

Soteriology

Session 53



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church

Professor of Bible & Theology – College of Biblical Studies

Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation

FINAL EXAM!

Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

A. Definition & Uses

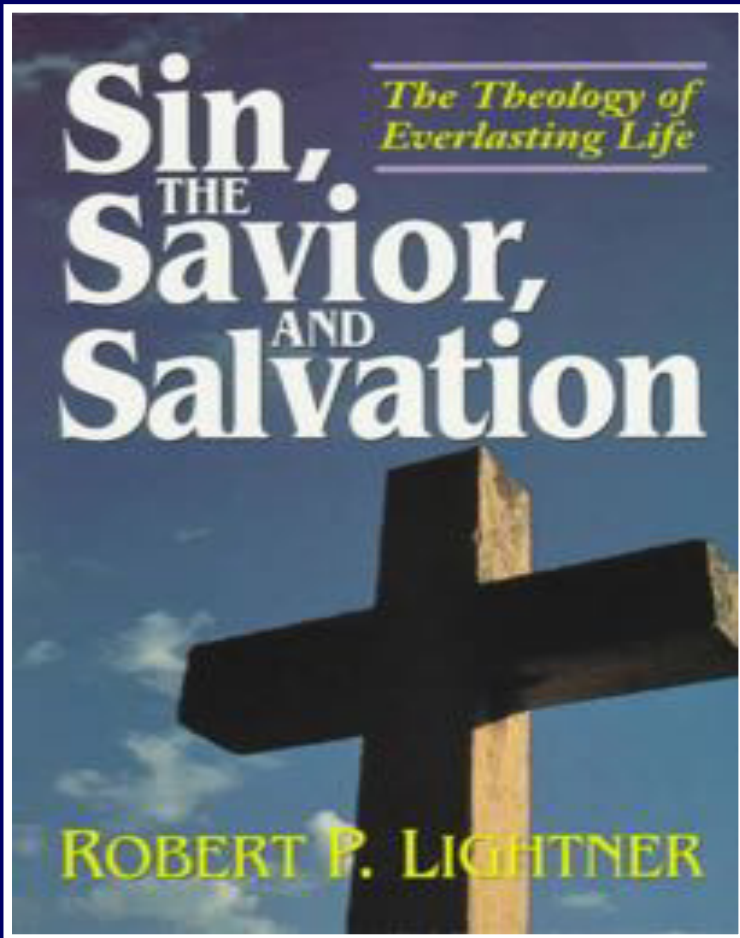
1. Definition – Action of God in choosing those who will be saved as members of the body of Christ
2. Many biblical uses
 - Israel – Deut 4:37; 7:7
 - Cyrus – Isa 45:1-4
 - Christ – Isa 42:1
 - Tribulation saints – Matt 24:22
 - Believers in Christ today – Col 3:12; Titus 1:1

Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting



Lordship Salvation Defined



“Lordship Salvation refers to the belief which says the sinner who wants to be saved must not only trust Christ as his substitute for sin, but must also surrender every area of his life to the complete control of Christ.”



Lightner, *Sin, the Savior, and Salvation*, 202

Lordship Salvation



- ✓ Changes the gospel
- ✓ Places an impossible burden upon the unsaved
- ✓ Confuses justification with sanctification
- ✓ Confuses the result of with requirement for salvation
- ✓ Fails to make basic dispensational distinctions
- ✓ Ignores the reality of a carnal Christian
- ✓ Destroys the assurance of salvation

Regeneration

1. Definition – impartation of divine life
2. Needed because of spiritual death – Gen. 2:16-17; Eph. 2:1
3. New birth – John 3:5
4. If you are born once you will die twice; if you are born twice you will die once



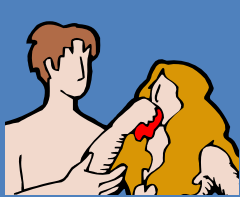
Regeneration

5. Greek-*palingenesis*
6. Titus 3:5; Matt. 19:28
7. Accomplished through exposure to God's Word –
Jas.1:18; 1 Pet. 1:23; Rom. 10:17; 2 Tim. 3:15
8. Does regeneration precede faith? No! **Result** of
salvation rather than its **cause** – John 1:12-13; 3:16;
5:24; 6:40, 47; 20:30-31



3 Transfers / Imputations

Adam's
Sin to



All
Humanity



Humanity's
Sin to



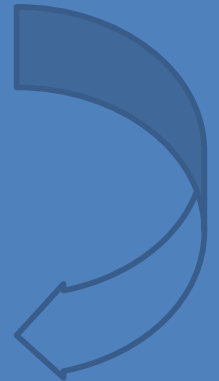
Jesus
Christ



Christ's
Righteousness



to
Believers



Hamartiology

Rom. 5:12

Christology

2 Cor. 5:21

Soteriology

Phil. 3:9

Unbiblical Views of Salvation

- Universalism

- Definition – everyone will eventually be saved
- Scriptural support – John 12:32; Philip 2:11; 1 Tim 2:4; 2 Pet 3:9
- Scriptural refutation – Matt 7:13-14; 13:49-50; 25:32, 34, 46; Rev 20:11-15

Unbiblical Views of Salvation

- Inclusivism

- Definition – all sincere seekers will be saved regardless of whether they know the name of Jesus Christ
- Scriptural support – Acts 10:2
- Scriptural refutation – Acts 11:14; John 14:6; Acts 4:12; 1 Tim 2:5; Gal 2:21
- Two incorrect premises – God has not revealed Himself and mankind is searching for God

Repentance

A. What repentance means

1. Metanoēō / metanoia
2. *Meta* = change (exs: metabolism, metamorphosis, metastasize)
3. *Noeō* = notion = mind
4. “Change of mind”
5. Change mind about whatever is preventing someone from trusting in Christ alone
6. Synonym for faith (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)

B. What repentance does NOT mean

1. Feeling sorry or guilty (Heb 12:17; *metamelomai*)
2. Turning from sin (John 4:10, 17-19)

Extent of the Atonement

1. Limited

- Five point Calvinism – TULIP
- Biblical support
 - Matt 20:28
 - John 10:15
 - Acts 20:28
 - Eph 5:25



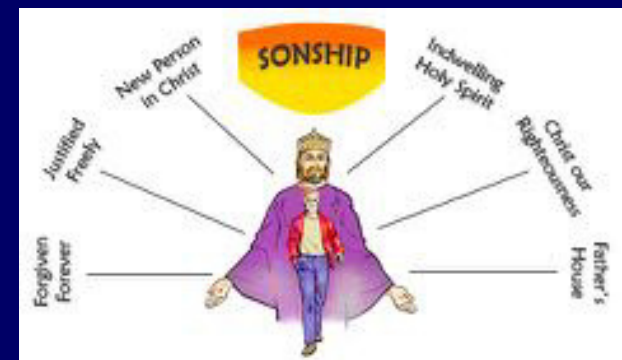
Extent of the Atonement

2. Unlimited

- Biblical support
 - John 1:29; 3:16-17; 4:42; 6:51; 12:32, 47; Acts 17:30; 2 Cor 5:19; 1 Tim 2:4, 6; 4:10; Titus 2:11; Heb 2:9; 1 John 2:2; 2 Pet 2:1
- Contradiction?
 - John 12:19
 - Only?
 - Non exclusive
- Savable vs. saved
- Christ died for you!

Sonship

1. Formerly strangers and aliens – Eph. 2:19a
2. New family
 - a) Matt. 12:48-50; Eph. 2:19b
 - b) Jesus as our “brother” – Rom. 8:29; Heb. 2:11-12
 - c) Children of God – John 1:12-13; 1 John 3:2
 - d) Sonship – Gal. 3:26; 4:5-7; Rom. 8:14-17; Eph. 1:5
3. New privileges
 - a) Heirship-Gal. 4:7



Regeneration

1. Definition – impartation of divine life
2. Needed because of spiritual death – Gen. 2:16-17; Eph. 2:1
3. New birth – John 3:5
4. If you are born once you will die twice; if you are born twice you will die once



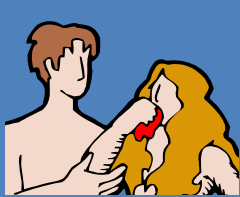
Regeneration

5. Greek-*palingenesis*
6. Titus 3:5; Matt. 19:28
7. Accomplished through exposure to God's Word –
Jas.1:18; 1 Pet. 1:23; Rom. 10:17; 2 Tim. 3:15
8. Does regeneration precede faith? No! **Result** of
salvation rather than its **cause** – John 1:12-13; 3:16;
5:24; 6:40, 47; 20:30-31



3 Transfers / Imputations

Adam's
Sin to



All
Humanity



Humanity's
Sin to



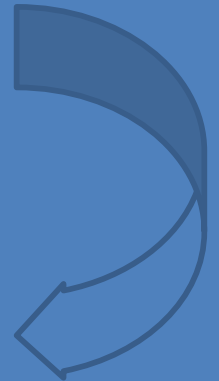
Jesus
Christ



Christ's
Righteousness



to
Believers



Hamartiology

Rom. 5:12

Christology

2 Cor. 5:21

Soteriology

Phil. 3:9

Lordship Salvation 7 Problems



- ✓ Changes the gospel
- ✓ Places an impossible burden upon the unsaved
- ✓ Confuses justification with sanctification
- ✓ Confuses the result of with requirement for salvation
- ✓ Fails to make basic dispensational distinctions
- ✓ Ignores the reality of a carnal Christian
- ✓ Destroys the assurance of salvation

Assurance of Salvation in Lordship Salvation?

- TULIP
- How much & how fast?
- Bondage
- Weather report
- John 5:24; 6:47; 1 John 5:13
- Bridge example



C. Divine Sovereignty

1. Divine sovereignty

- Pre-temporal choice
- Unconditional
- John 6:44, 65, 69-70; 15:16; Matt 16:15-17; Acts 13:48; 16:14; Rom 8:28-30; 9:6-24; Rev 13:8; 17:8
- Those *included*
 - Individual – Jer 1:4-5; Gal 1:15-16; Rom 16:13; 2 John 1, 13
 - Group – 1 Pet 1:1-2
- Those *not included* – John 13:18; Rom 9:22; 1 Pet 2:8
- Product of election = good works – Jer. 1:4-5; Acts 9:15-16; Gal 1:15-16; Eph 2:10



Isaiah 53:3–6

³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

IV. Salvation Words

- Redemption – payment of a purchase price in order to release from bondage (*apolútrōsis*, Rom. 3:24)
- Reconciliation – change of relationship from one of hostility to one of peace (*katallássō*, Rom. 5:10)
- Expiation – removal of sin's eternal penalty (Ps. 103:11-12)
- **Propitiation – satisfaction of divine wrath (*hilasmós*, 1 John 2:2)**
- Imputation – Christ's righteousness is transferred to us at the point of faith (Philip. 3:9)

V. God's One Condition of Salvation

- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. What saving faith is – trust
- E. **What saving faith is not – Jas 2:19**
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

What Saving Faith is Not

- Not merely intellectual assent (Jas. 2:19)
- **Illustrations**
 - Charles Blondin
 - George Washington
 - Airplane boarding





Lordship Salvation 7 Problems



- ✓ Changes the gospel
- ✓ Places an impossible burden upon the unsaved
- ✓ Confuses justification with sanctification
- ✓ Confuses the result of with requirement for salvation
- ✓ Fails to make basic dispensational distinctions
- ✓ Ignores the reality of a carnal Christian
- ✓ Destroys the assurance of salvation

4 Kinds of People from 1 Corinthians 3:1-3



4 KINDS OF PEOPLE

1 Corinthians 3:1-3



¹ And I, brethren, could not speak to you as to **spiritual people** but as to **carnal**, as to **babes** in Christ. ² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; ³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere men*? (NKJV)

Carnal Christianity

“an unfortunate possibility”

- Exod. 19:1ff
- Acts 10:14
- Gal. 2:11-14
- Acts 19:18-19
- 1 Cor. 1:2, 7
- 1 Cor. 3:15
- 1 Cor. 6:19
- 1 Cor. 9:24-27
- Philip. 4:2-3
- Lot-Gen. 13:12;
19:4-8, 14, 30-38
vs. Gen 19:22; 2
Pet. 2:7-8



Evidence for Eternal Security

1. Because self-righteousness did not save us it is not a basis upon which salvation can be lost
2. Salvation is not given or maintained by works
3. If a believer can lose eternal life, then how can this life be eternal (John 3:16)?
4. **The Bible's promises guarantee security (John 10:28)**
5. The assurance of salvation is impossible (1 John 5:14)
6. The believer is predestined for glory (Rom 8:29-30)
7. The Spirit's seal cannot be broken (Eph 4:30)

Passage Conditioning Salvation on Faith Alone (*Sola Fide*)

- Genesis 15:6
- John 3:16; 5:24; 6:28-29, 47; 16:8-9; 20:30-31
- Acts 16:30-31
- Romans 1:16; Ephesians 2:8-9
- Hebrews 11:6



IV. Salvation Words

- Redemption – payment of a purchase price in order to release from bondage (*apolútrōsis*, Rom. 3:24)
- Reconciliation – change of relationship from one of hostility to one of peace (*katallássō*, Rom. 5:10)
- **Expiation – removal of sin’s eternal penalty (Ps. 103:11-12)**
- Propitiation – satisfaction of divine wrath (*hilasmós*, 1 John 2:2)
- Imputation – Christ’s righteousness is transferred to us at the point of faith (Philip. 3:9)

IV. Salvation Words

- Redemption – payment of a purchase price in order to release from bondage (*apolútrōsis*, Rom. 3:24)
- Reconciliation – change of relationship from one of hostility to one of peace (*katallássō*, Rom. 5:10)
- Expiation – removal of sin's eternal penalty (Ps. 103:11-12)
- Propitiation – satisfaction of divine wrath (*hilasmós*, 1 John 2:2)
- Imputation – Christ's righteousness is transferred to us at the point of faith (Philip. 3:9)

Christ's Atoning Death

- Substitution – Isa 53:3-6
- Illustrations
 - Secret serviceman
 - Bee sting





Isaiah 53:3–6

³ He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him. ⁴ Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted. ⁵ But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being *fell* upon Him, And by His scourging we are healed. ⁶ All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

Christ's Atoning Death

- False views of the atonement
 - Ransom to Satan – Christ's death is a ransom to Satan and not the Father (A.D. 185–54)
 - Moral influence – Christ's death is an expression of God's love (A.D. 1079–1142)
 - Moral example – Christ's death inspires us to be sacrificial (A.D. 1539–1604)
 - Governmental – Christ's death promotes respect for God's Law (A.D. 1583–1645)
 - Accidental – Fate accidentally ended Christ's life

V. God's One Condition of Salvation

- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. What saving faith is – trust
- E. What saving faith is not – Jas 2:19
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

V. God's One Condition of Salvation

- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. What saving faith is – trust
- E. What saving faith is not – Jas 2:19
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- Lordship (Matt 16:24-25)? Discipleship vs. justification
- Receive/Accept Christ? – Synonym of faith (John 1:12)
- Believe and work (Eph 2:8-10; Jas 2:14-26)?
Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

Response to Problem Passages

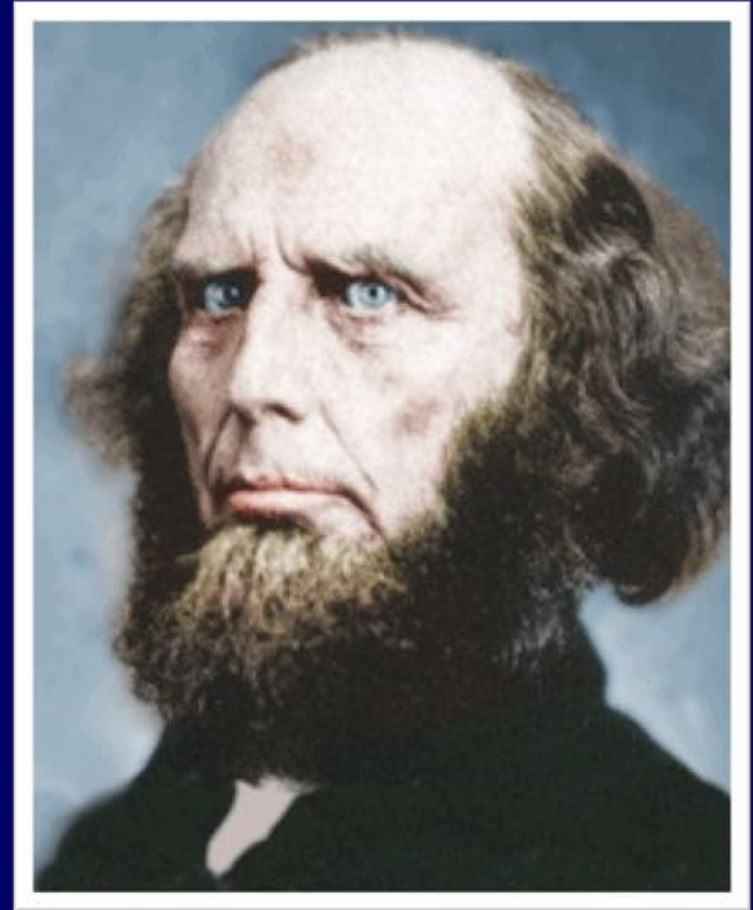
- Confession of Christ before man (Rom 10:9-10; Matt 10:32-33)? Context
- Ask Jesus into your heart (Rev 3:20)? Context
- Confess your sins (Matt 6:12; 1 John 1:9)? Context
- Forgive others (Matt 6:14-15)? Father (6:9) vs. judge
- Sell your possessions (Matt 19:21-22)? Unique situation
- Prayer and saving faith? Faith expressed by the prayer saves and not merely the prayer

V. God's One Condition of Salvation

- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. What saving faith is – trust
- E. What saving faith is not – Jas 2:19
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

Poor Word Choices

- ABC method – Admit, Believe, Confess
- Miscellaneous poor word choices – confess, deny, yield, surrender, sorrow, make, ask, forsake, receive, accept, invite
- Negative influence of Charles Finney

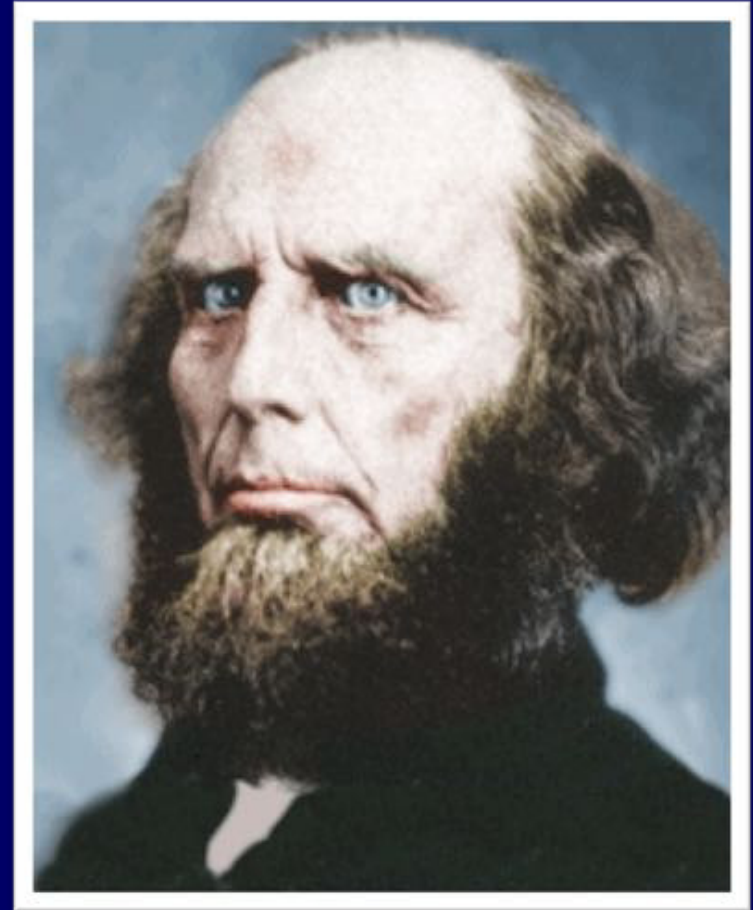


V. God's One Condition of Salvation

- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. What saving faith is – trust
- E. What saving faith is not – Jas 2:19
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

Poor Word Choices

- ABC method – Admit, Believe, Confess
- Miscellaneous poor word choices – confess, deny, yield, surrender, sorrow, make, ask, forsake, receive, accept, invite
- Negative influence of Charles Finney



V. God's One Condition of Salvation

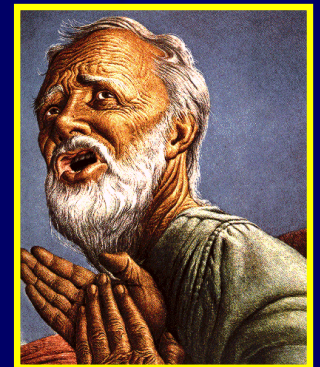
- A. Misconceptions – multiple steps, poor word choices
- B. Around 200 passages teach that justification is conditioned on faith alone
- C. Why God has conditioned salvation on faith alone
- D. **What saving faith is – trust**
- E. What saving faith is not – Jas 2:19
- F. Content of saving faith – John 8:24; 20:30-31; 1 Cor 15:1-4
- G. An evangelistic model
- H. Response to problem passages

“Believe” Defined

pisteuō...“to believe,” also “to be persuaded of,” and hence, “to place confidence in, to trust,” signifies, in this sense of the word, reliance upon, not mere credence. It is most frequent in the writings of the apostle John, especially the Gospel. He does not use the noun...Of the writers of the Gospels...uses of the verb...John ninety-nine.

Why Has God Designed Justification by Faith Alone?

- Faith in non-meritorious (Isa. 64:6; Rom. 4:4-5)
- Faith is by grace and not works (Rom. 11:6)
- Faith maintains God's glory (Isa. 42:8)
- Faith eliminates boasting (Rom. 3:27; Eph. 2:8-9)
- Faith maintains the Gospel's offense (Gal. 5:11)



Repentance

A. What repentance means

1. Metanoēō / metanoia
2. *Meta* = change (exs: metabolism, metamorphosis, metastasize)
3. *Noeō* = notion = mind
4. “Change of mind”
5. Change mind about whatever is preventing someone from trusting in Christ alone
6. Synonym for faith (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)

B. What repentance does NOT mean

1. Feeling sorry or guilty (Heb 12:17; *metamelomai*)
2. Turning from sin (John 4:10, 17-19)

Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- **Lordship (Matt 16:24-25)? Discipleship vs. justification**
- Receive/Accept Christ? – Synonym of faith (John 1:12)
- Believe and work (Eph 2:8-10; Jas 2:14-26)?
Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

A BRIEF CHRONOLOGY OF THE LIFE OF CHRIST

chronology |krɔ'nɒlədʒi| noun

the arrangement of events or dates in the order of their occurrence

Lordship Sanctification

Believers

A diagram consisting of a large yellow circle with a thin blue border. Inside the yellow circle, at the top, is the word "Believers" in bold black font. At the bottom of the yellow circle is a smaller blue circle with a thin black border. Inside the blue circle, at the top, is the word "disciples" in bold black font.

disciples

JUSTIFICATION – SALVATION	DISCIPLESHIP
FREE GIFT	COSTLY
RECEIVED THROUGH FAITH	ENTERED INTO THROUGH COMMITMENT AND OBEDIENCE THROUGH THE SPIRIT'S ENABLEMENT
NOT BY WORKS	INVOLVES OUR COOPERATION
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS THE PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

Response to Problem Passages

- Repent (Acts 2:38; 3:19; 17:30; 2 Pet 3:9)? Change of mind
- Lordship (Matt 16:24-25)? Discipleship vs. justification
- **Receive/Accept Christ? – Synonym of faith (John 1:12)**
- Believe and work (Eph 2:8-10; Jas 2:14-26)? Sanctification
- Believe and be baptized (Mark 16:15-16; John 3:5; Acts 2:38; Col 2:11-12; 1 Pet 3:21)? Context

John 1:12 (NASB)

“But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name.”



Results of Salvation

- Sonship/adoption (Gal 4:5-7; Rom 8:14-17)
- Eternal life (John 3:16)
- Regeneration (John 3:5; Titus 3:5)
- Justification (Rom 8:33-34)
- Forgiveness of all pre-cross sins (Acts 17:30; Rom 3:25)
- **Good works (Eph 2:8-10)**
- Sanctification (John 17:17)
- Glorification (Rom 8:30)
- End of the Law (Rom 10:4)
- Miscellaneous privileges (Philip 3:20; 1 Pet 2:5, 9; Rev 19:7; 1 Pet 1:4; Rom 5:1)

Capacity for Good Works

- Good works – Ephes. 2:8-10; Jas 2:18, 26
- Overcoming habitual sins that characterize unbelievers – Gal. 5:19-21; 1 Cor. 6:9-10; Eph. 5:5; Rev. 21:8; 22:15
- Desirable but not automatic
 - Good works – John 15:8
 - Habitual Sin – 2 Pet 2:7; 1 Cor. 3:15; 6:19





James 2:14–26

(NASB95)

¹⁴ What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him? ¹⁵ If a brother or sister is without clothing and in need of daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that? ¹⁷ Even so faith, if it has no works, is dead, *being* by itself. ¹⁸ But someone may *well* say, “You have faith and I have works; show me your faith without the works, and I will show you my faith by my works.” ¹⁹ You believe that God is one. You do well; the demons also believe, and shudder. ²⁰ But are you willing to recognize, you foolish fellow, that faith without works is useless? ²¹ Was not Abraham our father justified by works when he offered up Isaac his son on the altar? ²² You see that faith was working with his works, and as a result of the works, faith was perfected; ²³ and the Scripture was fulfilled which says, “AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS,” and he was called the friend of God. ²⁴ You see that a man is justified by works and not by faith alone. ²⁵ In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? ²⁶ For just as the body without *the* spirit is dead, so also faith without works is dead.

Harmony Between Paul and James

	PAUL	JAMES
Issue	Self righteous Judaism	Dead orthodoxy
Justification	Declaration of innocence before God	Evidence of the believer's useful faith before man
Genesis	Gen 15:6	Gen 22
Faith	Justification – “Abram”	Sanctification – “Abraham”
Works	Favor with God	Believer's moral deeds

JUSTIFICATION – SALVATION	DISCIPLESHIP
FREE GIFT	COSTLY
RECEIVED THROUGH FAITH	ENTERED INTO THROUGH COMMITMENT AND OBEDIENCE THROUGH THE SPIRIT'S ENABLEMENT
NOT BY WORKS	INVOLVES OUR COOPERATION
INSTANT	LIFE-LONG PROCESS
JUSTIFICATION	SANCTIFICATION
JESUS PAID THE PRICE	BELIEVER PAYS THE PRICE
TRUSTING JESUS AS SAVIOR	FOLLOWING JESUS AS LORD
BELIEVE THE GOSPEL	OBEY THE COMMANDS
ONE CONDITION	MULTIPLE CONDITIONS
EXPERIENCED BY ALL CHRISTIANS	EXPERIENCED BY SOME CHRISTIANS
RESULTS IN ETERNAL LIFE	RESULTS IN REWARDS & AUTHORITY

Adapted from <http://www.gracelife.org/resources/gracenotes.asp?id=23>

Believe and Be Baptized?

Problem Passages

- Mark 16:15-16
- John 3:5
- Acts 2:38
- Rom. 6:3-4 & Col. 2:11-12
- 1 Pet. 3:20-21



Evidence for Eternal Security

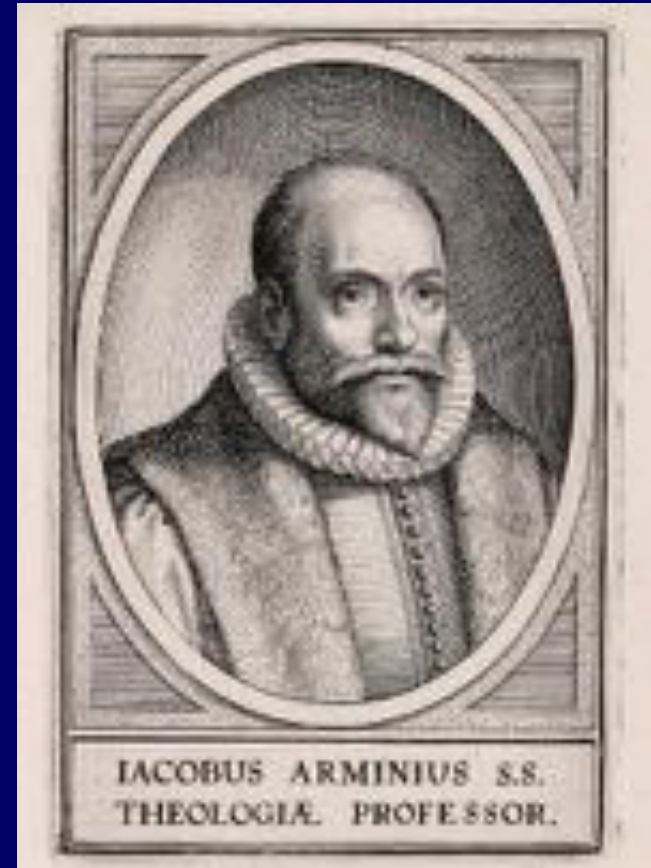
1. Because self-righteousness did not save us it is not a basis upon which salvation can be lost
2. Salvation is not given or maintained by works
3. If a believer can lose eternal life, then how can this life be eternal (John 3:16)?
4. The Bible's promises guarantee security (John 10:28)
5. The assurance of salvation (1 John 5:14)
6. The believer is predestined for glory (Rom 8:29-30)
7. The Spirit's seal cannot be broken (Eph 4:30)

Evidence for Eternal Security

8. God keeps us from falling (1 Pet 1:4-5)
9. Christ's role as intercessor and advocate (John 17:11-12, 20)
10. Christ's death perfectly dealt with all sins (Titus 2:14)
11. A believer cannot be removed from Christ's body (1 Cor. 12:13)
12. The Bible does not specify which sins remove salvation
13. Believers with unfruitful lives still have salvation although lose rewards at the Bema Seat (1 Cor 3:15)

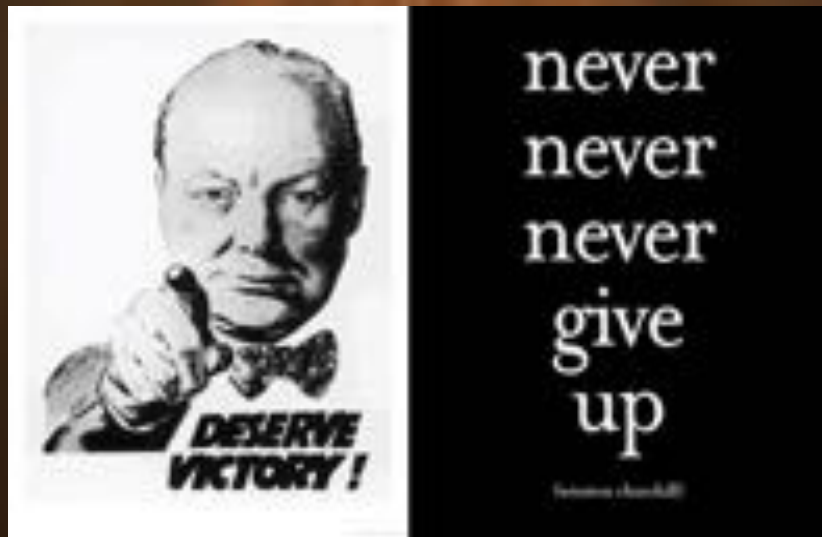
2. Passages From Matthew

- a. Matt. 6:14-15
- b. Matt. 7:21-23
- c. Matt. 8:11-12; 25:30
- d. Matt. 10:32-33
- e. Matt. 12:31-32
- f. **Matt. 24:13**
- g. Matt. 25:41



Matt. 24:13 (NASB)

“But the one who endures to the end, he will be saved.”



5. Passages From Paul

a. Gal. 5:4

b. Gal. 5:19-21

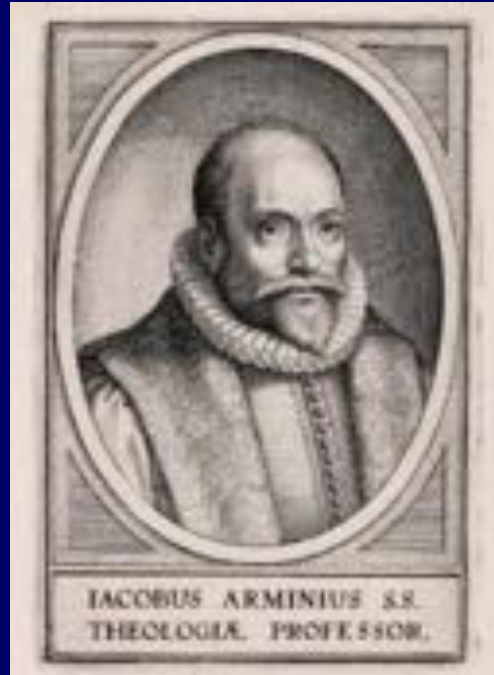
c. Rom. 8:13

d. 1 Cor. 8:11

e. 1 Cor. 9:24-27

f. 1 Cor. 11:28-30, 32

g. 1 Cor. 15:2



h. 2 Cor. 13:5

i. Gal. 5:19-21

j. Philip. 2:12

k. Col. 1:23

l. 1 Tim. 5:15

m. 2 Tim. 2:12

n. 2 Tim. 4:10

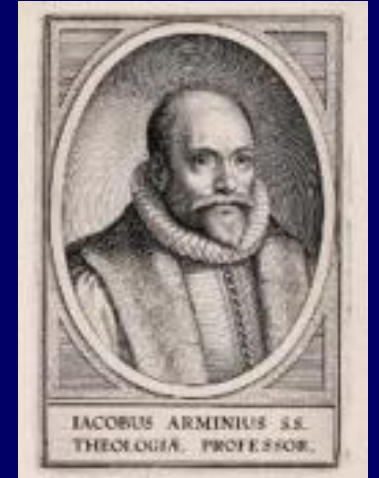
Galatians 5:4 (NASB)

“You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.”



a. Galatians 5:4

1. The Galatians were believers (4:6; 5:16)
2. Three types of Pharisees
3. Galatians is a spiritual life book (3:3)
4. The Galatians were missing God's grace in the middle tense of their salvation (not the first tense)
5. Reverting to a performance based relationship in daily living is quite a fall from grace
6. Galatians 5:4 does not teach a loss of salvation



5. Passages From Paul

a. Gal. 5:4

b. Gal. 5:19-21

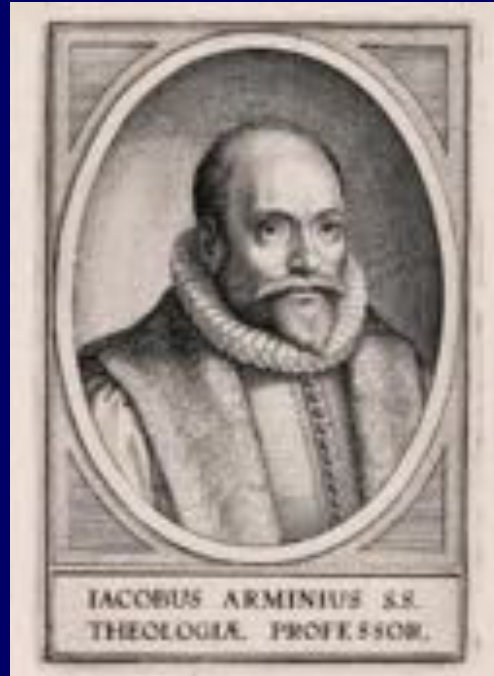
c. Rom. 8:13

d. 1 Cor. 8:11

e. 1 Cor. 9:24-27

f. 1 Cor. 11:28-30, 32

g. 1 Cor. 15:2



h. 2 Cor. 13:5

i. Philip. 2:12

j. Col. 1:23

k. 1 Tim. 5:15

l. 2 Tim. 2:12

m. 2 Tim. 4:10

Philippians 2:12 (NASB)

“So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling.”



Three Tenses of Salvation

Phase	Justification	Sanctification	Glorification
Tense	Past	Present	Future
Saved from sin's:	Penalty	Power	Presence
Scripture	Eph 2:8-9; Titus 3:5	Philip 2:12	Rom 5:10

Three Tenses of Salvation

Phase	<u>Justification</u>	Sanctification	Glorification
Tense	<u>Past</u>	Present	Future
Saved from sin's:	<u>Penalty</u>	Power	Presence
Scripture	<u>Eph 2:8-9;</u> <u>Titus 3:5</u>	Philip 2:12	Rom 5:10

Three Tenses of Salvation

Phase	Justification	<u>Sanctification</u>	Glorification
Tense	Past	<u>Present</u>	Future
Saved from sin's:	Penalty	<u>Power</u>	Presence
Scripture	Eph 2:8-9; Titus 3:5	<u>Philip 2:12</u>	Rom 5:10

Philippians 2:12

- Middle tense of salvation
- Immediate context – Philippians 2:14-16
- Overall context – Philippians 4:2-3

Passages from the General Letters & Revelation

a. Jas. 5:19-20

b. Heb. 3:6, 14

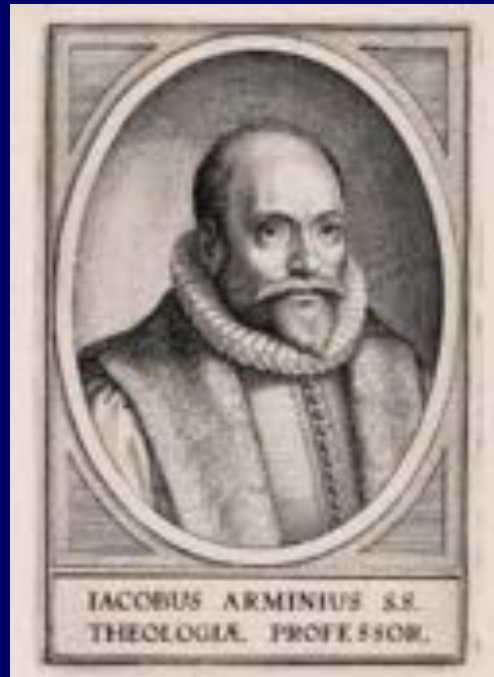
c. Heb. 5:9-10

d. Heb. 6:4-6

e. Heb. 10:26-30

f. Heb. 12:14

g. 2 Pet. 1:10-11, 20-22



h. Jude 11

i. 1 John 2:3

j. 1 John 3:9

k. 1 John 3:15

l. 1 John 5:16

m. Rev. 3:5

n. Rev. 22:18-19

1 John 5:16-17

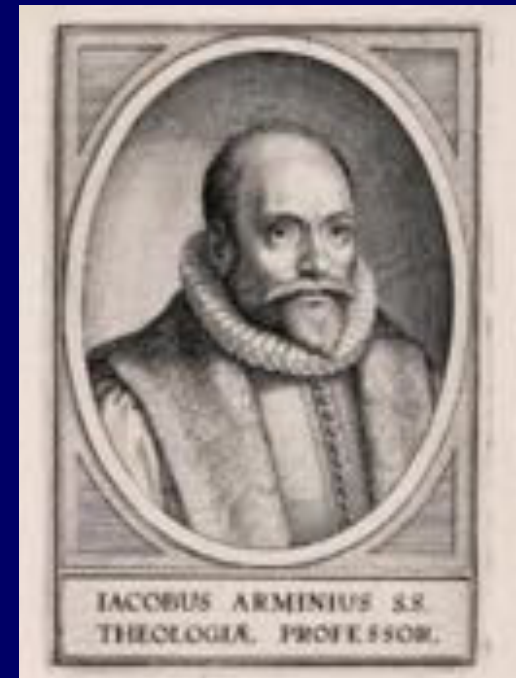
“If anyone sees his brother committing a sin not leading to death, he shall ask and *God* will for him give life to those who commit sin not leading to death. There is a sin leading to death; I do not say that he should make request for this.

¹⁷ All unrighteousness is sin, and there is a sin not leading to death.” (NASB)



1 John 5:16-17

- Sin brings death
 - Rom. 6:23
 - Jas. 1:14-16
- Maximum divine discipline
 - Acts 5:1-11
 - 1 Cor. 11:30
 - 1 John 5:16-17
 - Rev. 2:22-23



Passages from the General Letters & Revelation

a. Jas. 5:19-20

b. Heb. 3:6, 14

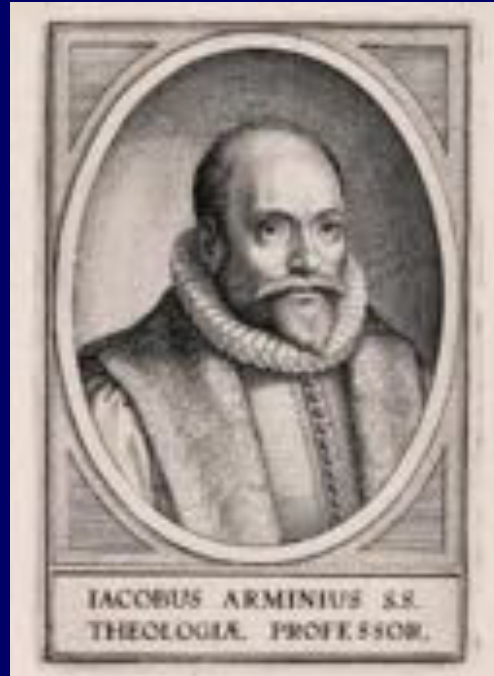
c. Heb. 5:9-10

d. Heb. 6:4-6

e. Heb. 10:26-30

f. Heb. 12:14

g. 2 Pet. 1:10-11



h. 2 Pet. 2:20-22

i. 1 John 2:3

j. 1 John 3:9

k. 1 John 3:15

l. 1 John 5:16

m. Rev. 3:5

n. Rev. 22:18-19

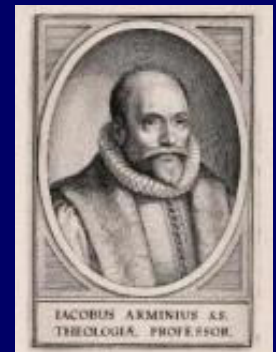
2 Peter 1:10-11

“Therefore, brethren, be all the more diligent to make certain about His calling and choosing you; for as long as you practice these things, you will never stumble; ¹¹ for in this way the entrance into the eternal kingdom of our Lord and Savior Jesus Christ will be abundantly supplied to you.” (NASB)



2 Peter 1:10-11

- Diligence in the Christian life does not make the believer more secure
- However, it can deepen inward assurance
- “Abundant entrance into the kingdom”-some believers will be saved but have little reward (1 Cor. 3:15; 2 John 8; Rev. 3:11)
- Our ultimate assurance comes from Christ’s promises (John 5:24; 6:47)



Lordship Salvation 7 Problems



- ✓ Changes the gospel
- ✓ Places an impossible burden upon the unsaved
- ✓ Confuses justification with sanctification
- ✓ Confuses the result of with requirement for salvation
- ✓ Fails to make basic dispensational distinctions
- ✓ Ignores the reality of a carnal Christian
- ✓ Destroys the assurance of salvation

4 Kinds of People from 1 Corinthians 3:1-3



4 KINDS OF PEOPLE

1 Corinthians 3:1-3



¹ And I, brethren, could not speak to you as to **spiritual people** but as to **carnal**, as to **babes** in Christ. ² I fed you with milk and not with solid food; for until now you were not able *to receive it*, and even now you are still not able; ³ for you are still carnal. For where *there are* envy, strife, and divisions among you, are you not carnal and behaving like *mere men*? (NKJV)

Carnal Christianity

“an unfortunate possibility”

- Exod. 19:1ff
- Acts 10:14
- Gal. 2:11-14
- Acts 19:18-19
- 1 Cor. 1:2, 7
- 1 Cor. 3:15
- 1 Cor. 6:19
- 1 Cor. 9:24-27
- Philip. 4:2-3
- Lot-Gen. 13:12;
19:4-8, 14, 30-38
vs. Gen 19:22; 2
Pet. 2:7-8



CONCLUSION

Soteriology Overview

- I. Definition
- II. Election
- III. Atonement
- IV. Salvation words
- V. God's one condition of salvation
- VI. Results of salvation
- VII. Eternal security
- VIII. Faulty views of salvation