

The Evangelistic Gospel of John

Dr. Andy Woods

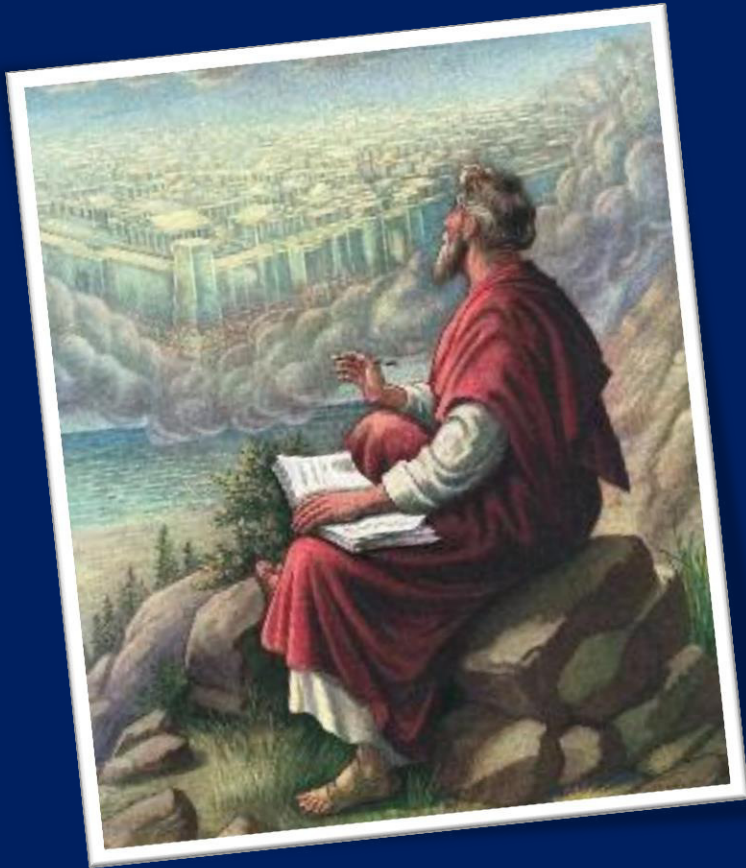


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
<u>1:19-11:57</u>	<u>PUBLIC MINISTRY (7 signs & discourses)</u>
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
13-17	UPPER ROOM DISCOURSE (new dispensation)
18-21	PASSION NARRATIVES (crucifixion to resurrection)

"7 SIGNS" in Gospel of John



Changing Water into Wine

2:11



Healing official's son

4:46-54



Healing an invalid at the Pool of Bethesda

5:1-18



Feeding the 5,000

6:5-14



Walking on water

6:16-21

Healing a blind man

9:1-7



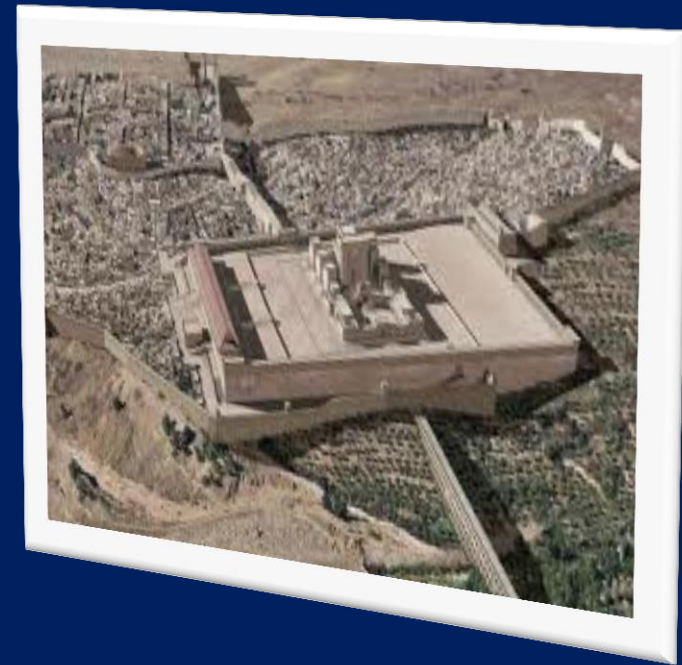
Raising dead Lazarus

11:1-45



Christ's Five Trips to Jerusalem

Feast	Verse
Passover	2:23
Unnamed	5:1
Tabernacles	7:2
Dedication	10:22
<u><i>Passover</i></u>	<u><i>13:1</i></u>



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Lewis Sperry Chafer

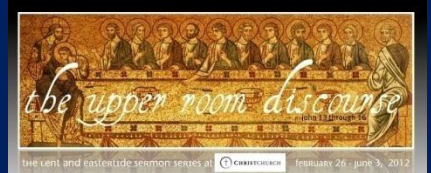


"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Seven Themes of the Upper Room Discourse (John 13 –17)

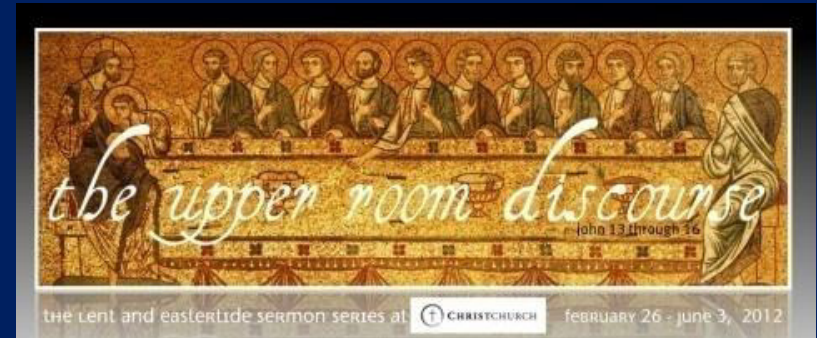
1. The believers' union with Christ
2. Restoration of broken fellowship with God
3. Abiding in Christ as a prerequisite for fruit bearing
4. A new relationship to the Holy Spirit
5. A new relationship between believers
6. A new ground for prayer
7. A new hope



Chafer, *Systematic Theology*, 5:140-66.

Upper Room Discourse (John 13–17)

1. Foot washing (13:1-17)

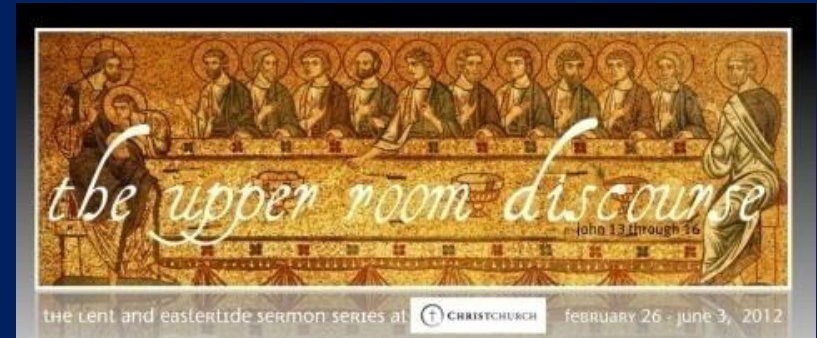


2. Three troubling predictions (13:18-38)



Upper Room Discourse (John 13 –17)

1. Foot washing (13:1-17)



2. Three troubling predictions (13:18-38)



Three Troubling Predictions (John 13:18-25)

I. Judas' Departure (18-30)



II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)

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I. Judas' Departure (John 13:18-30)

A. Fulfillment of Scripture (18-25)

B. Fulfillment of a Sign (26-30)



Willmington, *The Outline Bible*, 578.

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II. Jesus' Departure (31-35)

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II. Jesus' Departure (John 13:31-35)

A. He must leave (31-33)



B. They must love (34-35)

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Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the *sine qua non* (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

Dispensational Theology is a System of Theology:

Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.

THE FOCUS ON THE GLORY OF GOD IN DISPENSATIONALISM

HIS GLORY

CREATION

REDEMPTION



Q. What is the chief end of man?

A. Man's chief end is to glorify God, [a] and to enjoy him for ever. Ps. 86:9; Isa. 60:21; Rom. 11:36; I Cor. 6:20; 10:31; Rev. 4:11 Ps. 16:5-11; 144:15; Isa. 12:2; Luke 2:10; Phil. 4:4; Rev. 21:3-4

Westminster Shorter Catechism of 1647

II. Jesus' Departure (John 13:31-35)

A. He must leave (31-33)



B. They must love (34-35)

Believers

disciples

BELIEVER	DISCIPLESHIP
FREE GIFT	COSTLY
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS SOME KIND OF PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS UNDER THE SPIRIT'S POWER
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

Conclusion

Three Troubling Predictions (John 13:18-25)

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II. Jesus' Departure (31-35)

III. Peter's Denials (36-38)