

The Evangelistic Gospel of John

Dr. Andy Woods

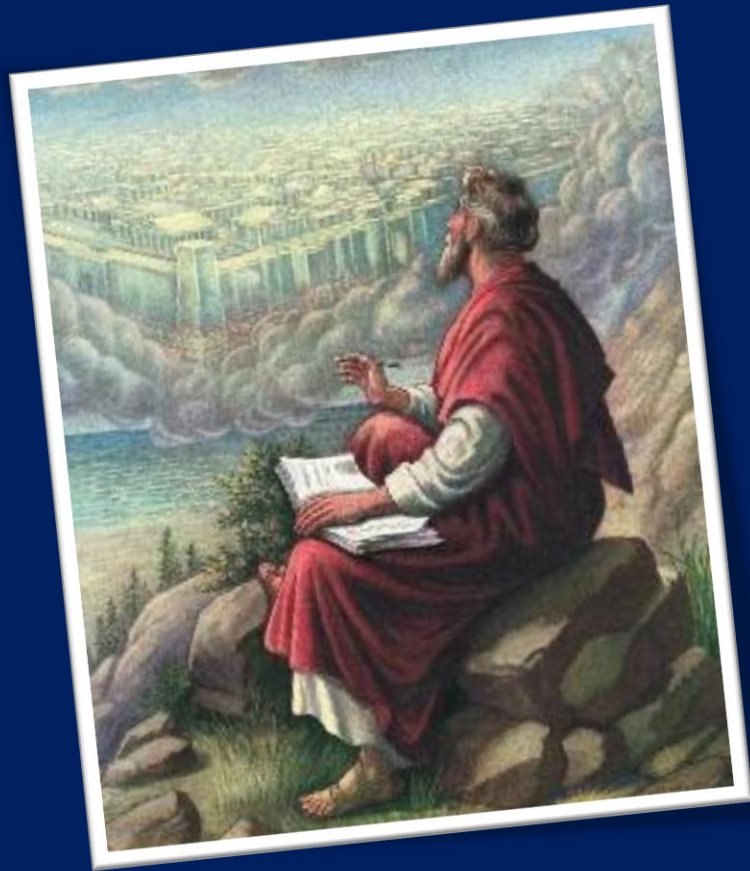


The Light and the Life...



Revealed!

John 20:30-31



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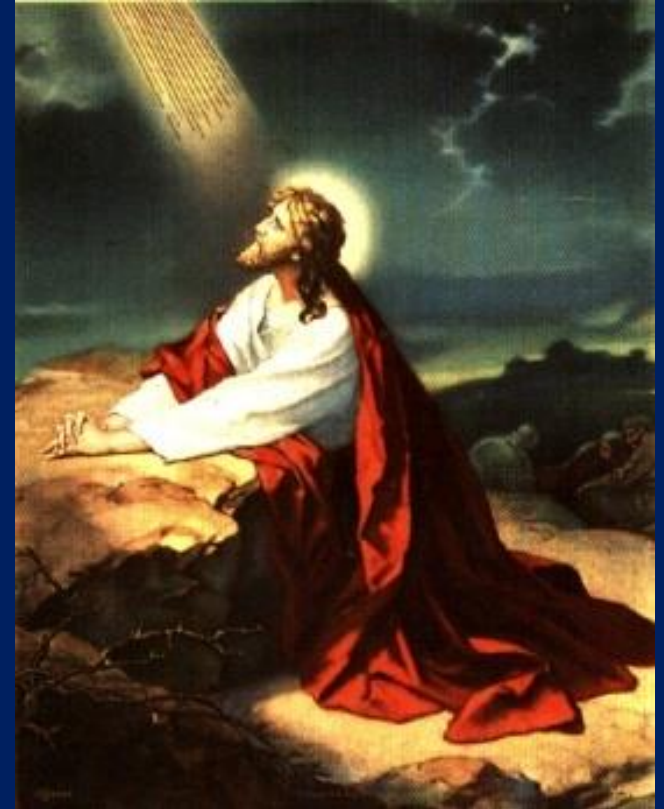
OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
<u>18-21</u>	<u>PASSION NARRATIVES (crucifixion to resurrection)</u>

The Passion of Christ (John 18-21)

I. Death (18-19)

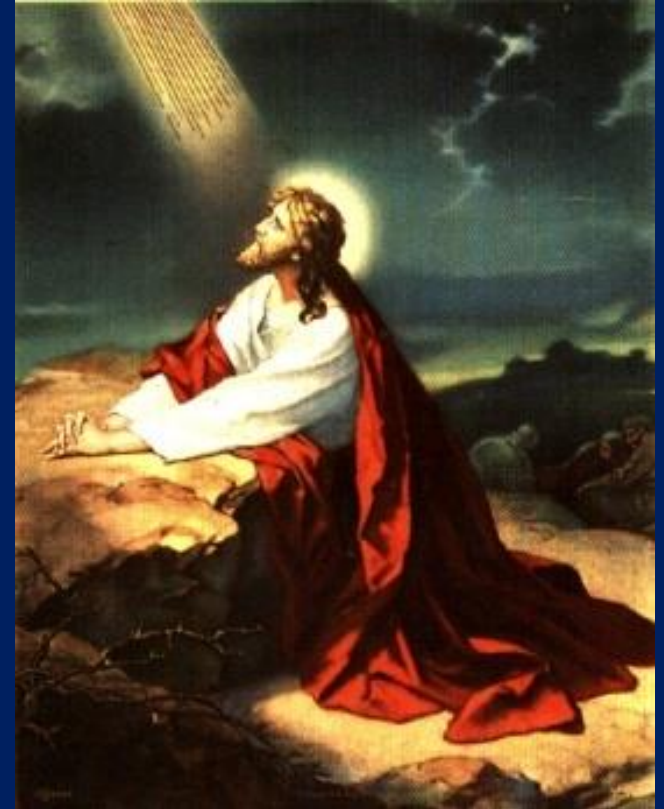
II. Resurrection (20-21)



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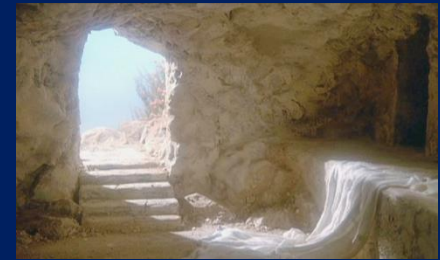
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II. Resurrection (20-21)



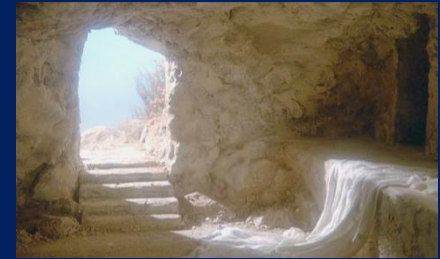
Christ's Resurrection (20–21)

- I. Empty Tomb (20:1-10)
- II. Resurrection Appearances (20:11–21:25)
 - A. To Mary (20:11-18)
 - B. To disciples without Thomas (20:19-23)
 - C. To disciples with Thomas (20:24-31)
 - D. To seven disciples (21:1-14)
 - E. To Peter and John (21:15-25)



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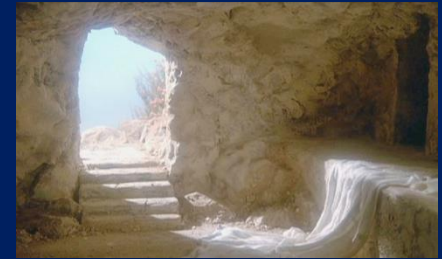
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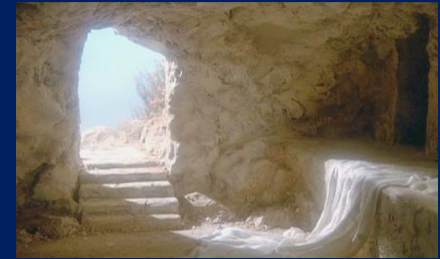
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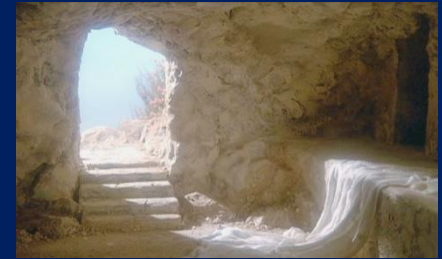
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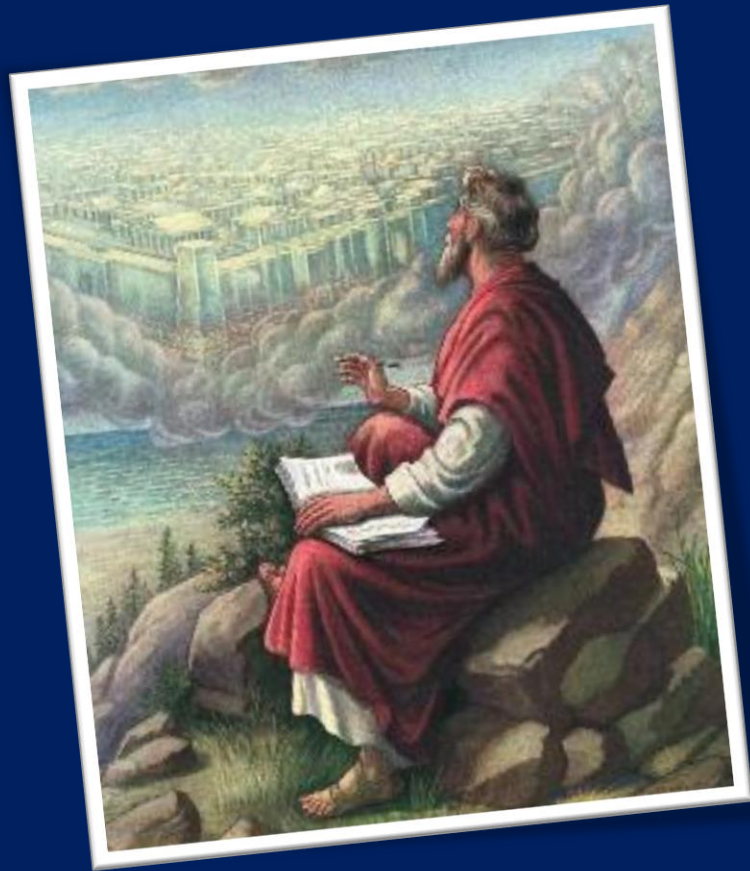


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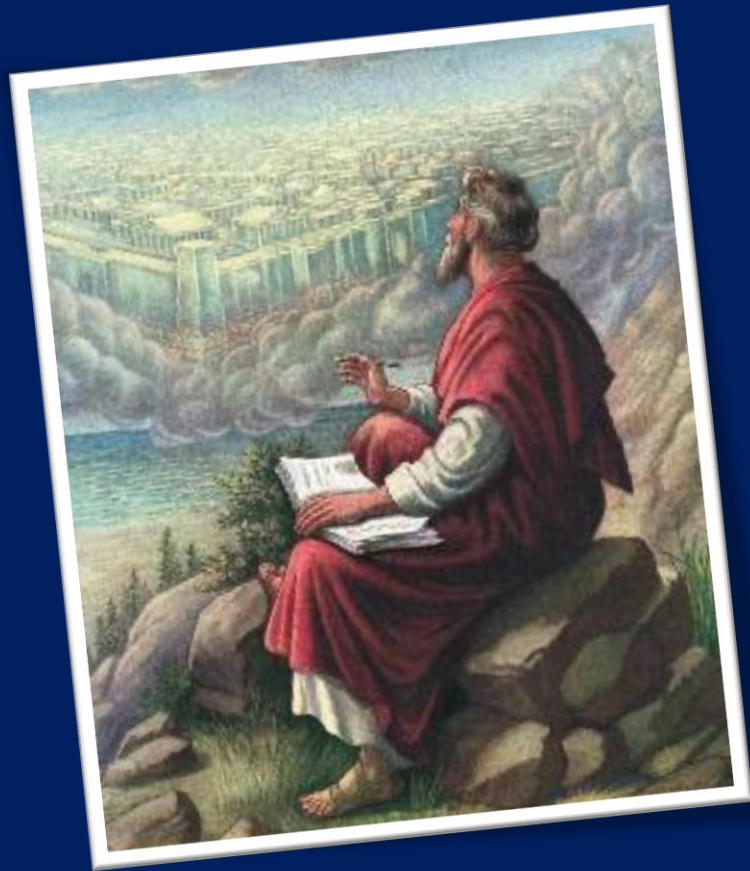


John 20:30-31



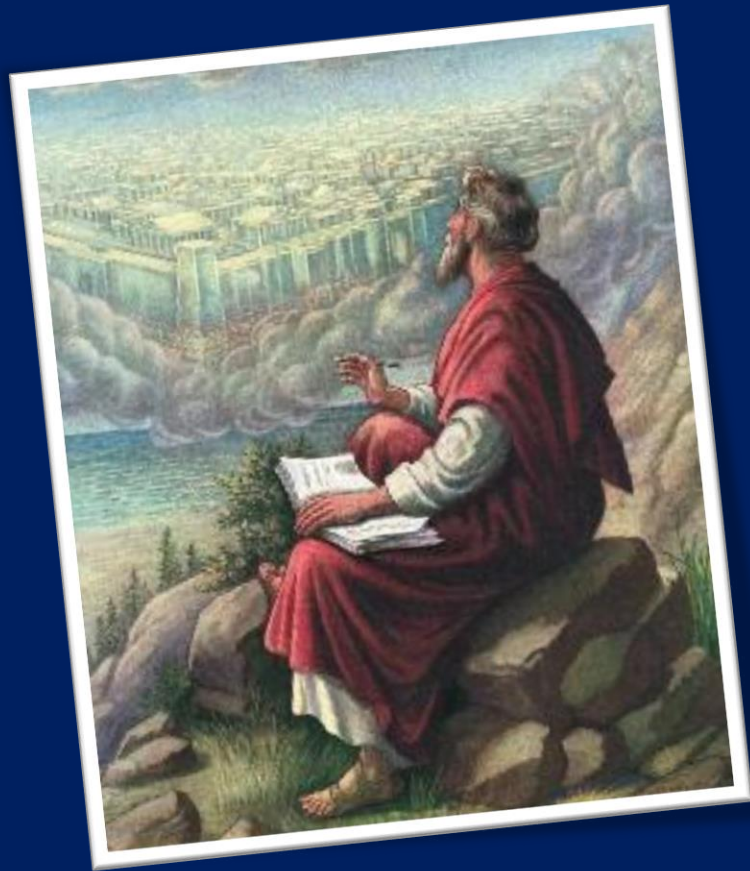
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Believing Forever?



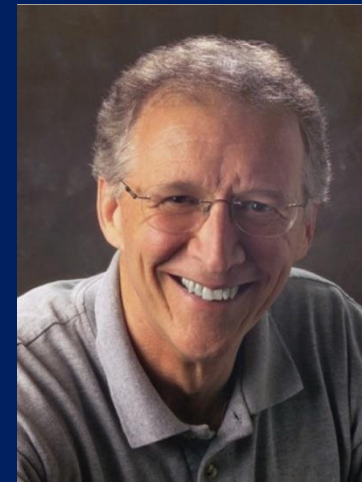
“The aspectual force of the present *ho pisteuōn* seems to be in contrast with *ho pisteusas*... The present was the tense of choice most likely because the NT writers by and large saw continual belief as a necessary condition of salvation. Along these lines, it seems significant that the promise of salvation is almost always given to *ho pisteuōn*, almost never to *ho pisteusas*...”

Daniel B. Wallace, *Greek Grammar Beyond the Basics: An Exegetical Syntax of the New Testament with Scripture, Subject, and Greek Word Indexes* (Grand Rapids: Zondervan, 1996), 621, n. 22.

Many trusted in his name; i.e., because of the manner in which his power was displayed they accepted him as a great prophet and perhaps even as the Messiah. This, however, is not the same as saying that they surrendered their hearts to him. Not all faith is saving faith...



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1978 (538) (143). Dallas, TX: Dallas
Theological Seminary.



“No Christian can be sure that he is a true believer. Hence, there is an ongoing need to be dedicated to the Lord and to deny ourselves so that we might make it.”

John Piper and Pastoral Staff, *TULIP: What We Believe about the Five Points of Calvinism: Position Paper of the Pastoral Staff* (Desiring God Ministries, 1997), 25, cited in Dave Hunt, *What Love is This?*, 379.

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.”

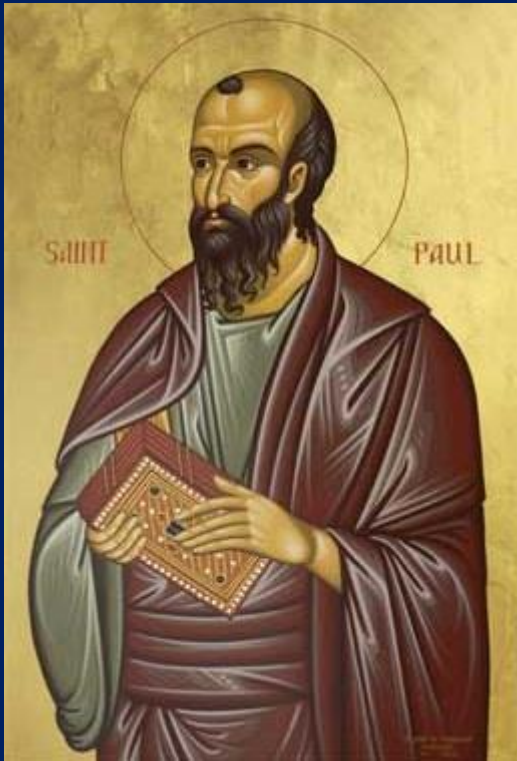
John 5:24 (NASB)

Article XI—Assurance

We believe it is the privilege, not only of some, but of all by the Spirit through faith who are born again in Christ as revealed in the Scriptures, to be assured of their salvation from the very day they take Him to be their Savior and that this assurance is not founded upon any fancied discovery of their own worthiness or fitness, but wholly upon the testimony of God in His written Word, exciting within His children filial love...

Romans 4:4:5

“Now to the one who works, his wage is not credited as a favor, but as what is due. But to the one who does not work, but believes in Him who justifies the ungodly, his faith is credited as righteousness.”



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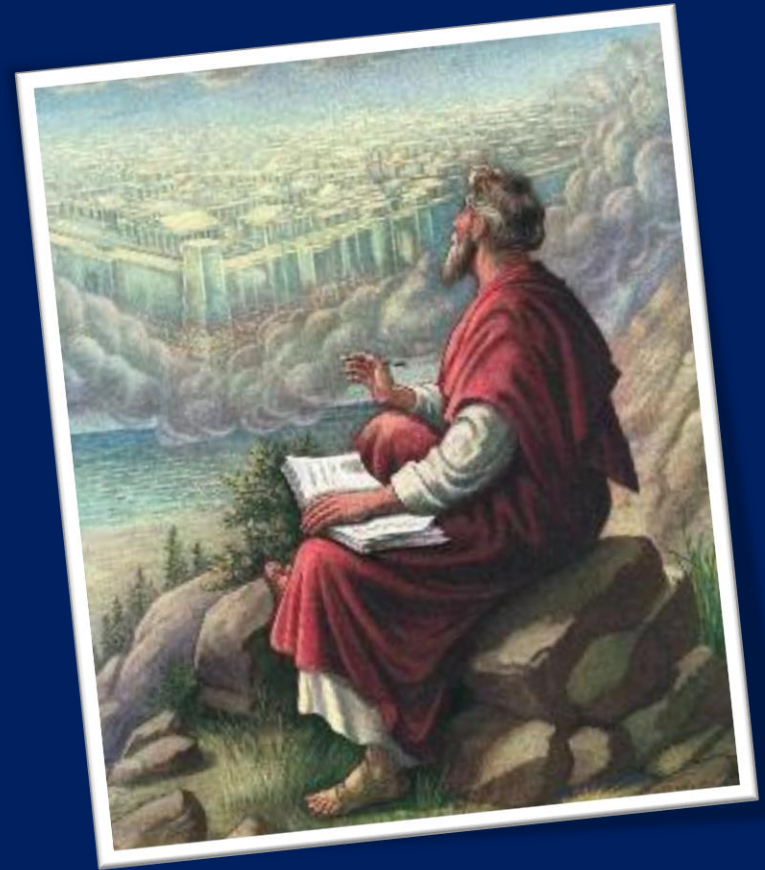


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Present Tense Participle Does Not Always Mean Forever

- John 4:13
- John 4:26
- John 4:36
- John 5:3
- John 5:24
- John 6:14
- John 11:26
- Mark 6:14

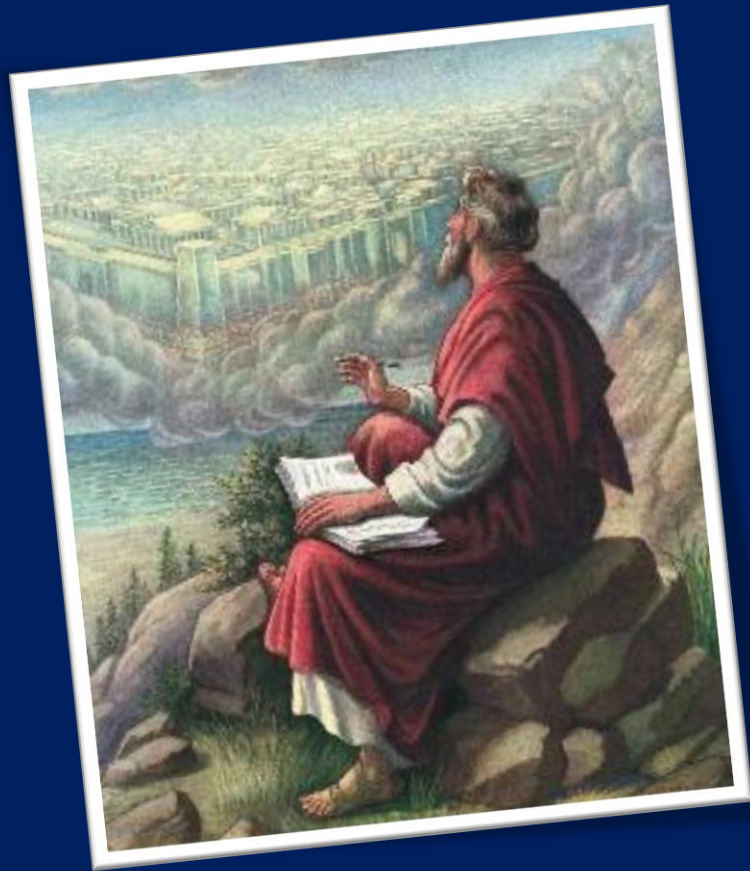


Bob Wilkin, “The One Who Believes: Is Continuous Faith Required to be Born Again?,”
online: <http://www.faithalone.org/magazine/y2006/06jf1.html>, accessed 06 May 2015.

2 Timothy 2:13

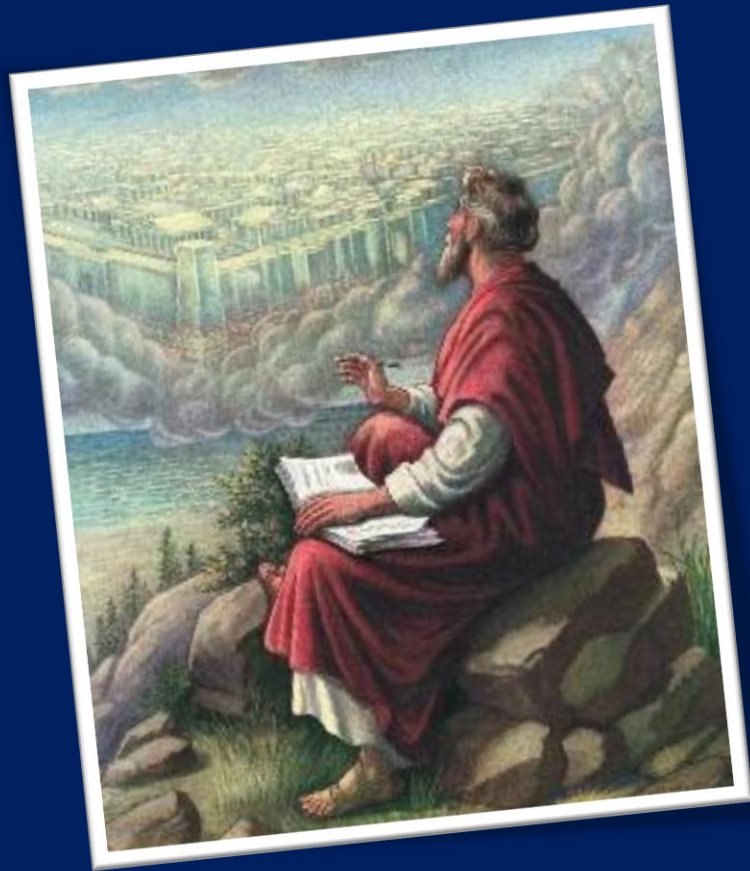
“If we are faithless, He remains faithful, for He cannot deny Himself.”

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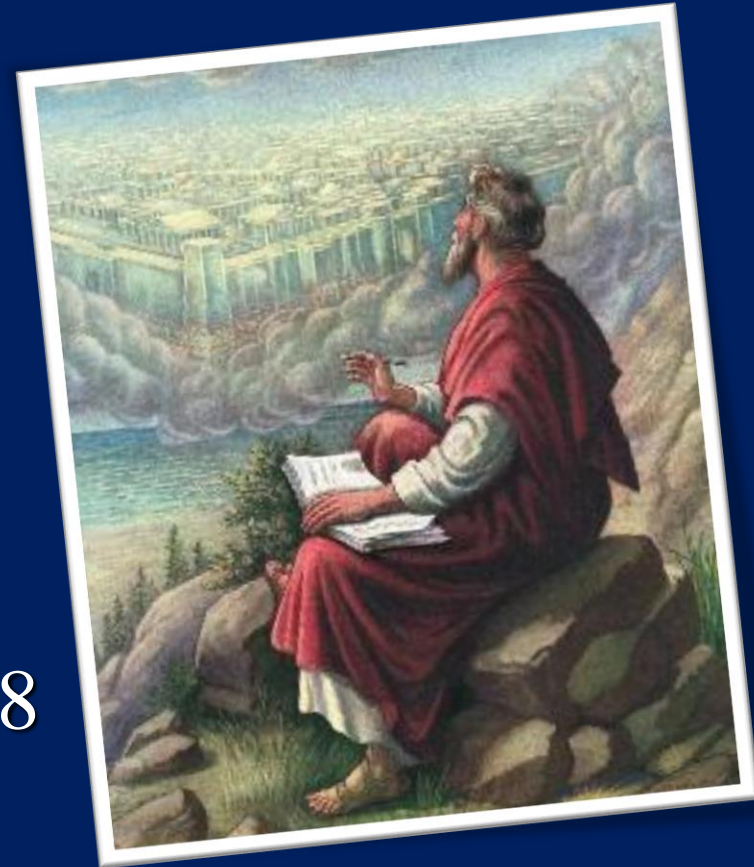
What is the Meaning of Life (zoē)?

■ Regeneration

- ◆ John 17:3
- ◆ Accessed: “believe”

■ Quality of spiritual life

- ◆ John 10:10; Gal. 6:6-8
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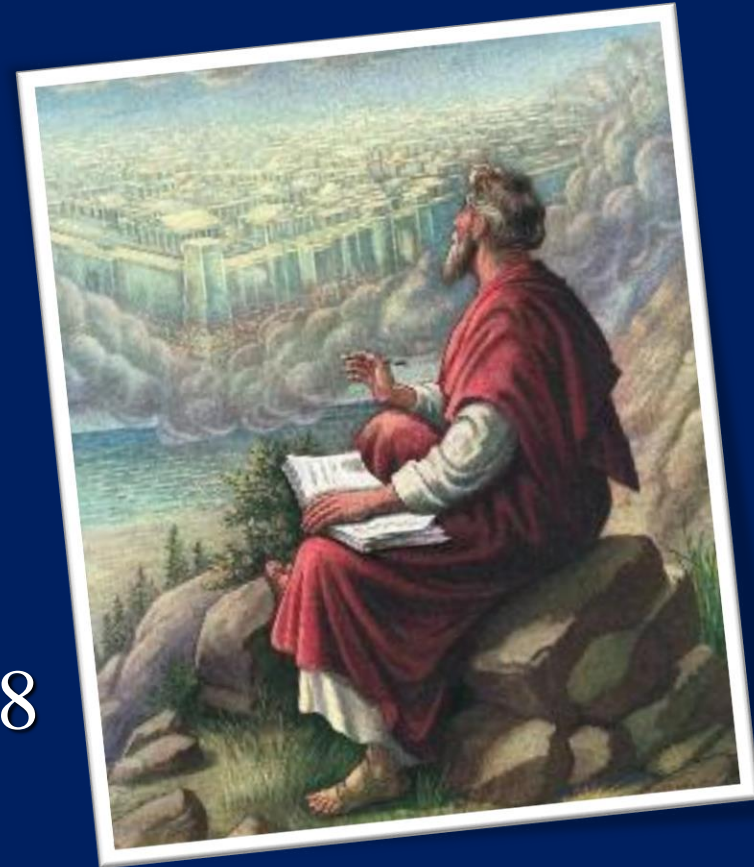
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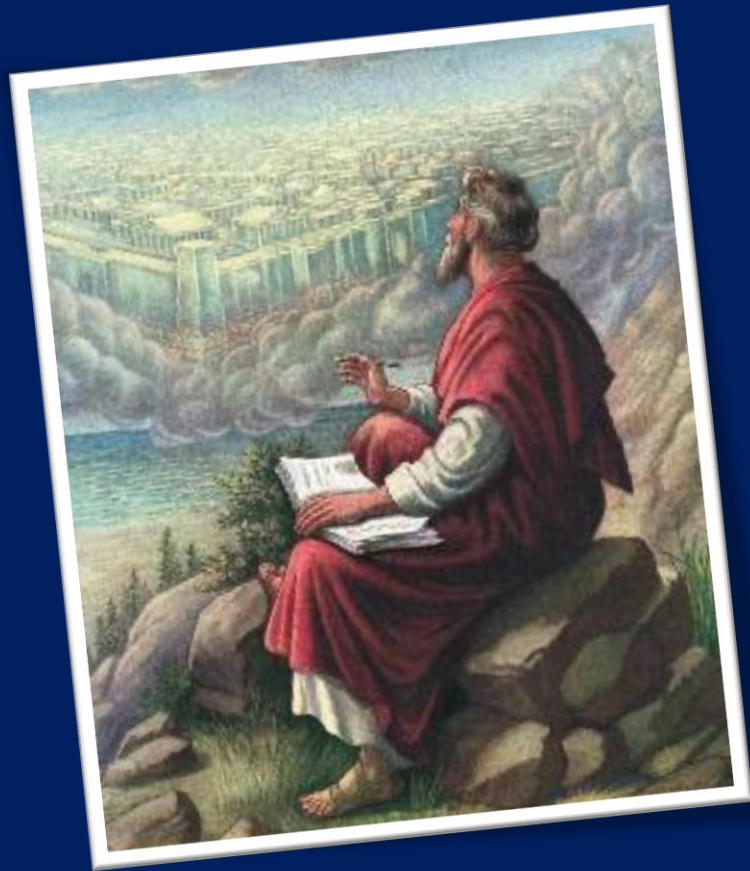
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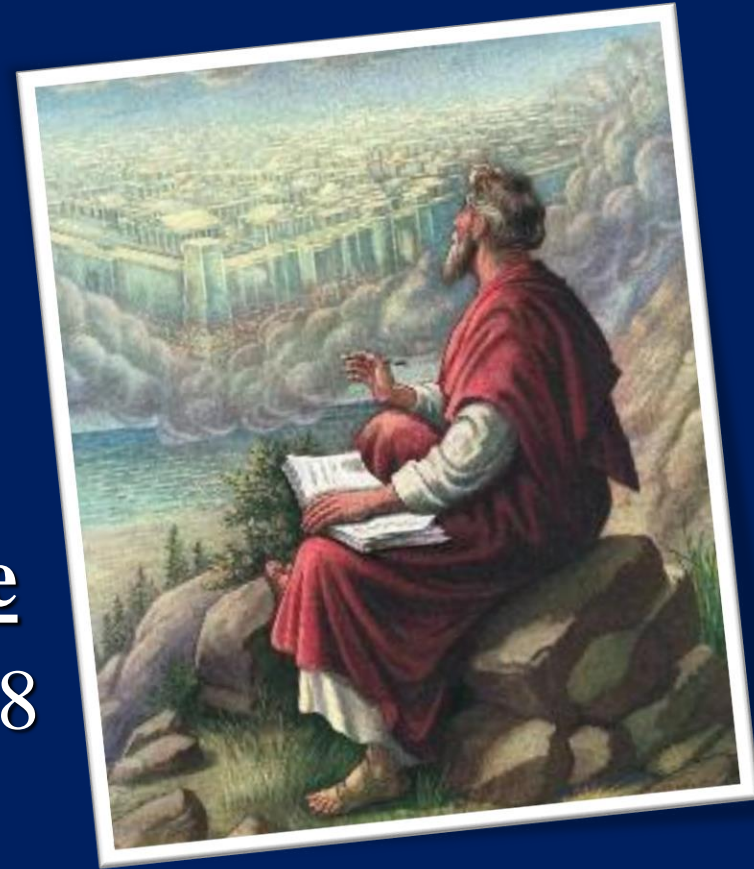
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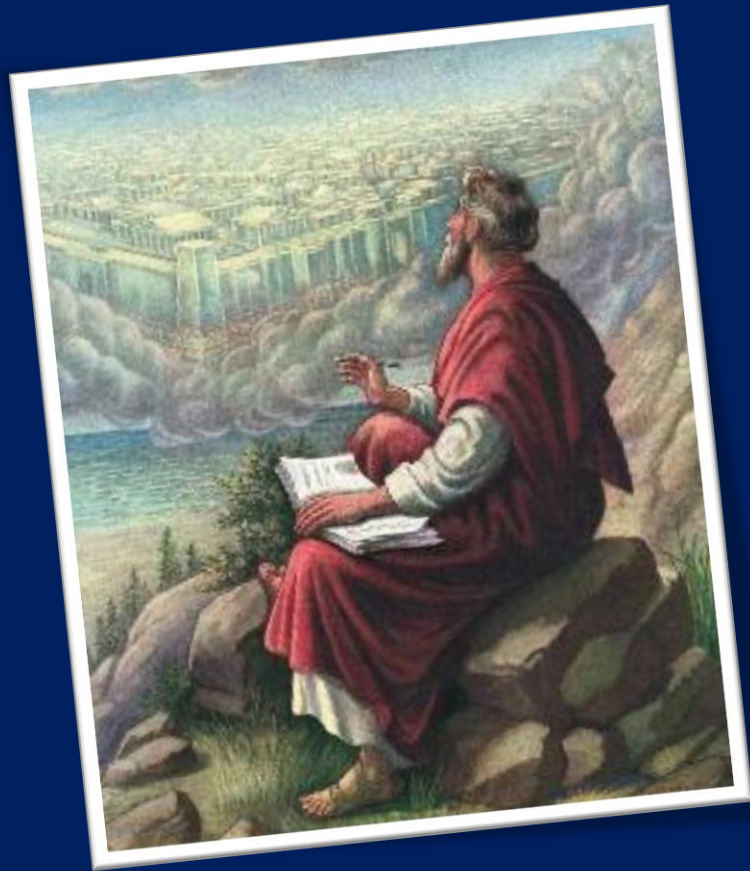
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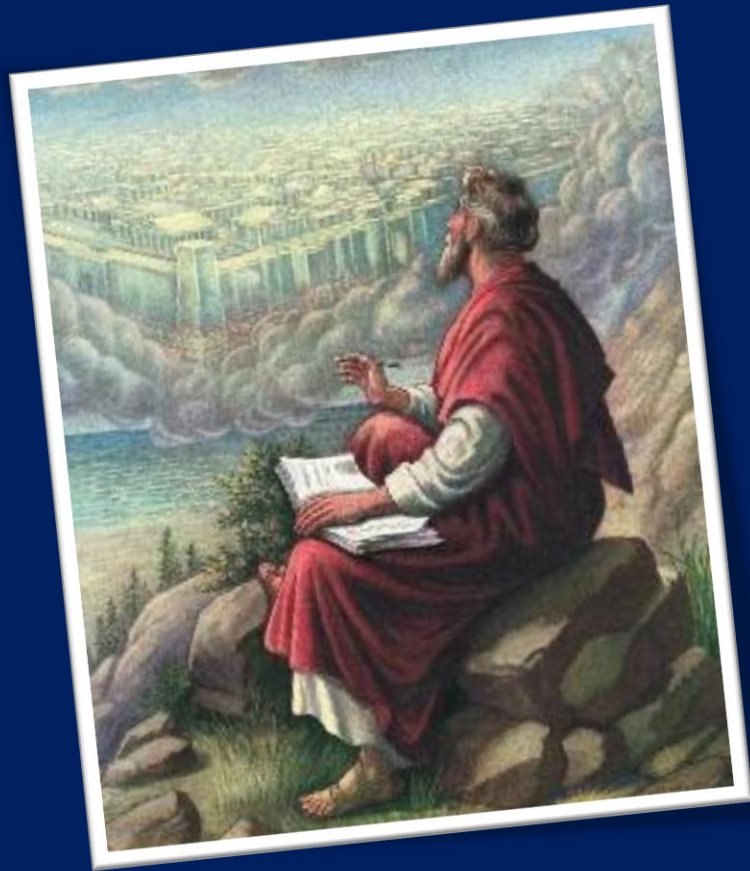


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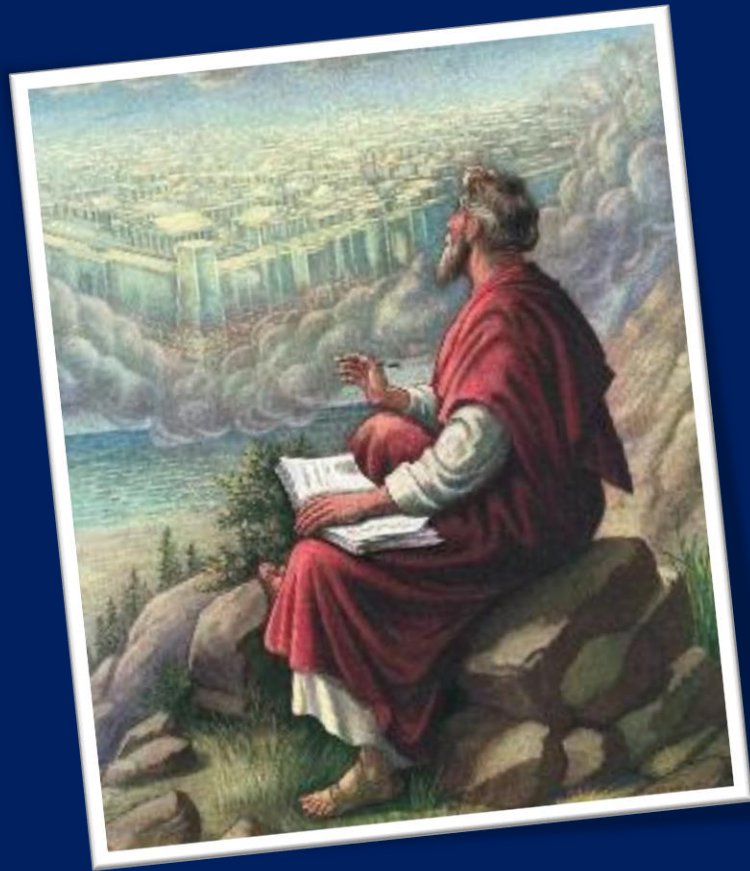
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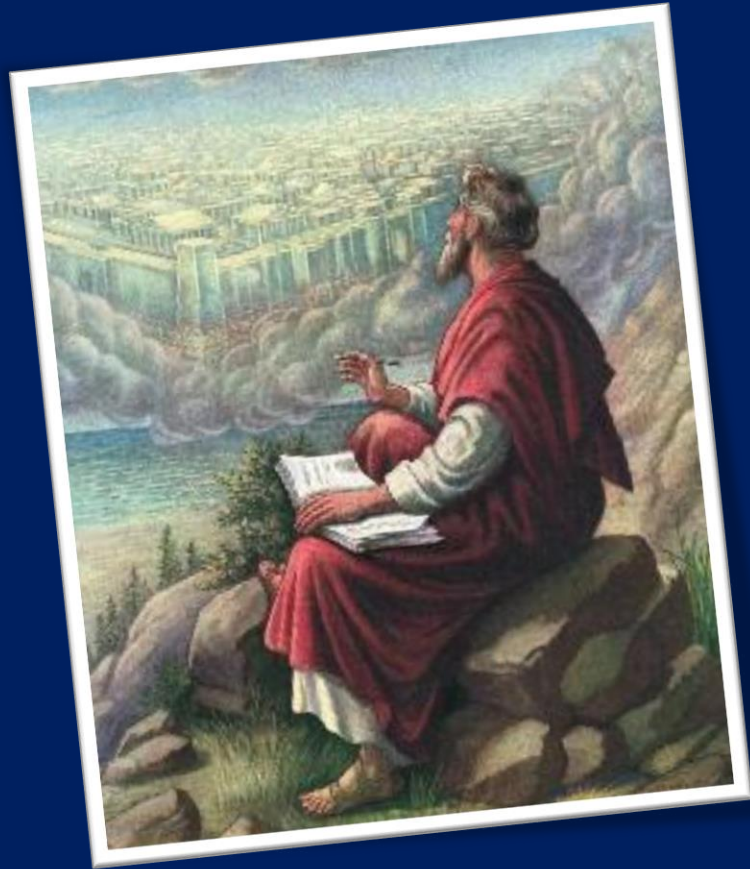
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Conclusion

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