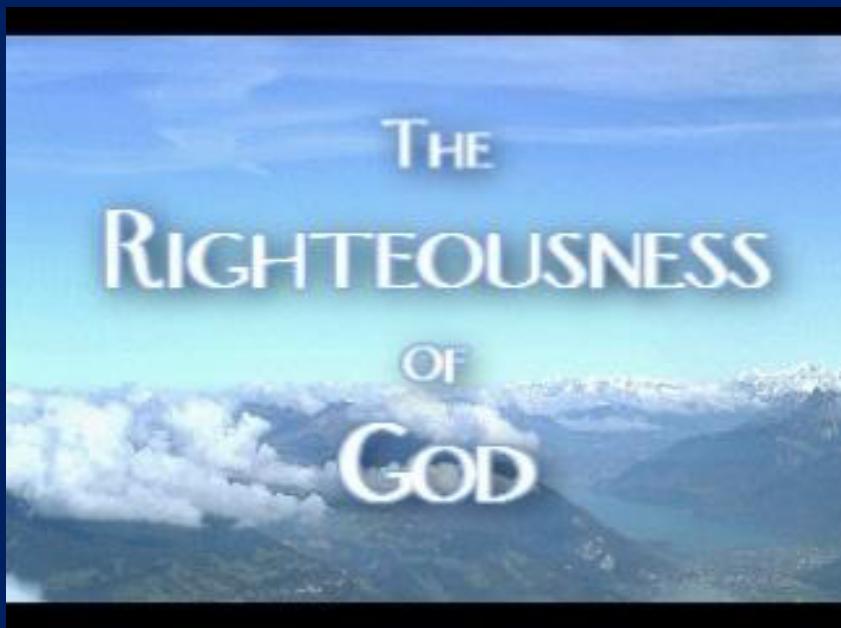


Book of ROMANS

Dr. Andy Woods

Divine Righteousness *Revealed!*



Review

Answering Eight Questions

- 1) Who wrote it? – Paul
- 2) Who was it written to? – Roman Believers
- 3) Where was it written from? – Corinth
- 4) When was it written? – A.D. 57
- 5) Why was it written? – Doctrinal Foundation
- 6) What is inside? – 7 Part Outline
- 7) What is it about? – Righteousness
- 8) What makes the book different? – Theological formality



Structure

- I. Salutation (1:1-17)
- II. Sin (1:18–3:20)
- III. Salvation (3:21–5:21)
- IV. Sanctification (6–8)
- V. Sovereignty (9–11)
- VI. Service (12:1–15:13)
- VII. Summation (15:14–16:27)



Romans 15:14–16:28

- I. Motivation in writing (15:14-21)
- II. Intention to visit Rome (15:22-33)
- III. Recommendation of Phoebe (16:1-2)
- IV. Greetings to various saints (16:3-16)
- V. Warning against false teachers (16:17-20)
- VI. Greetings from companions (16:21-24)
- VII. Benediction (16:25-27)

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I. Paul's Commendation of Phoebe (Rom 16:1-2)

- A. Paul's commendation (1a)
- B. Phoebe's role (1b)
- C. Paul urges the church to accept her (2a)
- D. Phoebe's past performance (2b)

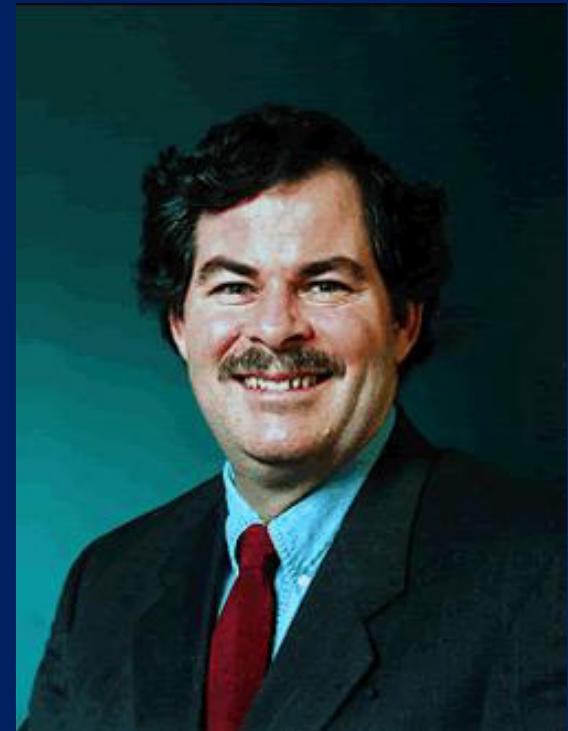


Every Geographical Location in Acts/Episites



Influence of Romans

- Romans “...stands behind virtually all great movements of God in the last 1900 years.”



Wallace, “Romans: Introduction, Outline, and Argument,” 1.

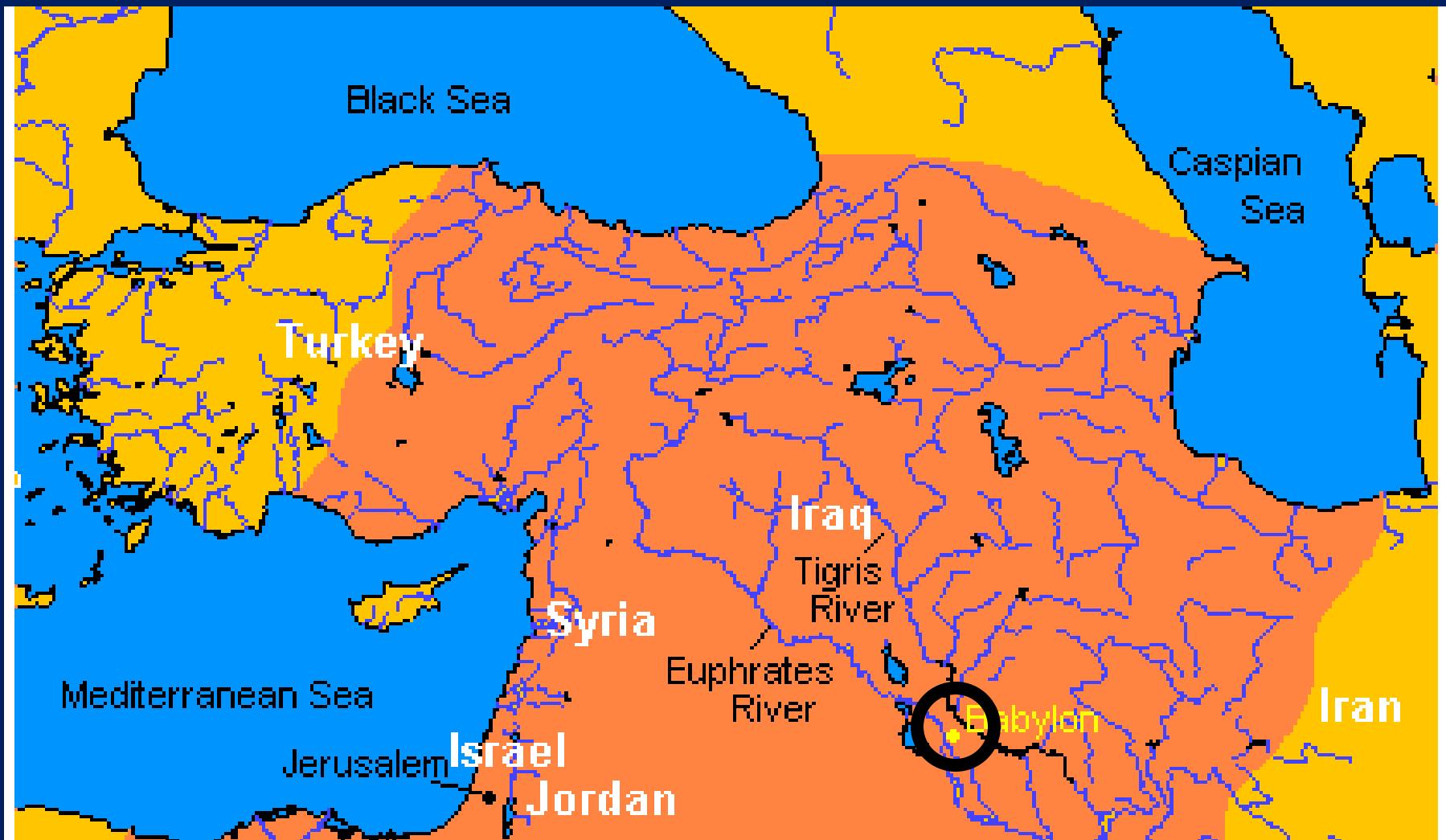
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Every Geographical Location in Acts/Epistles





II. Paul's Greeting to Various Saints in Rome (Rom 16:3-16)

- ◆ Priscilla and Aquila (16:3-5a)
- ◆ Epaenetus (16:5b)
- ◆ Mary (16:6)
- ◆ Andronicus and Junias (16:7)
- ◆ Ampliatus (16:8)
- ◆ Urbanus and Stachys (16:9)
- ◆ Apelles and Aristobolus (16:10)



II. Paul's Greeting to Various Saints in Rome (Rom 16:3-16)

- ◆ Herodion and Narcissus (16:11)
- ◆ Tryphaena, Tryphosa, Persis (16:12)
- ◆ Rufus (16:13)
- ◆ Asyncritus, Phlegon, Hermes,
Patrobas, Hermas (16:14)
- ◆ Philologus, Julia, Nereus, a sister,
Olympas (16:15)
- ◆ Exhortation and greeting from all
the churches (16:16)



Conclusion

Romans 15:14–16:28

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