

# Ezekiel 36–39

## The Middle East Meltdown 2022



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# Ezekiel 33–48

- I. Ezekiel recommissioned (33)
- II. False shepherds removed (34)
- III. Edom destroyed (35)
- IV. Israel's restoration: physical & spiritual (36)**
- V. Israel's restoration illustrated (37)
- VI. Means of restoration: Northern invasion (38)
- VII. Results of the Northern invasion: conversion (39)
- VIII. Millennial Temple (40–46)
- IX. Tribal land allotment (47–48)



# Ezekiel 36

- I. Israel to prosper again (1-15)
- II. Israel's sins inhibiting prosperity (16-21)
- III. Israel to be restored: physically & spiritually (22-38)



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# Ezekiel 37

- I. Vision: Valley of the Dry Bones (1-14)
  - A. Vision (1-10)
  - B. Interpretation (11-14)
- II. Sign: Two Sticks (15-28)
  - A. Sign (15-17)
  - B. Interpretation (18-28)



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# Ezekiel 38–39

- I. Invasion planned (38:1-13)
- II. Invasion executed (38:14-16)
- III. Invasion defeated (38:17–39:20)
- IV. Invasion's results (39:21-29)



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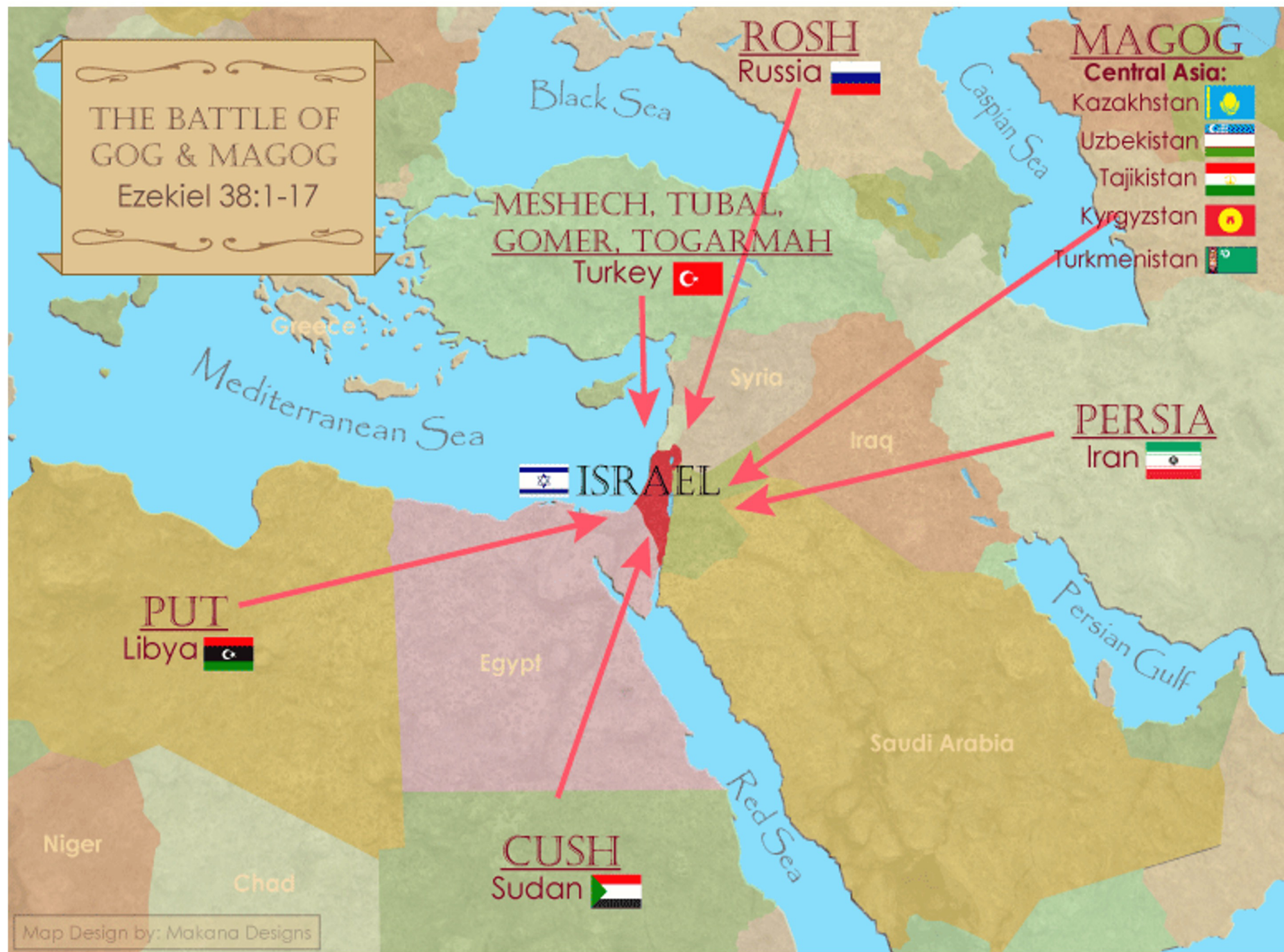


# I. Invasion Planned (Ezekiel 38:1-13)

- A. God's intention (1-9)
- B. Gog's intention (10-13)



THE BATTLE OF  
GOG & MAGOG  
Ezekiel 38:1-17



# Ancient Names From Ezekiel 38:1-9

1. Magog (Central Asia),
2. Rosh (Russia),
3. Meshec (Turkey),
4. Tubal (Turkey),
5. Persia (Iran),
6. Put (Libya),
7. Cush (Sudan),
8. Gomer (Turkey),
9. Togarmah (Turkey)
10. Sheba (Saudi Arabia)
11. Dedan (Saudi Arabia or Yemen)
12. Tarshish (Spain)
13. Merchants of Tarshish  
(Conglomeration of Western powers including Europe)
14. Israel





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## Charles L. Feinberg

*The Prophecy of Ezekiel: The Glory of the Lord*, Paperback ed.  
(Chicago: Moody, 1969; reprint, Chicago: Moody, 1984), 219.

“Notice that twice it is stated (38:17; 39:8) that former prophets foretold this invasion (Ps. 2:1-3; Isaiah 29:1-8; Joel 2:20; 3:9-21; Zech. 12:1 ff; 14:2-3).”



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## Genesis 12:3

“And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth will be blessed.”

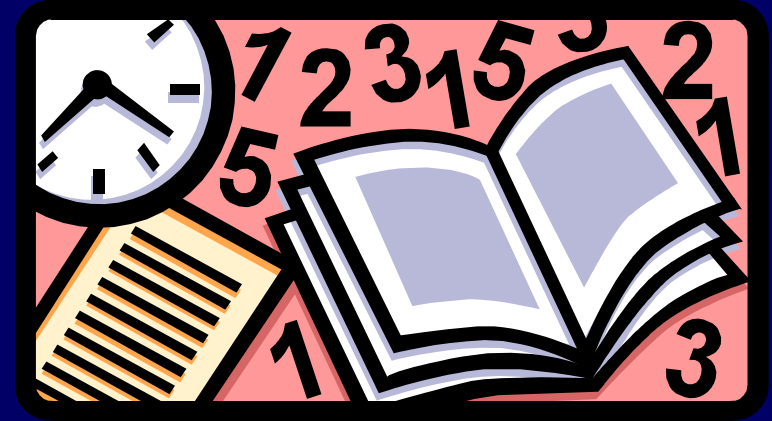


# What?

- Divine annihilation of the coalition (38:19-22)
- Birds and beasts feast on the carnage (39:4-5, 17-20)
- Seven-month burying of the dead (39:11-12, 14-16)
- Seven-year burning of weapons (39:9-10)
- Israel's salvation and restoration (39:22, 29)

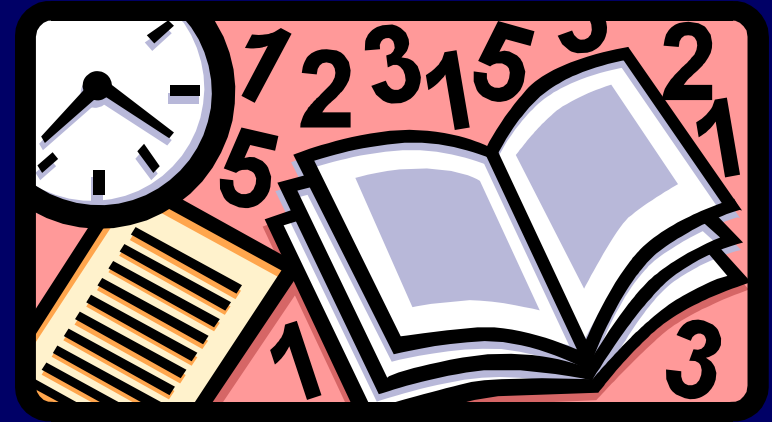


## When?



- Beginning of the Millennium
- End of the Millennium
- End of the Tribulation
- Before the Tribulation
- First half of the Tribulation
- Two phase view

## When?

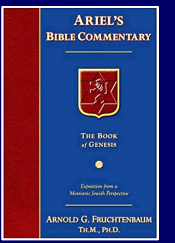


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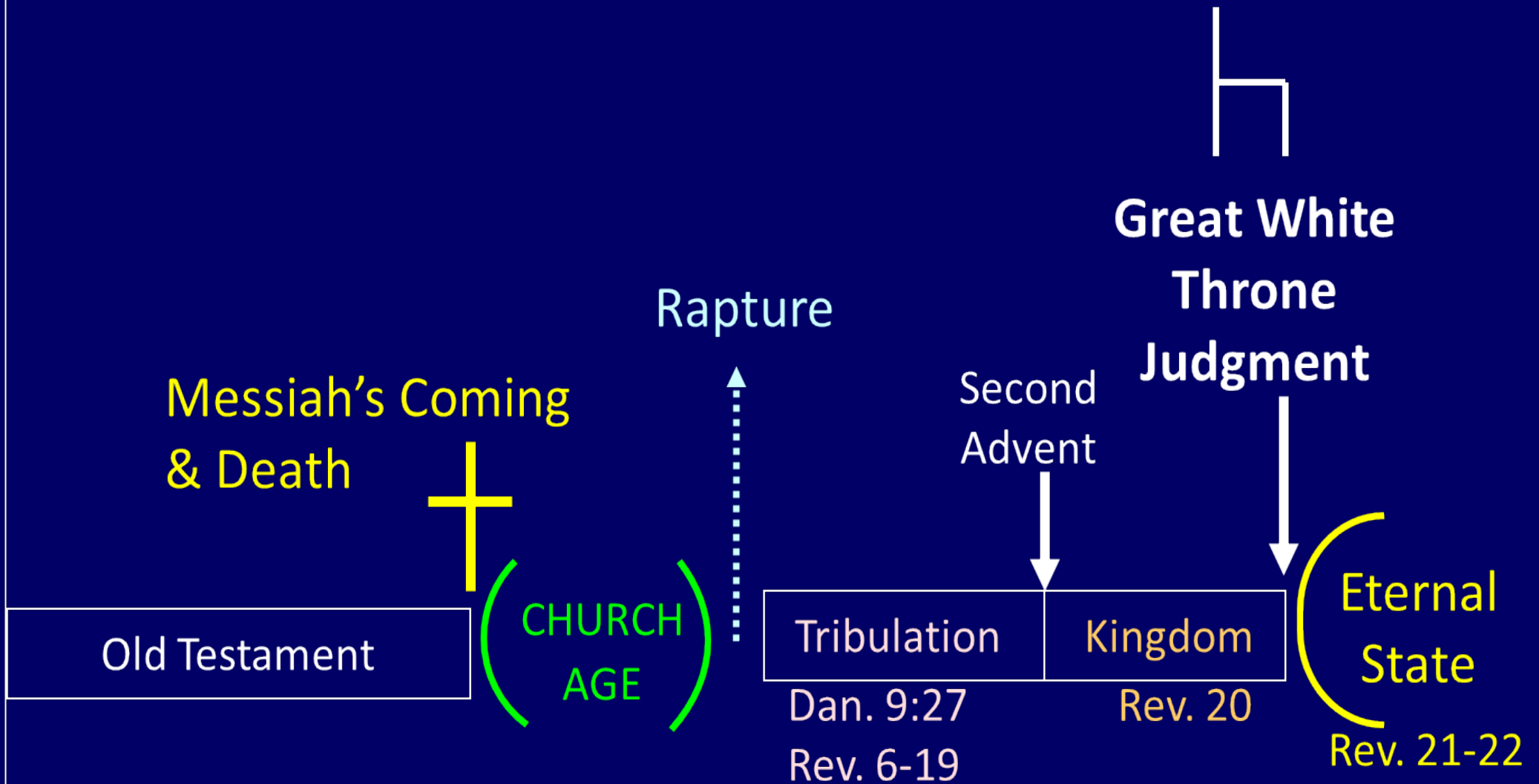
# Dr. Arnold G. Fruchtenbaum

*Footsteps of the Messiah, 120*



“Furthermore, this view fails to solve the problem of the seven months (burial) and seven years (weapons burning), since both would have to continue into the Millennium to be accomplished. Again, this is inconsistent with other revelation regarding the Kingdom, which starts out with a thoroughly cleansed earth.”

# Prophecy Panorama



<b>Millennium Rev.20</b>	<b>Eternal State Rev.21-22</b>
<b>Sin restrained</b>	<b>Sin removed</b>
<b>Curse restrained</b>	<b>Curse removed</b>
<b>Death</b>	<b>No death</b>
<b>Mortals / resurrected</b>	<b>Resurrected only</b>
<b>Mortals Destinies undecided</b>	<b>All Destinies sealed</b>
<b>Renovation</b>	<b>Recreation</b>
<b>Temporary</b>	<b>Eternal</b>
<b>Transitional</b>	<b>Non-transitional</b>

# Millennium and Eternal State

	<b>Rev 20:1-10</b>	<b>Rev 21–22</b>
<b>Time</b>	<b>20:4</b>	<b>22:5</b>
<b>Luminaries</b>	<b>Isa 30:26</b>	<b>21:23; 22:5</b>
<b>Temple</b>	<b>Ezek 40–48</b>	<b>21:22</b>
<b>Death</b>	<b>Isa 65:20</b>	<b>21:4</b>
<b>Satanic activity</b>	<b>20:7</b>	<b>20:10</b>
<b>Rebellion</b>	<b>20:8-9</b>	<b>21:27</b>

## Ezekiel 38:12

“to capture spoil and to seize plunder, to turn your hand against the waste places which are *now* inhabited, and against the people who are gathered from the nations, who have acquired cattle and goods, who live at the center of the world.”





## Ezekiel 38:13

“Sheba and Dedan and the merchants of Tarshish with all its villages will say to you, ‘Have you come to capture spoil? Have you assembled your company to seize plunder, to carry away silver and gold, to take away cattle and goods, to capture great spoil?’”





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## The Hamon-Gog Graveyard

“And it shall come to pass in that day, that I will give unto Gog a place there for burial in Israel, the valley of the **passers-by** to the east of the sea; and it shall stop the way of the passers-by; and **there shall they bury Gog** and all the multitude; and they shall call it, Valley of **Hamon-Gog.**” Ezek. 39:11



Israel

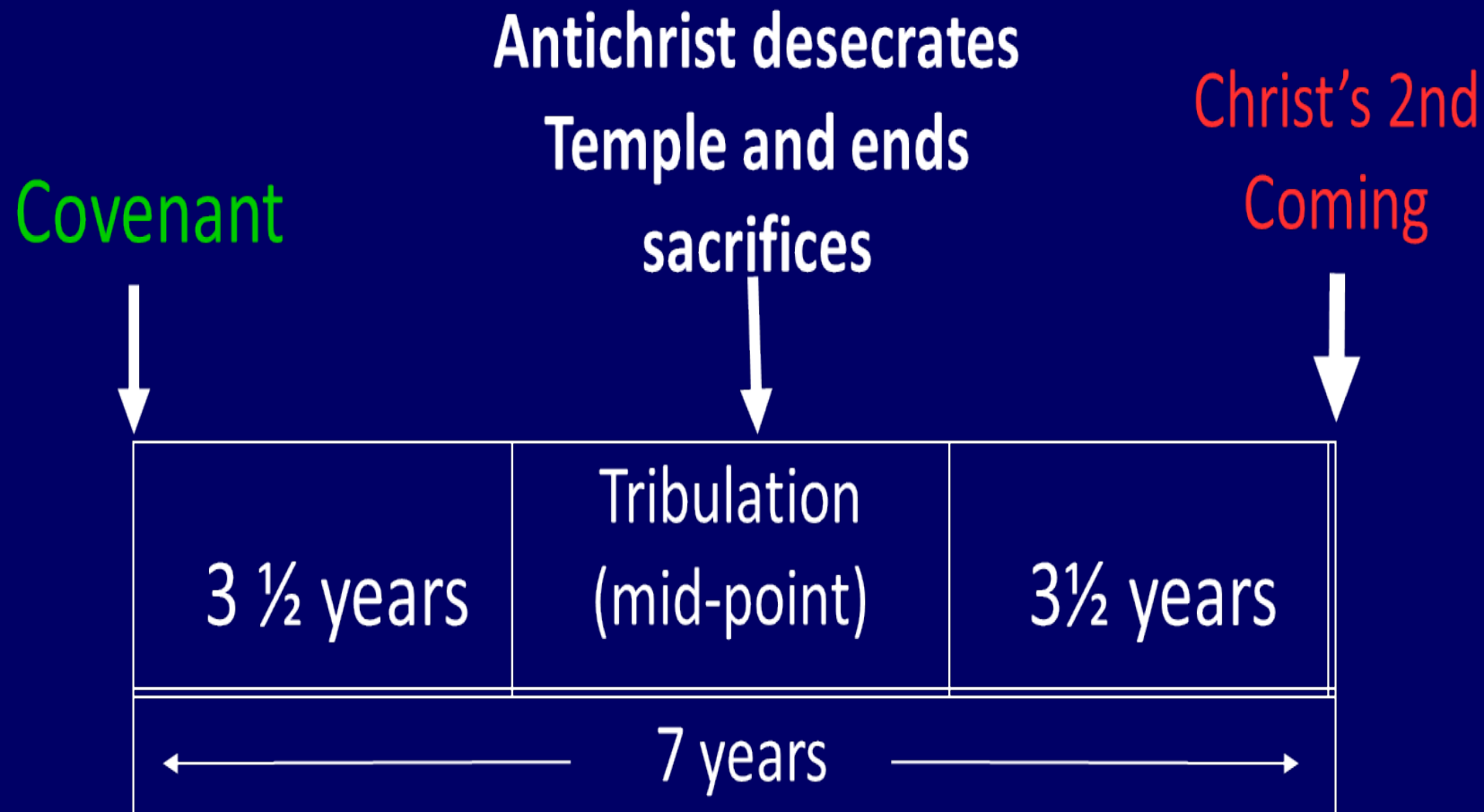
Jerusalem

Hamon-Gog  
Burial ground

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# DAN 9:27 OVERVIEW OF TRIBULATION PERIOD



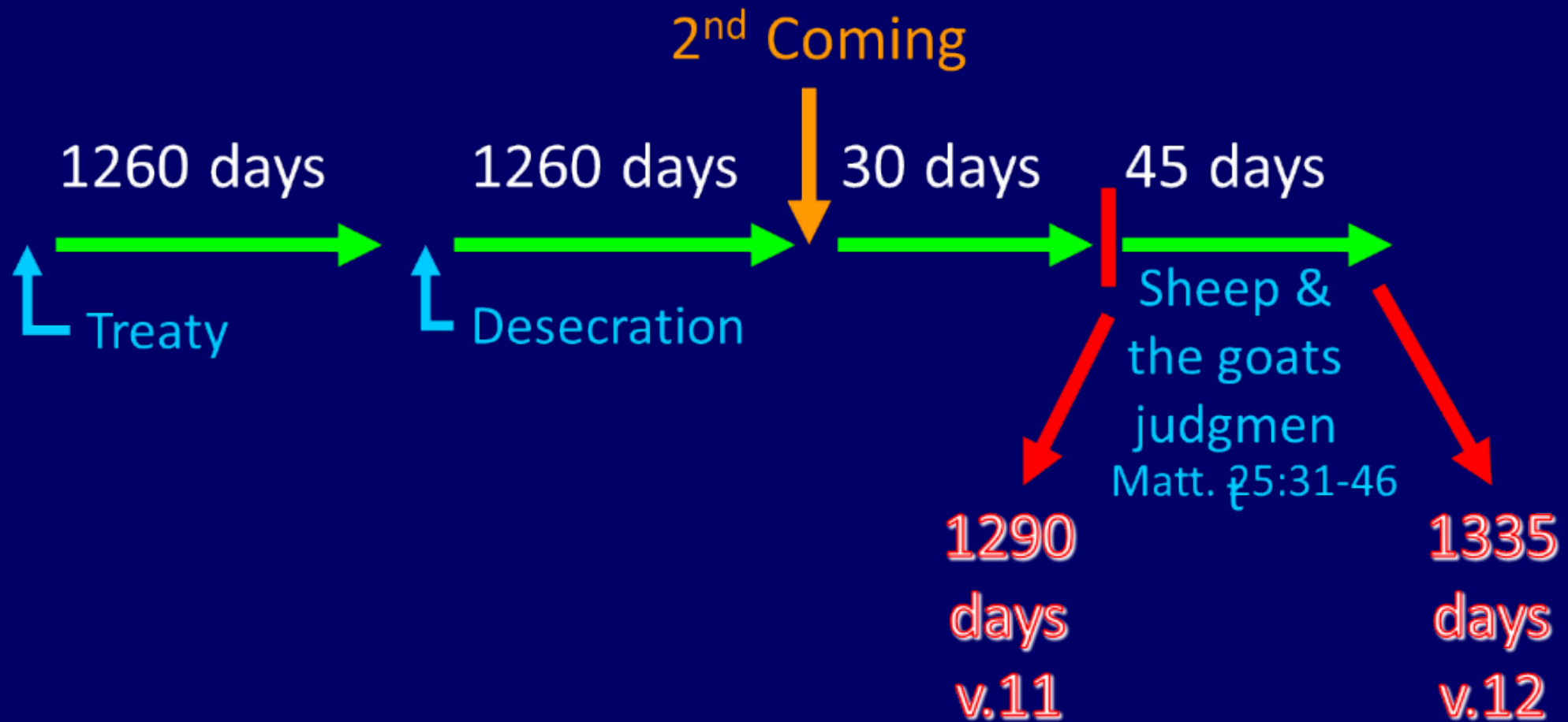


## Daniel 12:11-12

“<sup>11</sup> From the time that the regular sacrifice is abolished and the abomination of desolation is set up, there will be 1,290 days. <sup>12</sup> How blessed is he who keeps waiting and attains to the 1,335 days!”



# The 75 DAY Interval Daniel 12:11-12







## Dr. Arnold Fruchtenbaum

*Footsteps of the Messiah, 355.*

“The Millennium will not begin the day immediately following the last day of the Great Tribulation because there will be a seventy-five day interval. During this time between the Great Tribulation and the start of the Messianic Age, a number of events will occur. The existence of this interval is demonstrated in Daniel 12:11-12.”



## The 75 DAY Interval

Daniel 12:11-12

1. The Beast cast into the Lake of Fire (Rev. 19:20)
2. The False Prophet cast into the Lake of Fire (Rev. 19:20)
3. The binding of Satan (Rev. 20:1-3)
4. The Judgment of the Jews (Ezek. 20:33-44)
5. The Judgment of the Gentiles (Matt. 25:31-46)
6. Resurrection of OT saints (Dan. 12:2) & Tribulation martyrs (Rev. 20:4-5)
7. Rewarding of OT saints & Tribulation martyrs (Dan. 12:3)

# Dispensational Theology is a System of Theology

Traditional-normative dispensational theology is a system that embodies three essential, fundamental concepts called the **sine qua non** (lit. “without which is not”):

1. The **consistent** use of a plain, normal, literal, grammatical-historical method of interpretation;
2. Which reveals that the **Church is distinct from Israel**;
3. God’s overall purpose is to bring **glory to Himself** (Eph. 1:6, 12, 14).

## Doxological Purpose

- A. God's ultimate purpose for the ages is to glorify Himself. Scripture is not human-centered, as though salvation were the principle point, but God-centered, because His glory is at the center.
  
- B. The glory of God is the primary principle that unifies all dispensations, the program of salvation being just one of the means by which God glorifies Himself. Each successive revelation of God's plan for the ages, as well as His dealing with the elect, non-elect, angels, and nations all manifest His glory.







CONCLUSION

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