

The Evangelistic Gospel of John

Dr. Andy Woods

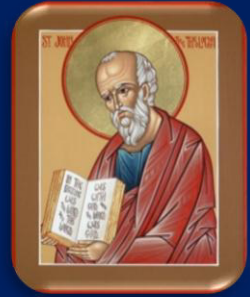


The Light and the Life...



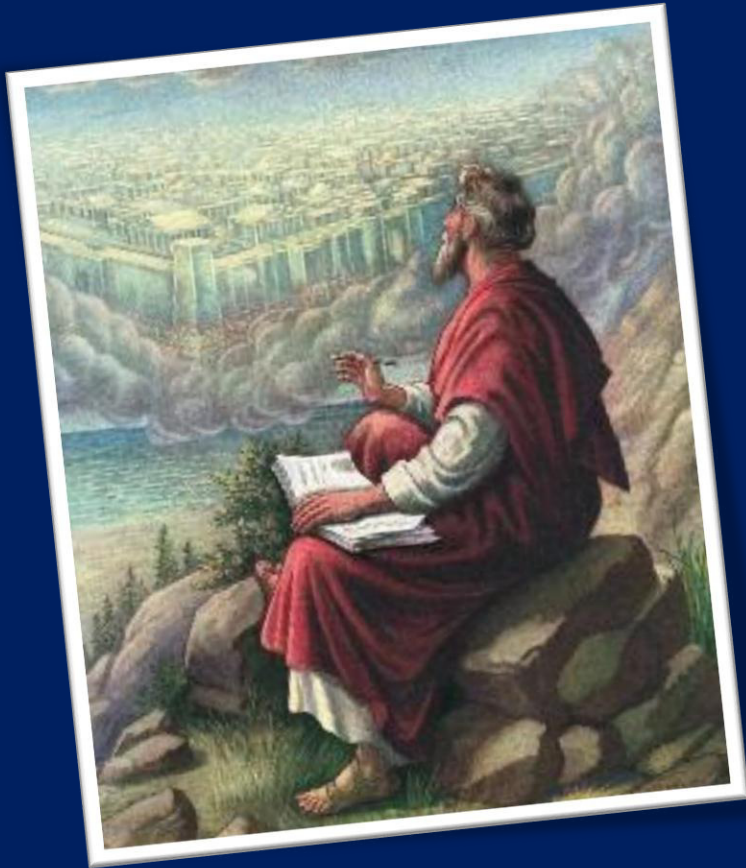
Revealed!

Answering Ten Questions



- 1) Who wrote it? - John
- 2) What do we know about the author? - Eyewitness
- 3) When was it written? - A.D. 85-95
- 4) Where was it written from? - Ephesus
- 5) To Whom was it written? - Gentile unbelievers
- 6) Why was it written? - Evangelism
- 7) What is it about? - Jesus gives life to believers
- 8) How does the writer accomplish his goal? - Selective history
- 9) What is inside (outline)? - 5 part outline
- 10) What makes the book different? - Emphasis on believe

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

<u>1:1-18</u>	<u>HEAVENLY GENEALOGY (Explains who Jesus is)</u>
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

PROLOGUE

JOHN 1:1-18

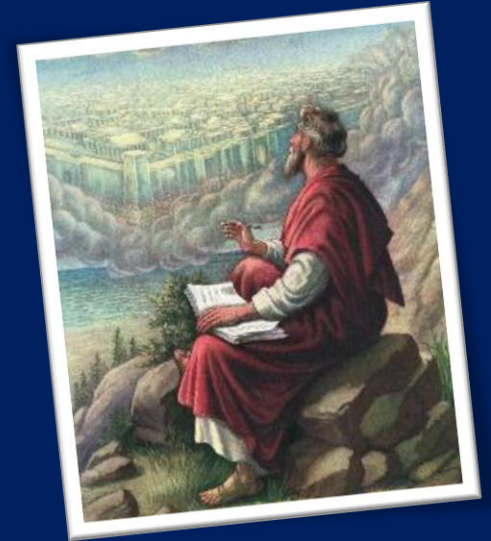
I.	DEITY	V. 1-2
II.	PREINCARNATE WORK	V. 3
III.	MINISTRY TO MEN	V. 4-5
IV.	MINISTRY OF JOHN THE BAPTIST	V. 6-8
V.	REJECTED & ACCEPTED	V. 9-13
VI.	INCARNATION	V. 14
VII.	TESTIMONY OF JOHN THE BAPTIST	V.15
VIII.	GRACE & TRUTH	V. 16-18

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1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
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Summary (John 1:19–6:15)

- I. Presentation of the Son of God (1:19-28)
- II. Water to Wine (2:1-11)
- III. Temple Cleansing (2:12-25)
- IV. Born Again Discourse (3:1-21)
- V. John Must Decrease (3:22-36)
- VI. Samaritan Woman (4:1-42)
- VII. Healing of the nobleman's son (4:43-54)
- VIII. Healing of the invalid (5:1-47)
- IX. Feeding of the 5000; Walking on the water (6:1-21)



"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11



Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18



Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



Raising dead Lazarus

11:1-45





Capernaum

Bethsaida

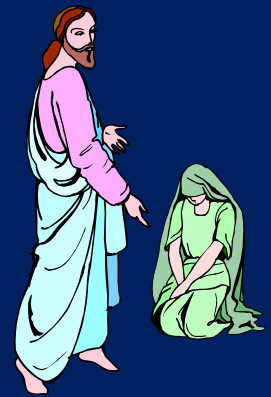
Gennesaret

SEA OF GALILEE

← 7 miles across →

Map created using Accordance Bible Software

Seven Discourses



Discourse	Verses
New birth	3:1-36
Water of life	4:1-42
Equality with the Father	5:19-47
<u>Bread of life</u>	<u>6:22-26</u>
Life giving Spirit	7:1-52
Light of the world	8:12-59
Good shepherd	10:1-42

Bread of Life Discourse (John 6:22-71)

I. Public comments (6:22-66)

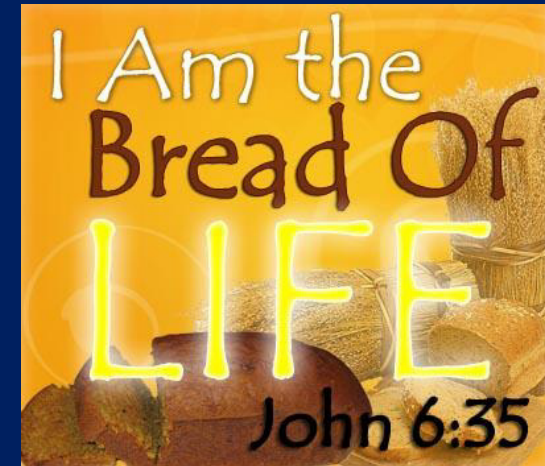
A. To the curious (22-40)

B. To the critical (41-59)

C. To the carnal (60-66)

II. Private comments (6:67-71)

Wilmington, *Outline Bible*, 567-68



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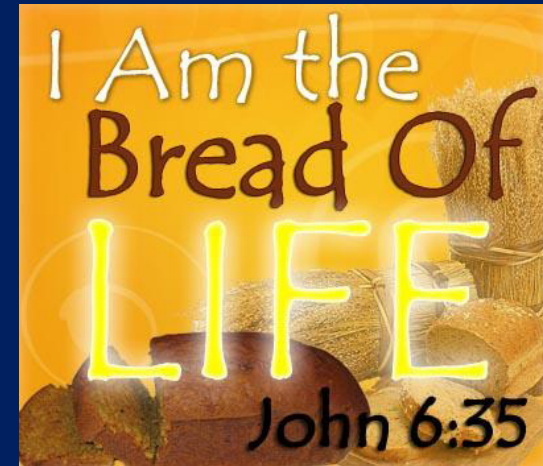
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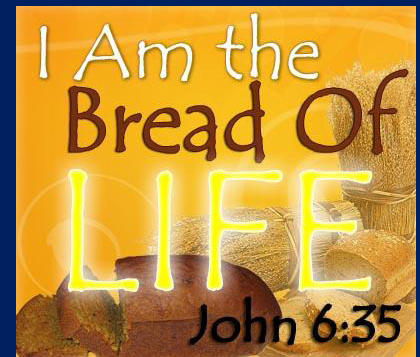


To the Critical (John 6:41-59)

I. Criticism & Correction #1 (41-51)

A. Criticism (41-42)

B. Correction (43-51)



II. Criticism & Correction #2 (52-59)

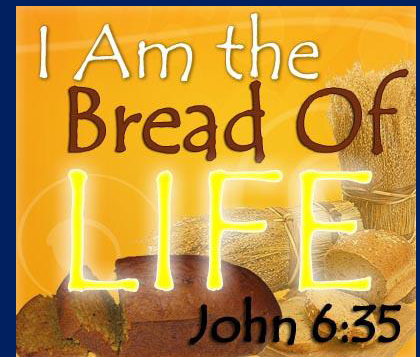
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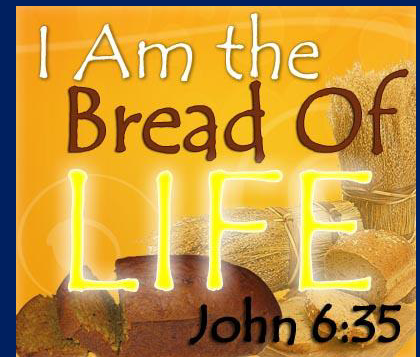
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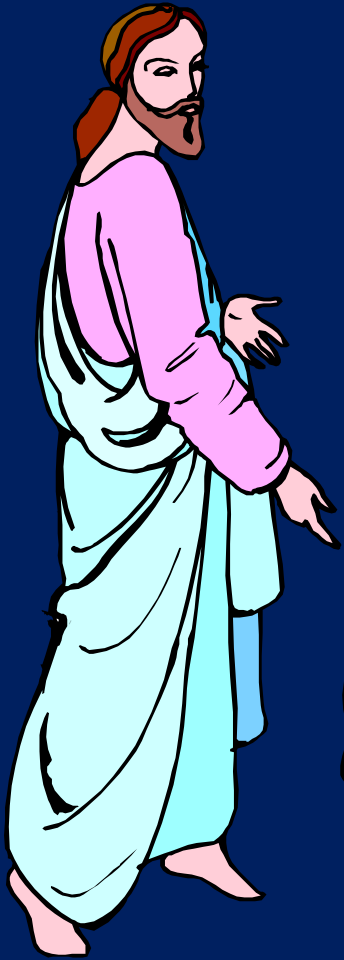


II. Criticism & Correction #2 (52-59)

A. Criticism (52)

B. Correction (53-59)

Seven “I AM” statements in John



I am the Bread of Life

6:35

I am the Light of the world

8:12

I am the Gate for the sheep

**10:7; cf.
v.9**

I am the Good Shepherd

10:11,14

**I am the Resurrection and the
Life**

11:25

**I am the Way and the Truth
and the Life**

14:6

I am the true Vine

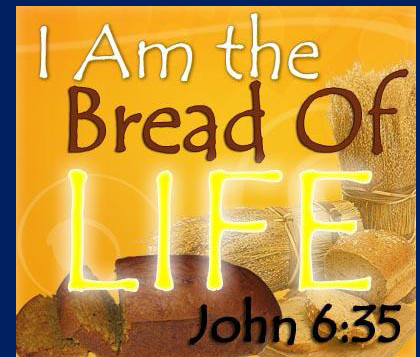
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Romans 8:29–30

29 For those whom He **foreknew**, He also **predestined** *to become* conformed to the image of His Son, so that He would be the firstborn among many brethren; ³⁰ and these whom He predestined, He also called; and these whom He **called**, He also justified; and these whom He **justified**, He also **glorified**.

Where's **sanctification**?

Where's sanctification?

these whom He justified, He also glorified.



“Predestined”

“God has determined beforehand that those who believe in Christ will be adopted into His family and conformed to His Son”

-Charles Ryrie

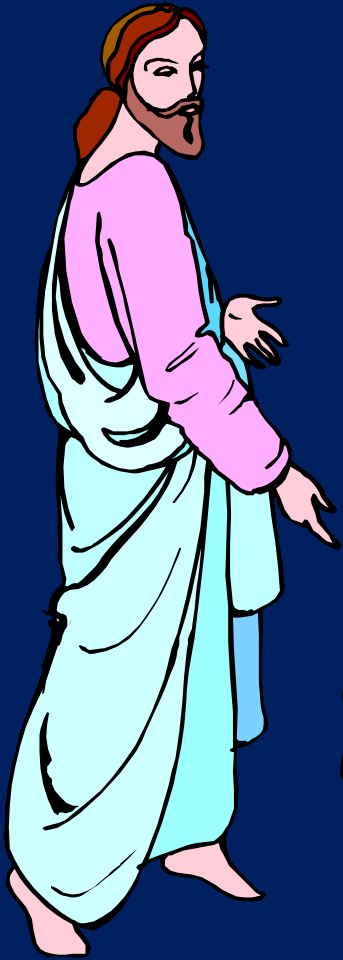
SLBC Statement of Faith



Article 3.6-God has provided the remedy for our disobedience by sending His Son, Jesus Christ, to be the sacrifice for our sins. God has determined that we do not receive forgiveness as a result of our religious deeds or other good works, no matter how well intended, but only by personal faith in Jesus Christ. Those who receive Jesus Christ as their Savior are at that point born of the Spirit and are assured of an eternity in Heaven. (Romans 5:6-9; Romans 4:5; Ephesians 2:8,9; John 3:5-18).

Article 3.6

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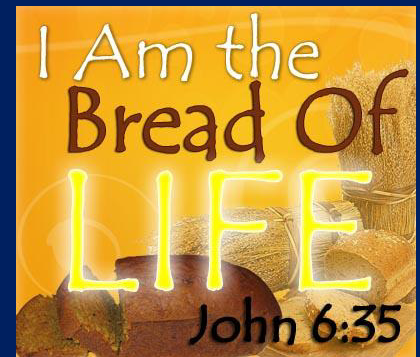
	<u>Manna</u>	<u>Bread of Life</u>
<u>Scripture</u>	Exodus 16	John 6
<u>Agency</u>	Moses	Jesus Christ
<u>Domain</u>	Earth	Heaven
<u>Quality</u>	Non-living	Living
<u>Benefit</u>	Daily physical need	Never die
<u>Problem Resolved</u>	Temporal	Eternal

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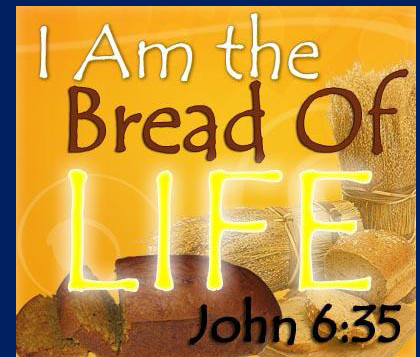
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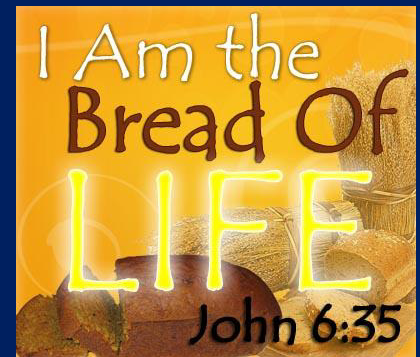
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Literal Interpretation

One Meaning

Plain Literal

The literal interpretation is the explicit assertion of the words—DENOTATIVE

Figurative Literal

The literal interpretation is the specific intention of the figure—CONOTATIVE

Chart by Earl Radmacher



Capernaum

Bethsaida

Gennesaret

SEA OF GALILEE

← 7 miles across →

Map created using Accordance Bible Software

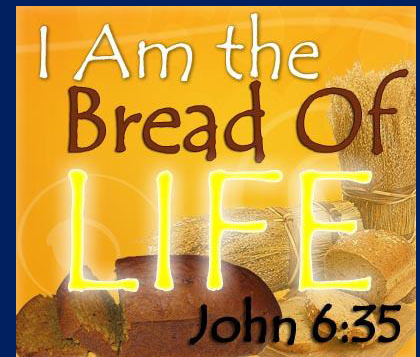
Conclusion

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