

# THE COMING KINGDOM



What Is the Kingdom and  
How Is Kingdom Now Theology  
Changing the Focus of the Church?

**Andrew M. Woods**

Foreword by Thomas Ice

# The Coming Kingdom

## Chapter 4



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# Kingdom Study Outline



1. What does the Bible Say About the Kingdom?
2. The Main Problem with Kingdom Now NT interpretations
3. Why do some believe that we are in the kingdom now?
4. Why does it matter?



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|--------------------------|--------------------------------|
| 1. <u>Eden</u>           | 6. Old Testament Prophets      |
| 2. Abrahamic Covenant    | 7. Post exile                  |
| 3. Mosaic Covenant       | 8. Offer of the King / Kingdom |
| 4. Divided Kingdom       | 9. Rejection of the Offer      |
| 5. Times of the Gentiles | 10. Interim Age                |



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# Abrahamic Covenant of Genesis 15



- Necessity (Gen. 11:1-9)
- Promises (Gen. 12:1-3, 7)
- Literal (Gen. 11:31; 13:14-17)
- To Abram's physical descendants (Gen. 15:4-5)
- Covenantal (Gen. 15:18)
- Land, Seed, Blessing (Gen. 15: 1, 4-5, 18-21)
- Reliable (Num. 23:19; Titus 1:2; Heb. 6:18)
- Basis of the sub-covenants
- Unconditional
- Unfulfilled
- Conclusion

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# Mosaic Covenant of Exodus 19–24

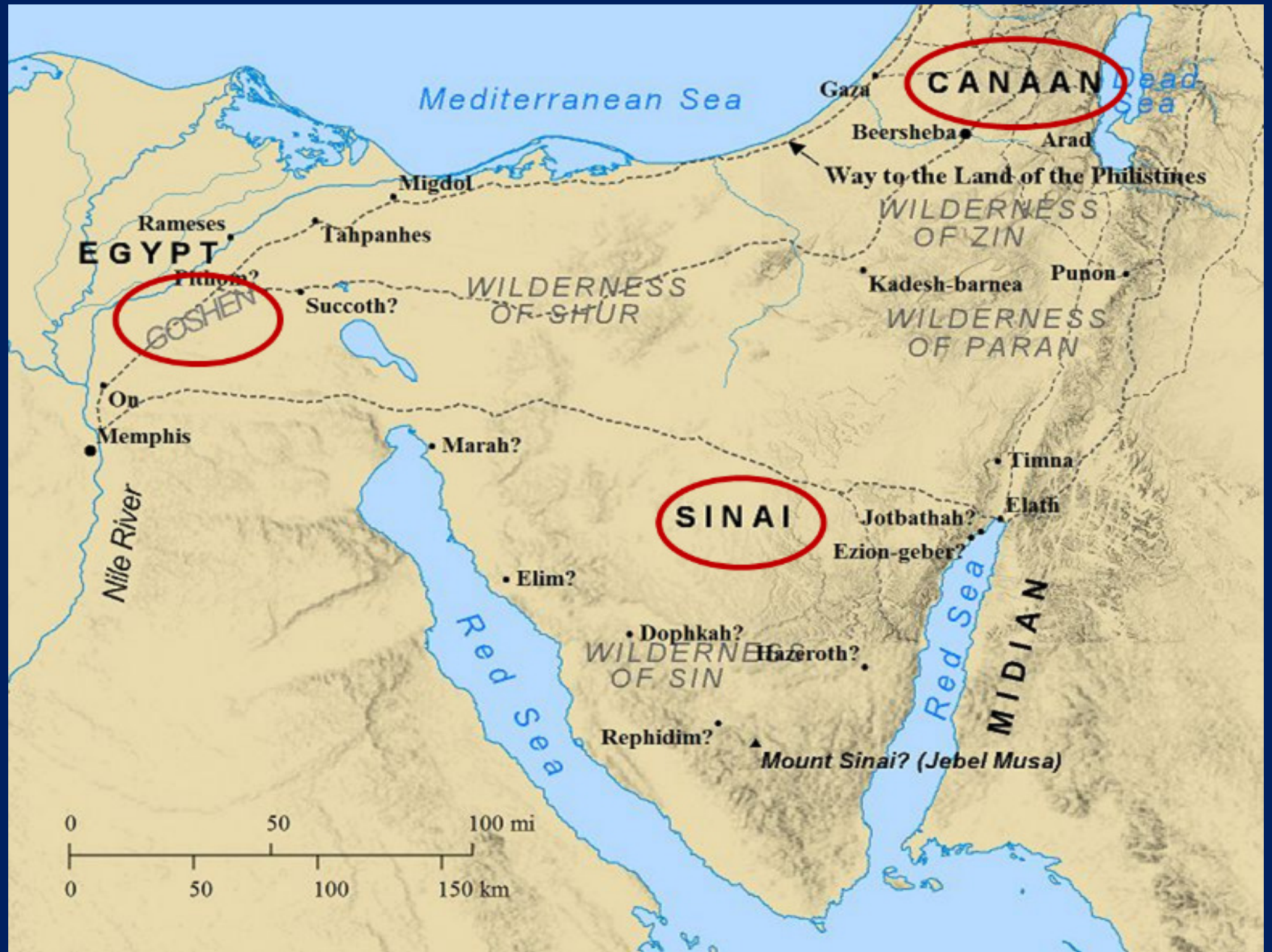


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Mediterranean Sea

CANAAN

AMMON

MOAB

Nile Delta

Tanis

GOSHEN

Etham

Wilderness of Shur

EDOM

Kadesh bamea

SINAI Peninsula

Ezion-geber

EGYPT

Land of Midian

Phidim

SINAI

Arabia

Red Sea

## Psalm 147:19-20

“He declares His words to Jacob, His statutes and His ordinances to Israel. He has not dealt thus with any nation; And as for His ordinances, they have not known them. Praise the LORD!”

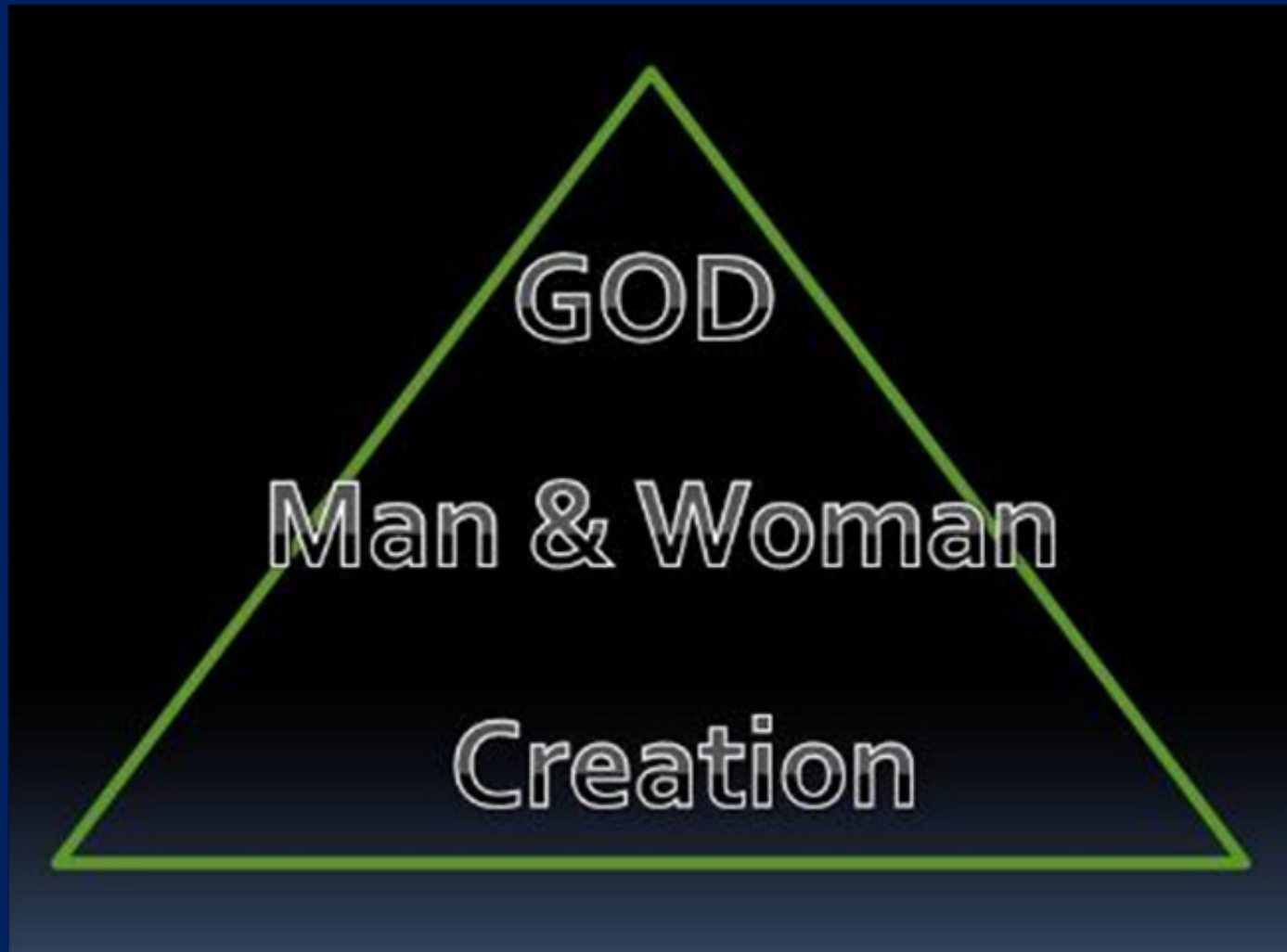


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# Theocratic Administrator



## Exodus 19:5-6

“Now then, if you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the earth is Mine; and you shall be to Me a kingdom of priests and a holy nation.’ These are the words that you shall speak to the sons of Israel.”





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## Romans 5:13-14

“for until the Law sin was in the world, but sin is not imputed when there is no law. <sup>14</sup> Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.”



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## Evidence of Abrahamic Covenant's Unconditional Nature

- ANE covenant ratification ceremony (Gen 15)
- Lack of stated conditions for Israel's obedience (Gen 15)
- Covenant's eternality (Gen 17:7, 13, 19; Ps. 90:2)
- Covenant's immutability (Heb 6:13-18; Mal. 3:6)
- Trans-generational reaffirmation despite perpetual national disobedience (Jer 31:35-37)

## Proverbs 3:5-6

“Trust in the LORD with all your heart And do not lean on your own understanding. In all your ways acknowledge Him, And He will make your paths straight.”



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# Six Parts of a Suzerain-Vassal Treaty in Deuteronomy

- Preamble (1:1-5)
- Prologue (1:6–4:40)
- Covenant obligations (5–26)
- Storage and reading instructions (27:2-3; 31:9, 24, 26)
- Witnesses (32:1)
- Blessings and curses (28)



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## Hosea 4:1-2 (NASB)

“Listen to the word of the LORD, O sons of Israel,  
For the LORD has a case against the inhabitants of  
the land, Because there is no faithfulness or  
kindness Or knowledge of God in the land.<sup>2</sup> *There is*  
swearing, deception, murder, stealing and adultery.  
They employ violence, so that bloodshed follows  
bloodshed.”

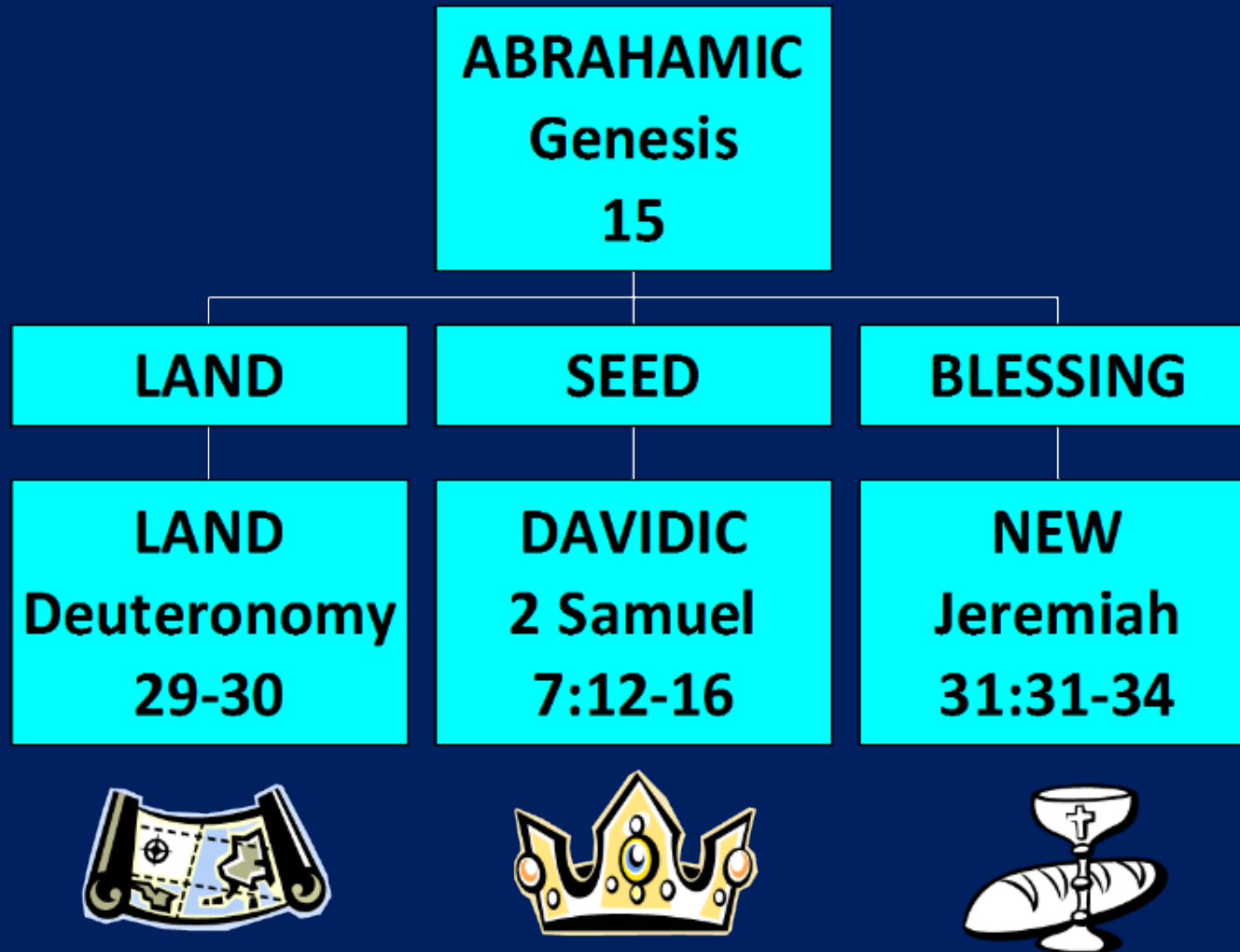


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# Abrahamic Covenant



**Unconditional** covenant with a conditional blessing (Deut. 28; Lev. 26)

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## Deuteronomy 17:15

“you shall surely set a king over you whom the LORD your God chooses, one from among your countrymen you shall set as king over yourselves; you may not put a foreigner over yourselves who is not your countryman.”



## John 5:45-47

“Do not think that I will accuse you before the Father; the one who accuses you is Moses, in whom you have set your hope. <sup>46</sup> For if you believed Moses, you would believe Me, for he wrote about Me. <sup>47</sup> But if you do not believe his writings, how will you believe My words?”



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## Luke 19:41-44

“When He approached *Jerusalem*, He saw the city and wept over it, <sup>42</sup> saying, “If you had known in this day, even you, **the things which make for peace!** But now they have been hidden from your eyes. <sup>43</sup> For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, <sup>44</sup> and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation.”



## Matthew 23:37-39

“Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, the way a hen gathers her chicks under her wings, and you were unwilling. <sup>38</sup> Behold, your house is being left to you desolate! <sup>39</sup> For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’””

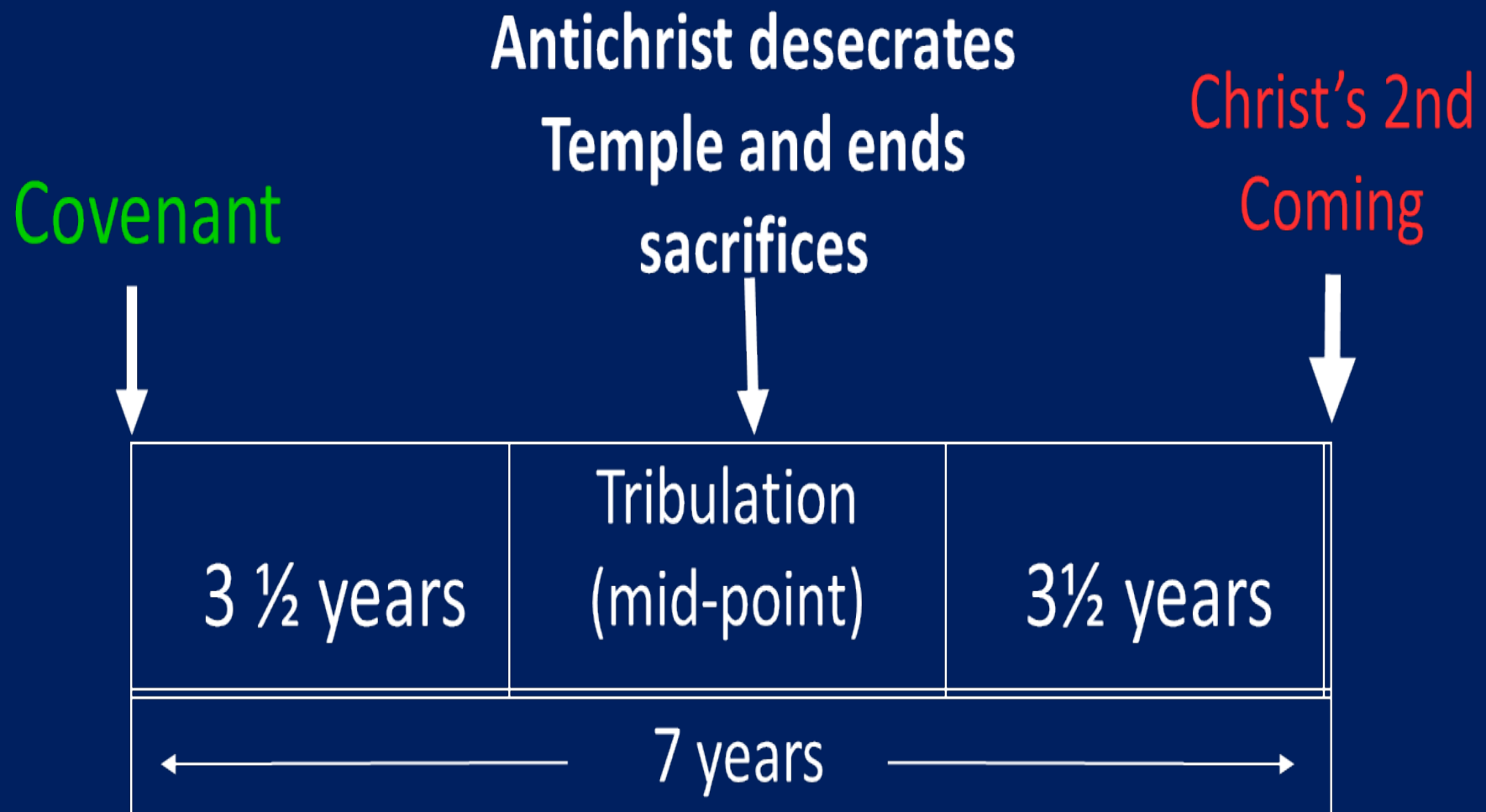


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# DAN 9:27 OVERVIEW OF TRIBULATION PERIOD



# Typology of Antichrist

PROPHECY 550 BC | ANTIOCHUS EPIPHANES 165 BC | TITUS 70 AD | ANTICHRIST? AD



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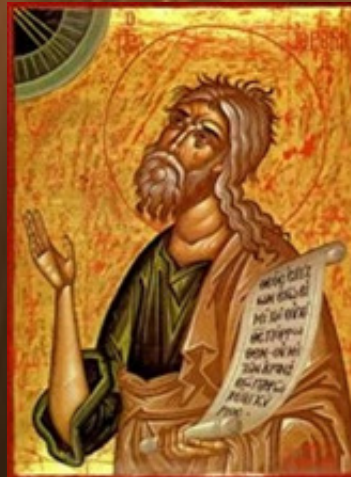
## Deuteronomy 4:30

“When you are in distress and all these things have come upon you, in the latter days you will return to the Lord your God and listen to His voice.”



## Jeremiah 30:7

“Alas! for that day is great, There is none like it; And it is the time of Jacob’s distress, But he will be saved from it.”





## Zechariah 12:10

“I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.”





## 6 Prophecies WILL BE fulfilled in Daniel 9:24c

- 1) “to finish transgression”
- 2) “to make an end of sin”
- 3) “to make atonement for iniquity”
- 4) “to bring in everlasting righteousness”
- 5) “to seal up vision and prophecy”
- 6) “to anoint the most holy place”

Conclusion

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