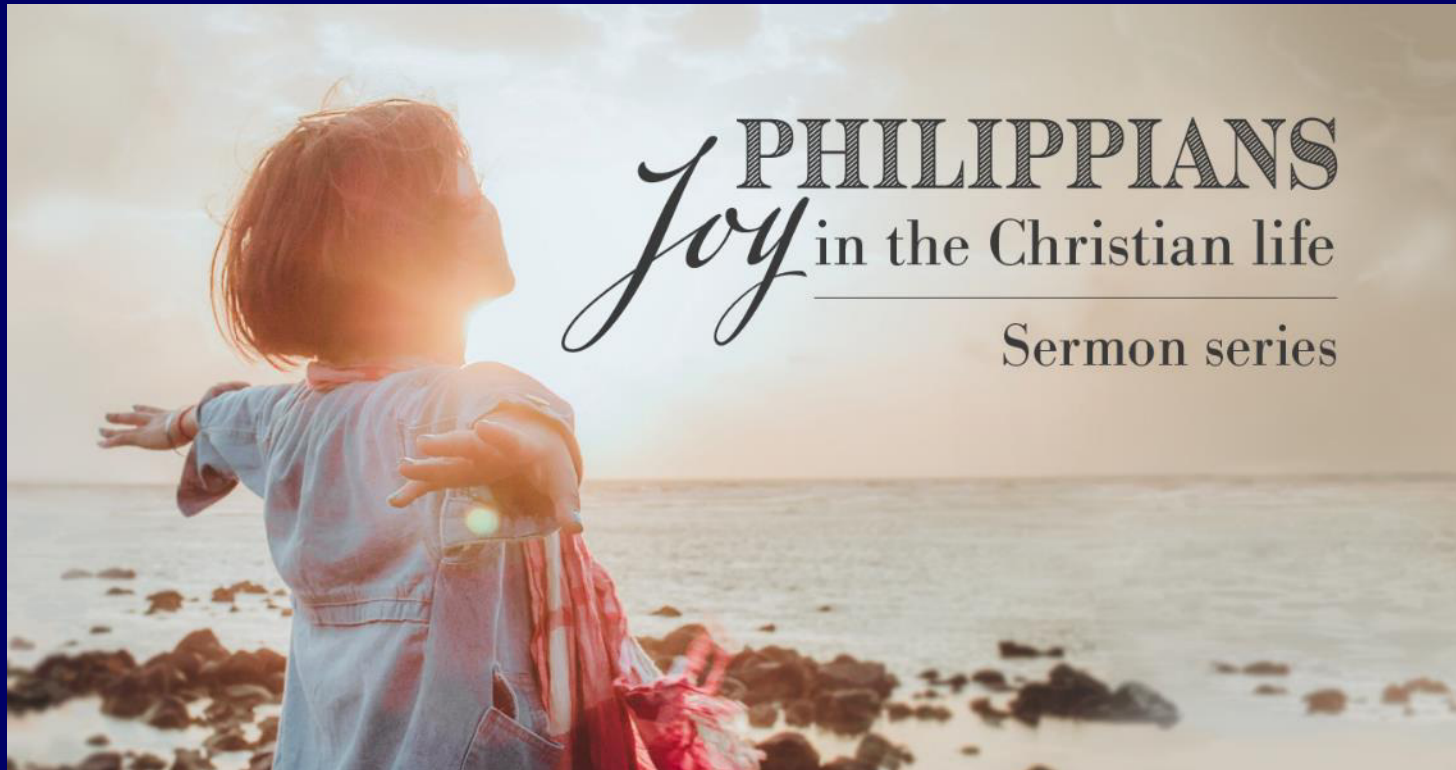


HOW TO FIND JOY IN THE CHRISTIAN LIFE

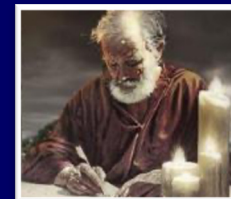


Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Answering Ten Questions



- 1) Who wrote it? – **Paul**
- 2) To Whom was it written? – **The Believers at Philippi**
- 3) Where was it written from? – **Rome**
- 4) When was it written? – **A.D. 62**
- 5) What was the book's occasion? – **Five contacts**
- 6) Who are the opponents? – **Four opponents threatening joy**
- 7) What is the book's purpose? – **To give joy during adversity**
- 8) How is it organized (outline)? – **Four- part outline**
- 9) What is it about? – **Joy during adverstiy**
- 10) What makes the book different? – **Personal & informal**

Outline

- Ch 1 – God can use negative circumstances to bring about positive results
- Ch 2 – Christ's example of servanthood
- Ch 3 – Avoiding legalism
- Ch 4 – Reliance upon Christ's strength for daily life



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Positive Results of Imprisonment

(Phil. 1:12-30)

- Captive audience (Phil. 1:12-13)
- Church's boldness in preaching (Phil. 1:14-18)
- Greater prayer (Phil. 1:19)
- Protection from martyrdom (Phil. 1:20-26)



Outline

- Ch 1 – God can use negative circumstances to bring about positive results
- **Ch 2 – Christ's example of servanthood**
- Ch 3 – Avoiding legalism
- Ch 4 – Reliance upon Christ's strength for daily life



Examples of Humble Service

(Phil. 2)

1. Christ (Phil. 2:5-16)
2. Paul (Phil. 2:17-18)
3. Timothy (Phil. 2:19-24)
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Philippians 2:7

“⁷ but emptied [*kenoō*] Himself, taking the form of a bond-servant, and being made in the likeness of men.”

KENOSIS





John Walvoord

Jesus Christ Our Lord, 143-44

“The act of *kenosis* as stated in Philippians 2 may therefore be properly understood to mean that Christ surrendered no attribute of deity, but that He did voluntarily restrict their independent use in keeping with His purpose of living among men and their limitations.”

A graphic with a colorful, textured background of yellow, orange, and green. The word "KENOSIS" is written in large, bold, black capital letters across the center.

KENOSIS

Applying Paul's Paradigm

(Phil. 2:12–16)

- Progress in practical sanctification (Phil. 2:12-13)
- Do not grumble or dispute (Phil. 2:14)
- Be blameless in the world (Phil. 2:15)
- Remain loyal to Christ (Phil. 2:16)



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Philippians 2:12

“So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling.”



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WORK OUT, NOT FOR, YOUR SALVATION. WORK OUT WHAT GOD HAS ALREADY WORKED IN YOU!



Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

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Philippians 2:12

- Middle tense of salvation
- Immediate context – Philippians 2:14-16
- Overall context – Philippians 4:2-3



Galatians 3:3

“Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh?”



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1 Corinthians 3:15

“If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.”

Work That Burns Is Not Rewarded

“If his work is burned up, he will suffer the **loss**.

However, he will be saved, though it will be like going through a fire.”

1 Corinthians 3:15 GWT



www.PrayerThoughts.com



1 Corinthians 9:24-27

“Do you not know that those who run in a race all run, but *only* one receives the prize? Run in such a way that you may win. ²⁵ Everyone who competes in the games exercises self-control in all things. They then *do it* to receive a perishable wreath, but we an imperishable. ²⁶ Therefore I run in such a way, as not without aim; I box in such a way, as not beating the air; ²⁷ but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.”



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Galatians 4:13-14

“¹³ but you know that it was because of a **bodily illness** that I preached the gospel to you the first time; ¹⁴ and that which was a trial to you in **my bodily condition** you did not despise or loathe, but you received me as an angel of God, as Christ Jesus *Himself*.”



Romans 8:19-22

¹⁹ "For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now."



1 Timothy 5:23

“No longer drink water *exclusively*, but use a little wine for the sake of your stomach and your frequent ailments.”



2 Timothy 4:20

“Erastus remained at Corinth, but Trophimus I left sick at Miletus.”



Revelation 21:4

“and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”



Conclusion

Examples of Humble Service

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“The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace.” (NIV)