

The Evangelistic Gospel of John

Dr. Andy Woods

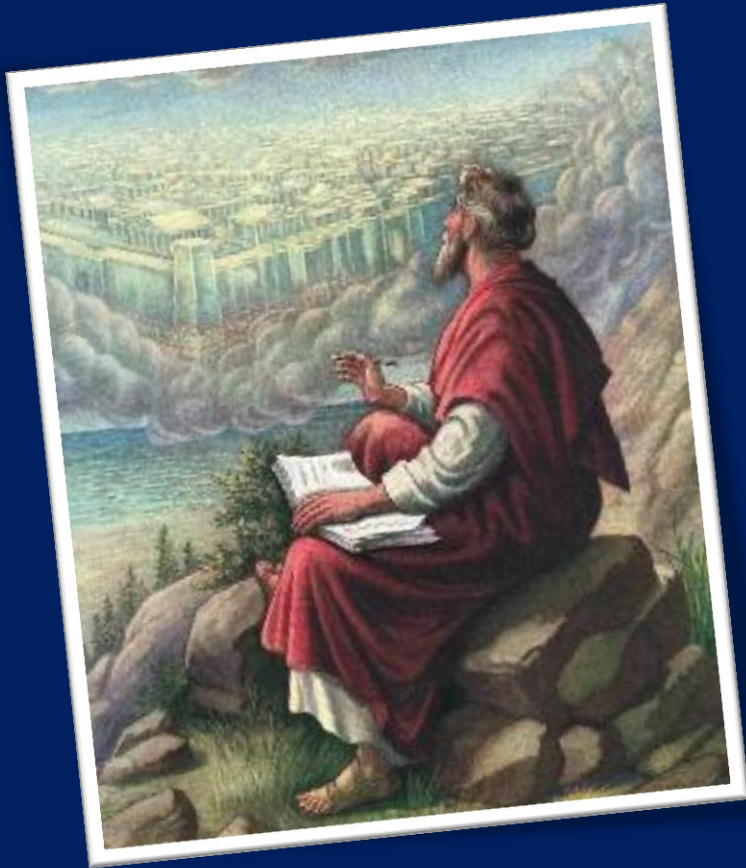


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11



Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18



Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



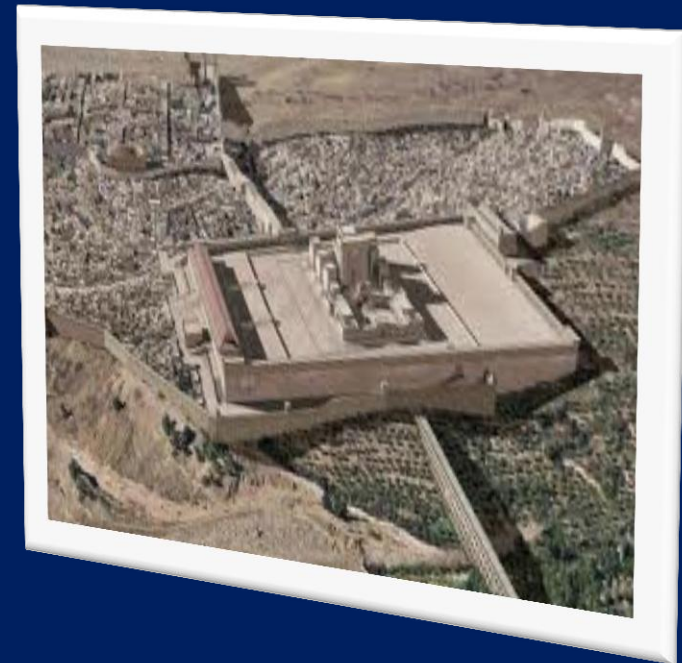
Raising dead Lazarus

11:1-45



Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u>Passover</u>	<u>13:1</u>



11. The Holy Land in New Testament Times



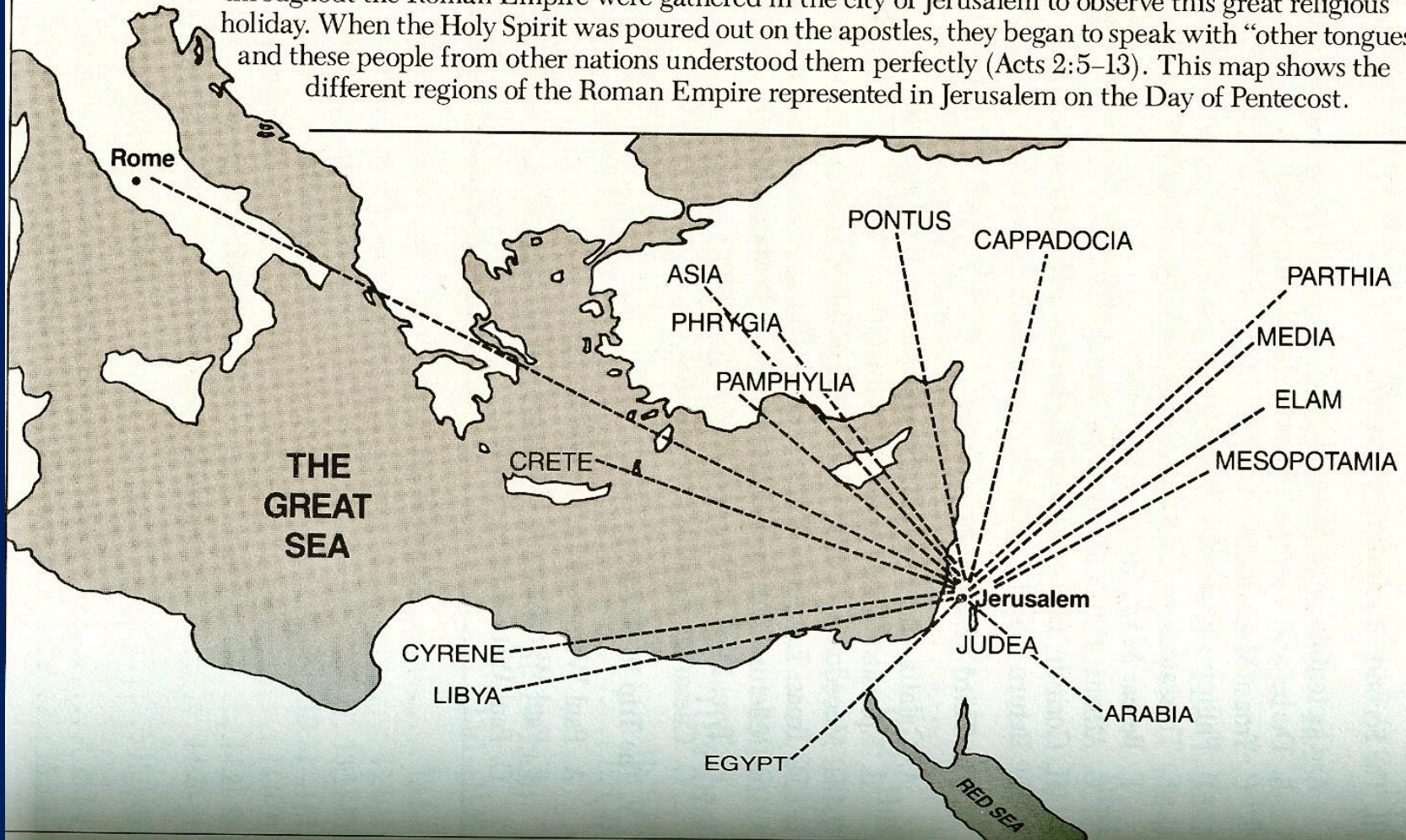


Levitical Feasts (Lev. 23)

Feast	Season	Purpose	Type
<u>Passover</u>	<u>Spring</u>	<u>Redemption</u>	<u>1 Cor 5:7</u>
Unleavened Bread	Spring	Separation	John 6:35
1st fruits	Spring	Praise	1 Cor 15:20
Pentecost	Spring	Praise	Acts 2:1-4
Trumpets	Fall	New Year	Matt 24:31
Atonement	Fall	Lev 16	Zech 12:10
Booths	Fall	Wilderness provision	Zech 14:16-18

The Nations of Pentecost

Pentecost, a Jewish feast also known as the Feast of Weeks, marked the completion of the barley harvest. On this annual holiday about 50 days after the resurrection of Jesus, Jewish people from throughout the Roman Empire were gathered in the city of Jerusalem to observe this great religious holiday. When the Holy Spirit was poured out on the apostles, they began to speak with "other tongues," and these people from other nations understood them perfectly (Acts 2:5-13). This map shows the different regions of the Roman Empire represented in Jerusalem on the Day of Pentecost.



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John 12

I. Anointing by Mary (1-11)

II. Triumphal Entry (12-19)

III. Conversations After Triumphal Entry (20-50)



Christ's Triumphal Entry into Jerusalem, by Harry Anderson, © IRI

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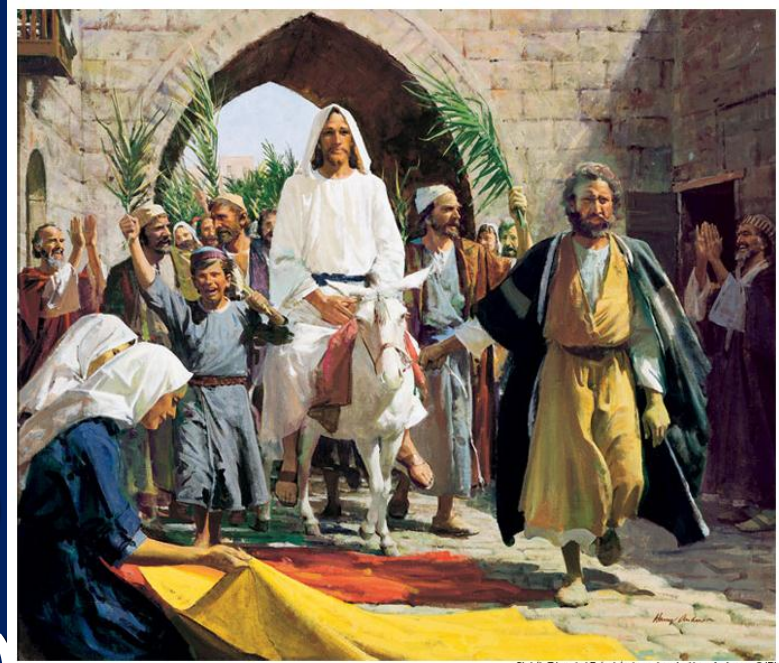
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III. Conversations (John 12:20-50)

A. Jesus and the disciples (20-26)

B. Jesus and the Father (27-28)

C. Jesus and the Passover Crowd (29-50)



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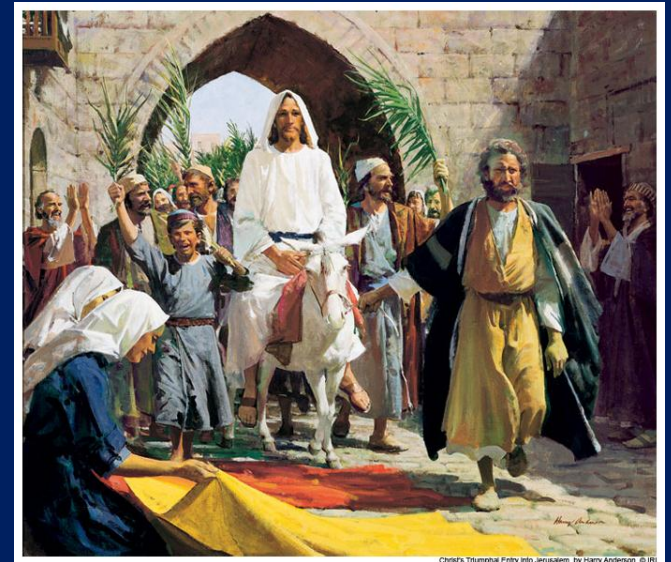
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C. Jesus and the Passover Crowd (John 12:29-50)

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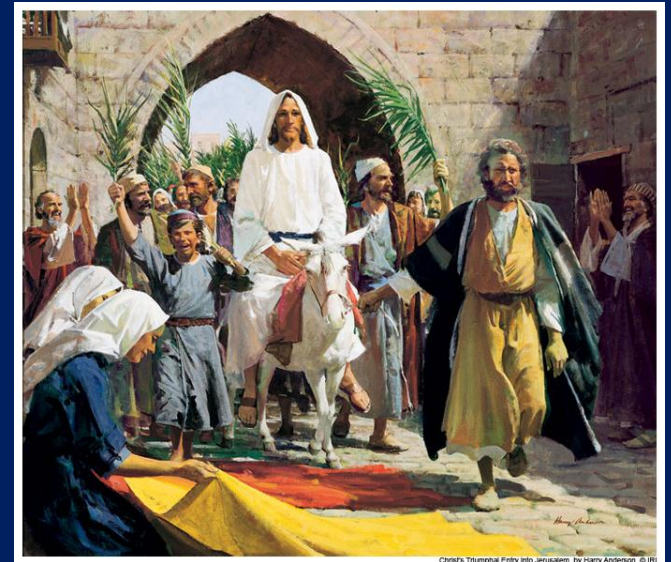
2. Round 2 (37-50)



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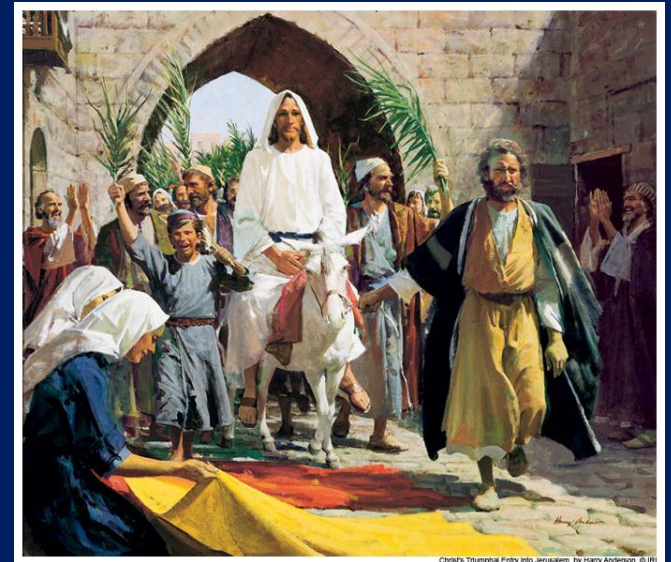
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- b. Jesus speaks (30-33)
- c. Crowd speaks (34)
- d. Jesus speaks (35-36)



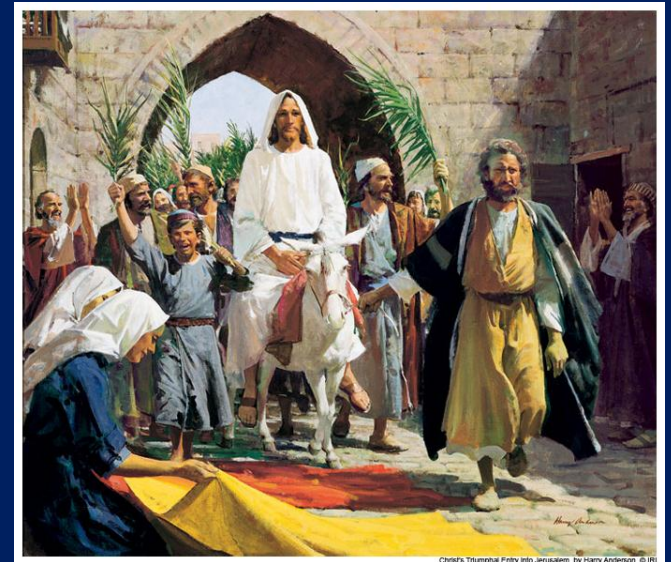
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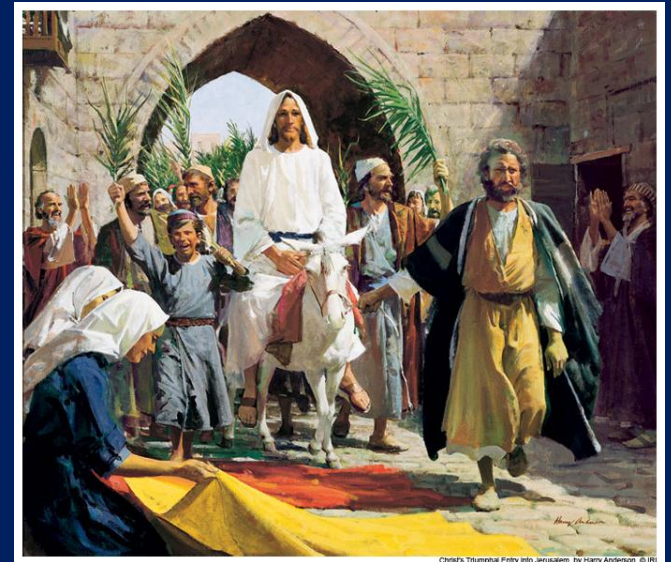
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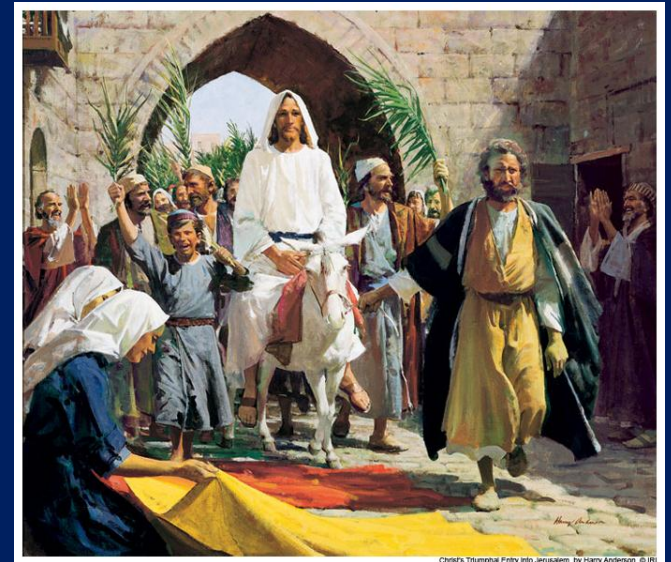
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Believers

disciples

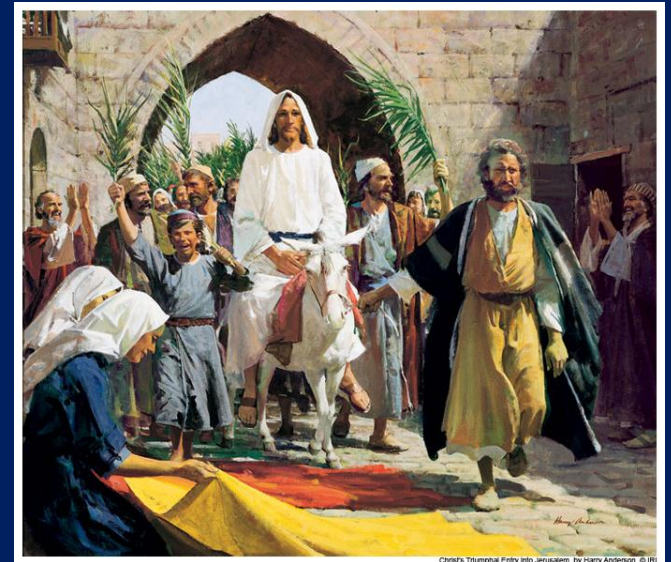
JUSTIFICATION	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

C. Jesus and the Passover Crowd (John 12:29-50)

1. Round 1 (29-36)

2. Round 2 (37-50)

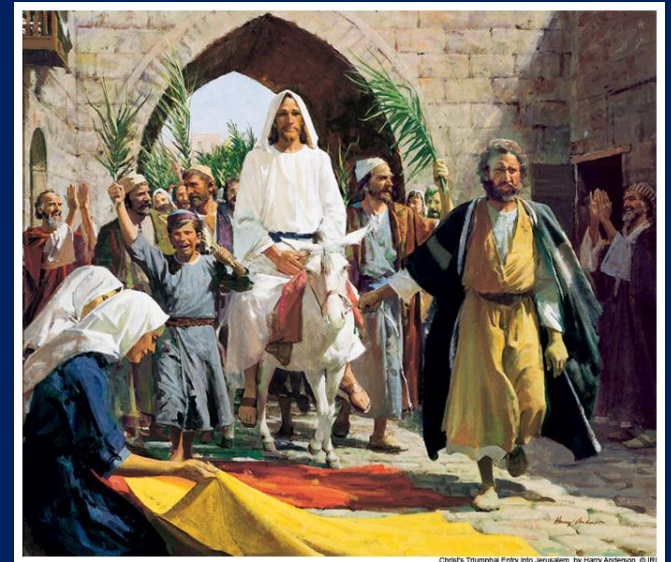


2. Round Two (John 12:37-50)

a. Prophecy (37-41)

b. Praise seekers (42-43)

c. Promise (44-50)

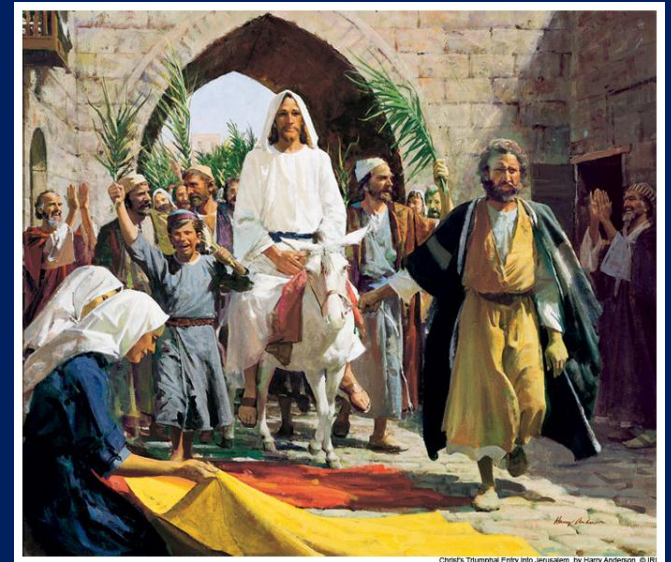


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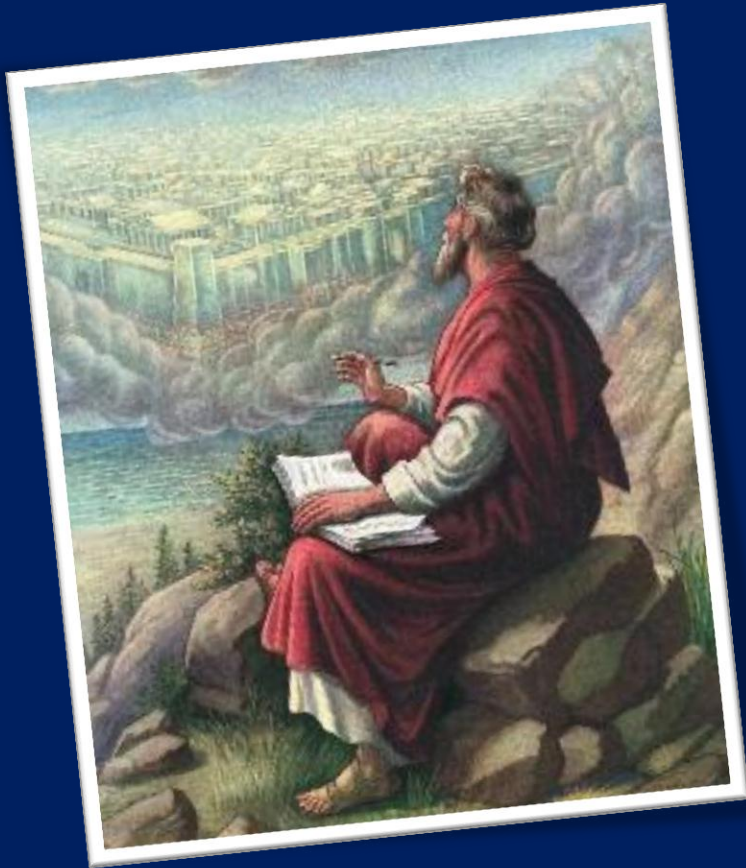
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Transition from Public to Private Ministry

	Public	Private
Scripture	Matt 1–12	Matt 13–28
Focus	Nation	Remnant
Miracles	Proof to nation	Training for remnant
Offer	Prominent	Disappears
Teaching	Discourse	Parabolic
Interim program	Not mentioned	Prominent

Isaiah Division Theory

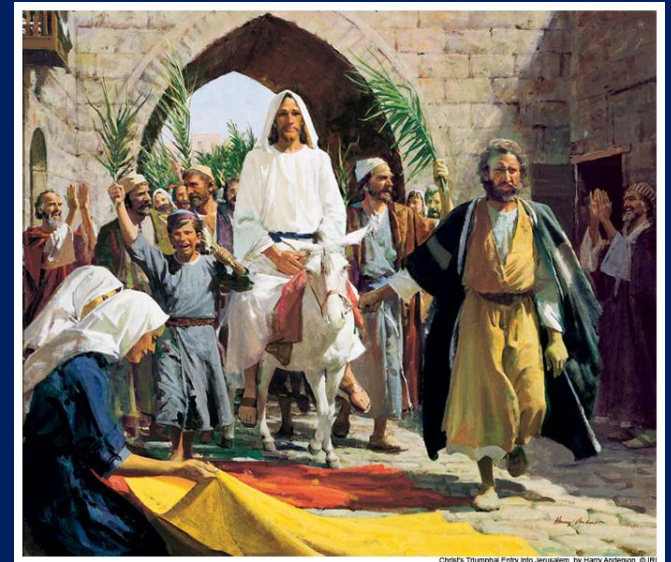
Chapter	Division	Era	Time	Century
1–39	Proto	Pre-exilic	700's	8th
40–55	Deutero	Exilic	500's	6th
56–66	Trito	Post-exilic	400's	5th

2. Round Two (John 12:37-50)

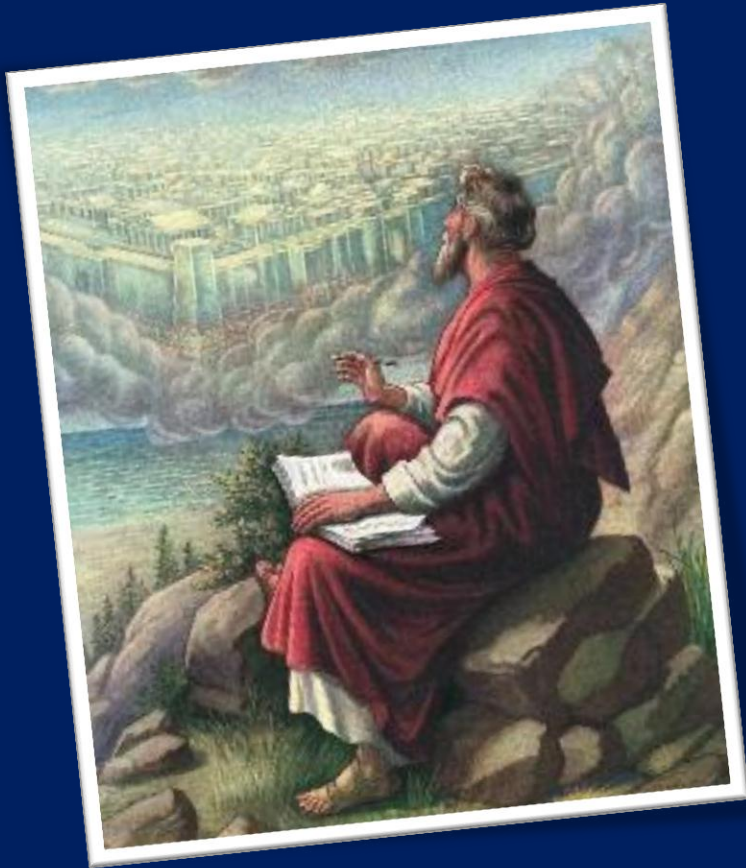
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Conclusion

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