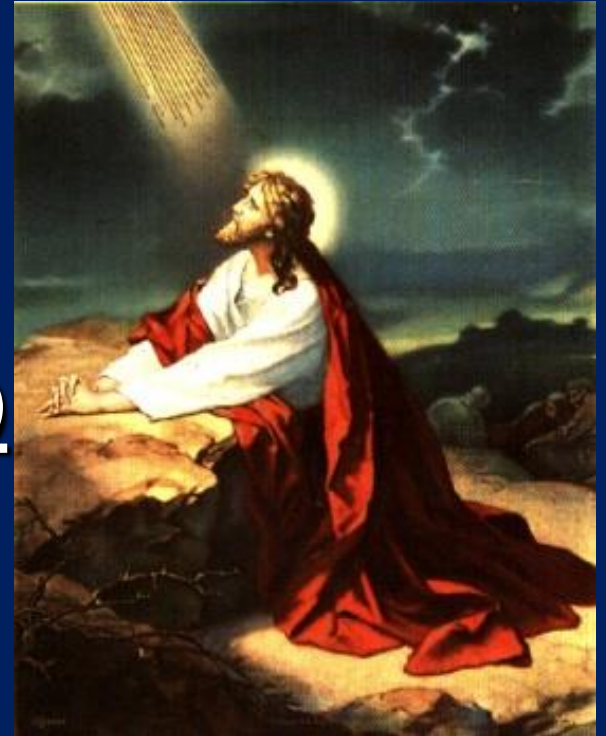
Religious or Civil	Order	Scripture	Judge	Ruling
Religious-Jewish	1	John 18:12-14	Annas	Ok given to kill Jesus
Religious-Jewish	2	Matt. 26:57-68	Caiaphas	Blasphemy
Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
Civil-Roman	4	John 18:28-38a	Pilate	No guilty
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
Civil-Roman	6	John 18:38b–19:16	Pilate	Not guilty but Jesus turned over to Jews

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Religious-Jewish	3	Matt. 27:1-2	Sanhedrin	Death sentence
<u>Civil-Roman</u>	<u>4</u>	<u>John 18:28-38a</u>	<u>Pilate</u>	<u>No guilty</u>
Civil-Roman	5	Luke 23:6-12	Herod	Not guilty
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Illegalities of Christ's Religious Trials

Law	Source	Violation
No night trials & verdicts	Mishnah: <i>Sanhedrin</i> 4.1	John 18:18, 27; Matt. 26:66, 69
Trials to be held in public	Mishnah: <i>Sanhedrin</i> 1.6	Private compound of Annas and Caiaphas
Capital cases required at least 23 judges	Mishnah: <i>Sanhedrin</i> 4.1	No biblical evidence of compliance

Illegalities of Christ's Religious Trials

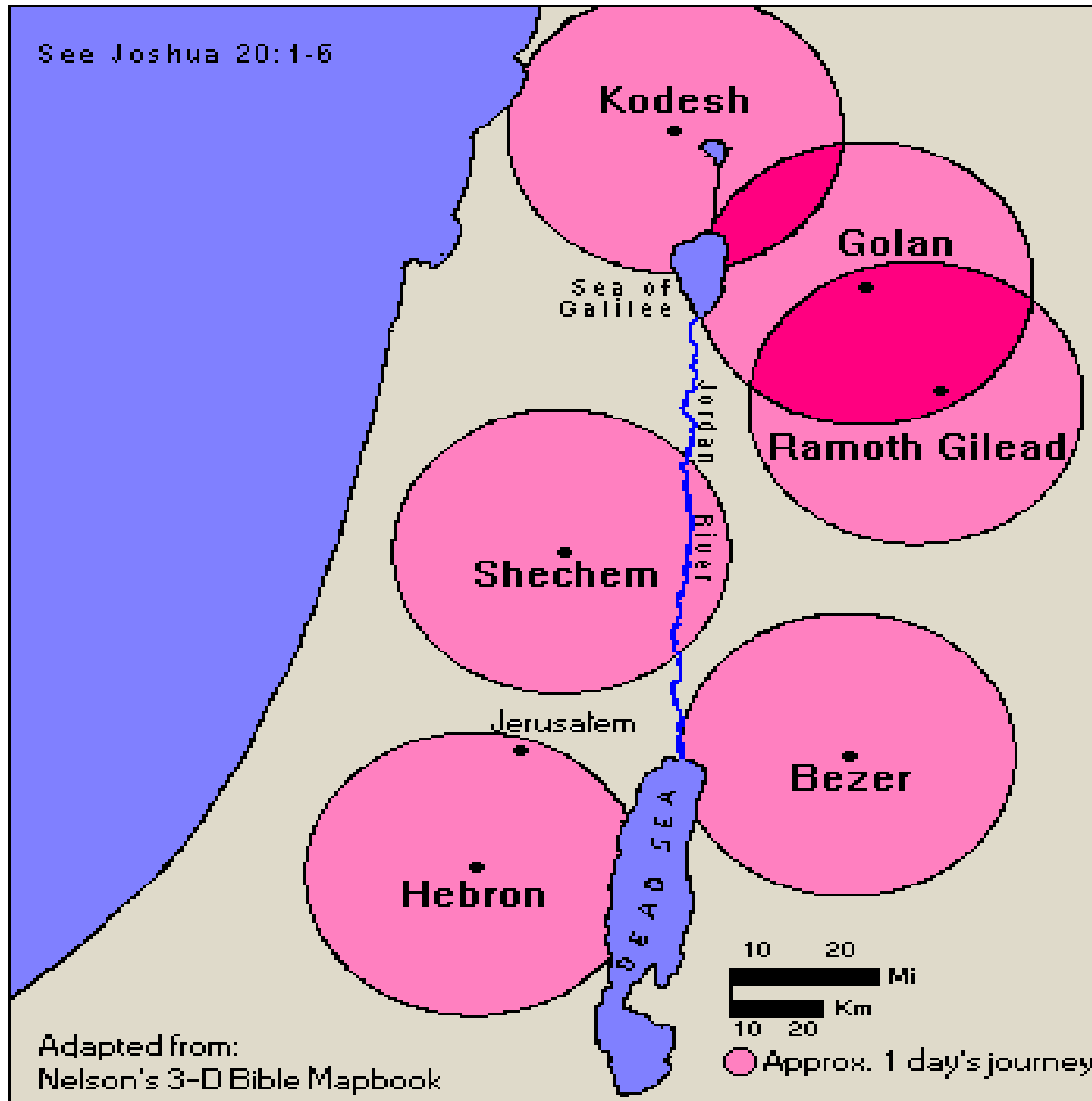
Law	Source	Violation
No condemnation on basis of accused's sole testimony	Num. 35:30; Deut 17:6-7; 19:15-20	Mark 14:63; Matt. 26:65
Accused could not testify against Himself	Mishnah: <i>Sanhedrin</i> 3.3-4	John 18:19-21; Matt. 26:62-63; Luke 22:67
2-3 witnesses in perfect agreement	Mishnah: <i>Sanhedrin</i> 5.2	Matt. 26:59-61; Mark 14:55-60

Illegalities of Christ's Religious Trials

Law	Source	Violation
Accused not to be mocked, beaten, or mistreated	Numbers 35:9-34; Edersheim <i>Life & Times of the Messiah</i> , 862	John 18:22
Arguments for innocence presented first followed by arguments for guilt	Mishnah: <i>Sanhedrin</i> 4.1	Luke 22:66-71
Unanimity for acquittal but not guilt	Mishnah: <i>Sanhedrin</i> 4.1	Luke 22:70–Luke 23:1; Mark 14:64

Cities of Refuge

See Joshua 20:1-6



Adapted from:
Nelson's 3-D Bible Mapbook

Illegalities of Christ's Religious Trials

Law	Source	Violation
Guilt for blasphemy only if God's name is uttered	Mishnah: <i>Sanhedrin</i> 7.5	Mark 14:61-64
Each witness questioned individually & in isolation	Mishnah: <i>Sanhedrin</i> 3.6	Mark 14:60
Admonishment of punishment for false witnesses	Mishnah: <i>Sanhedrin</i> 14.5; <i>Makkot</i> 1.5	Matt. 26:59-62; Mark 15:55-60

Laurina L. Berg, "Illegalities of Jesus' Religious and Civil Trials,"
Bibliotheca Sacra 161, no. 643 (July-September 2004): 330-42.

Illegalities of Christ's Religious Trials

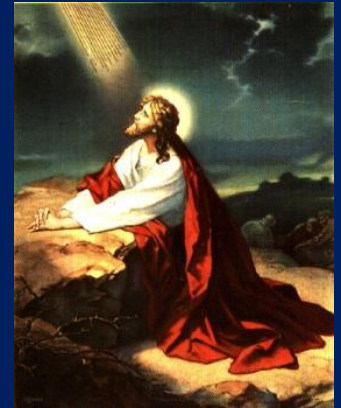
Law	Source	Violation
Trial and verdict not to occur on same day	Mishnah: <i>Sanhedrin</i> 4.1	Mark 14:62-64
No trial on festival day	Mishnah: <i>Sanhedrin</i> 4.1	John 18:28
Death penalty voting begins with youngest	Mishnah: <i>Sanhedrin</i> 4.2	Mark 14:64

II. Christ's Religious Trials (John 18:12-27)



- A. Jesus led to Annas (12-14)
- B. Outside-Peter's 1st Denial (15-18)
- C. Inside-Jesus Before Annas (19-23)
- D. Inside-Jesus Before Caiaphas (24)
- E. Outside-Peter's 2nd & 3rd Denials (25-27)

4 Events



A. Sea of Galilee (Matt. 14:28-33)

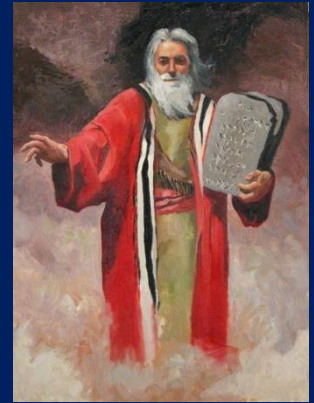
B. Caesarea Philippi (Matt. 16:21-23)

C. Garden of Gethsemane (John 18:10-11)

D. Jerusalem (John 13:36-38; 18:17, 25-27)

Other Characters

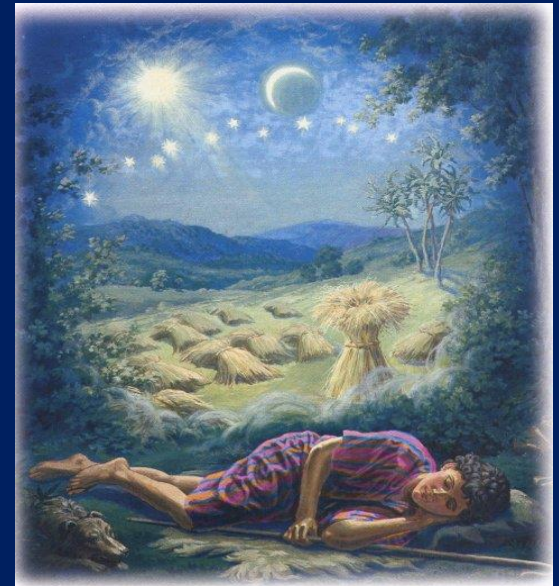
A. Joseph (Gen. 37–39)



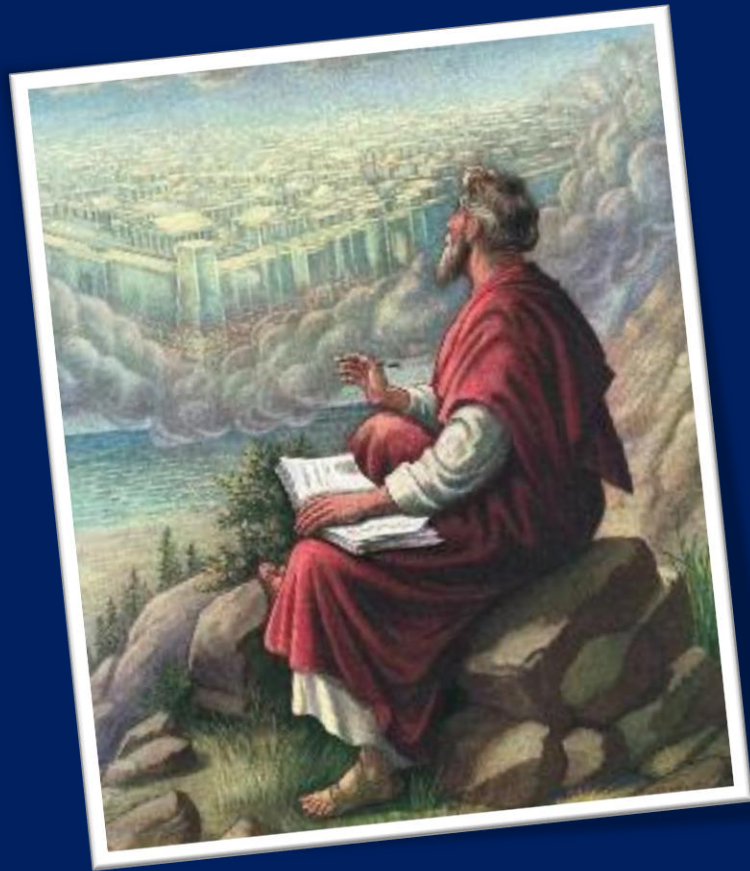
B. Moses (Exod. 3:1-11; Acts 7:22-29)

C. Paul (Gal. 1:17-18)

D. Abraham Lincoln



John 20:30-31



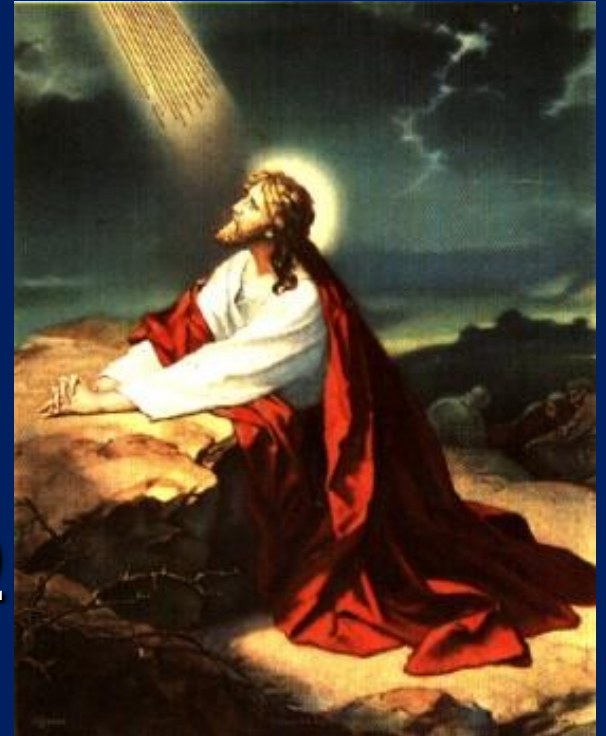
“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

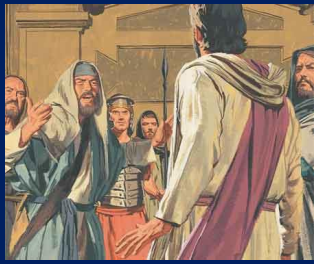
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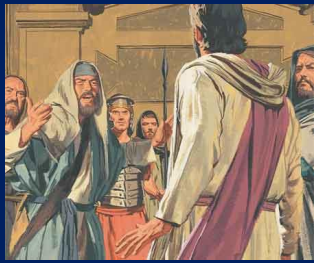
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A. First Trial Before Pilate (18:28-38a)

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B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)



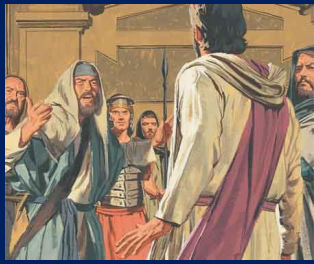
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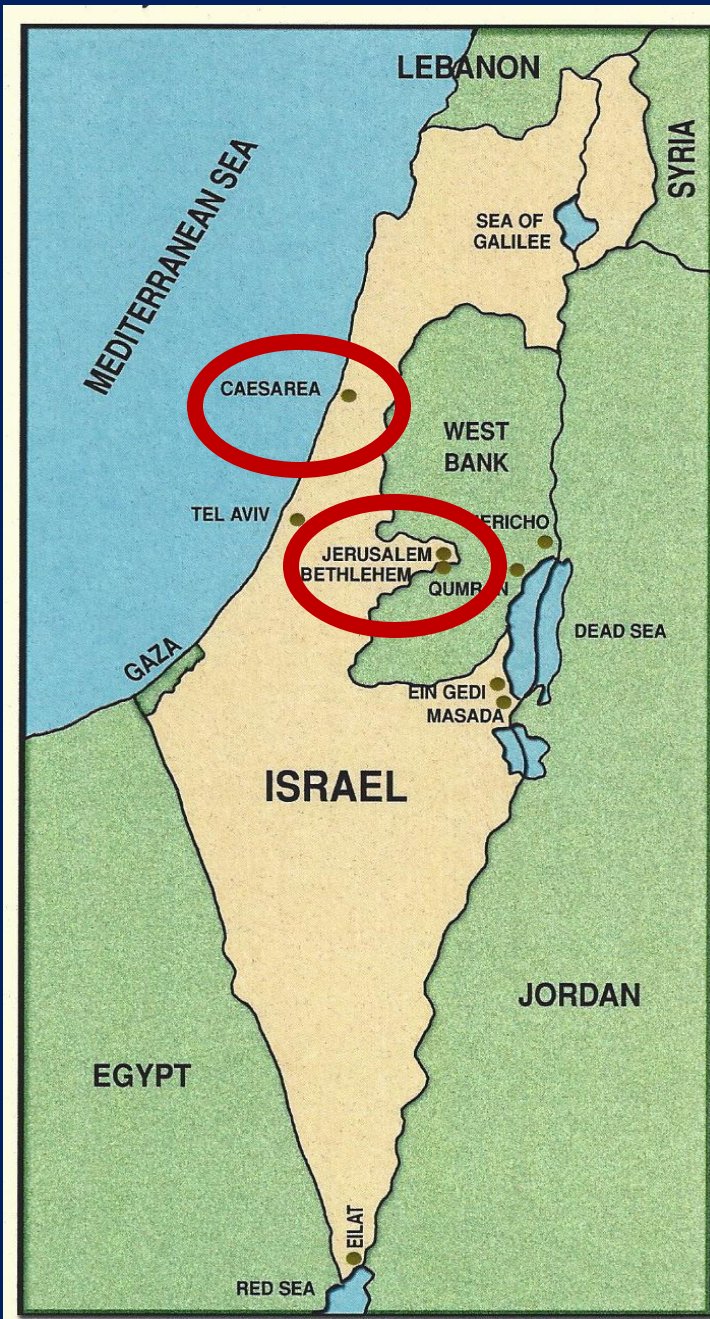
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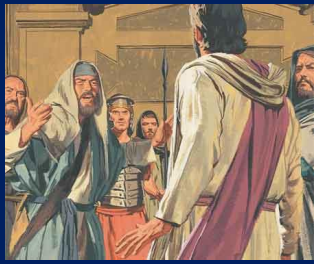
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MESSENGERS OF THE KINGDOM



- John the Baptist
 - ◆ Matt. 3:2
- Jesus Christ
 - ◆ Matt. 4:17
- 12 Apostles
 - ◆ Matt. 10:5, 7
- Seventy
 - ◆ Luke 10:1, 9

Transition from Public to Private Ministry

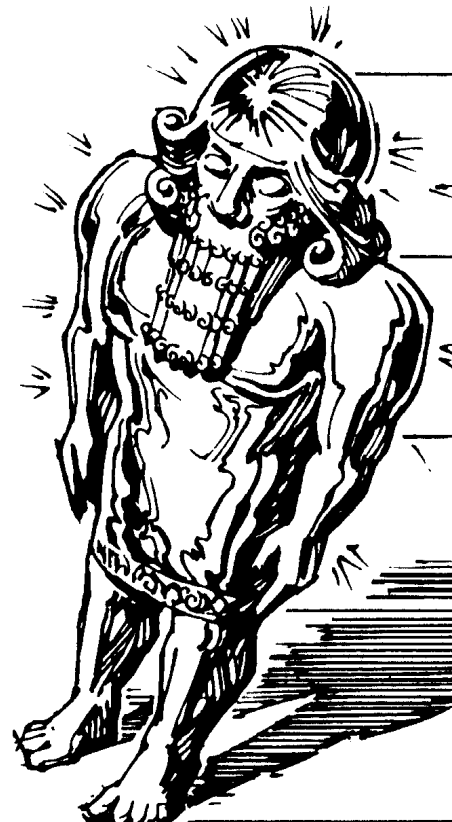
	Public	Private
Scripture	Matt. 1–12	Matt. 13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

Statue & Stone

2. A Statue
and a
Stone



Statue is
destroyed by a
great stone,
which represents
Jesus Christ



HEAD
GOLD

WORLD POWER
BABYLON
606-539

CHEST AND ARMS
SILVER

WORLD POWER
PERSIA
539-331

STOMACH AND THIGHS
BRASS

WORLD POWER
GREECE
331-323

LEGS AND FEET
IRON & CLAY

WORLD POWER
ROME
322 B.C.—A.D. 476
FUTURE



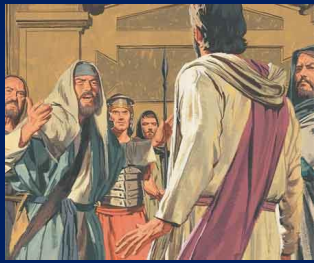
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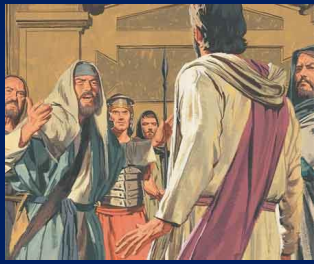
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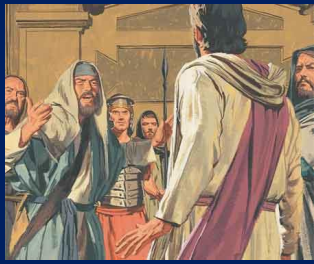
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