

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D Sunday, AD 60 - 62 Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us and received his share in this ministry." (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT'; and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Dr. Andy Woods

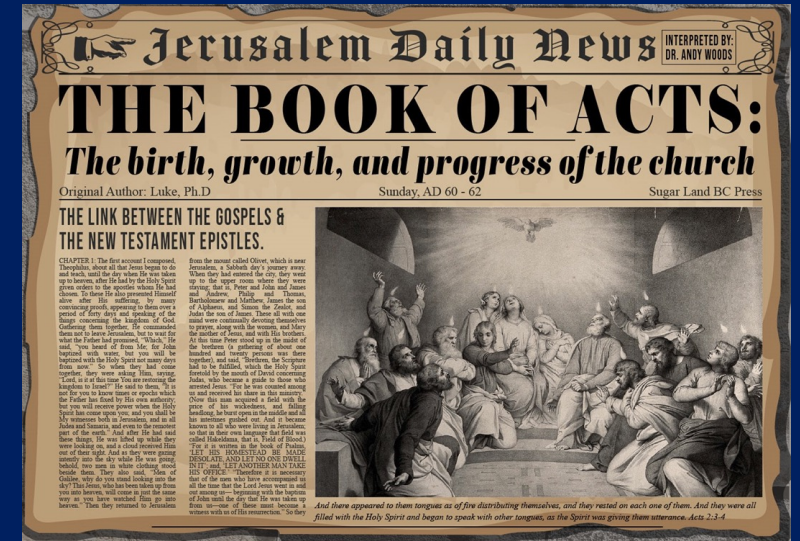
Senior Pastor – Sugar Land Bible Church

President – Chafer Theological Seminary

Acts 4:1–5:11

Summary

- I. Apostles Arrested (4:1-4)
- II. Apostles Examined (4:5-12)
- III. Sanhedrin's Decision (4:13-22)
- IV. Apostles' Prayer (4:23-31)
- V. Pre-Ananias and Sapphira (4:32-37)
- VI. Ananias and Sapphira (5:1-11)



Acts 4:12

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must [dei] be saved.”

MyBible says

**SALVATION
IS IN CHRIST
ALONE.**



Luke 4:43

“But He said to them, “I must [*dei*] preach the kingdom of God to the other cities also, for I was sent for this purpose.”



Luke 24:44

“Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms **must** [*dei*] be fulfilled.”





“...one of the mistakes that human beings make is believing that there is only one way...We don't accept that there are diverse ways of being in the world; that there are millions of ways to be a human being. And many ways...many paths to what you call God. That her path might be something else and when she gets there she might call it the light. But her loving, and her kindness, and her generosity brings her to the...same point that it brings you...



...It doesn't matter whether she called it 'God' along the way or not...There couldn't possibly be just one way!...There couldn't possibly be only one way with millions of people in the world!...You think...if you are somewhere on the planet and you never hear the name of Jesus but yet you live with a loving heart. You lived as Jesus would have had you to live. You lived for the same purpose as Jesus came to the planet to teach us all, but you are in some remote part of the earth and you never heard the name of Jesus. You cannot get to Heaven...?"



Tony Evans

Totally Saved: Understanding, Experiencing and Enjoying the Greatness of Your Salvation (Chicago: Moody, 2002), 355, 359.

“In a class I once taught at Dallas Seminary, I inadvertently asked an exam question on material I had not covered in class. One of the students brought this discrepancy to my attention. To be fair, I had to rescore all of the test papers because I could not hold the students liable for information they had never been given...So the premise is that God will not hold people accountable for a decision they cannot make, based on information they have not received...And people in faraway lands who have never heard the gospel still have their own sins to answer for. This means we need to talk about the provision God has made for those who cannot believe....Here's the spiritual principle at work: When people respond to what they do know of God, He takes personal responsibility for giving them more information about Himself... In the case of a person...



Tony Evans

Totally Saved: Understanding, Experiencing and Enjoying the Greatness of Your Salvation (Chicago: Moody, 2002), 355, 359.

...who never hears the gospel and never knows the name of Jesus, but who responds to the light he has, God, treats that person like an Old Testament saint, if you will. That is, if the person trusts in what God has revealed, God deals with that person based on the knowledge he has, not the information he never received. I call this trans-dispensationalism...By this I mean if a person is sincerely seeking God and desiring to know Him, and is responding to the truth he knows, if there is no missionary or direct manifestation of God, then God judges that person based on his faith in the light he has received. And as in the case of Abraham, God will retroactively count this person as righteous by applying the death of Christ from the dispensation of grace.”



[HI9Aps://www.youtube.com/watch?v=hrf60-zHI9A](https://www.youtube.com/watch?v=hrf60-zHI9A)

Dr. Schuller: "Tell me, what is the future of Christianity?"

Dr. Graham: "Well, Christianity and being a true believer, you know, I think there's the body of Christ which comes from all the Christian groups around the world, or **outside the Christian groups**. I think that everybody that loves Christ or knows Christ, **whether they're conscious of it or not**, they're members of the body of Christ. And I don't think that we're going to see a great sweeping revival that will turn the whole world to Christ at any time...and that's what God is doing today. He is calling people out of the world for His name. Whether they come from the **Muslim** world, or the **Buddhist** world, or the Christian world, or the **non-believing** world, they are members of the body of Christ because they've been called . . .



[HI9Aps://www.youtube.com/watch?v=hrf60-zHI9A](https://www.youtube.com/watch?v=hrf60-zHI9A)

...by God. They may not even know the name of Jesus, but they know in their hearts they need something that they don't have and they turn to the only light that they have and I think they're saved and they're going to be with us in heaven."

Dr. Schuller: "This is fantastic. I'm so thrilled to hear you say that. There's a wideness in God's mercy."

Dr. Graham: "There is."



A. Acts 4:13-14

Observations

1. Apostles (13)

2. Lame man (14)

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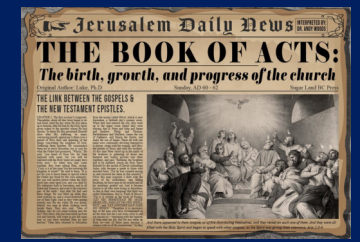
CHAPTER 1: The first account (compared, Theophilus, about all that Jesus began to do and teach, until the day when he was taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In that day several hundred men stood about the building, by name continuing prayer, appearing to them over a period of forty days, and speaking of the things concerning the kingdom of God. Cleopas came together, for instance. Cleopas to have Cleopas, but to wait the visit he later had someone, "Who?" He said, "You heard of from Me, the John baptizer with water, but you said, he baptizes with the Holy Spirit and water days from now... So when you had come 'Lord, at it at that time You are remaining the kingdom to Israel?' He said to them, 'It is not for you to know times or epochs which the Father has fixed by His own authority. But you will receive power when the Holy Spirit has come upon you, and you shall be witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.' And after he had said these things, he was taken up while they were looking on, and a cloud received him out of their sight, and as they were gazing upward into the sky while he was going, behold, two men in white clothing stood beside them. They also said, 'Son of David, why do you stand looking up into the sky? The Lord has received you up into heaven, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the brother of Jesus, and with them others, were gathered together, about one hundred and twenty persons, were there to pray, along with the women, and Mary the mother of Jesus, and with her brothers. At this time Peter stood up to the right of the brethren (a gathering of about one hundred and twenty persons, was there gathered, and said, 'Brethren, the Spirit has testified that Jesus, the Holy Spirit testified by the mouth of John concerning Jesus, who became a guide to those who entered Jerusalem. For he was crucified among us and received his share in this martyr's close that man acquired a field with the price of the inheritance, and falling headlong, he bore open in the middle and all his members, prodded out. And it became known to all who were living in Jerusalem, so that all their ears kepting and that was Cleopas had taken in, Paul of Tarsus. This is in written in the book of Psalms: 'LET HIS BROTHERS AND SISTERS MOURN, AND LET HIS SISTERS MOURN.' Therefore it is necessary one of the men who have accompanied in all our time and have seen with our own eyes, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

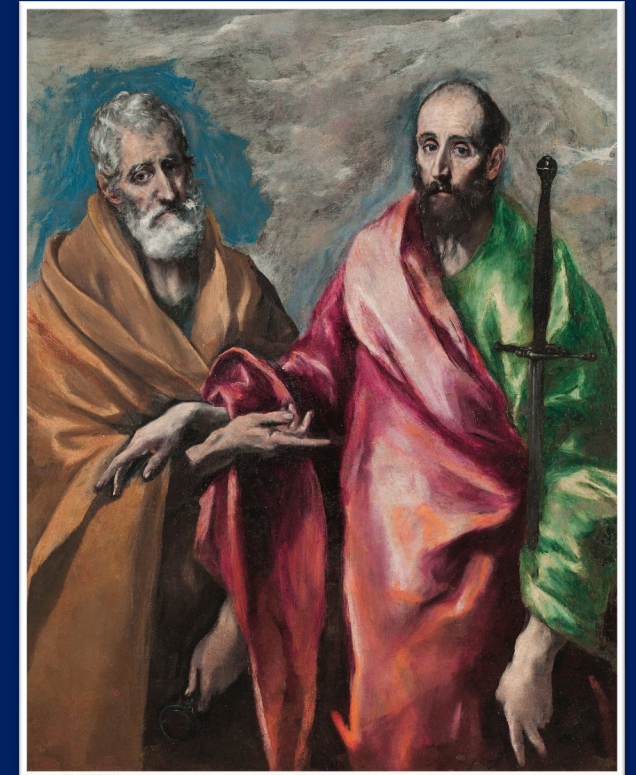
And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Title



- Acts of the Apostles
- Misleading?
 - Acts of the Holy Spirit
 - Geographical expansion
 - Two apostles: Peter and Paul



From Peter to Paul

Reference	Center	Person	Place	Outreach
Acts 1–12	Jerusalem	Peter	Jerusalem, Judea, Samaria	Jewish
Acts 13–28	Antioch	Paul	Uttermost parts	Gentiles

From Peter to Paul

Peter

Heals a man lame from birth (3:1-11)

Heals by shadow (3:15-16)

Success is a cause of jealousy (5:17)

Confronts a sorcerer (8:9-24)

Raises Dorcas (9:36-41)

Jailed and miraculously freed (12:3-19)

Paul

Heals a man lame from birth (14:8-18)

Heals by handkerchief (19:11-12)

Success is a cause of jealousy (13:45)

Confronts a sorcerer (13:6-11)

Raises Eutychus (20:9-12)

Jailed and miraculously freed (16:25-34)

III. Sanhedrin's Decision

Acts 4:13-22

A. Observation (13-14)

B. Private counsel (15-16)

C. Decision (17-18)

D. Apostles' response (19-20)

E. Sanhedrin's response (21-22)

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from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Sappho the son of Aphrodisias, and Simon the Galilean, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren, in the time Peter stood up to the right of the brethren (a gathering of about one hundred) and saying, 'Brethren, we have heard of the manner in which the Holy Spirit has come upon the apostles in Caesarea, and because I have seen and received his share in this ministry, close that door against it, and with the grace of the Father, and Jesus Christ, the Lord, he have given in the middle and all his brethren, great and small, and to all who were living in Jerusalem, so that no man ever hearing that word shall be admitted into the body of Brethren. Therefore it is necessary that one of the men who have accompanied us all the time that Jesus lived with us and all things we have heard with the lips of Jesus until the day that he was taken up from us—one of these must become a witness with us of his resurrection.' So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

C. Acts 4:17-18

Decision

1. Goal (17)
2. Command (18)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Simeon the son of Alphaeus, and Thomas the Centurion, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and praying, present, was there Stephen, a man full of faith and power, who had been called by the name of Cyrenius. Stephen, who became a guide to those who entered Jerusalem. For he was created miraculously and received his share in this ministry. Close their eyes, and he said, "I had with the face of the multitude, and having known to all who were living in Jerusalem, and that he had never heard that any other had done so. He was full of grace and mighty deeds, and many people in Jerusalem were being added to his number. Then he stood up in the midst, and said, "Brethren, the Spirit has testified that in every city there are men who desire to hear the word of God. For it is written in the book of Isaiah, 'LET HIM WHO HEARS SAY, HE HEARS NOT; AND LET HIM WHO SEES SAY, HE SEES NOT.' Therefore it is necessary that one of the men who have accompanied us all the time should have been chosen to tell and testify to the Jews and to the Greeks. For these men were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Acts 4:12

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must [*dei*] be saved.”

MyBible says

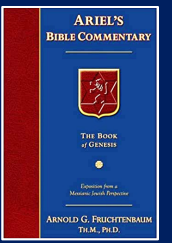
**SALVATION
IS IN CHRIST
ALONE.**





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 110



“One should note the contemptuous use of the phrase ‘in this name,’ for the religious leaders did not even want to say the name ‘*Yeshua*.’ Rabbinic writings often refer to *Yeshua* as ‘that man.’...In Matthew 27:63, the Pharisees called *Yeshua* ‘that deceiver,’ as was typical in Pharisaic Judaism. When the rabbis had an issue with someone, they substituted an epithet, title, or derogatory term for that person’s proper name. Even today, *Yeshua* is still called *Yeshu*, which in Hebrew forms a three-letter acronym meaning ‘May his name and memory be blotted out.’ He is also referred to as *Ha-Ish Ha-Hu*, meaning ‘that man,’ and *Ha-Taloui*, meaning ‘the hanged one.’”



Emphasis of 2 Timothy

“By my count, there are twenty-seven explicit commands given in the body of this letter. In 27 words Paul tells pastors what to focus on. You have to be blind to miss the thrust of Paul's instructions here, because *eighteen* of those commands--fully *two-thirds*--have to do with the ministry of the *Word*.”

Daniel Wallace, “Crisis of the Word: A Message to Pastors or Would-be Pastors,”
Conservative Theological Journal 1, no. 2 (August 1997): 108.

D. Acts 4:19-20

Apostles' Response

1. Rhetorical Question (19)
2. Commitment (20)

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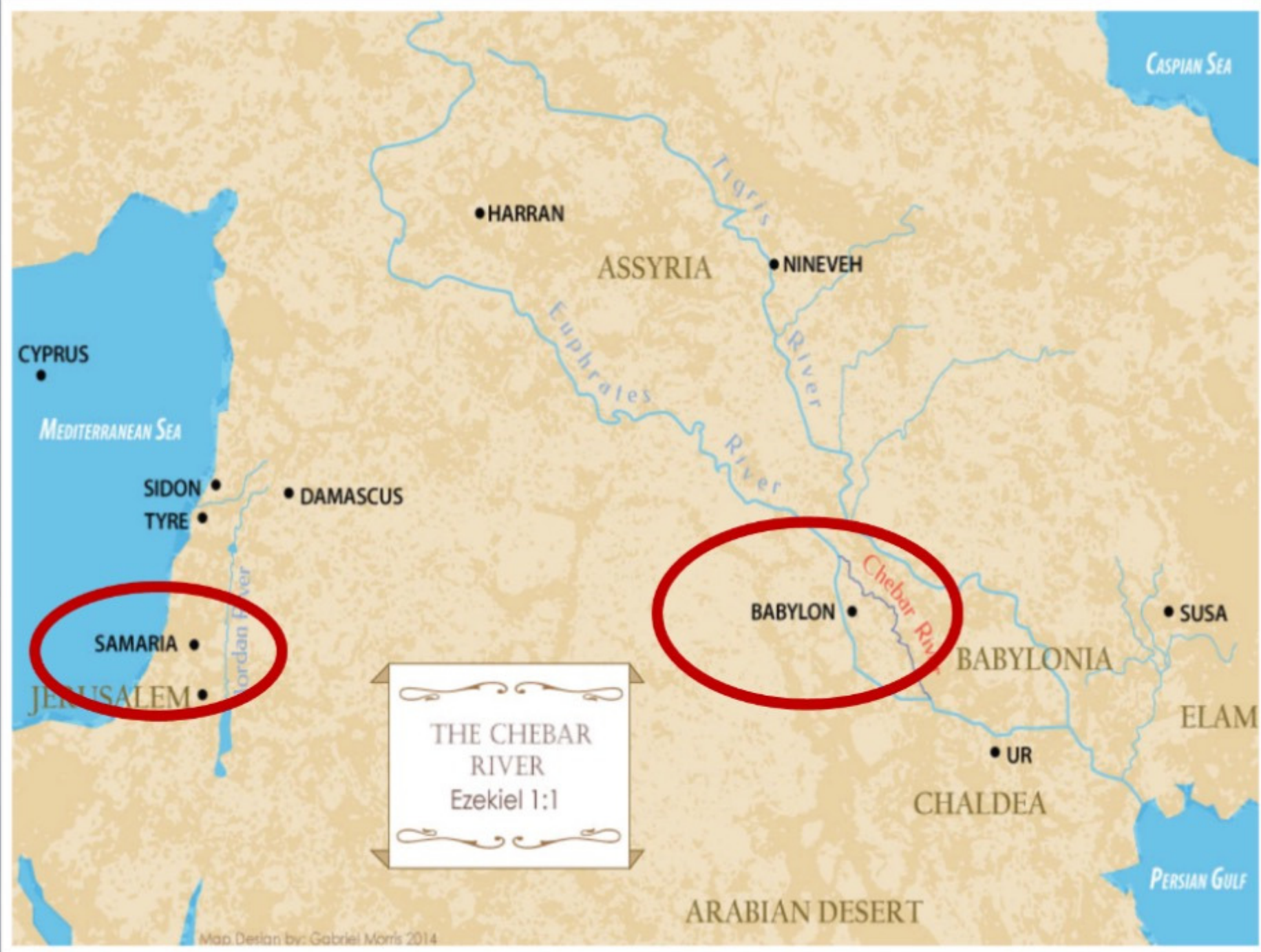
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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Sappho the wife of Sapphus, and the brethren (a gathering of about one hundred and twenty persons, was there) were praying, along with the women, and Mary the mother of Jesus, and with the brethren. At this time Peter stood up to the middle of the brethren (a gathering of about one hundred and twenty persons, was there) and said, "Brethren, the Holy Spirit has been poured out upon us, as you know, who became a guide to those who entered Jerusalem. For he was quoted among us and received his share in this ministry. Close that man, equipped at Antioch with the gift of the Holy Spirit, and having been called by the brethren, he has been open in the middle and all his brethren, and all those who were living in Jerusalem, and all those who were hearing that Paul was preaching the gospel in Antioch. Therefore it is necessary for us to choose one of our men who have accompanied us all the way and have been with us and all our meetings — beginning with the baptism of John until the day that he was taken up from us — one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



THE CHEBAR
RIVER
Ezekiel 1:1

Daniel Outline

Chiasm "Aramaic" (2-7)



1. Gentile History (2)
2. Protection (3)
 3. Revelation to a gentile king (4)
 3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

Daniel Outline

Chiasm "Aramaic" (2-7)



1. Gentile History (2)

2. **Protection (3)**

3. Revelation to a gentile king (4)

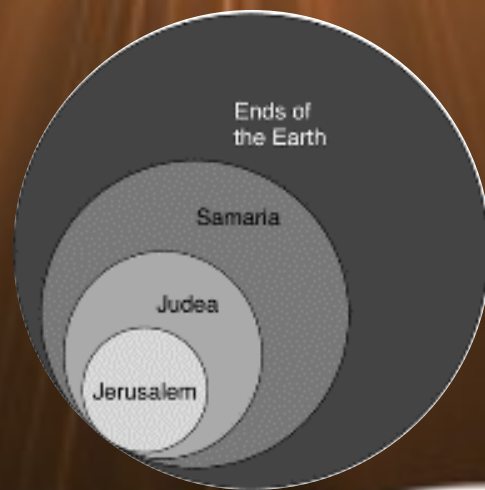
3. Revelation to a gentile king (5)

2. **Protection (6)**

1. Gentile history (7)

Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”



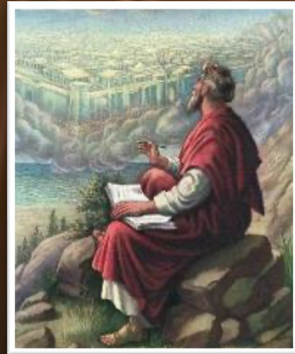
Acts 2:22

“Men of Israel, listen to these words: Jesus the Nazarene, a man attested to you by God with miracles and wonders and signs which God performed through Him in your midst, just as you yourselves know.”



John 20:30-31

“Therefore many other signs Jesus also performed in the presence of the disciples, which are not written in this book; but these have been written so that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.”



“SEVEN SIGNS” in Gospel of John



1. Changing Water into Wine

2:11



2. Healing official's son

4:46-54



3. Healing an invalid at the Pool of Bethesda

5:1-18



4. Feeding the 5,000

6:5-14

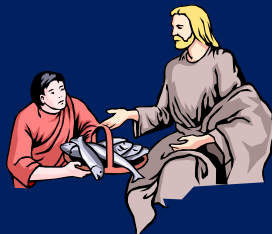


5. Walking on water

6:16-21

6. Healing a blind man

9:1-7



7. Raising dead Lazarus

11:1-45

IV. Apostles' Prayer

Acts 4:23-31

A. Report to the Apostles (23)

B. Motivation for the Prayer (24)

C. Prayer (25-30)

D. Answer to the Prayer (31)

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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the brother of James, and with them the mother of Jesus, and with her brethren, all gathered of about one hundred and twenty persons, were there to pray, along with the women, and Mary the mother of Jesus, and with her brethren, at the time Peter stood up to the multitude of the brethren (a gathering of about one hundred and twenty persons, who were gathered, and said, "Brethren, the Spirit has spoken to us by the mouth of Jesus concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's account, a field with the price of his inheritance, and falling headlong, he burst open in the middle, and all his contents poured out. And it became known to all who were living in Jerusalem, so that all their ears kepting had filled with Cleopas' blasphemies that he had spoken this word in the book of Psalms: "LET HIS HOUSHOLD AND HIS MATE, MISHAH, AND LET HIS DWELLING BE WITHOUT INHABITANTS." Therefore it is necessary one of the men who have accompanied us all the time that Jesus lived with us and all among us—beginning with the baptism of Jesus until the day that he was taken up from us—one of these must become a witness with us of his resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Activities of the Local Church

(Acts 2:41-47)

- Doctrine (Acts 2:42)
- Ordinances (Acts 2:41-42, 46)
- Prayer (Acts 2:42)
- Evangelism (Acts 2:47)
- Worship (Acts 2:47)
- Benevolence (Acts 2:44-45)
- Fellowship (Acts 2:42, 46-47)

Exodus 20:8-11

Solar Non-Consecutive Days?

⁸ “Remember the sabbath day, to keep it holy. ⁹ Six days you shall labor and do all your work, ¹⁰ but the seventh day is a sabbath of the Lord your God; in it you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you. ¹¹ For in six days the Lord made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the Lord blessed the sabbath day and made it holy.”



Exodus 31:15-17

Solar Non-Consecutive Days?

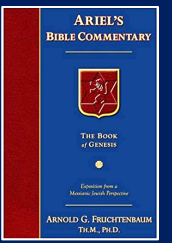
¹⁵ ‘For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death. ¹⁶ ‘So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’ ¹⁷ “It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed.”





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 113



“The apostles addressed God as ‘Lord,’ or in Greek as *despotés*. This term is used a total of ten times in the New Testament: four times of a human lord (I Tim. 6:1, 2; Titus 2:9; I Pet. 2:18), three times of God (Lk. 2:29; Acts 4:24; Rev. 6:10), and three times of the Messiah (II Tim. 2:21; II Peter 2:1; Jude 4). In this verse, the apostles used the word in the sense of a master-slave relationship. Thus, they recognized God’s authority. He is the One who made the heavens and the earth and the sea and all life that is in them. This was a recognition of God’s power displayed in the act of creation.”

C. Acts 4:25-30

Prayer

1. Citation of Ps. 2:1-2 (25-26)
2. Application (27-28)
3. Three requests (29-30)

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from the house called Obed, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers; the brethren (a gathering of about one hundred) and several priests, who were devoted to the apostles. In this time Peter stood up in the midst of the brethren (a gathering of about one hundred) and saying, "Brethren, we have heard that in Caesarea, the Holy Spirit descended upon the man in Syria, concerning whom we received an account. For he was called Ananias, and received his share in this ministry. Close that man, equipped at first with the gift of the Holy Spirit, and having been called by the Lord, he has opened the middle ear of his brethren, and many have turned to the Lord. And it became known to all who were living in Jerusalem, and that they were hearing and obeying the words of the man in Syria, concerning whom it is written in the book of Isaiah, "LET HIM HOIST UP HIS VOICE, AND LET HIM SPEAK OF HIS OFFICE." Therefore it is necessary that one of the men who have accompanied us all the time that Jesus lived with us and all among us—beginning with the baptism of John until the day that He was taken up into us—one of these men become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2 Timothy 3:16-17

“All Scripture is inspired by God [theópneustos] and profitable for teaching, for reproof, for correction, for training in righteousness; so that the man of God may be adequate, equipped for every good work.”



2 Peter 1:19-21

“¹⁹ So we have the prophetic word made more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts. ²⁰ But know this first of all, that no prophecy of Scripture is a matter of one’s own interpretation, ²¹ for no prophecy was ever made by an act of human will, but men moved [pherō] by the Holy Spirit spoke from God.”



INSPIRATION OF SCRIPTURE

V. 20-21

- Men Wrote as they were inspired by Holy Spirit
 - *“pherō” = to carry*
 - *Acts 27:15,17*
- Opposite of Knowledge of False Teachers
 - *Which is their own imagination*
 - *Jer. 23:16*



Zechariah 12:3

“It will come about in that day that I will make Jerusalem a heavy stone for all the peoples; all who lift it will be severely injured. And all the nations of the earth will be gathered against it.”



Zechariah 14:2-3

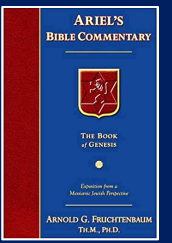
² For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. ³ Then the LORD will go forth and fight against those nations, as when He fights on a day of battle.





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 113-14



“The literal meaning of the verses in Psalm 2 refers to the Gentiles and the Gentile nations that will come against God and against the Messiah during the Campaign of Armageddon. But the application made here is to the Jewish leaders who have now spoken against God and His Anointed One. The psalmist declared that the Gentiles who in the future will rise up against God will include kings, but these Jewish leaders were not kings. Still, they gathered together against God and against His Anointed. That is the one point of similarity. Just as the Gentiles in Armageddon will come against the Lord and His Messiah, even so, these Jewish leaders have now come against the Lord and His Messiah.”

2. Acts 4:27-28

Prayer

- a) Human responsibility (27)
- b) Divine responsibility (28)

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From the house called Upper Room, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying. There Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brothers. At the time Peter stood up to the middle of the brethren (a gathering of about one hundred and twenty persons, was there present, and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who crucified Jesus: 'For he was counted among us and received his share in this ministry.' Close that man's ears, and his hand withered, and he fell from his high position. And it became known to all who were living in Jerusalem, and that he was hanged, and that his body did not decay. This is in accord with the words of Isaiah: 'LET HIM WHO BELIEVES IN ME, AND LET HIM TAKE HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all evening — beginning with the baptism of John until the day that he was taken up from us — one of these must become a witness with us of his resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

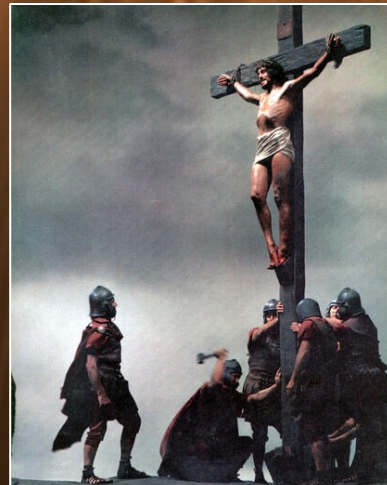
Acts 2:23

“this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.”



Acts 2:23

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Acts 2:23

“this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.”



3. Acts 4:29-30

Three Requests

- a) Consider their threats (29a)
- b) Boldness (29b)
- c) Confirmation via signs & wonders (30)

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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the brother of Peter, and the brethren (a gathering of about one hundred) and every person who there had to be. And when they were gathered together, they said, "Brethren, the Spirit has spoken for the apostles to Peter concerning Judas, who became a traitor to those who carried Jesus. For he was counted among us and received his share in this ministry. Close that man's ears, and let him depart from the midst of us, for he has denied the Lord, and he has wasted his words. And because he has denied the Lord, and he has wasted his words, let him depart from the midst of us, for he has denied the Lord, and he has wasted his words. And because he has denied the Lord, and he has wasted his words, let him depart from the midst of us, for he has denied the Lord, and he has wasted his words.

LET US, HOPEFULLY, WE MAKE MENTION, AND LET US SPEAK OF THE HOLY SPIRIT. Therefore it is necessary that we who have been accompanied in all our way and have seen with our own eyes and heard with our own ears that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

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From the house called Cloves, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brethren. At this time Peter stood up to the midst of the brethren (a gathering of about one hundred and twenty persons was there present), and said, "Brethren, the Spirit has spoken by the mouth of David concerning Judas, who became a guide to those who captured Jesus. 'For he was counted among us and received his share in this ministry.' Close this man's account, and with him his portion and his cup. And it became known to all who were living in Jerusalem, so that they were keeping their mouths shut. (This is in accord with the book of Psalms: 'LET HIS HOUSING BE MADE DESOLATE, AND LET NO DWELLER BE THERE.')" Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all things we began to do with Him, from His baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they

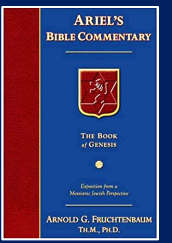


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Dr. Arnold G. Fruchtenbaum

The Book of Acts, 114-15



“What they were asking in the third prayer request is the continuous ability to perform these miracles of healing for the purpose of authenticating their message to their audience. Again, throughout the book of Acts, the only ones who performed miracles were the apostles and their delegates, meaning those on whom the apostles laid hands. Believers in general were not performing signs and wonders, as people sometimes teach.”

D. Acts 4:31

Prayer Answered

1. Place shaken (31a)
2. Holy Spirit's filling (31b)
3. Bold speaking (31c)

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LET US, BROTHERS, AND LET US SPEAK WITH BOLDNESS. Therefore it is necessary for us at this time who have accompanied in all our work. Let us have our mouths open and we will speak in praising you the Spirit of the Lord. And we have been filled with the Holy Spirit and have begun to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

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From the moment called Oberlin, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly, according to Scripture, to pray, along with the women, and Mary the mother of Jesus, and with His brethren. At this time Peter stood up to the middle of the brethren (a gathering of about one hundred and twenty persons, was there present, and said, "Brethren, the Spirit spoken through by the apostles, the Holy Spirit, has made us aware of Jesus concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry." Close that man acquired a field with the price of his inheritance, and falling backward, he bare open the middle and all his treasures, granted out. And it became known to all who were living in Jerusalem, and that he had ever kept; and that was Simon Magicians that is, Paul of Tarsus. It is a matter in the book of Proverbs. LET US HOPEFULLY SEE MARKUS, MEKIAH, AND LET US SPEAK WITH OTHERS. Therefore it is necessary one of the men who have accompanied us all the time that the Lord went with us and out among us—beginning with the baptism of John until the day that He was taken up into us—one of these must become a witness with us of His resurrection." So they



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1 Corinthians 12:13

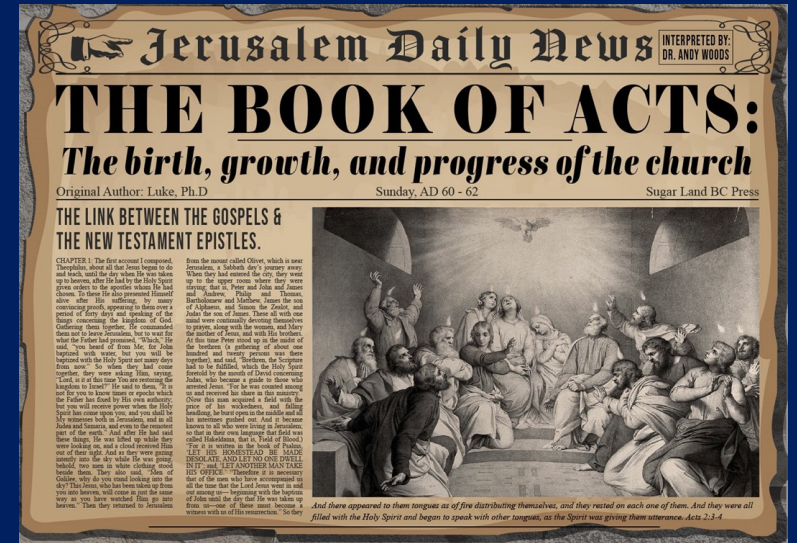
“For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.”



D. Acts 4:31

Prayer Answered

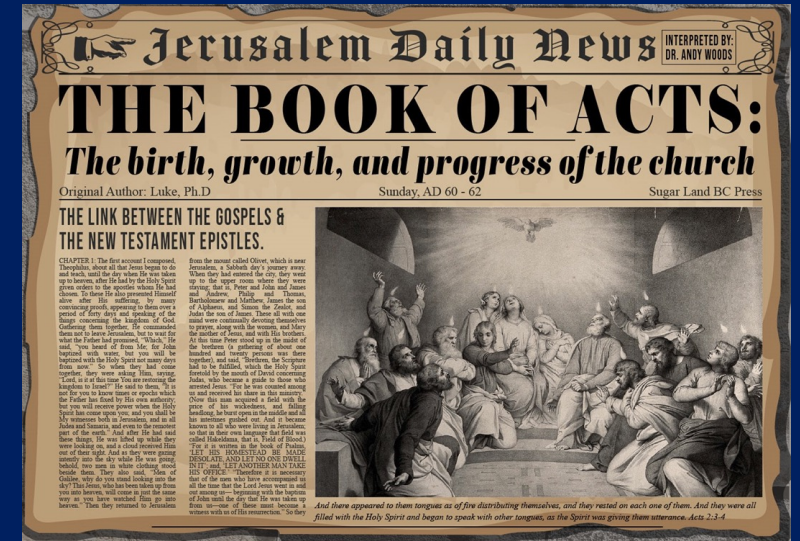
1. Place shaken (31a)
2. Holy Spirit's filling (31b)
3. Bold speaking (31c)



Acts 4:1–5:11

Summary

- I. Apostles Arrested (4:1-4)
- II. Apostles Examined (4:5-12)
- III. Sanhedrin's Decision (4:13-22)
- IV. Apostles' Prayer (4:23-31)
- V. Pre-Ananias and Sapphira (4:32-37)
- VI. Ananias and Sapphira (5:1-11)



V. Pre-Ananias and Sapphira

Acts 4:32-37

A. Community of the Saints (32-35)

B. Barnabas' Positive Example (36-37)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew, Philip and Thomas, Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren, in a gathering of about one hundred, and saying, 'Lord, do not remove this from us, as thou hast done with the Gentiles, but give us this power, as thou hast done with the apostles, that we may be able to speak with boldness in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.' And when they had said these things, they were gazing steadily into the sky while he was going, behold, two men in white clothing stood beside them. They also said, 'Son of David, why do you stand looking up to the sky? The Lord has received you, and you are leaving, will come in just the same way as you have received him, and you are leaving. Then they returned to Jerusalem.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



V. Pre-Ananias and Sapphira

Acts 4:32-37

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren. At this time Peter stood up to the midst of the brethren (a gathering of about one hundred and twenty persons was there present), and said, "Brethren, the Spirit has spoken to us by the mouth of Jesus concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's account, it said, with his part of the inheritance, and selling his holding, he gave open to the middle and all his treasures, granted you. And it became known to all who were living in Jerusalem, so that all these were hearing that Judas was called Judas Barsabbas that is, Just of Brethren. This it is written in the book of Psalms: "LET HIS BROTHERS TAKE HIS SHARE AND LET HIS BROTHERS TAKE HIS OFFICE." Therefore it is necessary that one of the men who have accompanied us all the way should be chosen to take the place of this fallen man. For we have all seen and heard what he has done and what he has said. And these appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



A. Acts 4:32-35

Community of the Saints

1. Characteristics of the Church (32-33)
2. Community of the Church (34-35)

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From the house called Upper Room, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At the time Peter stood up to the multitude of the brethren (a gathering of about one hundred and twenty persons, was there present), and said, "Brethren, the Spirit has spoken to us by the mouth of David concerning Judas, who became a guide to those who captured Jesus. 'For he was counted among us and received his share in this ministry.' Close that man's ears, and with the voice of the multitude, and having kneeling, he bore open the curtain and all his brethren, and having chosen to all who were living in Jerusalem, as did in their own keeping, and did give Simon the surname that is, Peter of Greek tongue. This it is written in the book of Psalms: 'LET HIM HOLD HIS MOUTH MUTE, AND LET HIM SILENT BE, AND LET HIM TAKE AWAY HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all the time that He was living with us— one of these must become a witness with us of His resurrection." So they

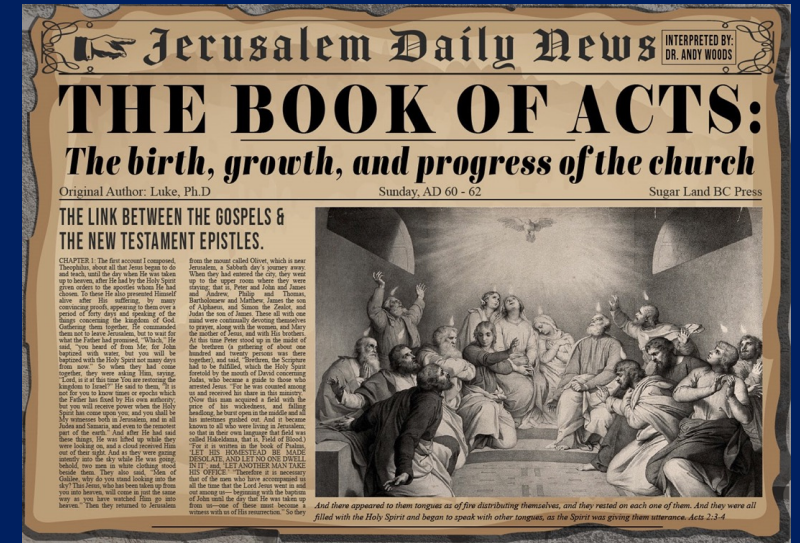


And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

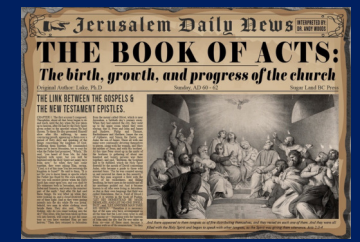
1. Acts 4:32-33

Characteristics of the Church

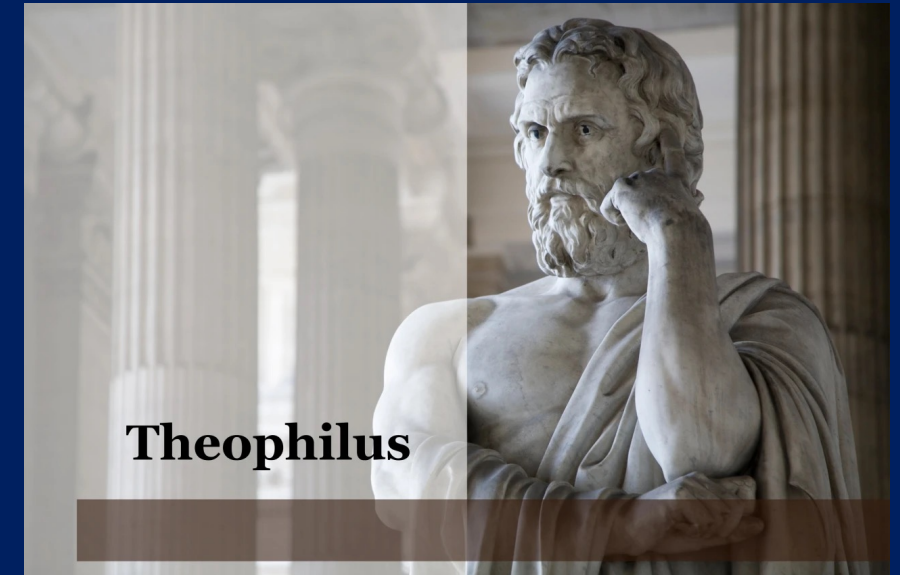
- a) Multitude (32a)
- b) Sharing (32b)
- c) Apostolic witness (33a)
- d) Grace (33b)



Purpose

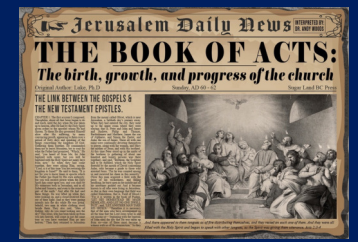


- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Theophilus

Message



- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)



Belief-God's One Condition for Justification



“...because upwards of 150 passages of Scripture condition salvation upon believing only (cf. John 3:16; Acts 16:31).”

Lewis Sperry Chafer, vol. 7, *Systematic Theology*
(Grand Rapids, MI: Kregel Publications, 1993), 265-66.

Belief – God's One Condition for Justification

Gen 15:6

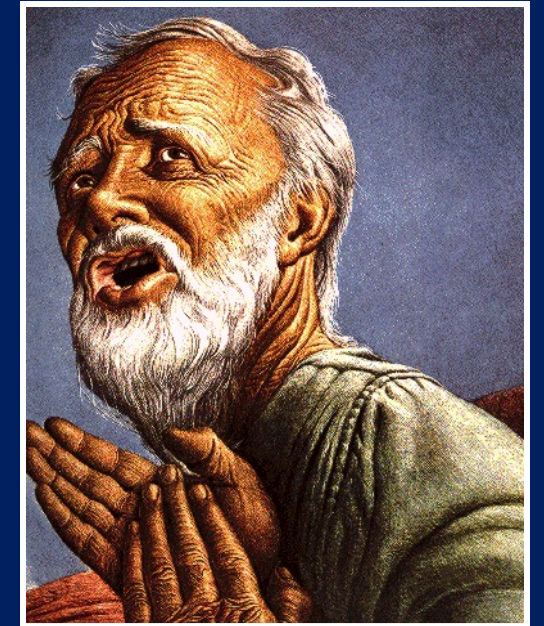
Then he believed in the LORD; and He reckoned it to him as righteousness.

John 3:16

For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Acts 16:30-31

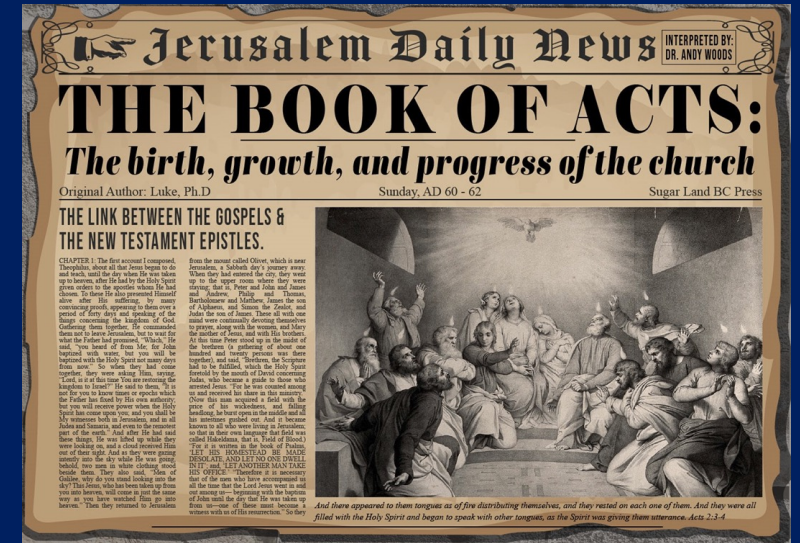
"Sirs, what must I do to be saved?" They said, "Believe in the Lord Jesus, and you will be saved..."



1. Acts 4:32-33

Characteristics of the Church

- a) Multitude (32a)
- b) Sharing (32b)
- c) Apostolic witness (33a)
- d) Grace (33b)



Activities of the Local Church

(Acts 2:41-47)

- Doctrine (Acts 2:42)
- Ordinances (Acts 2:41-42, 46)
- Prayer (Acts 2:42)
- Evangelism (Acts 2:47)
- Worship (Acts 2:47)
- Benevolence (Acts 2:44-45)
- Fellowship (Acts 2:42, 46-47)

THE NATIONS OF PENTECOST ACTS 2:9-11

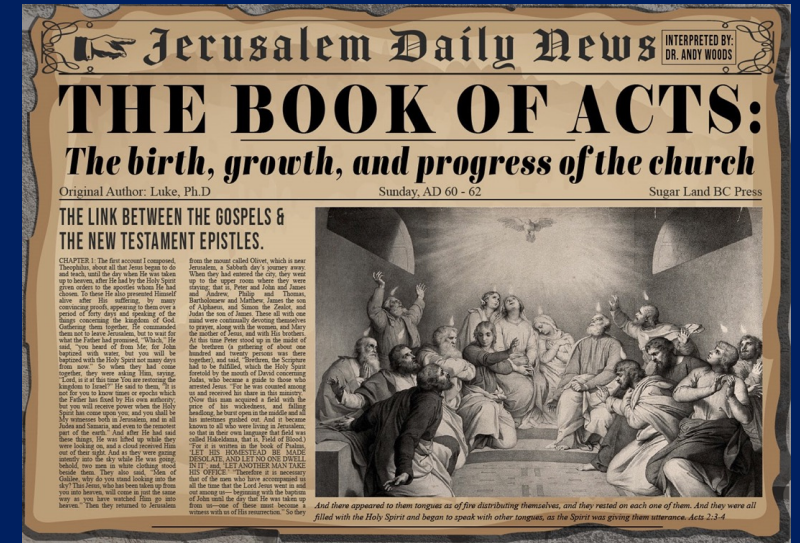
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1. Acts 4:32-33

Characteristics of the Church

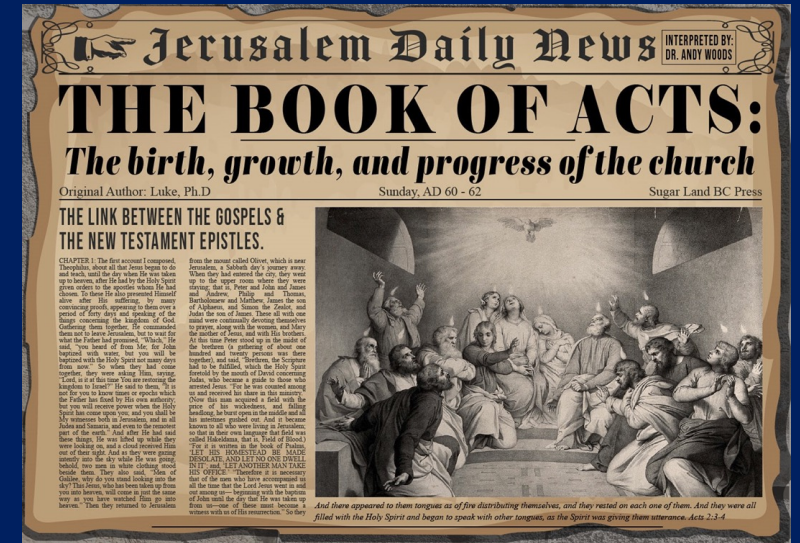
- a) Multitude (32a)
- b) Sharing (32b)
- c) Apostolic witness (33a)
- d) Grace (33b)



B. Acts 2:15-35

Refutation of the Charge of Drunkenness

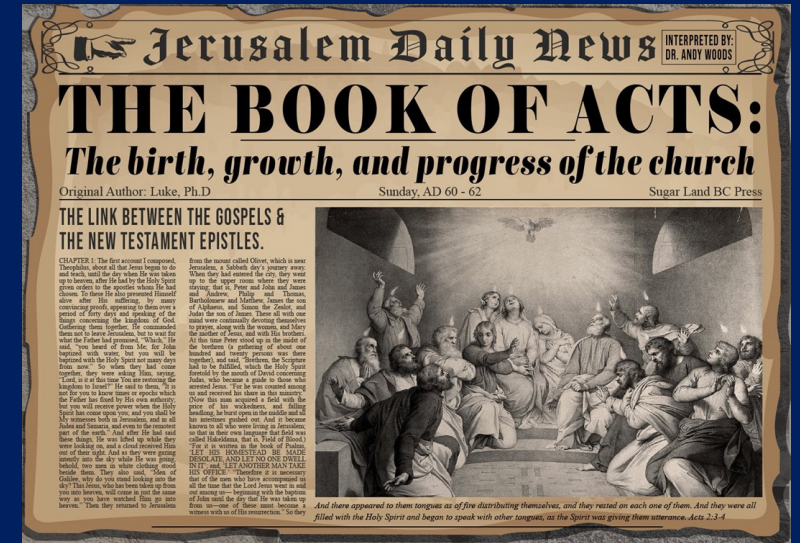
1. Too early (15)
2. Use of Joel 2:28-32 (16-21)
3. Christ's miracles (22)
4. Crucifixion (23)
5. Resurrection (24)
6. Use of Psalm 16:8-11 (25-29)
7. Use of Psalm 132:11 (30-32)
8. High priestly ministry (33)
9. Use of Psalm 110:1 (34-35)



2. Acts 3:13-15

Israel's Rejection of Her Messiah

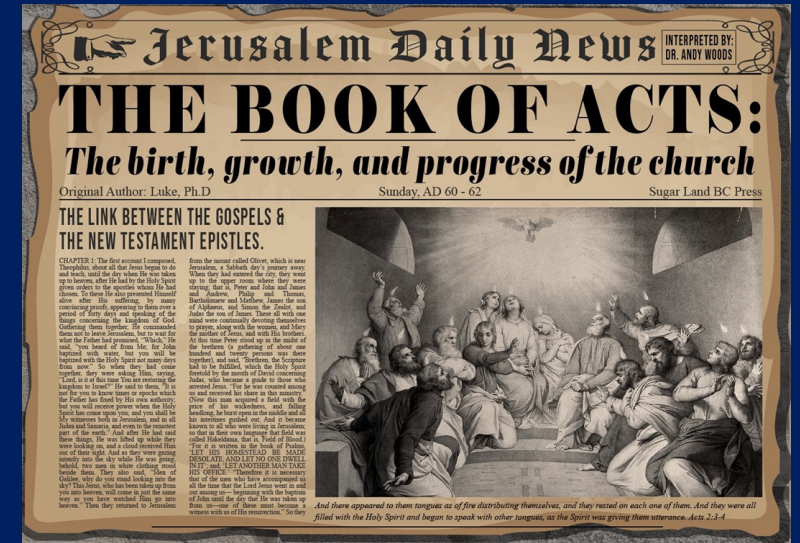
- a) God sent His Son (13a)
- b) Delivered to Pilate (13b)
- c) Rejection of the Holy & Righteous One (14)
- d) Killed the Prince of Life (15a)
- e) Messiah was Resurrected (15b)



1. Acts 4:32-33

Characteristics of the Church

- a) Multitude (32a)
- b) Sharing (32b)
- c) Apostolic witness (33a)
- d) Grace (33b)



2. Acts 4:34-35

Community of the Church

- a) Provision (34a)
- b) Means of provision (34b-35a)
- c) Communal living (35b)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing together to pray, along with the women, and Mary the mother of Jesus, and with the brothers, in the upper room (a gathering of about one hundred) and every day, they were together, and eating, and praising God continually, and giving thanks to Him always for the name of our Lord Jesus Christ, who became a guide to those who entered Jerusalem. For he was quoted among us and received his share in this ministry. Close their ears, equipped of hand with the gift of the Holy Spirit, and filling knowledge, he have given in the middle and all his treasures, great and small, to those to all who were living in Jerusalem, so that no one ever lacking and that was glad. And as they were thus continuing, the Holy Spirit said in the book of Isaiah, "LET HIM WHO HEARS SAY, 'MUSICIAH, AND LET HIM WHO SINGS SAY, 'MUSICIAH. Therefore it is necessary that one of the men who have accompanied us all the time should have been with us all our days — beginning with the baptism of John until the day that he was taken up into heaven. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



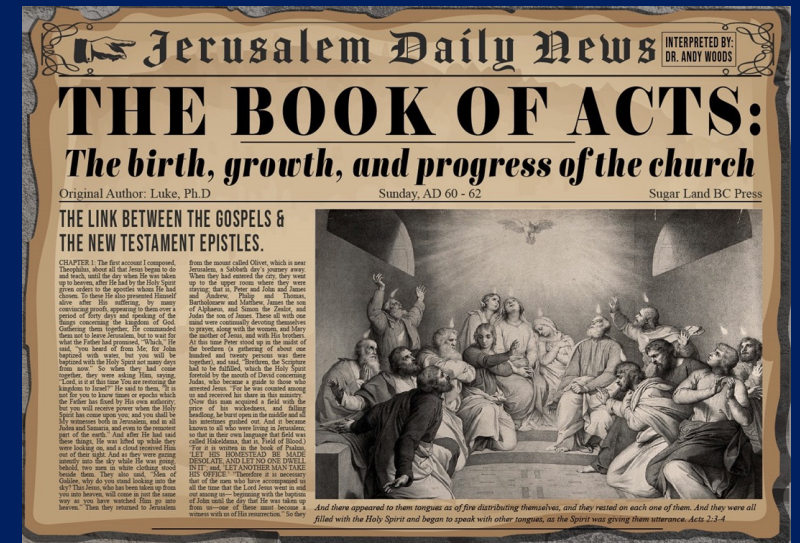
2. Acts 4:34-35

Community of the Church

a) Provision (34a)

b) Means of provision (34b-35a)

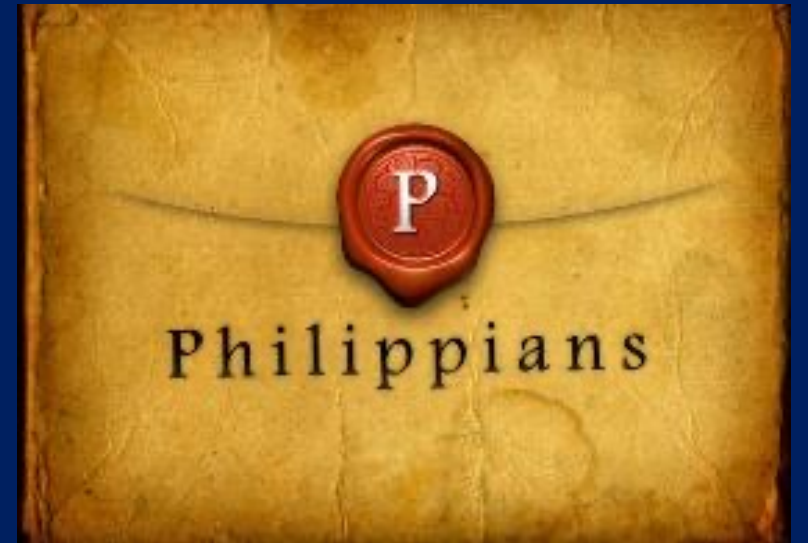
c) Communal living (35b)



God's Provision for the Giver

(Phil. 4:19)

- Exodus 16
- 1 Kings 17:2-6
- Psalm 37:25
- Matthew 6:25-34





2. Acts 4:34-35

Community of the Church

- a) Provision (34a)
- b) Means of provision (34b-35a)**
- c) Communal living (35b)

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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Ephesians 2:20

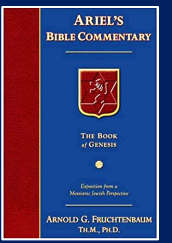
“having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*.”





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 118-19

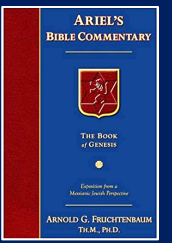


“Wealthier believers sold their possessions, whether they were land holdings or houses, and all of this money was laid at the feet of the apostles. This was a clear recognition of apostolic authority. Nowadays, believers do not lay their financial possessions before the feet of others because there are no apostles anymore. The apostles had a unique authority, and in recognition of this, the saints brought them whatever they made from selling their possessions. The Greek tense allows for the translation to read, ‘Selling, they brought from time to time as it was occasioned by reason of need.’ In other words, the believers did not necessarily lay their entire profits at the apostles’ feet all at once. They would sometimes do it bit by bit as needs arose.”



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 119

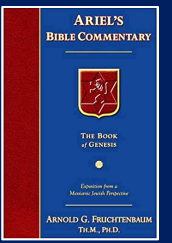


“Some have tried to base a doctrine of communism using this passage, but this was simply charity built on the teachings of *Yeshua*. It was not communism for five reasons. First, according to Acts 5:4, this giving was a voluntary act of the believers of Jerusalem. Second, as was pointed out, the Greek tense of verse 34 indicates that varying portions were sold according to the conscience of the individuals; it was not a one-time act. Third, this action was largely based upon a misconception concerning the second coming. The Jewish believers felt strongly that *Yeshua* would return in their lifetime, although He had clearly indicated that this would not happen.”



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 119

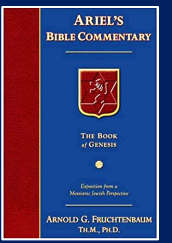


“In fact, *Yeshua* prophesied in John 21:18-19 that Peter would die before His second coming. Fourth, this practice was limited to the congregation of Jerusalem; it did not spread to the other churches. Fifth, it proved to be a mistake, because it caused the church of Jerusalem to become poverty-stricken; after everything had been sold and distributed, there was nothing left in the common pot. The poverty of the congregation caused the Jewish believers to fall in need of help from Gentile churches that did not follow the procedure of having all things common (Acts 11:27-30; 24:17; Rom. 15:25-27; Gal. 2:10). Thus, there is no basis in this passage for developing the doctrine of communism.”



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 119

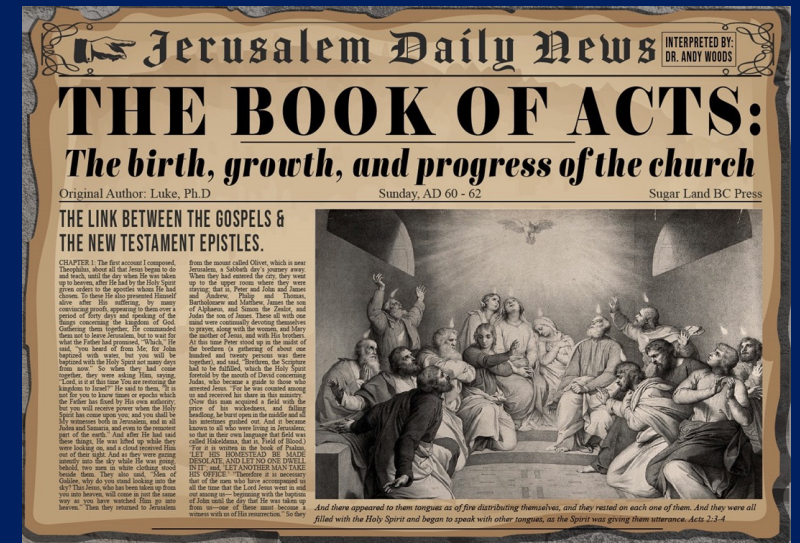


“A very important principle of biblical interpretation is to distinguish between what is descriptive and what is prescriptive. Historical accounts are descriptive, simply reporting what has occurred, but there is no command to forward the practice. Only when a specific command is given does it become prescriptive, an imperative to follow.”

1. Acts 4:36

Barnabas' Example

- a) Name (36a)
- b) Tribe (36b)
- c) Citizenship (36c)



1. Acts 4:36

Barnabas' Example

a) Name (36a)

b) Tribe (36b)

c) Citizenship (36c)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Hellenes, the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brothers, in a gathering of about one hundred, and every day, were there kneeling, and praising the Lord, and giving thanks for the name of our Lord Jesus Christ, who became a guide to those who entered Jerusalem. For he was quoted among us and received his share in this ministry. Close their ears, equipped of hand with the gift of the Holy Spirit, and filling them to all who were living in Jerusalem, so that they were keeping and doing what the Holy Spirit said in the book of Isaiah. LET US, HOPEFULLY, SEE MATTHEW, MARK, AND LUKE AND JOHN SPEAK HIS OFFICE. Therefore it is necessary one of the men who have accompanied us all the time and have heard with our own ears, will come in just the same way as you have received from your own hearts. Then they returned to Jerusalem.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Enumeration of Spiritual Gifts

(Rom 12:6b-8)

1. "Prophecy" (6b)
2. "Service" (7a)
3. "Teaching" (7b)
4. "Exhortation" (8a)
5. "Giving" (8b)
6. "Leading" (8c)
7. "Mercy" (8d)



Spiritual Gifts

- **Exhortation**: the ability to encourage others in the body of Christ



12/12/4/4

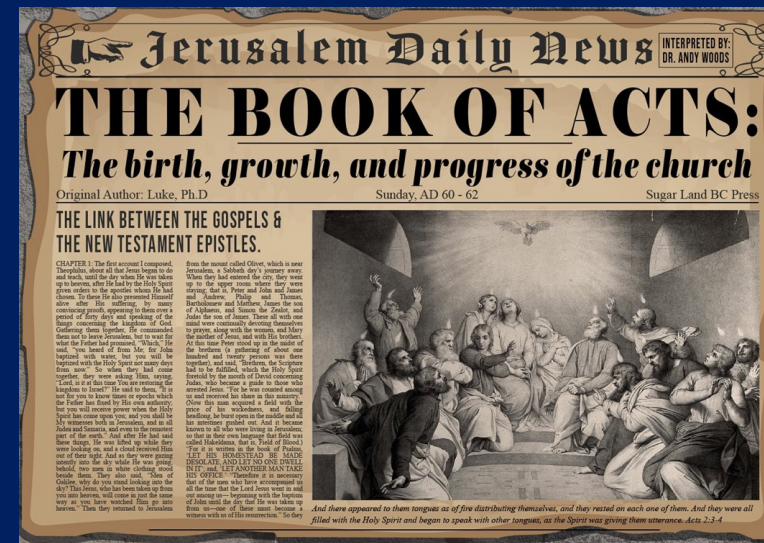
- Romans 12
- 1 Corinthians 12
- 1 Peter 4
- Ephesians 4



1. Acts 4:36

Barnabas' Example

- a) Name (36a)
- b) Tribe (36b)
- c) Citizenship (36c)



ISRAEL'S JUDGMENTS

- Division of the kingdom in 931 B.C. (1 Kgs. 12)
- Assyrian judgment in 722 B.C. (2 Kgs. 17)
- Babylonian captivity in 586 B.C. (2 Kgs. 25)
- Rome *Diaspora* in A.D. 70 (Luke 19:41-44)



Distinctions Between 144,000 & Multitude

144,000	MULTITUDE
Revelation 7:1-8	Revelation 7:9-17
Numbered	Innumerable
Jews	All nations
Sealed	Slain
Sealed <u>before</u> the Tribulation	Converted <u>out of</u> the Tribulation

Hitchcock and Ice, *The Truth Behind Left Behind*, 77

1. Acts 4:36

Barnabas' Example

- a) Name (36a)
- b) Tribe (36b)
- c) Citizenship (36c)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Hellenes, the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and every person who came to Jerusalem, and said, 'Brethren, the Spirit has spoken by the mouth of David concerning Judas, who became a guide to those who crucified Jesus. For he was counted among us and received his share in this ministry. How did his name acquire a field with the price of the land, and falling headlong, he burst open in the middle and all his contents poured out. And it became known to all who were living in Jerusalem, so that they even kept saying that field was called 'Aceldemah,' that is, Field of Blood. This is in evidence in the book of Psalms. 'LET HIS HOUSHOLD AND HIS MESH AND LET AND HIS MESH TAKE HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all things we began to see the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection.' So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Every Geographical Location in Acts/Epistles

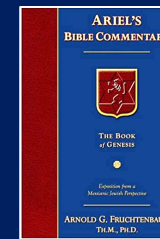






Dr. Arnold G. Fruchtenbaum

The Book of Acts, 120-21

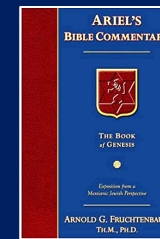


“Additional facts about Barnabas can be gleaned from other passages of Scripture. His name appears 23 times in the book of Acts, and this is the first time he is mentioned. Furthermore, he is mentioned five times elsewhere in the New Testament: I Corinthians 9:6; Galatians 2:1, 9, 13; and Colossians 4:10. He was the cousin of John Mark, who was the author of the Gospel of Mark (Col. 4:10). He was the man who persuaded the church of Jerusalem to receive Paul (Acts 9:27) when Paul returned to Jerusalem from Damascus claiming to have become a believer. Later, Barnabas was sent by the church of Jerusalem to investigate Gentile salvation in Antioch (Acts 11:19-24).”



Dr. Arnold G. Fruchtenbaum

The Book of Acts, 120-21



“He was full of the Holy Spirit (Acts 11:24), which means he was a man who was controlled by the Holy Spirit. He brought Paul from Tarsus to Antioch to begin his ministry there (Acts 11:25-26). According to Acts 14:12, he was of commanding appearance, as he was taken by the people of Lystra to be the god Jupiter or Zeus. Finally, he also had the gift of apostleship (Acts 14:14) and was of that second category of apostles, like Paul or James, the half-brother of *Yeshua*. The only prerequisite for this category of apostleship was that they had seen the resurrected Messiah. Apparently, Barnabas was among the five hundred who saw *Yeshua* after His resurrection (I Cor. 15:6).”

B. Acts 4:36-37

Barnabas' Positive Example

1. Barnabas' example (36)
2. Barnabas' work (37)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Matthias and Simon, surnamed the Zealot, and Judas the son of Alphaeus, and Barsabbas, and Jesus the son of Joseph. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren (a gathering of about one hundred) and every person who came to Jerusalem, to pray together. And in the fourth month, the Holy Spirit fell upon the apostles in Caesarea. Cornelius, who became a guide to those who entered Caesarea. For he was a centurion, and he and his household were God-fearing, and he gave alms to the poor, and he was invited to dinner by the brethren, and he and his wife and all his household were continually praising God. And as he was kneeling, he heard a voice in the middle and all his household, great and small, and he began to see light, and he saw a man sitting on the right, and he was filled with the Holy Spirit and began to speak with other tongues, and they raised up each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 4:37

Barnabas' Work

a) Owned field (37a)

b) Sold field (37b)

c) Donation (37c)

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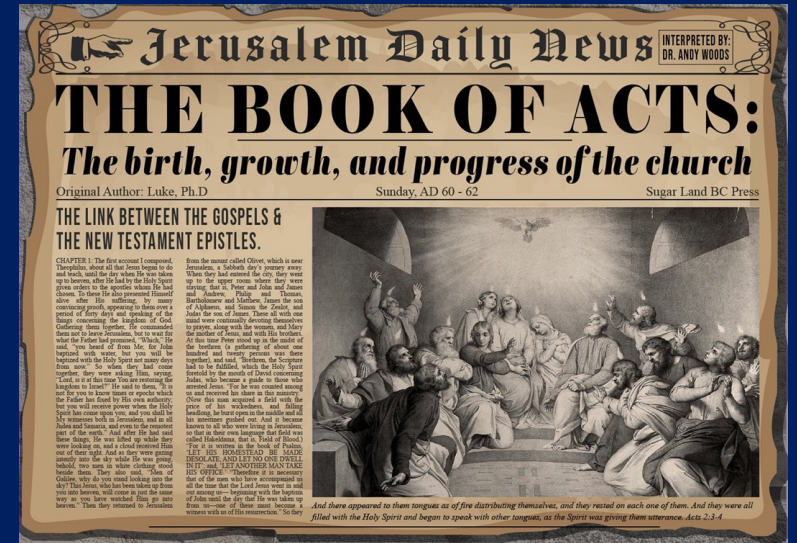
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2. Acts 4:37 Barnabas' Work

a) Owned field (37a)

b) Sold field (37b)

c) Donation (37c)





Dr. Stanley Toussaint

The Book of Acts, The Bible Knowledge Commentary, p. 364.

“Whereas the Levites were not to hold land in Israel, they could own land elsewhere. Apparently, Barnabas, being from the island of Cyprus, owned land there. It is also possible that his wife owned land in Israel and that they together sold it.”

2. Acts 4:37 Barnabas' Work

- a) Owned field (37a)
- b) Sold field (37b)
- c) Donation (37c)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brothers, the brethren (a gathering of about one hundred) and every prayer was done habitually and every praise was done habitually, and all glorified the Lord continually by the apostles' direction, the Holy Spirit guided by the apostles. In this connection Judas, who became a guide to those who captured Jesus, "For he was counted among us and received his share in this ministry," chose that man, acquired a field with the price of his inheritance, and falling headlong, he burst open in the middle and all his entrails poured out. And because he was to all who were living in Jerusalem, so that in their eyes he might be a sign and a wonder, he was buried in a tomb which he had bought. This is in evidence in the book of Acts. LET US HOPEFULLY SEE MATTHEW, MARK, AND LUKE IN THE NEXT CHAPTER. Therefore it is necessary one of the men who have accompanied to all the time that Jesus went with, and all things — beginning with the baptism of Jesus until the day that he was taken up into — one of these must become a witness with us of the resurrection." So they

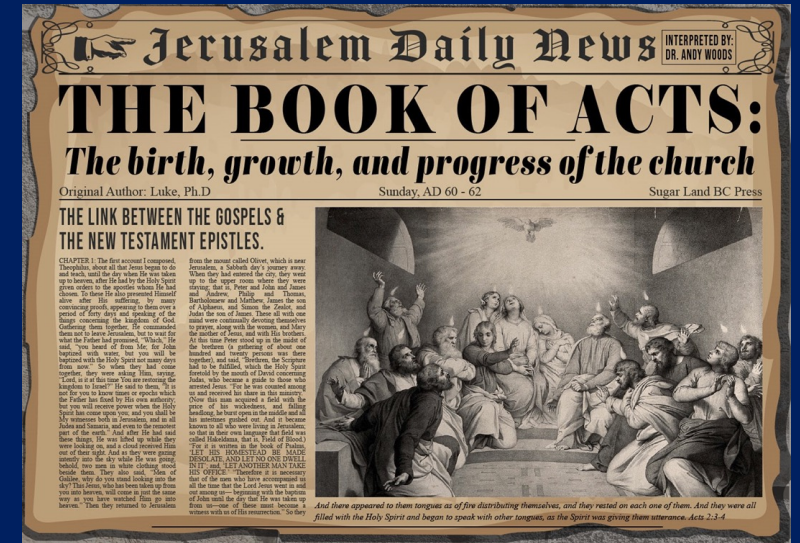


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Acts 4:1–5:11

Summary

- I. Apostles Arrested (4:1-4)
- II. Apostles Examined (4:5-12)
- III. Sanhedrin's Decision (4:13-22)
- IV. Apostles' Prayer (4:23-31)
- V. Pre-Ananias and Sapphira (4:32-37)
- VI. Ananias and Sapphira (5:1-11)



VI. Ananias and Sapphira

Acts 5:1-11

A. Ananias' Discipline (1-6)

B. Sapphira's Discipline (7-10)

C. Result (11)

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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

VI. Ananias and Sapphira

Acts 5:1-11

A. Ananias' Discipline (1-6)

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A. Acts 5:1-6

Ananias' Discipline

1. Deed (1-2)

2. Peter's Accusation (3-4)

3. Ananias' Discipline (5-6)

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from the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas and Matthias, and Stephen the son of Alphaeus, and Tarsus the Galatian, and Julius the son of Justus. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with his brethren) at the time Peter stood up to the multitude of the brethren (a gathering of about one hundred, and every present, was there to pray, along with the women, and Mary the mother of Jesus, and with his brethren) and said, Brethren, the Holy Spirit has appointed you to be witnesses of these things which I have said to you. You are witnesses of the things which I have said to you, and you shall be witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. And after he had said these things, he was taken up while they were looking on, and a cloud received him out of their sight, and as they were gazing steadfastly into the sky while he was going, behold, two men in white clothing stood beside them. They also said, 'Son of David, why do you stand looking up to the sky? The Lord has received you up to heaven, and you shall come back to Jerusalem, and you shall see the Son of Man sitting on his throne.' Then they returned to Jerusalem.

THE OFFICE: Therefore it is necessary one of the men who have accompanied us all the time that Jesus lived with us and all things we heard him say, should be a witness with us of these things. And he was taken up from us— one of these must become a witness with us of these things.' So they



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1. Acts 5:1-2

Deed

a) Sale (1)

b) Conspiracy (2)

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CHAPTER 1: The first account (compromised). Therefore, above all that Jesus began to do and teach, until the day when he was taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In these days Peter raised himself above all the brethren, by many courses openly, appearing to them over a period of forty days, and speaking of the things concerning the Kingdom of God. He chose them to have witnesses, not to wait for the time he had promised, "which," he said, "you heard of from Me: for John baptized with water, but you will be baptized with the Holy Spirit not many days hence. So when we had come together, he said to them, 'You are remaining in the city, until you receive the gift from above. For you will receive power when the Holy Spirit has come upon you, and you shall be witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.' And after he had said these things, he was taken up while they were looking on, and a cloud received him out of their sight, and as they were gazing steadfastly into the sky while he was going, behold, two men in white clothing stood beside them. They also said, "Son of David, why do you stare looking up to the sky? The Lord has received you up into heaven, and will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

from the house called Cloaca, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren in a gathering of about one hundred, and evening prayers, was done by all. At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred), and saying, "Brethren, the Spirit has led us to be gathered together in the city of Jerusalem, who became a guide to those who entered Jerusalem. For he was quoted many times, and recorded his words in this manner, 'Close your eyes, and, while you are kneeling, he have open in the middle and all his brethren, and having known to all who were living in Jerusalem, and that he had even kept his feet and was glorified in the sight of all his brethren.' The day is in witness in the book of Isaiah. LET US, HOPEFULLY, AND WITH MERRY HEARTS OFFER. Therefore it is necessary that we are the men who have accompanied in our own tongues, and with our own mouths we say to you - bearing forth the witness of what we saw and heard that he was taken up from us - one of these men became a witness with us of his resurrection." The day



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

1. Acts 5:1-2

Deed

a) Sale (1)

b) Conspiracy (2)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Hellenes, the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and several priests, who were devoted to the apostles. In the Holy Spirit, who became a guide to those who entered Jerusalem. "For he was quoted among us and received his share in this ministry." Close their eyes, and with the aid of the brethren, and their kneeling, he bore open in the middle and all his brethren, great and small, known to all who were living in Jerusalem, and that he had ever kept; and that was the first of the things that he did. This is in written in the book of Isaiah. LET US HOPEFULLY SEE MATTHEW, MARK, AND LUKE'S SPIRITUAL OFFICE. "Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we have heard with the lips of Jesus, who was the day that he was taken up from us— one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

A. Acts 5:1-6

Ananias' Discipline

1. Deed (1-2)
2. Peter's Accusation (3-4)
3. Ananias' Discipline (5-6)

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From the house called Upper, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, Joseph the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brothers, (a gathering of about one hundred) and serving, present, was also a Syrian Antiochian, the Holy Spirit manifest by the name of Cyrenius, Gaius, who became a guide to those who entered Jerusalem. For he was a Cypriot man and received his share in this ministry. Close their ears, equipped of hand with the gift of the Holy Spirit, and filling Jerusalem, he have given to the multitude and all his brethren, great joy. And it became known to all who were living in Jerusalem, and that he had been laying his hands on them, and they were receiving the Holy Spirit. This it is written in the book of Isaiah: "LET HIM HOPEFULLY WAIT UNTO THE LORD, AND LET HIM TAKE HIS OFFICE." Therefore it is necessary one of the men who have accompanied to all the time that I have been with you, and out among us — bringing forth the baptism of John unto the day that he was taken up. Now to — one of these men because a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:3-4

Peter's Accusation

- a) Guilty parties (3)
- b) Couple's responsibility (4)

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Theophany, about all the tents began to do
and back, until the day when the tent came
up to heaven, after the day by the Holy Spirit
then came to the apostles whom He had
chosen. In order that the presence of the
above after His finishing, by many
contending proofs, appearing to them over a
period of forty days, and speaking of the
things concerning the Kingdom of God.
Command them together, for Jerusalem
them not to leave Jerusalem, but to wait for
the day that the Father had promised, "which," He
said, "you heard of from Me; for John
baptized with water, but you will be
baptized with the Holy Spirit not many days
from now." So when they had come
"Lord, is it at this time You are requiring the
kingdom to Yourself?" He said to them, "It is
not for you to know times or epochs which
the Father has fixed by His own authority;
but you will receive power when the Holy
Spirit has come upon you, and you shall be
My witnesses both in Jerusalem, and in all
Judea and Samaria, and even to the remotest
part of the earth." And when He had said
these things, He was taken up while they
were looking on, and a cloud received Him
out of their sight, and as they were gazing
steadily into the sky while He was going
upward, two men in white clothing stood
beside them. They also said, "These of
course, why do you stand looking up into
the sky? The men who stand with you are
you also hearers, will come in just the same
way as you have received Him, go into
heaven. Then they returned to Jerusalem.

From the house called Obed, which is near
Jerusalem, a Sabbath day's journey away
Then they had entered the city they were
standing in the upper room where they were
assembled, Peter and John and James
and Andrew, Philip and Thomas
Bartholomew and Matthew, James the son
of Alphaeus, and Simon the Zealot, and
Judas the son of James. There all with one
mind were constantly devoting themselves
to prayer, along with the women, and Mary
the mother of Jesus, and with His brothers;
for they were joined by one accord to the
brethren (a gathering of about one
hundred) and saying prayer, was done
continually, and each day they were
adding to the number. Then the Holy Spirit
manifested by the apostles to them, choosing
Judas, who became a guide to those who
entered Jerusalem. For he was counted among
us and received his share in this ministry."
Close their eyes, and with their
faces to the east, and with their
kneeling, he bare open in the middle and all
his brethren, prostrated. And it became
known to all who were living at Jerusalem,
as that on their own hearing, that Paul was
Chosen (indications that he, Paul, of
himself, was in the book of Acts,
LET HIM, HONORIFIED BY SAINT
MIRIAM, AND LET HIS SPIRIT
BE OFFERED. Therefore it is necessary
one of the men who have accompanied in
all the day and the Lord Jesus with an
old man and woman — bringing with the baptism
of John until the day that he was taken up
from us — one of these must become a
witness with us of the resurrection." So they

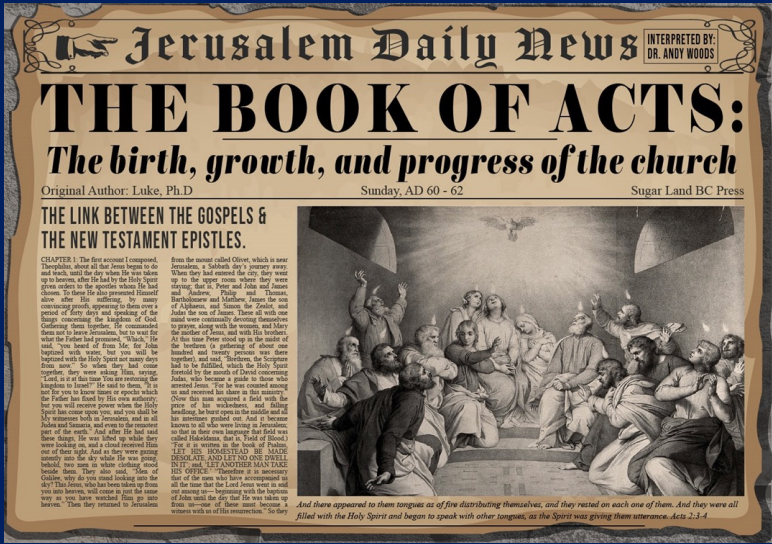


And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all
filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:3-4

Peter's Accusation

- a) Guilty parties (3)
- b) Couple's responsibility (4)



2. Acts 5:3-4 Peter's Accusation

- a) Guilty parties (3)
- b) Couple's responsibility (4)

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From the house called Obolus, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying. And Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brethren (a gathering of about one hundred) and serving, present, was also the brother-in-law of the Lord, who was called Cleopas. And when they had all come together, they began to sing psalms of David, and to play harp, and to sing and to play the organ, and to sing and to play the organ, and to sing and to play the organ, and to sing and to play the organ. And when they had all come together, they began to sing psalms of David, and to play harp, and to play the organ, and to play the organ, and to sing and to play the organ. And when they had all come together, they began to sing psalms of David, and to play harp, and to play the organ, and to play the organ, and to sing and to play the organ.



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

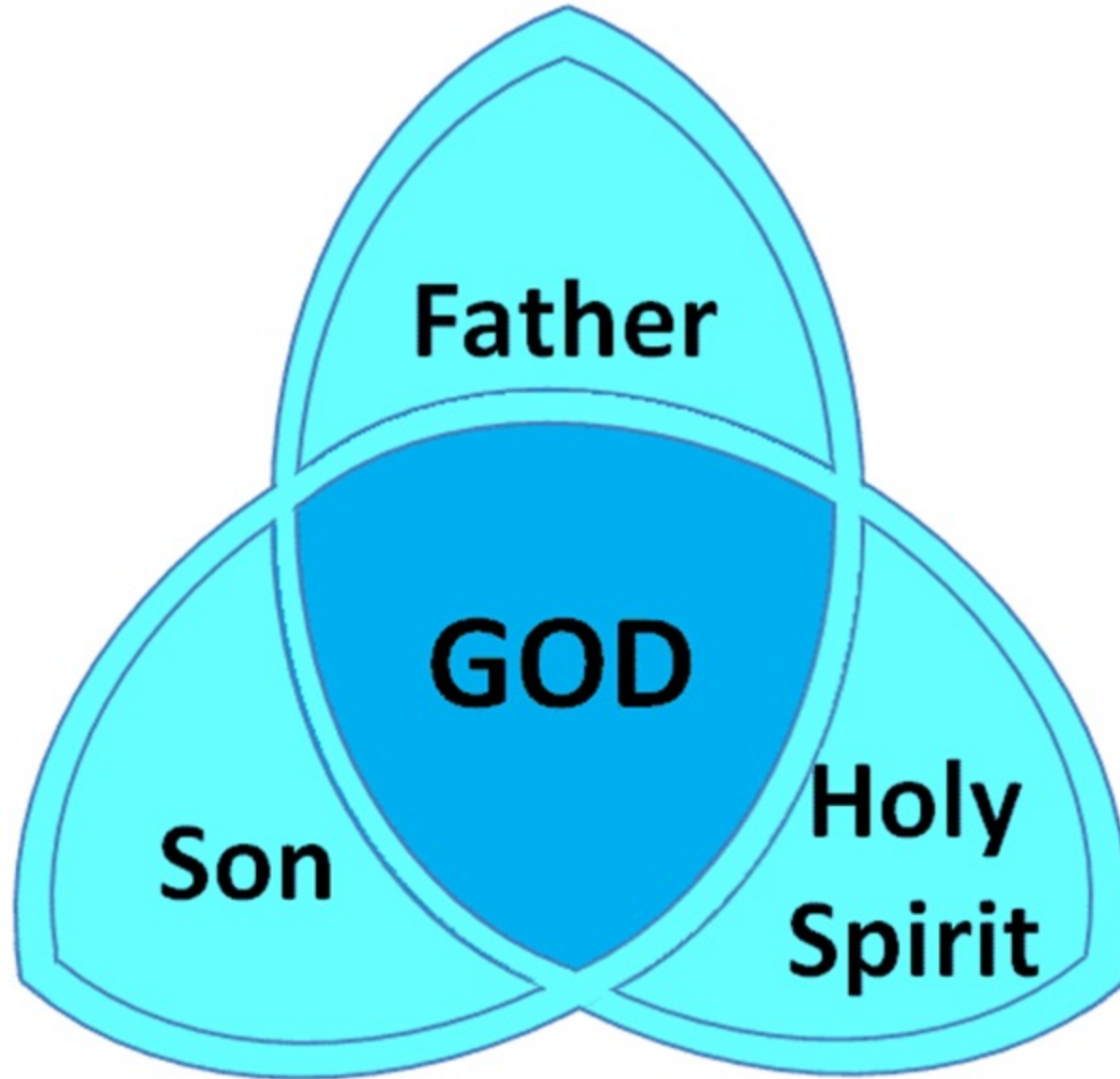


Dr. Stanley Toussaint

The Book of Acts, The Bible Knowledge Commentary, p. 365.

“The fact that believers had the right to keep their money shows that this was not Christian socialism. It was a free-will arrangement for the support of the church, used only temporarily because evidently the early church expected Christ to come in their generation.”

TRINITY



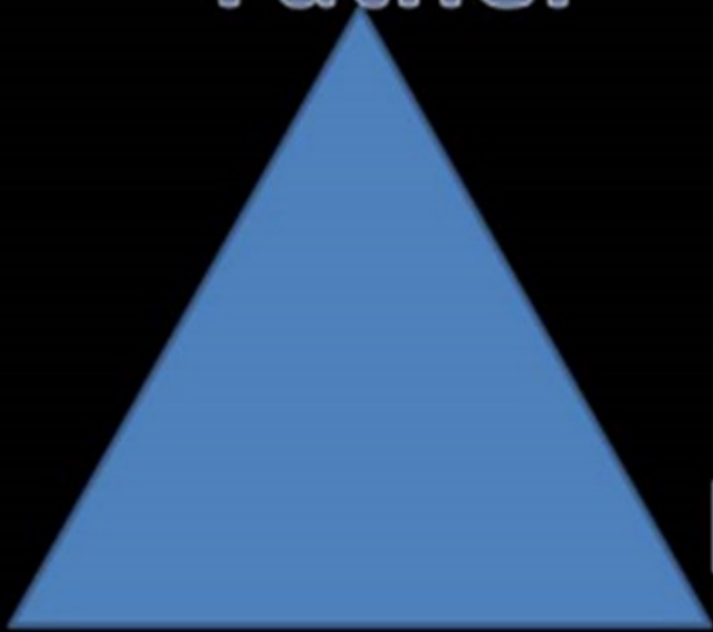
Trinity

Father

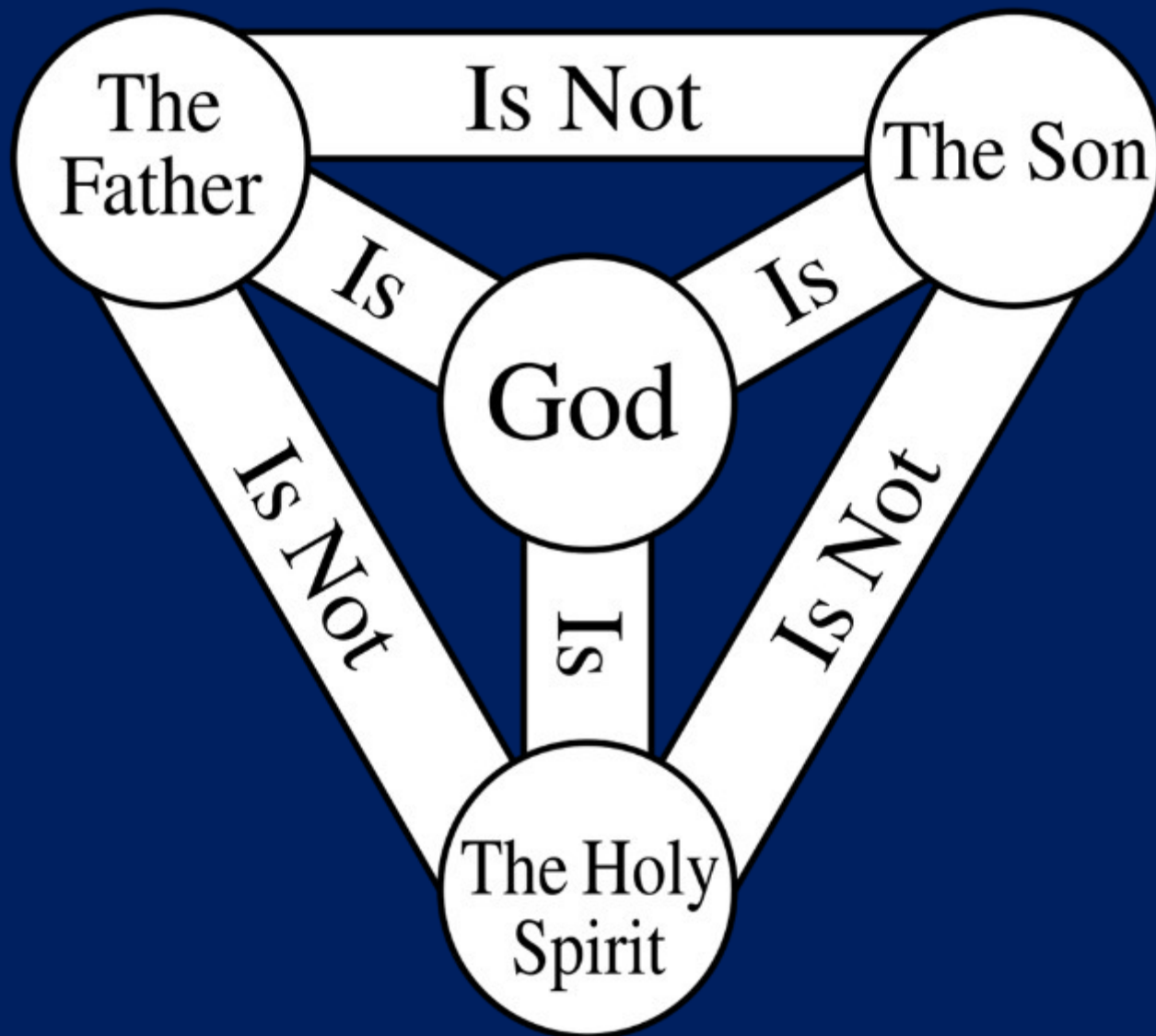
Son

Holy

Spirit



Trinity



12/12/4/4

- Romans 12
- 1 Corinthians 12
- 1 Peter 4
- Ephesians 4



3. Acts 5:5-6

Ananias's Discipline

a) **Death (5)**

b) **Burial (6)**

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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

VI. Ananias and Sapphira

Acts 5:1-11

A. Ananias' Discipline (1-6)

B. Sapphira's Discipline (7-10)

C. Result (11)

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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Matthias, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brethren. At the time Peter stood up to the middle of the brethren (a gathering of about one hundred) and saying, present, was there brethren, and said, "Brethren, the Spirit has spoken to us by the mouth of Jesus concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's account, a field with the price of the inheritance, and falling headlong, he burst open in the middle and all his contents poured out. And because he was full of blood, he perished, and he became to all who were living in Jerusalem, an object of horror and loathing, and that was the reason he was cast out of the land. This is written in the book of Psalms: 'LET HIS BONES BE LEFT UNBURYED, AND LET HIS BONES BE LIKE MESSIAH, AND LET NO ONE SPEAK OF HIM.' Therefore it is necessary for one of the men who have accompanied us all the time that the Lord went with us and all among us — beginning with the baptism of Jesus until the day that he was taken up from us — one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

B. Acts 5:7-10

Sapphira's' Discipline

1. Sin (7-8)

2. Peter's confrontation & judgment (9)

3. Death and burial (10)

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From the house called Clove, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Matthias, and Simon the son of Alphaeus, and Thaddeus the son of James, these all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren, a gathering of about one hundred, and saying, 'Lord, we have heard of Jesus, but we did not see Him with the Holy Spirit and water days from now. So when you had come together and were praying, and you said, 'Lord, at what time You are coming, the Kingdom to Us?' He said to them, 'It is not for you to know times or epochs which the Father has fixed by His own authority. But you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.' And after He had said these things, He was taken up while they were looking on, and a cloud received Him out of their sight, and as they were gazing steadfastly into the sky while He was going, behold, two men in white clothing stood beside them. They also said, 'Son of David, why do you stand looking up into the sky? The Lord has received you up into heaven, and you shall come again in just the same way as you have received Him up into heaven. Then they returned to Jerusalem.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



B. Acts 5:7-10

Sapphira's' Discipline

1. Sin (7-8)
2. Peter's confrontation & judgment (9)
3. Death and burial (10)

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brethren. At this time Peter stood up to the right of the brethren (a gathering of about one hundred and twenty persons, was there present), and said, "Brethren, the Spirit has spoken by the mouth of David concerning Judas, who became a guide to those who captured Jesus: 'For he was counted among us and received his share in this ministry.' Close to him stood a field with the price of the murderer, and falling headlong, he burst open in the middle and all his contents poured out. And it became known to all who were living in Jerusalem, so that in their ears ringing they had said, 'This man's blood is upon us.' And these things happened in the book of Psalms: 'LET HIS BLOOD BE LIKE MUD, AND LET HIS OFFICE.' Therefore it is necessary for one of the men who have accompanied us all the time that the Lord went into and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



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CHAPTER 1: The first account (compared, Theophilus, show all that Jesus began to do and teach, until the day when he was taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. It came to pass that on a certain day there appeared to them one of the Lord's angels, and said to them, 'You are to leave Jerusalem, but you will not be able to do so until you have received the Holy Spirit which is promised to you. This you will receive after you have been baptized with water and the Holy Spirit. And you will receive power when you have received the Holy Spirit and will testify to me everywhere, as you begin to speak. This will give you witness both in Jerusalem and in Judaea and Samaria, and even to the remotest part of the earth.' And after he had said these things, he was taken up while they were looking on, and a cloud hid him out of their sight, and as they were gazing steadily into the sky while he was going, behold, two men in white clothing stood beside them. They also said, 'Men of Galilee, why do you stand looking up into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched him go into heaven. Then they returned to Jerusalem.

From the house called Clove, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with his brothers, the brethren (a gathering of about one hundred) and serving, present, was also a certain Levite of Antioch, whose name was Sapphira, who became a guide to those who entered Jerusalem. For he was quiet among us and received his share in this ministry. Close their eyes, and they were all struck dead by the earthquake, and falling headlong, he bore open in the middle and all his treasures, great and small, and he became to all who were living in Jerusalem, as that on their eyes having had been closed, they had seen the things which were written in the book of Isaiah. 'LET HIM THAT IS HOLY AND UPRIGHT, MEEK AND LET HIM SPEAK HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the time should have been with us and set things on foot, bearing with the baptism of John until the day that he was taken up from us—one of these must become a witness with us of the resurrection.' So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

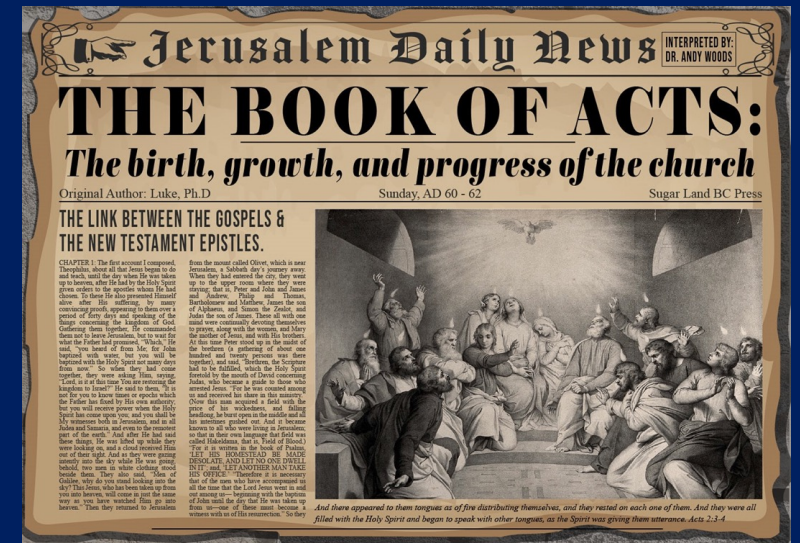
VI. Ananias and Sapphira

Acts 5:1-11

A. Ananias' Discipline (1-6)

B. Sapphira's Discipline (7-10)

C. Result (11)



C. Acts 5:11

Result

1. Fear within the congregation (11a)
2. Fear outside the congregation (11b)

Jerusalem Daily News INTERPRETED BY DR. ANDY WOODS

THE BOOK OF ACTS:


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From the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren, in the house (a gathering of about one hundred) and saying, present was there Stephen, who was called Strepson, who was full of grace and power, who did great signs and wonders in the people. Then stood up one of them, a man called Nicodemus, who had been a disciple of the Pharisees, and said, "Brethren, the Holy Spirit testifies that Jesus was the Christ, whom you and I received as above in this manner." Close that man acquired a foul with the face of the multitude, and having knowledge, he bore open in the middle and all his brethren, great evil. And it became known to all who were living in Jerusalem, and that there were hearing that Paul was called Saul, had been a persecutor, but now he is in prison in the book of Acts. LET US HOPEFULLY SEE SAUL, NIKOLAJ, AND LET US KNOW THE WILL OF GOD. Therefore it is necessary one of the men who have accompanied in all the way and the Lord Jesus went and all the things — bringing with the baptism of John until the day that he was taken up into — one of these men because a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

C. Acts 5:11

Result

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From the house called Clove, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren in the house (a gathering of about one hundred), and praying, present, was also Stephen, who was called "Stavros," the Holy Spirit resting by the apostles in Syria, converting Judas, who became a guide to those who entered Jerusalem. For he was a great man, and increased his share in the ministry. One that was occupied of soul with the sign of the cross, and that kneeling, he bore open in the middle and all his garments, girded, and stood, he became to all who were living in Jerusalem, as that he bore away harpings and that was called "Protestant" in the book of Acts. IT IS IN ACTS IN THE BOOK OF ACTS. THE HOLY SPIRIT RESTED UPON STEPHEN, AND HE BECAME A SIGN AND WITNESS TO ALL WHO WERE LIVING IN JERUSALEM, AND HE BECAME A GREAT MAN, AND HE INCREASED HIS SHARE IN THE MINISTRY. ONE THAT WAS OCCUPIED OF SOUL WITH THE SIGN OF THE CROSS, AND THAT KNEELING, HE BORE OPEN IN THE MIDDLE AND ALL HIS GARMENTS, GIRDED, AND STOOD, HE BECAME TO ALL WHO WERE LIVING IN JERUSALEM, AS THAT HE BORE AWAY HARPINGS AND THAT WAS CALLED "PROTESTANT" IN THE BOOK OF ACTS. THEREFORE IT IS NECESSARY ONE OF THE MEN WHO HAVE ACCOMPANIED IN ALL THE WAY AND THE LAST PART WITH US AND ALL MENING — BEARING WITH THE SIGNS OF THE SPIRIT AND THE DAY THAT HE WAS TAKEN UP INTO — ONE OF THESE MEN BECAUSE A SIGN AND WITNESS OF THE RESURRECTION. THE DAY.



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Acts 2:47

“praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.” (NASB)

“praising God and having favor with all the people. And the Lord added to the church daily those who were being saved.” (NKJV)



Author	Written	Earliest MSS	Time Span	No. MSS
Cesar	100 to 44 B.C.	A.D. 900	1000	10
Plato	427 to 347 B.C.	A.D. 900	1200	7
Thucydides	460 to 400 B.C.	A.D. 900	1300	8
Tacitus	A.D. 100	A.D. 1100	1000	20
Suetonius	A.D. 75 to 160	A.D. 950	800	8
Homer (Illiad)	900 B.C.	A.D. 400	500	643
New Testament	A.D. 40 to 100	A.D. 125	25 to 50	24,000
Cesar	100 to 44 B.C.	A.D. 900	1000	10

<http://creationrevolution.com/2012/05/should-we-trust-the-bible/>

Manuscript Evidence for Ancient Writings

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New Testament	A.D. 40 to 100	A.D. 125	25 to 50	24,000

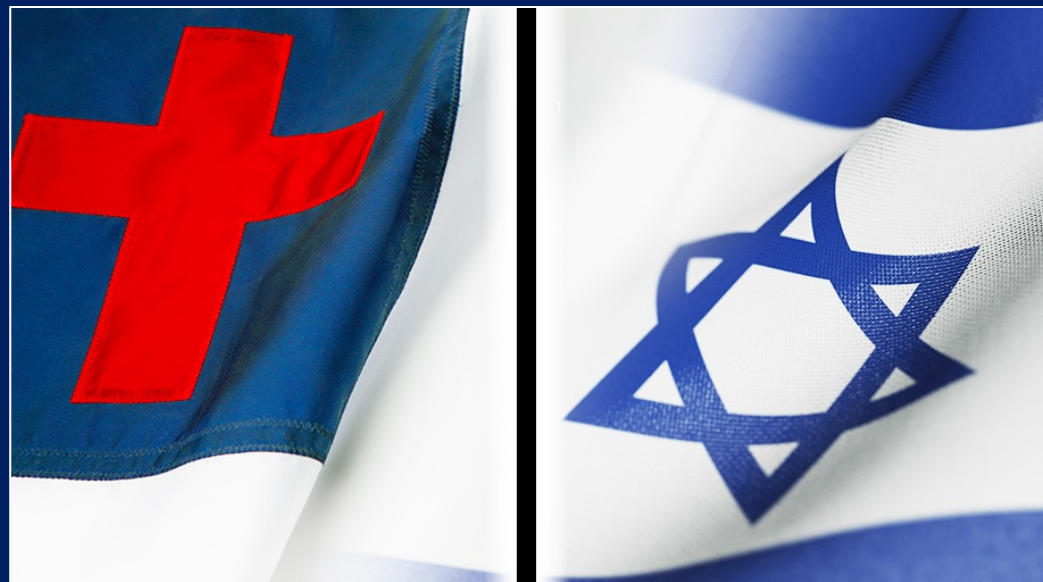
Information in this chart can be found in various sources. This chart was adapted from: Christian Apologetics, by Norman Geisler, 1976, p. 307; and Evidence That Demands a Verdict, by Josh McDowell, 1979, pp. 42, 43.



Dr. Arnold Fruchtenbaum

Arnold G. Fruchtenbaum, "Israel and the Church," in *Issues in Dispensationalism*, ed. Wesley R. Willis and John R. Master (Chicago: Moody, 1994), 118.

“In the book of Acts, both Israel and the church exist simultaneously. The term *Israel* is used twenty times and *ekklēsia* (church) nineteen times, yet the two groups are always kept distinct.”



The 7 Churches in Revelation

Rev. 1:11



C. Acts 5:11

Result

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2. Fear outside the congregation (11b)

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From the house called Upper Room, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; and Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren; the brethren (a gathering of about one hundred) and women, present, was there continually, and they were all united in prayer, and said, "Brethren, the Spirit has spoken to us by the mouth of Jesus concerning Judas, who became a guide to those who captured Jesus; "For he was counted among us and received his share in this ministry." Close their eyes, and they were all kneeling, he laid open the scroll, and all his brethren, and falling down to all who were living in Jerusalem, said, "Brethren, these things have said by the Holy Spirit, which is spoken in the book of Isaiah: "LET HIM WHO IS HOLY, AND LET HIM WHO IS JUST, AND LET HIM WHO IS UPRIGHT, LET OFFER." Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all things we have heard with the lips of Jesus, should be a witness to the resurrection of Jesus; and one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Conclusion

Acts 4:1–5:11

Summary

- I. Apostles Arrested (4:1-4)
- II. Apostles Examined (4:5-12)
- III. Sanhedrin's Decision (4:13-22)
- IV. Apostles' Prayer (4:23-31)
- V. Pre-Ananias and Sapphira (4:32-37)
- VI. Ananias and Sapphira (5:1-11)

