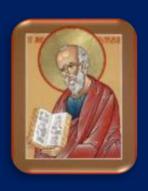


# 2 Timothy Introduction

The Call to Christian Perseverance

# **Answering Nine Questions**



- 1) Who wrote it? Paul
- 2) What do we know about the author? An Apostle
- 3) To whom was it written? Timothy
- 4) When was it written? A.D. 67
- 5) Where was it written from? Rome
- 6) Why was it written? Timothy's timidity
- 7) What is it about? Perseverance
- 8) What is inside (outline)? 4 part outline
- 9) What makes the book different? Paul's final word

- 1. General call to faithful endurance in the ministry (chapter 1)
- 2. Ten metaphors describing what faithful endurance looks like (chapter 2)
- 3. What to do in the midst of the coming apostasy (3:1–4:8)
- 4. How God met six needs in Paul's life (4:9-22)

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# 2 Timothy 2

Ten Metaphors Illustrating Endurance

#### Ten Metaphors

- Teacher (2:2)
- Soldier (2:3-4)
- Athlete (2:5)
- Farmer (2:6)
- Christ (2:7-8)
- Paul (2:9-10)
- Trustworthy statement (2:11-13)
- Workman (2:14-18)
- Vessel (2:19-23)
- Servant (2:24-26)



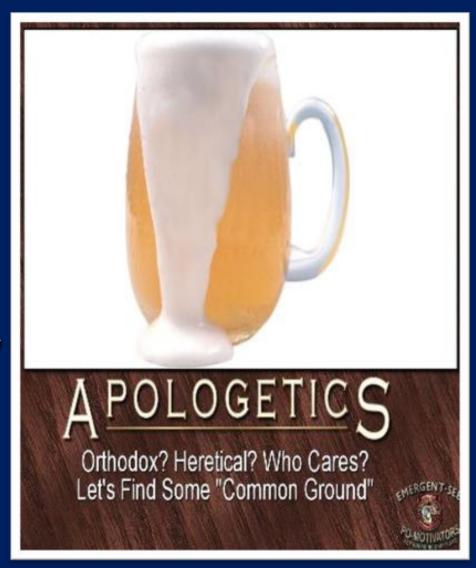
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# THE LAST DAYS APOSTASY OF THE CHURCH

Dr. Andy Woods

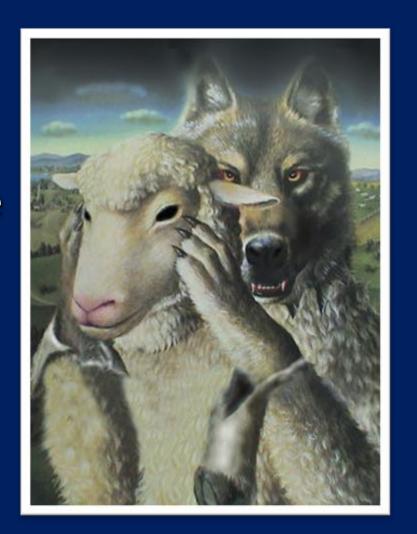
# **Definition of Apostasy**

- apos = away from
- histēmi = to stand
- Apostasy = to stand away from
- Apostasy = a departure from known (or previously embraced) truth

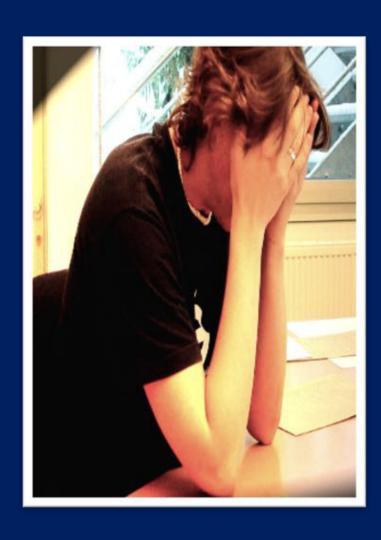


# Ten Characteristics of Apostasy

- 1) Sign of the last days
- 2) A massive NT subject
- 3) Impacts every major doctrine
- 4) Primarily internal
- 5) Knows no limits



# Ten Characteristics of Apostasy



- 6) Can happen quickly
- 7) Satanically energized
- 8) Destructive
- 9) Makes life difficult for the man of God
- 10) Impacts those who have not taken preventive measures

# 2 Timothy 3:1-4:6

What to Do in the Midst of the Apostasy

#### Apostasy (3:1-4:8)

- The Apostasy (3:1-9)
  - A. The evil (3:1-7)
  - B. The examples (3:8-9)
- II. The Antidote (3:10–4:8)
  - A. Paul's example (3:10-13)
  - B. Preach the Word (3:14–4:8)

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- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)



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- 1. Lovers of self (2)
- 2. Lovers of money (2)
- 3. Lovers of pleasure rather than lovers of God (4)



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#### 2 Tim 3:2-4

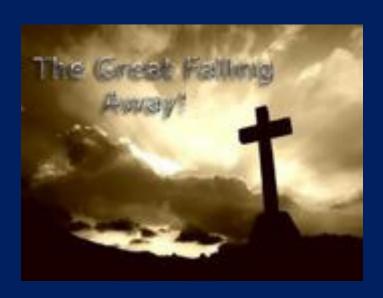
- Lovers of self (vs. 2)
  - ◆ Lovers of \$
  - Boastful
  - Arrogant
  - ◆ Blasphemers
  - Disobedient to parents
  - ◆ Unthankful
  - Unloving
  - Unholy
  - Unforgiving
- Rather than lovers of God (vs. 4)

- ◆ Slanderers
- Without self-control
- Brutal
- Haters of good
- ◆ Treacherous
- Reckless
- Conceited
- ◆ Pleasure lovers

- 1. Lovers of self (2)
- 2. Lovers of money (2)
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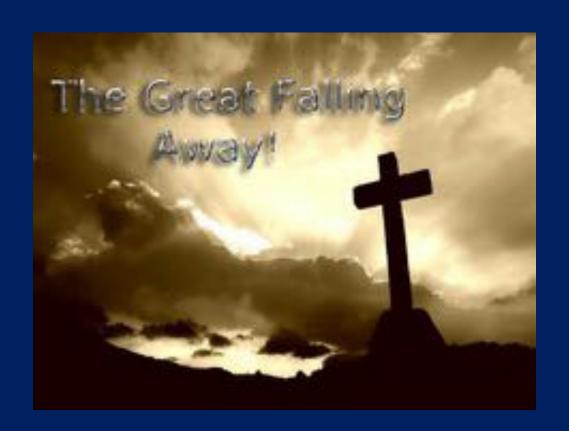


- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. **Pride (2)**
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)



# 3. Pride (2)

- 1. Boastful (2)
- 2. Arrogant (2)
- 3. Revilers (2)

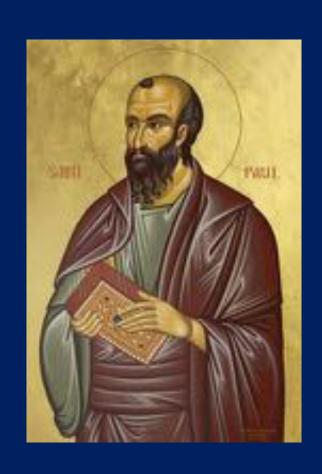


# 3. Pride (2)

- **1.** Boastful (2)
- 2. Arrogant (2)
- 3. Revilers (2)



#### Ephesians 2:8-9



"For by grace you have been saved through faith; and that not of yourselves, it is the gift of God; not as a result of works, so that no one may boast."

# 3. Pride (2)

- 1. Boastful (2)
- 2. Arrogant (2)
- 3. Revilers (2)

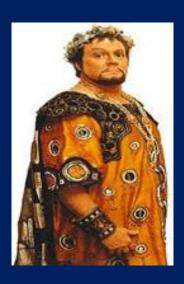


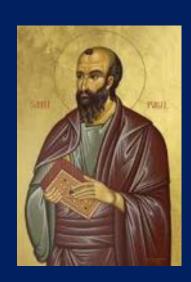
# Hall of the Humbled (1 Peter 5:5)

- Satan (Isa 14:12-15; Ezek 28:12-17; 1 Tim 3:6)
- Nebuchadnezzar (Dan 4)
- Herod (Acts 12:20-23)
- Paul (2 Cor 12:1-10)



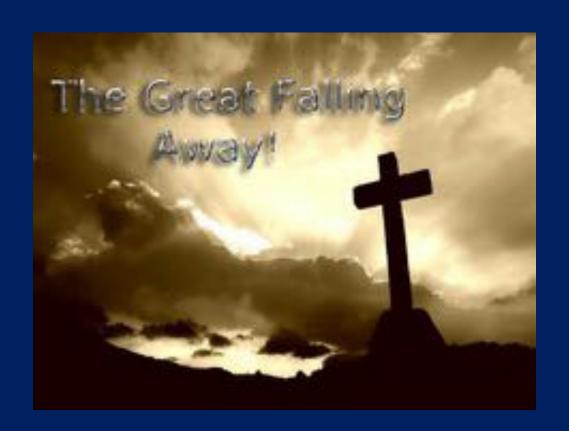






# 3. Pride (2)

- 1. Boastful (2)
- 2. Arrogant (2)
- 3. Revilers (2)



- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
- 4. Alpha privitives (2-3)
- 5. Four concluding characteristics (5-7)



#### 4. Alpha Privitives (2-3)

- 1. Disobedient to parents (2)
- Ungrateful (2)
- 3. Unholy (2)
- **4.** Unloving (3)
- 5. Irreconcilable (3)
- 6. Break up-Malicious gossips (3)
- 7. Without self control (3)
- 8. Brutal (3)
- 9. Haters of good (3)



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# Theocratic Administrator



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### A. The Evil (3:1-7)

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
- 4. Alpha privitives (2-3)





- 1. Treacherous (4)
- 2. Reckless (4)
- 3. Conceited (4)
- 4. Holding to a form of godliness but denying its power (5-7)



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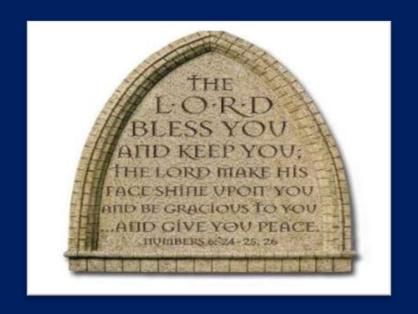


# Conclusion

## A. The Evil (3:1-7)

- 1. Difficulty & danger (1)
- 2. Misplaced Love (2, 4)
- 3. Pride (2)
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- 5. Four concluding characteristics (5-7)







"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)