

The Evangelistic Gospel of John

Dr. Andy Woods

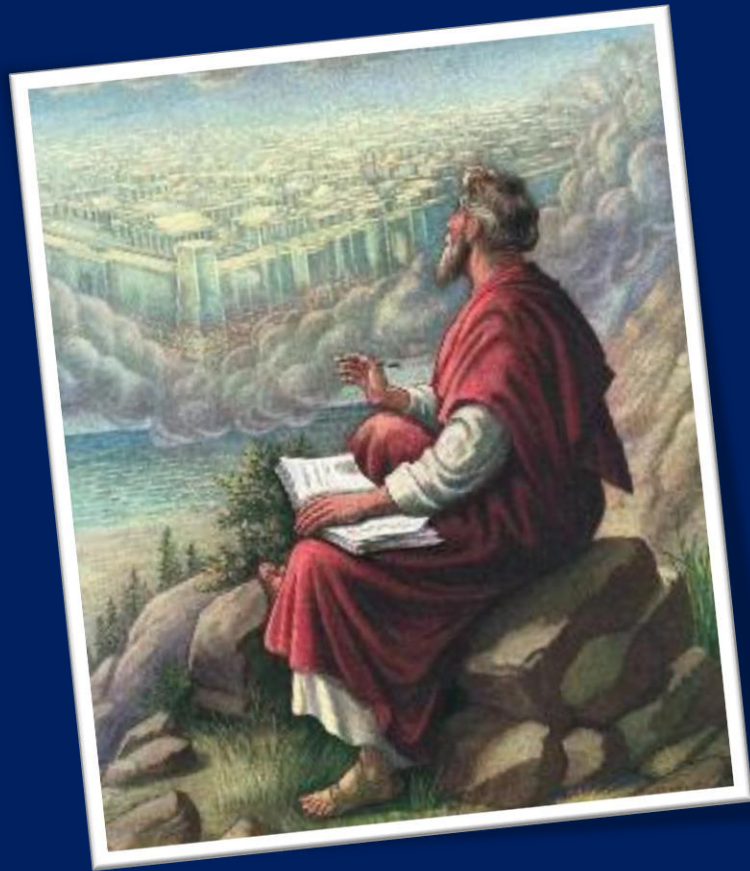


The Light and the Life...



Revealed!

John 20:30-31



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OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES</u> (crucifixion to resurrection)

The Passion of Christ (John 18-21)

I. Death (18-19)

II. Resurrection (20-21)



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Christ's Death (18–19)

- I. Arrest (18:1-11)
- II. Trials (18:12–19:16)
 - A. Annas (18:12-23)
 - B. Caiaphas (18:24-27)
 - C. Pilate (18:28–19:16)
- III. Death (19:17-37)
- IV. Burial (19:38-42)



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II. Christ's Civil Trials (John 18:28–19:16)

A. First Trial Before Pilate (18:28-38a)

1. What accusation do you have against this man?
(18:28-32)
2. Are you the king of the Jews? (18:33-38a)

B. Second Trial Before Pilate (18:38b–19:16)

1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)



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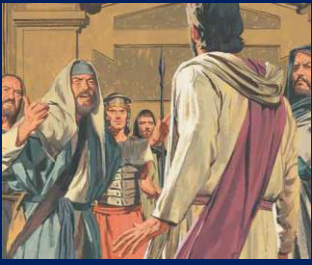
1. Do you want me to release the king of the Jews? (18:38b-40)
2. Where are you from? (19:1-16)



2. Christ's Final Trial Before Pilate (John 19:1-16)

- a. Pre-trial scourging (1-3)
- b. Pilate's first encounter with the Jews (4-7)
- c. Pilate and Jesus (8-11)
- d. Pilate's second encounter with Jews (12-16)

Wilmington, *The Outline Bible*, 584



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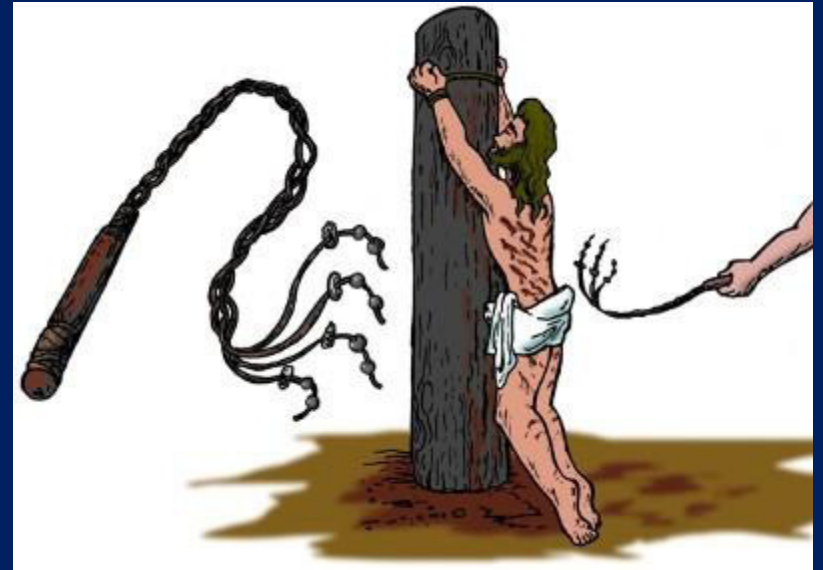
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a. Pre-trial scourging (1-3)

1. Scourging (1)

2. Sarcasm (2-3)



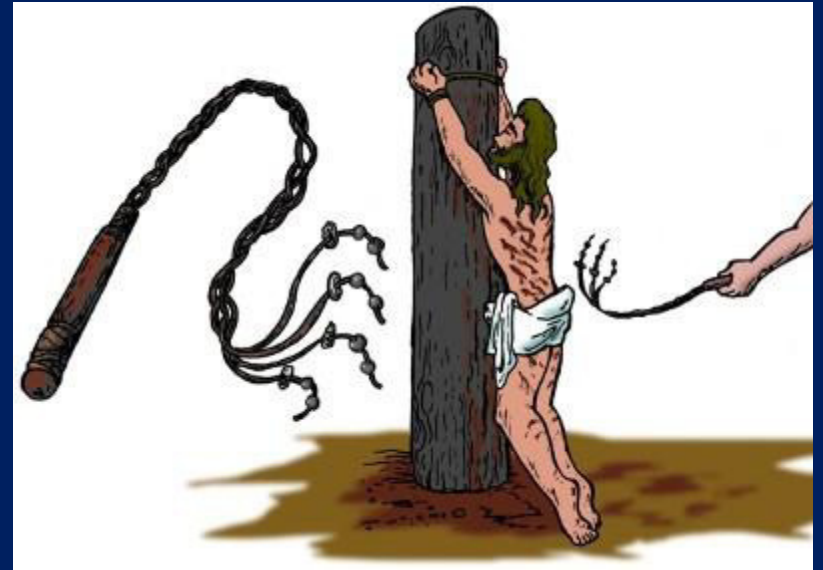
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Genesis 3 Structure



- 3:1-5 Temptation by the serpent
- 3:6 Sin of Adam and Eve
- 3:7-13 Results of the sin
- 3:14-19 Imposition of divine judgments
- 3:20-24 God's provision in spite of the sin

Divine Judgments (Gen. 3:14-19)

- Serpent (3:14-15)

- Woman (3:16)

- Man (3:17-19)



Divine Judgments (Gen. 3:14-19)

- Serpent (3:14-15)
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Man (Gen. 3:17-19)

- Painful labor (3:17-19a)
- Death (3:19b)

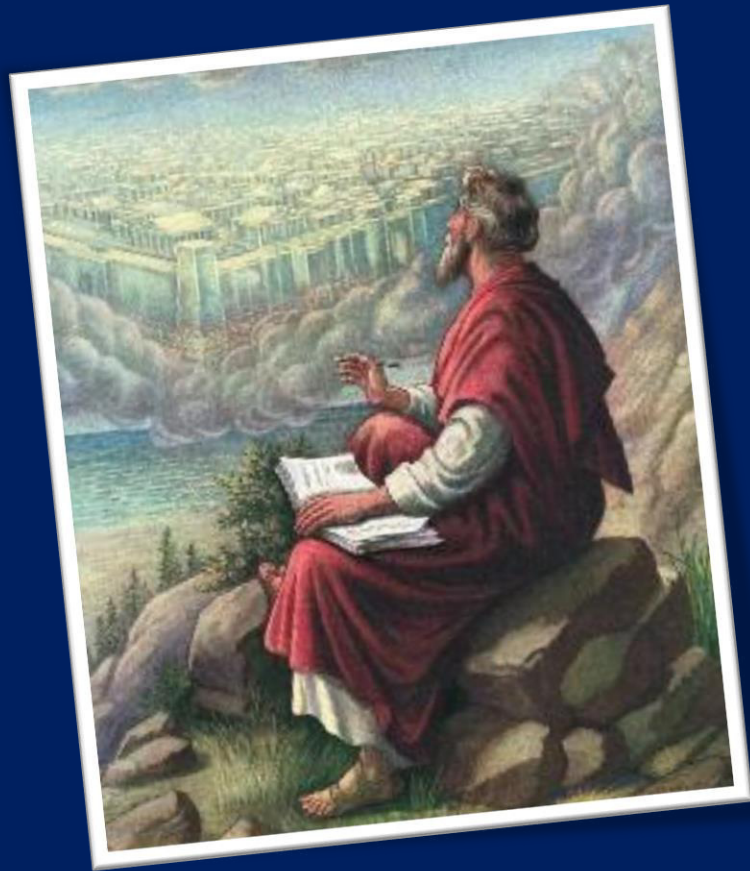




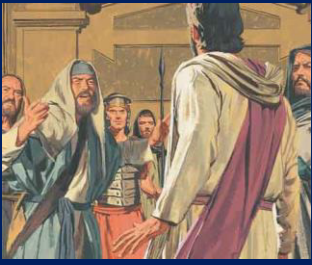
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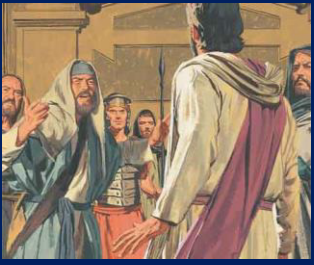
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Lord Acton



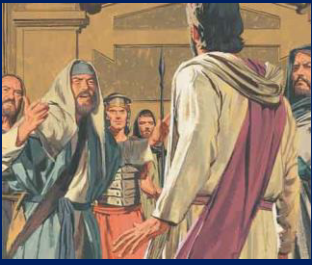
“All power tends to corrupt and absolute power corrupts absolutely.”



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Conclusion



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