

The Evangelistic Gospel of John

Dr. Andy Woods



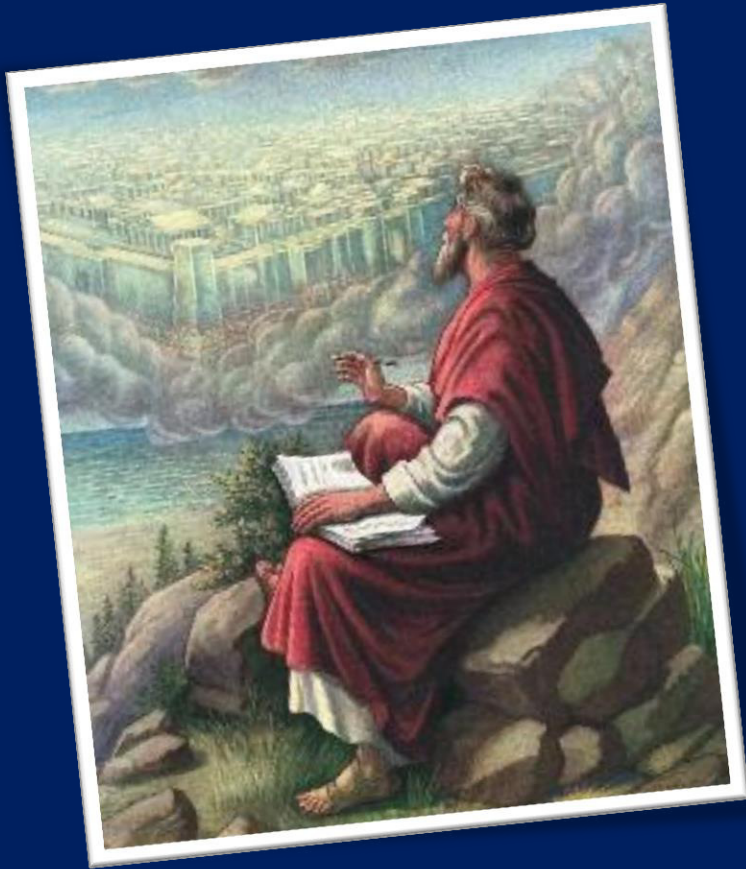


The Light and the Life...



Revealed!

John 20:30-31



“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”

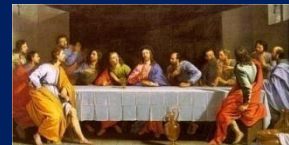
OUTLINE OF JOHN

1:1-18	HEAVENLY GENEALOGY (Explains who Jesus is)
1:19-11:57	PUBLIC MINISTRY (7 signs & discourses)
12:1-50	TRIUMPHAL ENTRY (public national rejection of Christ-12:37)
<u>13-17</u>	<u>UPPER ROOM DISCOURSE (new dispensation)</u>
18-21	PASSION NARRATIVES (crucifixion to resurrection)

Upper Room Discourse (John 13 —17)



1. Foot washing (13:1-17)
2. Three troubling predictions (13:18-38)
3. Christ's return for His church (14:1-4)
4. Three questions and answers (14:5-31)
5. The vine and branches (15)
6. Three rounds of conversation (16)

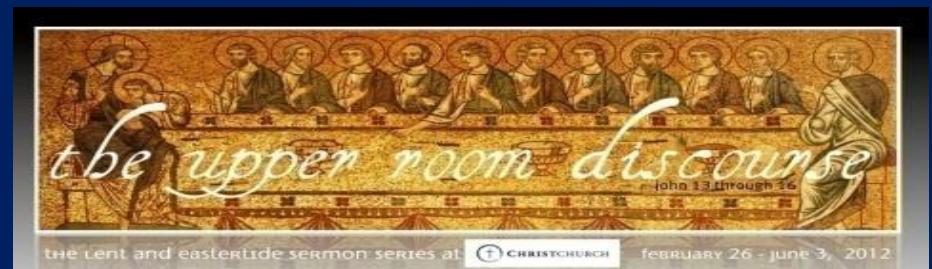


6. Three Rounds of Conversation (16:1-33)

I. Round 1 (vv. 1-15)

II. Round 2 (vv. 16-28)

I. Round 3 (vv. 29-33)



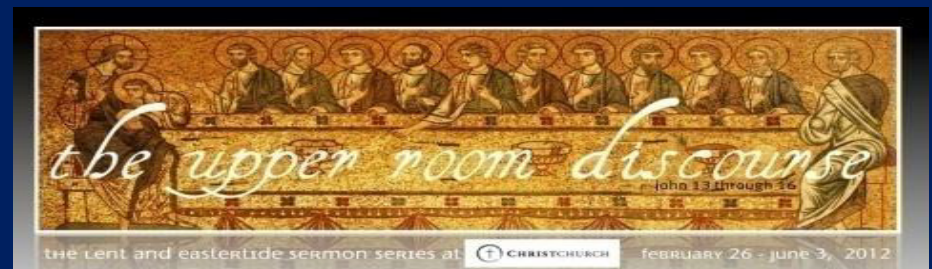
Willmington, *Outline Bible*, 580-81

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I. Round no. 1 (John 16:1-15)



A. Conflict (1-4)

1. Review of coming persecution (1-2)
2. Reason for coming persecution (3-4)

B. Counselor (5-15)



1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)

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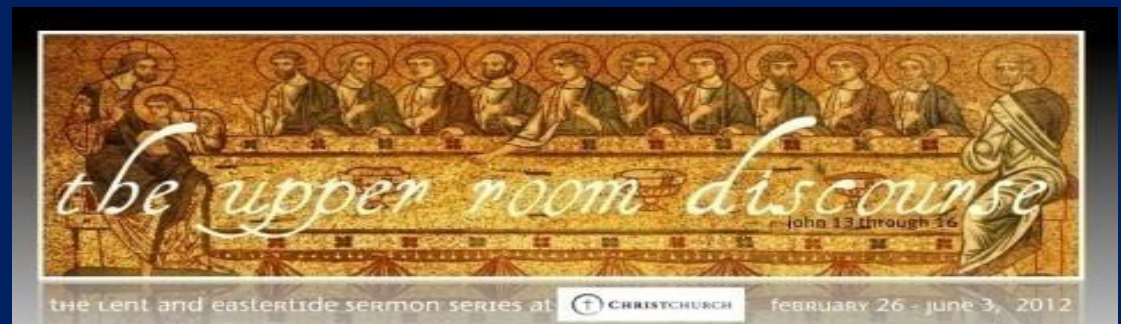


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- a. Ministry to the unbeliever (8-11)
- b. Ministry to the believer (12-15)

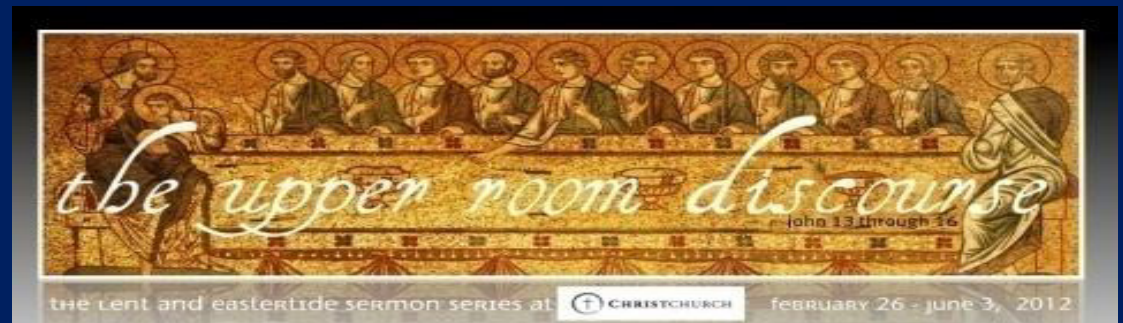


2. Purpose for the Coming Spirit (8-15)



a. Ministry to the unbeliever (8-11)

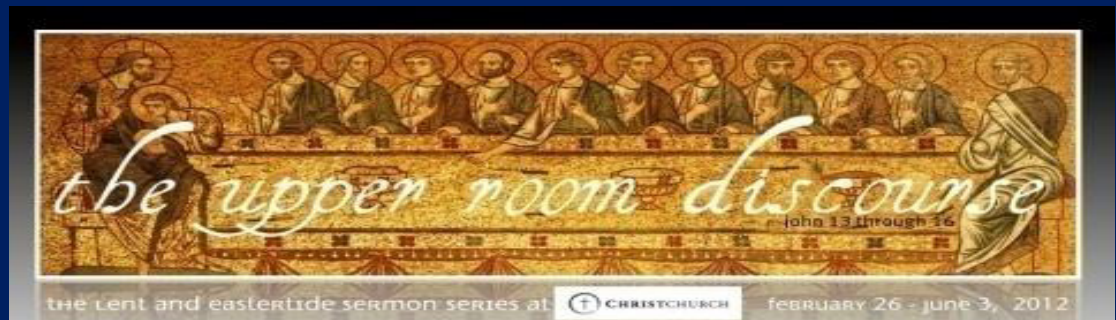
b. Ministry to the believer (12-15)



a. Ministry to the Unbeliever (8-11)



1. Three-fold ministry stated (8)
2. Three-fold ministry explained (9-11)
 - a. Sin (9)
 - b. Righteousness (10)
 - c. Judgment (11)

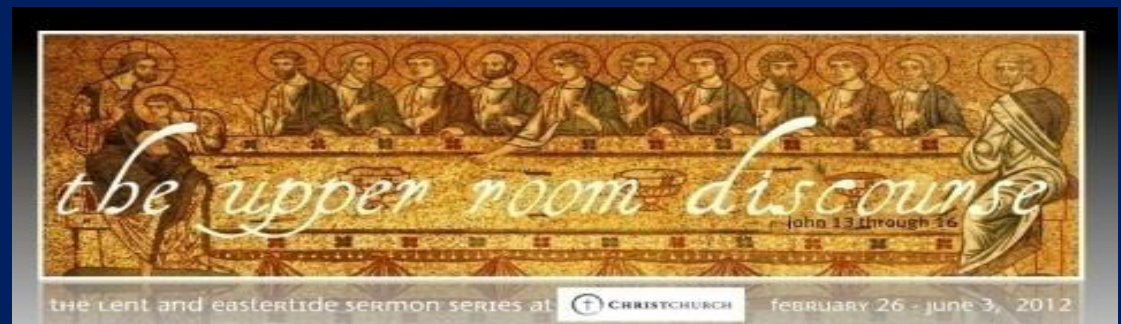


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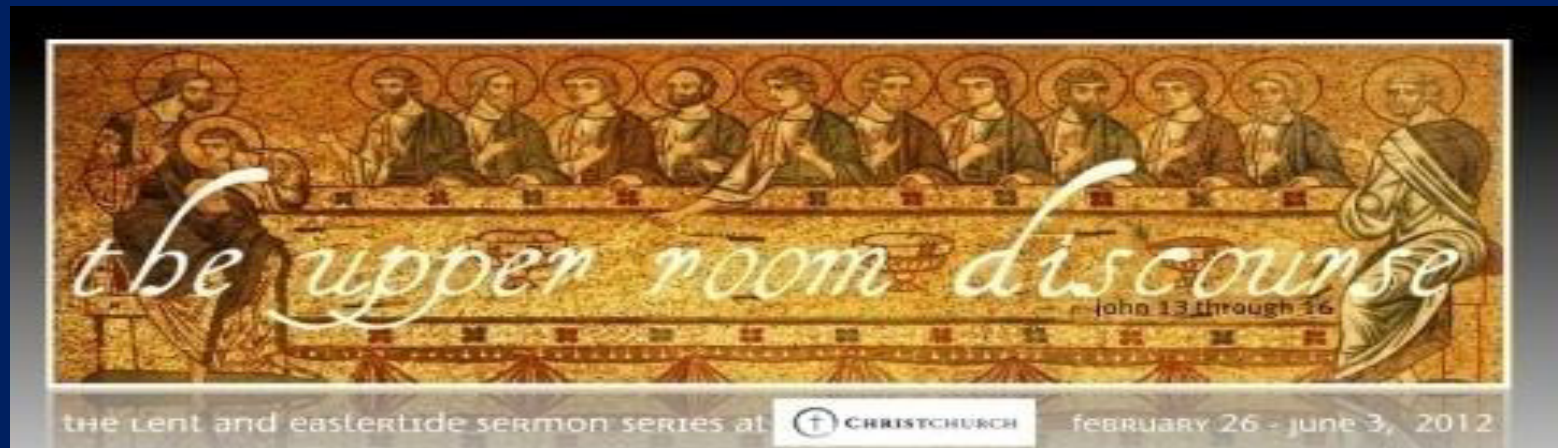
b. Ministry to the believer (12-15)



The Three Ways the Spirit Communicates



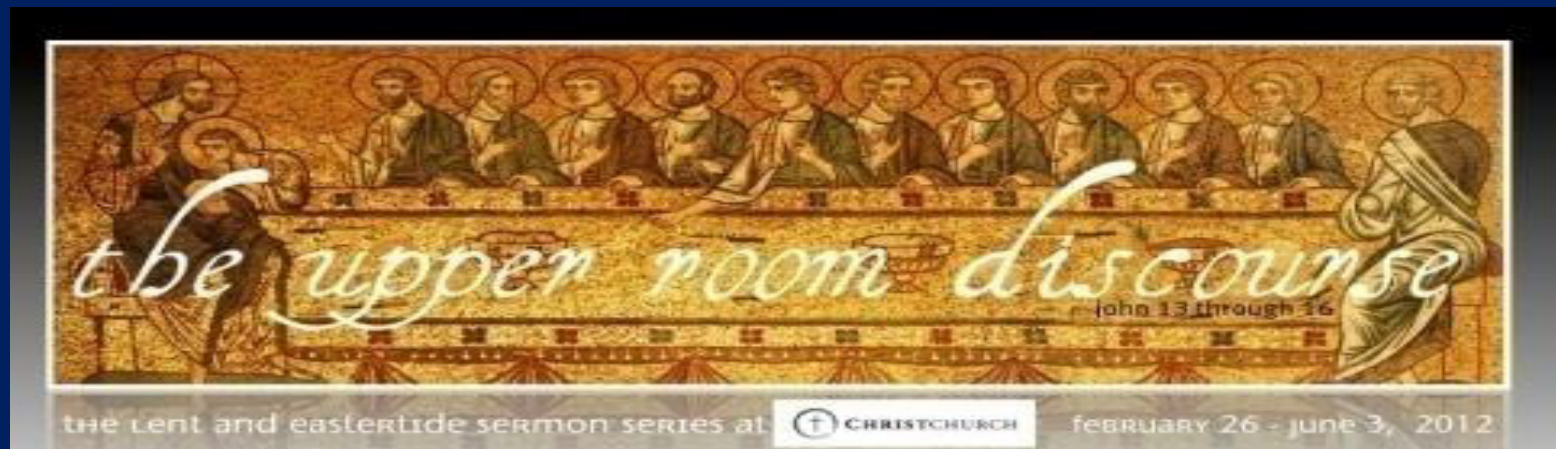
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2. Inspiration (2 Pet. 1:20-21; 2 Tim 3:16)
3. Illumination (1 Cor. 2:14; 1 John 2:20, 27)



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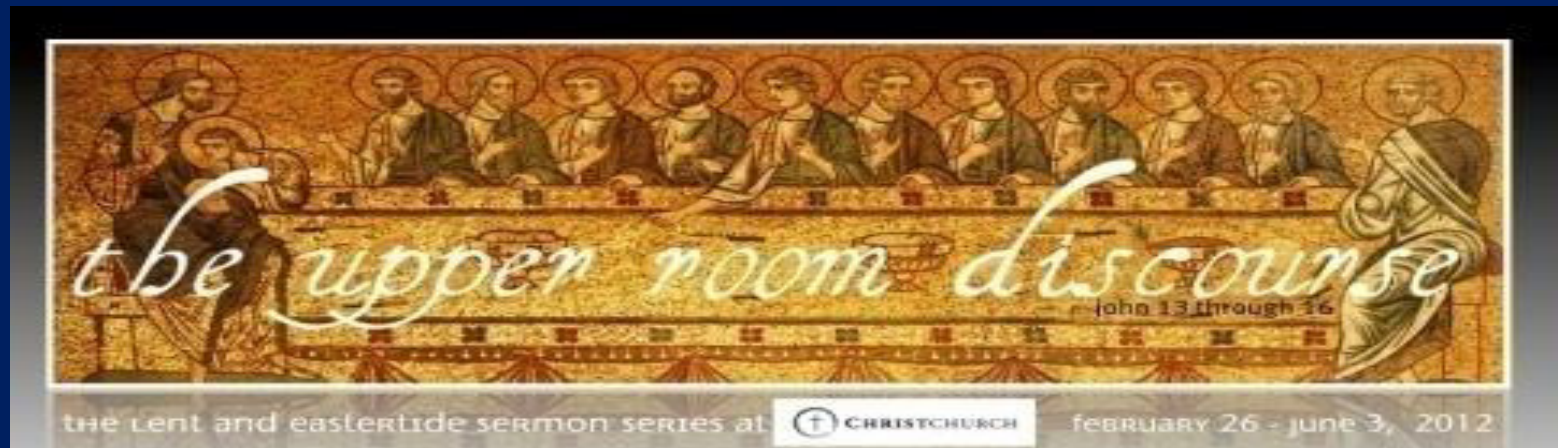
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INSPIRATION OF SCRIPTURE

2 Peter 1:20-21

- Men Wrote as they were inspired by Holy Spirit

“phero” = to carry

Acts 27:15,17

- Opposite of Knowledge of False Teachers

- ◆ *Which is their own imagination*

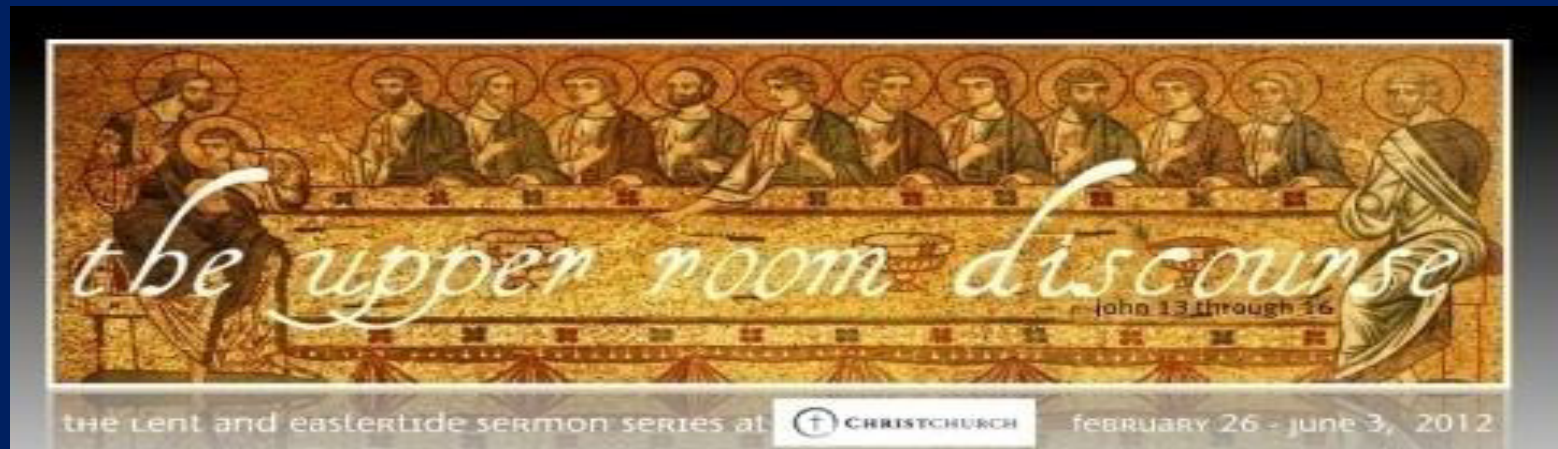
- ◆ *Jer. 23:16*



The Three Ways the Spirit Communicates



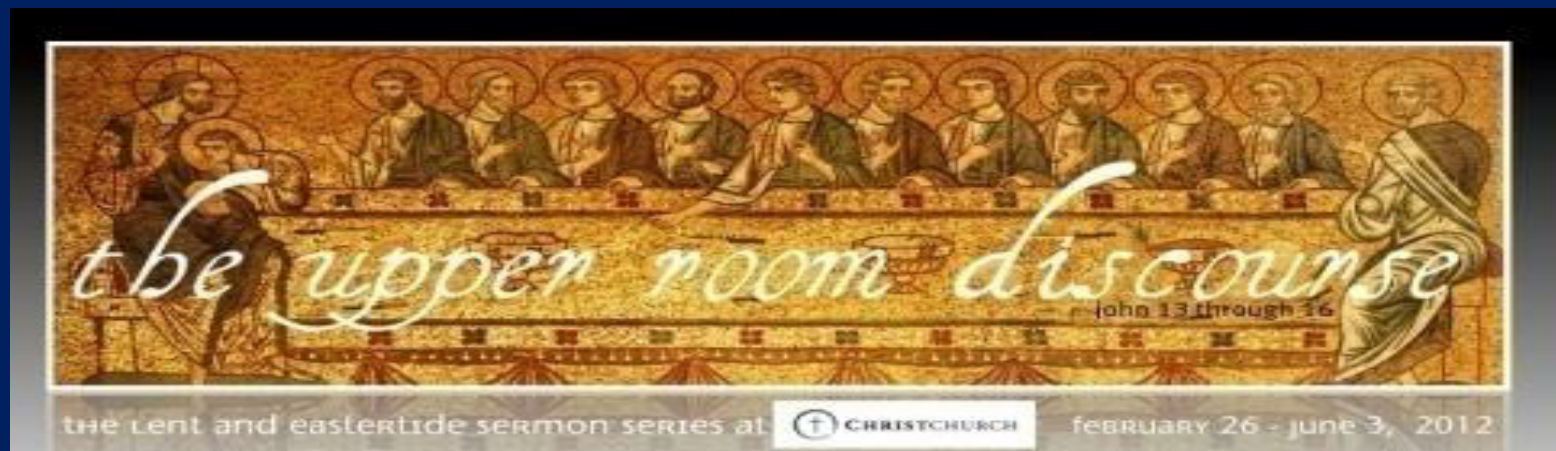
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1. Revelation (Num. 12:8)
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I. Round no. 1 (John 16:1-15)



A. Conflict (1-4)

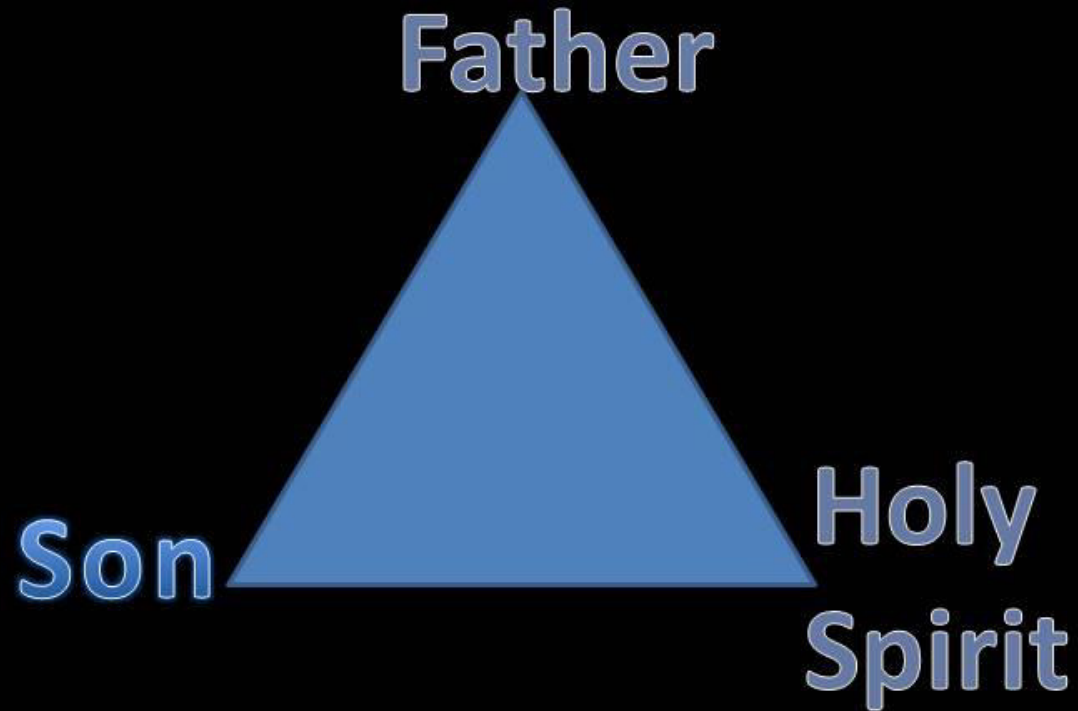
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2. Reason for coming persecution (3-4)

B. Counselor (5-15)



1. Perquisite for the coming Spirit (5-7)
2. Purpose for the coming Spirit (8-15)

Trinity







The Genesis Flood

THE BIBLICAL RECORD AND ITS
SCIENTIFIC IMPLICATIONS



JOHN C. WHITCOMB
AND
HENRY M. MORRIS

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ויצאה דולורוזה

طريق الآلام

VIA DOLOROSA

<u>Statement</u>	<u>Scripture</u>	<u>Old Testament source</u>	<u>Time</u>	<u>Meaning</u>
Father forgive them for they know not what they do	Luke 23:34	Isaiah 53:12	First three hours	Prayer for enemies
Today you shall be with me in paradise	Luke 23:43	Isaiah 53:10-11	First three hours	Promise to a believing sinner
Woman, behold your son...Behold your mother	John 19:27	Exodus 20:12; Mark 7:10-13	First three hours	Provision for followers
My God, my God, why have you forsaken me?	Matt 27:46; Mark 15:34	Psalms 22:1	Second three hours (12–3 PM)	Mental anguish
I Thirst	John 19:28	Psalms 69:21	Second three hours (12–3 PM)	Physical anguish
It is finished	John 19:30	Psalms 22:31	Second three hours (12–3 PM)	Past satisfaction
Father, into your hand I commend my spirit	Luke 23:46	Psalms 31:5	Second three hours (12–3 PM)	Future satisfaction

Adapted from a handout passed out by Roy B. Zuck in a Sunday school class at Redeemer Bible Church in Dallas, Texas. An unknown seminary student originally created this chart.



J. Dwight Pentecost (1915-2014)

Lewis Sperry Chafer



"The Upper Room Discourse, in which the above passage is found, is the seed-plot of that form of doctrine which is later developed in the Epistles. It is not strange, therefore, that the Apostle Paul takes up this great theme for further elucidation."

Chafer, *Systematic Theology*, 1:111.

Conclusion

2. Purpose for the Coming Spirit (8-15)



a. Ministry to the unbeliever (8-11)

b. Ministry to the believer (12-15)

