

THE BOOK OF ACTS:

The birth, growth, and progress of the church

Original Author: Luke, Ph.D Sunday, AD 60 - 62 Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account I composed, Theophilus, about all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. To these He also presented Himself alive after His suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me, for John baptized with water, but you will be baptized with the Holy Spirit not many days from now." So when they had come together, they were asking Him, saying, "Lord, is it at this time You are restoring the kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority; but you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight. And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven." Then they returned to Jerusalem

from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying; that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there together), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. For he was counted among us and received his share in this ministry." (Now this man acquired a field with the price of his wickedness, and falling headlong, he burst open in the middle and all his intestines gushed out. And it became known to all who were living in Jerusalem; so that in their own language that field was called Hakeldama, that is, Field of Blood.) "For it is written in the book of Psalms, 'LET HIS HOMESTEAD BE MADE DESOLATE, AND LET NO ONE DWELL IN IT' and 'LET ANOTHER MAN TAKE HIS OFFICE.' Therefore it is necessary that of the men who have accompanied us all the time that the Lord Jesus went in and out among us—beginning with the baptism of John until the day that He was taken up from us—one of these must become a witness with us of His resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Dr. Andy Woods

Senior Pastor – Sugar Land Bible Church
President – Chafer Theological Seminary

Acts 5:12-42

Church's Second Persecution

- I. Apostles' Power (5:12-16)
- II. Apostles' Persecution (5:17-42)

Jerusalem Daily News INTERPRETED BY DR. ANDY WOODS


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From the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren in a gathering of about one hundred and twenty persons, who were continually in prayer, and said, 'Brethren, be listening to the apostles, for the apostles are the ones whom the Lord has chosen to be our leaders, who became a guide to those who entered heaven. For he was quoted among us and received his share in this ministry.' Close their ears, therefore, if any will, that they will not be hindered, and that listening, he have given in the middle and all his sentences, precept, and law. And it became known to all who were living at Jerusalem, and that he had even kepting that Paul was chosen to be their minister in the city of Jerusalem. This is in written in the book of Psalms, 'LET HIM HOPEFULLY SEE SAITH MESIAH, AND LET HIM SPEAK OF HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied to all the time that Paul went with us, and all among us — beginning with the baptism of John until the day that he was taken up from us — one of these must become a witness with us of the resurrection.' So they

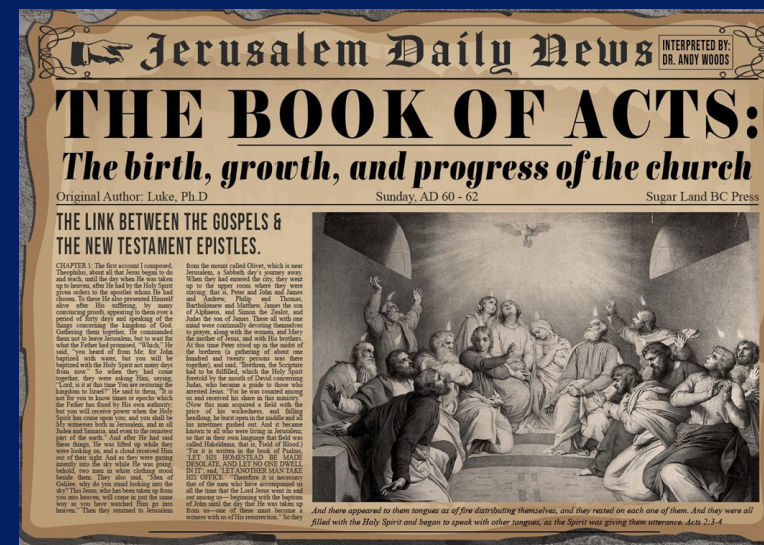


And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Acts 5:12–42

Church's Second Persecution

- I. Apostles' Power (5:12-16)
- II. Apostles' Persecution (5:17-42)



I. Apostles' Power

Acts 5:12-26

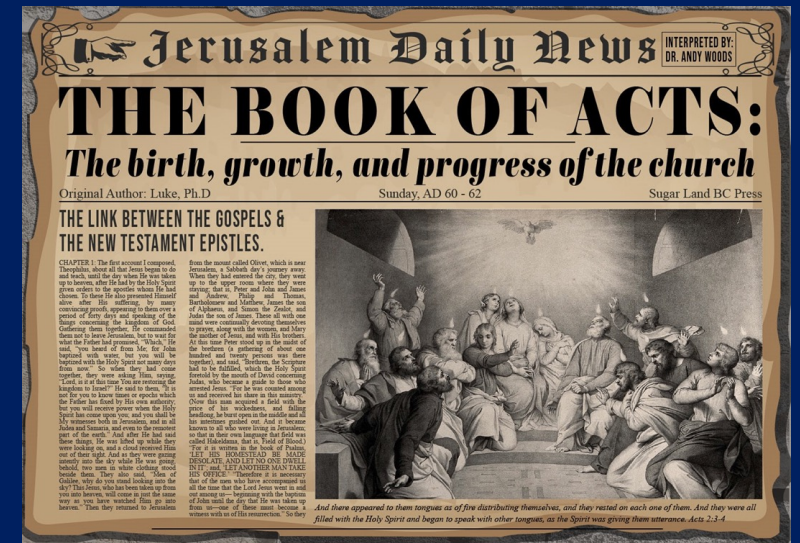
A. Apostolic authority (12)

B. General population's response (13)

C. Church's growth (14)

D. Peter's unique abilities (15)

E. Apostle's reputation spread (16)



I. Apostles' Power

Acts 5:12-26

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A. Acts 5:12

Apostolic Authority

1. Apostolic signs (12a)

2. Believers' spirit (12b)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren (a gathering of about one hundred) and every person who came to Jerusalem, to wait for the coming of the Holy Spirit. Then, as the day of Pentecost drew near, which is the fifth day after the Feast of Unleavened Bread, they were all gathered together in one place. And, as the hour was coming on, they were all together, and suddenly a sound came from heaven, as if of many rushing winds, and it filled the whole house. Then tongues as if of fire appeared, and they rested on each one of them, and they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:1-4



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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias, and James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren, in a gathering of about one hundred, and saying, 'Lord, thou hast appointed Judas, who became a traitor to those who crucified Jesus. For he was appointed among us and received his share in this ministry. Now that man occupies a field with the price of the inheritance, and falling headlong, he hath given in the middle and all his possessions, and hath bought to all who were living in Jerusalem, so that no one was lacking, and that was the will of all. Now ye have chosen Matthias to be in his stead in the book of names.' LET HIM, HOPEFULLY, BE MADE WISE, AND LET ANDREW AND THOMAS TAKE HIS OFFICE. Therefore it is necessary that one of the men who have accompanied us all the time that Jesus lived with us and all things we have heard, should witness with the brethren of whom ye shall choose one to be with us and take the place of the departed. And they proposed, and said, 'Let us draw lots for him.' And they cast lots, and Matthias fell. And he was numbered with the apostles.



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Ephesians 2:20

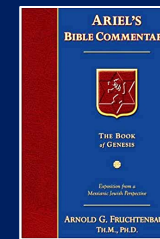
“having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*.”





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 129



“Verse 12 provides evidence of apostolic authority. The account of the second persecution of the church begins by describing the apostolic signs (v. 12a). Again it is important to note that in the book of Acts, only the apostles and the apostolic [de]legates, who were appointed by the apostles by the laying on of hands, were able to perform miracles, signs, and wonders (e.g. Acts 6:8).[113] This fact has come out four times before (Acts 2:43; 3:6-7; 4:22, 33), and now it is repeated once again in this verse.”

A. Acts 5:12

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, Joseph the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren (a gathering of about one hundred) and several priests, who were devoted to the apostles. In this time stood up to the multitude the brethren (a gathering of about one hundred) and saying, present was there Stephen, who was called Streplos, the Syrian, who had been called Stephen, the Holy Spirit rested upon him, and he began to do signs and wonders among the people. He became a guide to those who carried on their business, and he was greatly honored by the people, and he was greater in power than all the apostles. And as he began to do signs and wonders among the people, the high priest Sannasero, and the high priest of the Sadducees, and the Pharisees, were gathered together, and they were sitting in judgment upon Stephen. And they were accusing him of saying blasphemous things, saying that he taught that Jesus would raise up the temple which was made with hands, and that he would sit upon the throne of David, and would declare the law. And all that were sitting in judgment against him, were looking at him, and they saw that his face was like the face of an angel.

LET ANDREW MAN TAKE HIS OFFICE. Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we—beginning with the baptism of John until the day that he was taken up from us—one of these must become a witness with us of the resurrection." So they



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I. Apostles' Power

Acts 5:12-26

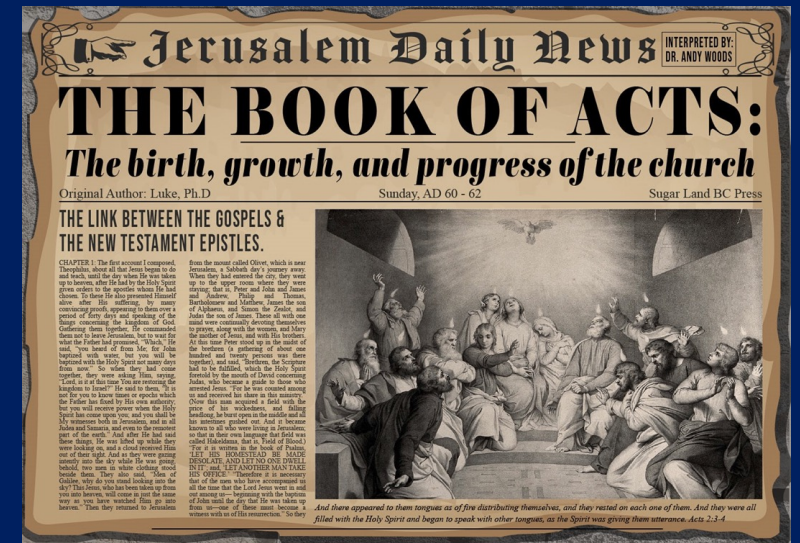
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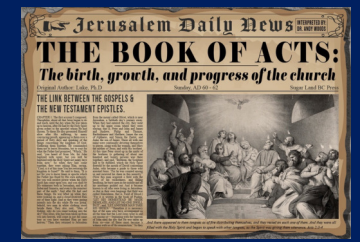
C. Church's growth (14)

D. Peter's unique abilities (15)

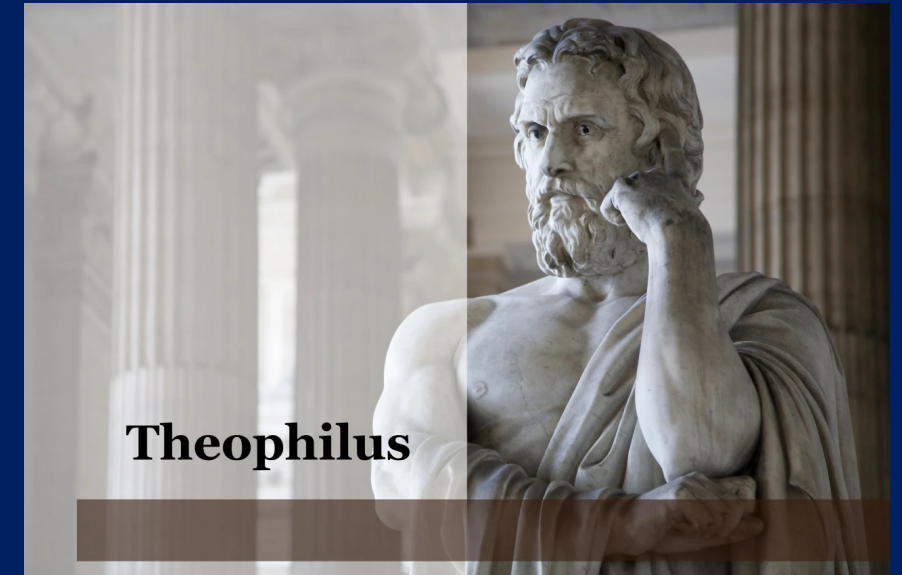
E. Apostle's reputation spread (16)



Purpose

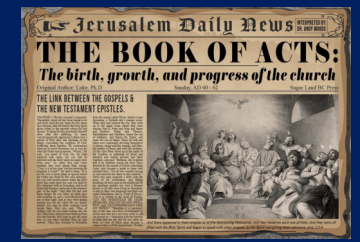


- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Theophilus

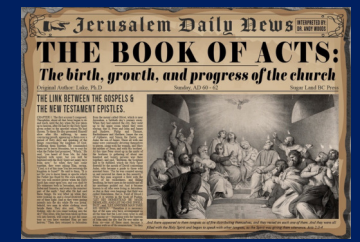
Message



- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)



Progress Reports



■ Clearest:

- Acts 2:47; 4:4; 6:7; 9:31; 12:24; 16:5; 19:20; 28:30-31

■ Less clear:

- Acts 1:13, 15; 2:41; 4:4:31; 5:14, 42; 8:25, 40; 11:21; 13:49; 17:6



I. Apostles' Power

Acts 5:12-26

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Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



From Peter to Paul

Reference	Center	Person	Place	Outreach
Acts 1–12	Jerusalem	Peter	Jerusalem, Judea, Samaria	Jewish
Acts 13–28	Antioch	Paul	Uttermost parts	Gentiles

From Peter to Paul

Peter

Heals a man lame from birth (3:1-11)

Heals by shadow (5:15-16)

Success is a cause of jealousy (5:17)

Confronts a sorcerer (8:9-24)

Raises Dorcas (9:36-41)

Jailed and miraculously freed (12:3-19)

Paul

Heals a man lame from birth (14:8-18)

Heals by handkerchief (19:11-12)

Success is a cause of jealousy (13:45)

Confronts a sorcerer (13:6-11)

Raises Eutychus (20:9-12)

Jailed and miraculously freed (16:25-34)

I. Apostles' Power

Acts 5:12-26

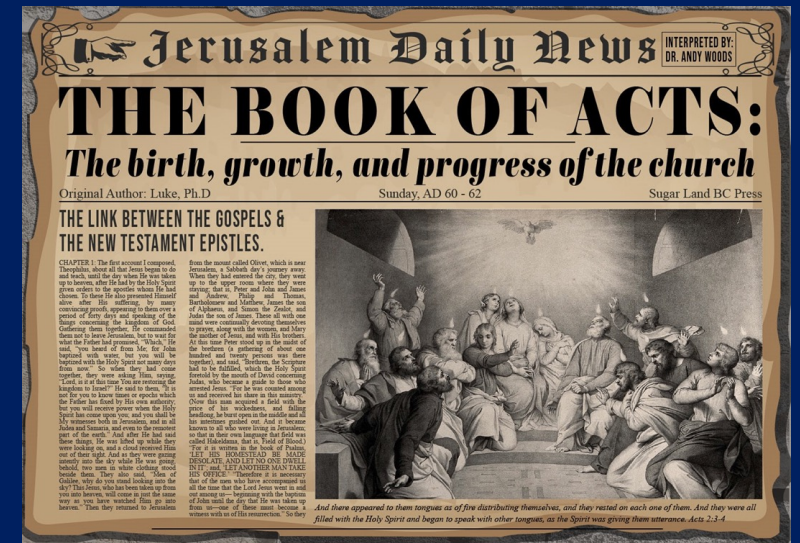
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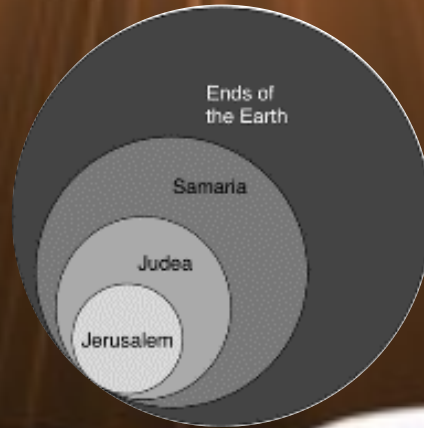
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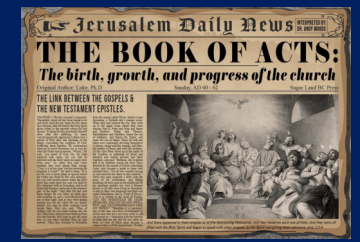


Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”



Structure (Acts 1:8)



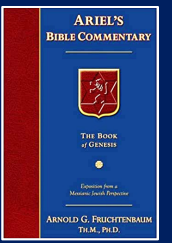
- Jerusalem (Acts 1–7)
- Judea and Samaria (Acts 8–12)
- Remotest part of the earth (Acts 13–28)
 - 1st missionary journey (Acts 13–14)
 - Jerusalem council (Acts 15:1-35)
 - 2nd missionary journey (Acts 15:36 –18:22)
 - 3rd missionary journey (Acts 18:23–21:17)
 - Trip to Rome (Acts 21:18–28:31)





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 131



“They brought two categories of people to the apostles for healing: those with physical problems and those who had demonic problems. The latter group also may have had physical illnesses, but in their case, the physical issues were caused by demons. This verse makes a clear distinction between mere physical sickness and demonic problems. It is wrong to teach that all physical afflictions are caused by demons. In fact, the majority of physical ailments are due to human frailty, not due to sin or to demons.”

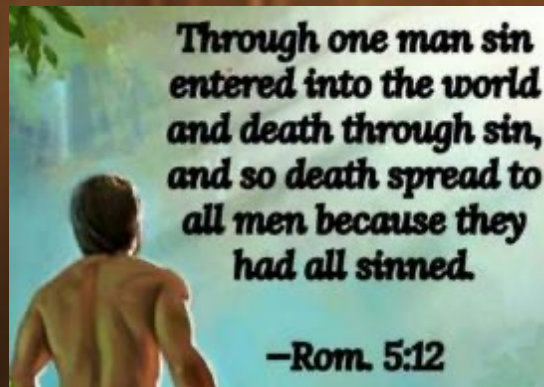
Not all Physical Infirmities are Attributable to Satan/Demon

- Matt 8:5-13
- Matt 9:19-20, 27-30
- Matt 12:9-14
- Matt 14:35-36



Genesis 3:19

“By the sweat of your face You will eat bread, Till you return to the ground, Because from it you were taken; For you are dust, And to dust you shall return.”



2 Cor. 4:16

“Therefore, we do not lose heart, but though our outer man is decaying, yet our inner man is being renewed day by day.”



Romans 8:19-22

¹⁹ For the anxious longing of the creation waits eagerly for the revealing of the sons of God. ²⁰ For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope ²¹ that the creation itself also will be set free from its slavery to corruption into the freedom of the glory of the children of God. ²² For we know that the whole creation groans and suffers the pains of childbirth together until now.



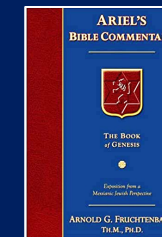
The whole creation groans and suffers!





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 131-32



“One at a time, one by one, everyone who came to the apostles walked away cured. This is certainly not true of faith healers today. There have been people who have gone to faith healers and have come back claiming to have been healed, but a year later they were dead of that very thing they were ‘healed’ of. Merely exercising ‘positive confession’ will not do any more than ‘positive thinking’ will do. These mental exercises may heal psychosomatic problems, but they will not heal genuine physical ailments. God may choose to heal miraculously; He may choose to heal through medical treatment today; He may choose not to heal at all. Although faith healers claim to be performing the same miracles as the apostles, they cannot do what these apostles did.”

Acts 5:12-42

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From the house called Upper Room, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one accord were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with his brothers. At the time Peter stood up to the middle of the brethren (a gathering of about one hundred) and saying, "Brethren, we know how fulfilled is what the Holy Spirit has said by the mouth of David concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. How his sin required a full and fair price of his inheritance, and falling because he had been open in the middle and all his sinfulness, he died. And it became known to all who were living in Jerusalem, and that he had been hanged and had been buried in the tomb of Asaph. This is in accord with the words of the Psalmist, 'LET HIM WHO HANGS UP HIS MEREY AND LET HIM WHO TAKES HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the way into the land with us and all our meetings — beginning with the baptism of Jesus until the day that he was taken up from us — one of these must become a witness with us of his resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

II. Apostles' Persecution

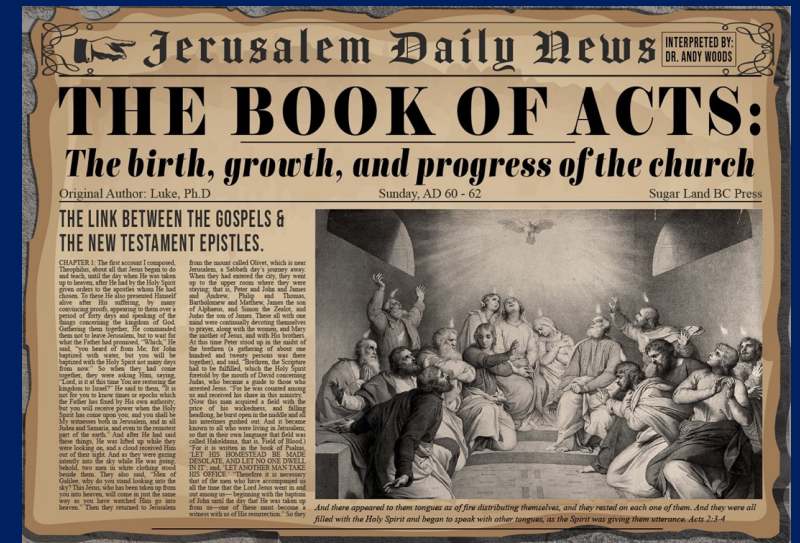
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)



II. Apostles' Persecution

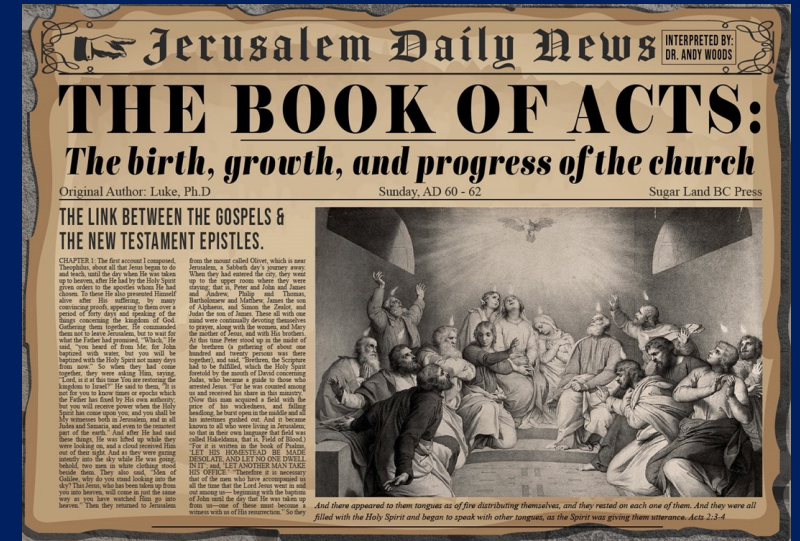
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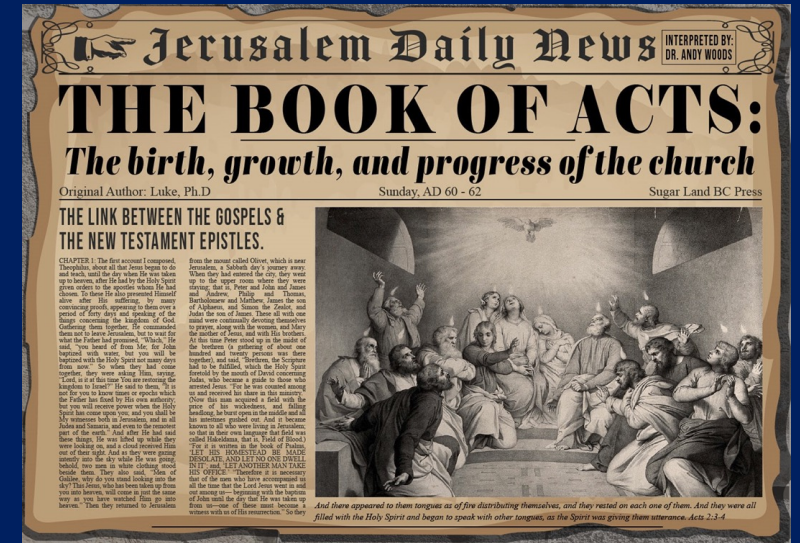
D. Results (40-42)



A. Acts 5:17-26

Apostles' Arrest

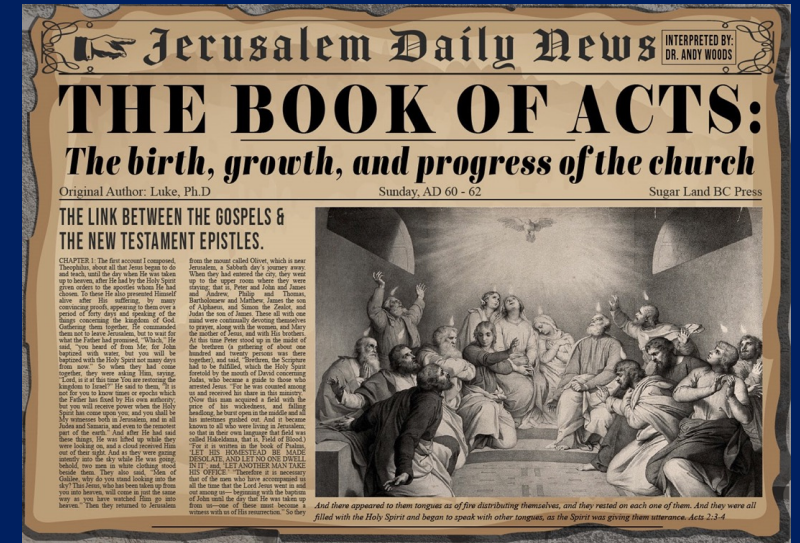
1. Arrest's cause & instigators (17-18)
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A. Acts 5:17-26

Apostles' Arrest

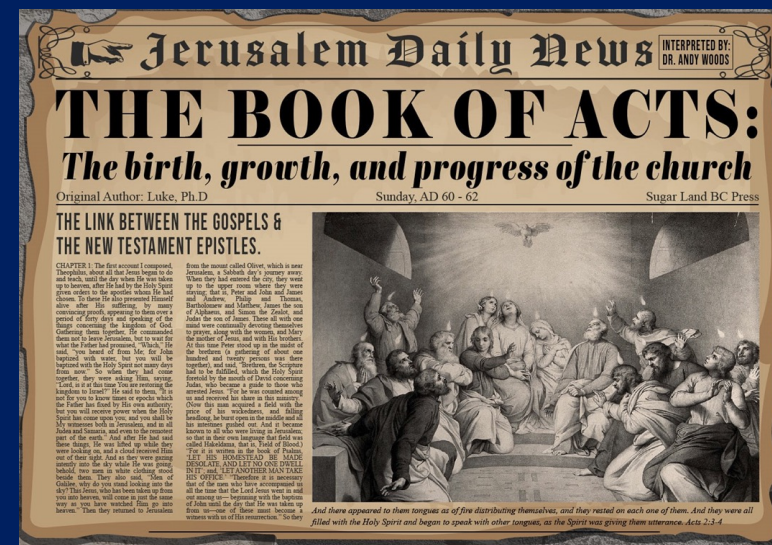
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Acts 2:15-35

Refutation of the Charge of Drunkenness

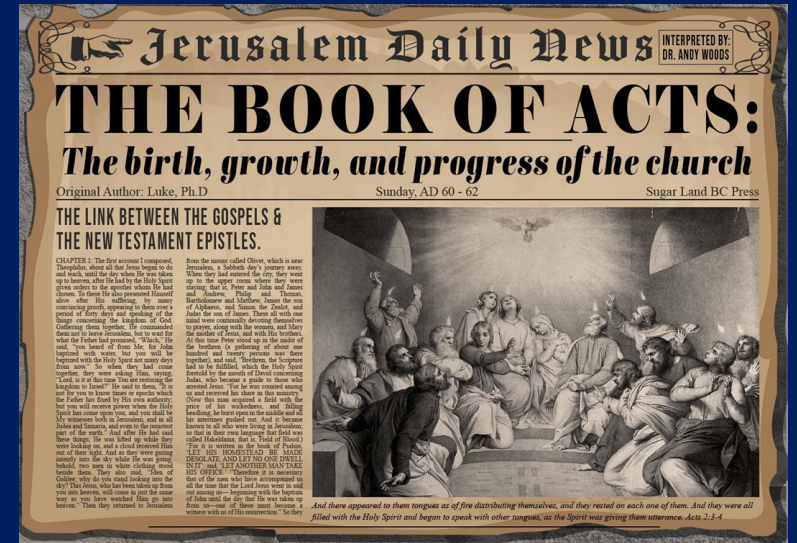
1. Too early (15)
2. Use of Joel 2:28-32 (16-21)
3. Christ's miracles (22)
4. Crucifixion (23)
5. Resurrection (24)
6. Use of Psalm 16:8-11 (25-29)
7. Use of Psalm 132:11 (30-32)
8. High priestly ministry (33)
9. Use of Psalm 110:1 (34-35)



Acts 3:13-15

Israel's Rejection of Her Messiah

- a) God sent His Son (13a)
- b) Delivered to Pilate (13b)
- c) Rejection of the Holy & Righteous One (14)
- d) Killed the Prince of Life (15a)
- e) Messiah was Resurrected (15b)



From Peter to Paul

Reference	Center	Person	Place	Outreach
Acts 1–12	Jerusalem	Peter	Jerusalem, Judea, Samaria	Jewish
Acts 13–28	Antioch	Paul	Uttermost parts	Gentiles

From Peter to Paul

Peter

Heals a man lame from birth (3:1-11)

Heals by shadow (5:15-16)

Success is a cause of jealousy (5:17)

Confronts a sorcerer (8:9-24)

Raises Dorcas (9:36-41)

Jailed and miraculously freed (12:3-19)

Paul

Heals a man lame from birth (14:8-18)

Heals by handkerchief (19:11-12)

Success is a cause of jealousy (13:45)

Confronts a sorcerer (13:6-11)

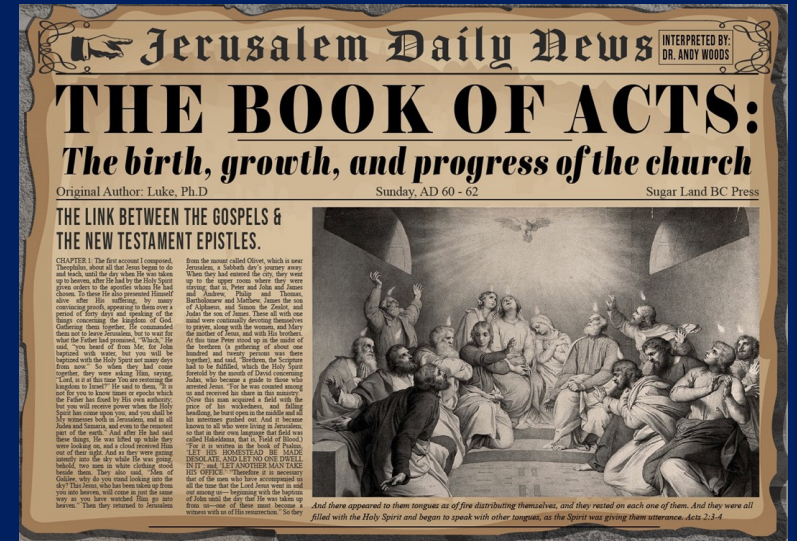
Raises Eutychus (20:9-12)

Jailed and miraculously freed (16:25-34)

A. Acts 5:17-26

Apostles' Arrest

1. Arrest's cause & instigators (17-18)
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3. Sanhedrin's meeting (21b-24)
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2. Acts 5:19-21a

Divine Rescue

- a) Means (19)
- b) Command (20)
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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing together to pray, along with the women, and Mary the mother of Jesus, and with his brothers. At the time Peter stood up to the right of the brethren (a gathering of about one hundred and twenty persons was there present), and said, "Brethren, the Spirit has directed us to choose Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close to him stood one of our number, one of the men who have heard the Lord's teaching, he has been open to the multitude and all his sentences proved true. And because Judas had bought a field with his money, he became to all who were living in Jerusalem, and to those ever hearing that Judas was called Judas the field-buyer. This is written in the book of Psalms: 'LET HIS BROTHERS TAKE HIS SHARE AND LET HIS BROTHERS TAKE HIS OFFICE.' Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all the time that he was living with us should be taken up with us to one of these men because a witness with us of the resurrection." So they



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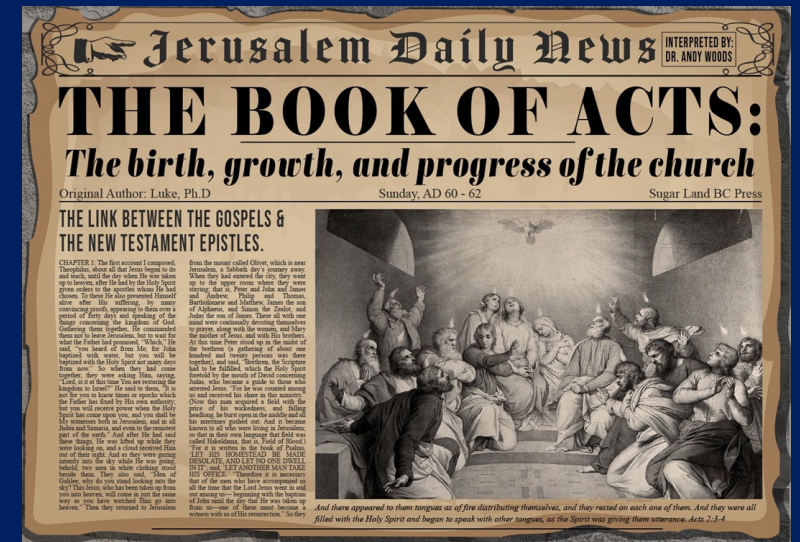
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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing together to pray, along with the women, and Mary the mother of Jesus, and with his brothers, in the upper room to be united as the brethren (a gathering of about one hundred) and every day, were there together, and said, "Brethren, the Spirit has pointed to the apostles in Acts concerning Judas, who became a guide to those who captured Jesus. For he was quoted among us and received his share in this matter." Close their eyes, and said, "Brethren, and having kneeling, he laid open the middle and all his sinners, great and small, and he became to all who were living in Jerusalem, and that he had ever kneeling and had ever closed his eyes in the book of Psalms. LET US, HOPEFULLY, SEE MATTHEW, MARK, AND LUTHER'S SPIRITUAL OFFICE. Therefore it is necessary one of the men who have accompanied to all the time and the Lord Jesus with an outstretched arm—bearing with the baptism of John until the day that he was taken up into one of these men because a witness with us of the resurrection." So they



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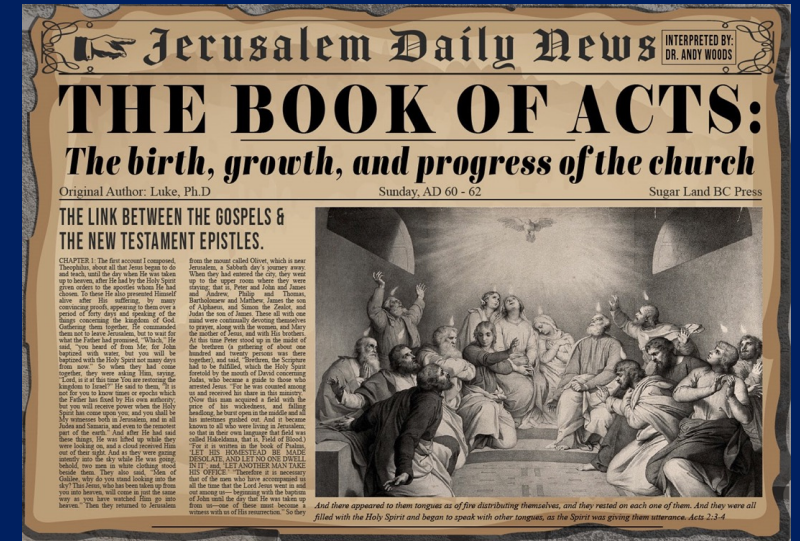
From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brothers. At the time Peter stood up to be read of the brethren (a gathering of about one hundred and twenty persons, was there besides, and said, "Brethren, the Spirit pointed to the apostles in Acts concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's ears, and seal with the sign of the cross, and let him go. And because he has turned his back on us, he will be cursed to all who were living in Jerusalem, and let him be accursed, and let him be accursed. This is in witness in the book of Psalms: 'LET HIS HOUSHOLD BE MADE MUSH, AND LET NO DWELLER THERE BE LEFT.' Therefore it is necessary for us to do what we have agreed to do. All of us are of the same mind and heart, and we are all united in this matter. Let us choose one of these men to become a witness with the apostles of Jesus' going into heaven, that he may be with us and see our days together. For he must be one of those men who have been with us all the time that Jesus was living among us. And these appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



A. Acts 5:17-26

Apostles' Arrest

1. Arrest's cause & instigators (17-18)
2. Divine rescue (19-21a)
3. Sanhedrin's meeting (21b-24)
4. Apostles' second arrest (25-26)



3. Acts 5:21b-24

Sanhedrin's Meeting

- a) Assembly (21b)
- b) Empty prison (21c-23)
- c) Rulers' response (24)


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From the house called Obed, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and praying, present, was there also a certain Levite, a Cypriot, by name Sosthenes, who became a guide to those who entered Jerusalem. For he was quiet among us and received his share in this ministry. Close that man acquired a foul with the spirit of the multitude, and having knowledge, he bore open in the middle and all his brethren, great evil. And it became known to all who were living in Jerusalem, so that on that very day they had all the brethren meet in the house of Priscilla and Aquila, who were sitting in the house of Priscilla and Aquila, and let ANDREW MAN TAKE HIS OFFICE. Therefore it is necessary one of the men who have accompanied in all the time and the Lord Jesus with an old man, will come in just the same way as you have received from our Father's heaven. Then they returned to Jerusalem.

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b) Acts 5:21c-23

Empty Prison

- i. Officers sent (21c)
- ii. Finding of empty prison (22a)
- iii. Officers' report (22b-23)

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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the brother of Jesus, these all with one mind were continually agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and praying, present, was there the apostle Paul, who had been brought to the city by the brethren, and he stood up, and said, "Brethren, the Holy Spirit has testified by the mouth of every man that Jesus, who became a guide to those who entered Jerusalem, has been crucified and buried, and he is risen again, and he is seated at the right hand of God, and he will come again to judge the living and the dead. And ye shall be witnesses unto all these things. And ye shall be witnesses in Jerusalem, and in all Judaea, and in Samaria, and even to the uttermost part of the earth. And after he had said these things, he was taken up, and a cloud received him out of their sight, and as they were gazing steadfastly into the sky while he was going, behold, two men in white clothing stood beside them. They also said, "One of our countrymen, who has been with you all the time, will come in just the same way as you have received Jesus up to heaven. Then they returned to Jerusalem.



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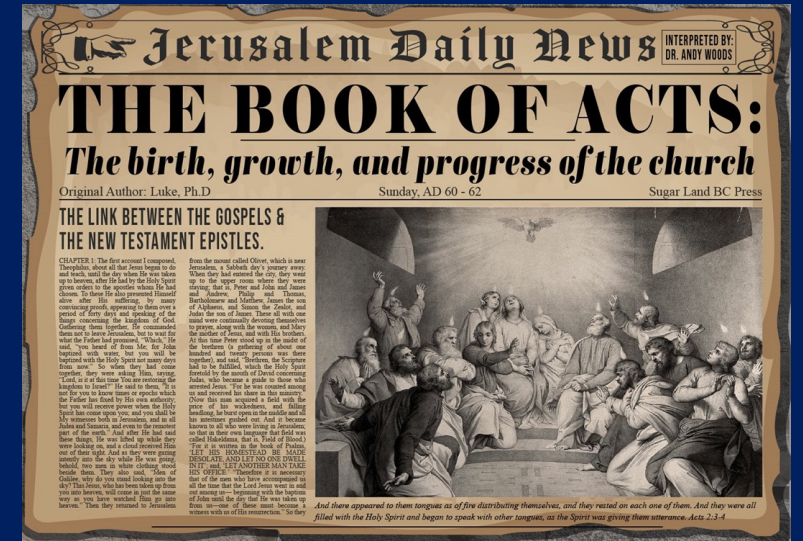
b) Acts 5:21c-23

Empty Prison

i. Officers sent (21c)

ii. Finding of empty prison (22a)

iii. Officers' report (22b-23)



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CHAPTER 1: The first account (compared, therefore, above all that seems to be to do and back, until the day when the sun shone up to heaven, after the day of the Holy Spirit came upon the apostles when the Lord had shown to them the resurrection of Jesus after His suffering, by many convincing proofs, appearing to them over a period of forty days, and speaking of the things concerning the Kingdom of God. He said, "You heard of Jesus, who was crucified, but you saw Him alive after He had risen from the dead, and you saw Him ascend into heaven, and you saw the angels who said, 'Lord, He is not here, but He has risen.' You are witnesses of these things. Therefore, you should stand firm and hold fast to what you have heard and seen in my presence, and you will receive power when the Holy Spirit has come upon you, and you will be witnesses to me in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. And after He had said these things, He was taken up while they were looking on, and a cloud received Him out of their sight, and as they were gazing upward into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking up into the sky? The men who have accompanied you into heaven, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

From the house called Upper, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brothers, the brethren (a gathering of about one hundred and twenty persons, who were continually devoting themselves to prayer, and to the breaking of bread, and to praising God, and all the time lauding and thanking one another for the goodness of God, concerning Jesus, who had become a guide to those who entered heaven. For he was counted among us and received his share in this glory, close to our eyes, accompanied by His Father and the Holy Spirit, and having been raised up, and having been seated at the right hand of God, and having descended to be seated on the throne of David, and having received the kingdom, and having promised to send the Holy Spirit to all who were living at Jerusalem, and to all who were hearing and had seen these things.)

LET US HOPE, MY BRETHREN, THAT I MAY SPEAK TO YOU AS I HAVE DONE TO THESE MEN, AND LET US TAKE HEED TO OURSELVES, THAT WE MAY NOT BE FOUND AS NEGLECTING THE WORDS WHICH WE HEARD FROM THESE MEN, WHOSE VOICES YOU HEARD AS THEY WERE SPEAKING TO YOU. FOR IF YOU DO NOT BELIEVE THAT YOU WILL RECEIVE THESE THINGS, YOU WILL NOT BE ABLE TO STAND FIRM AND HOLD FAST TO WHAT YOU HAVE HEARD AND SEEN IN MY PRESENCE, AND YOU WILL NOT RECEIVE POWER WHEN THE HOLY SPIRIT HAS COME UPON YOU, AND YOU WILL NOT BE WITNESSES TO ME IN JERUSALEM, AND IN ALL JUDEA AND SAMARIA, AND EVEN TO THE REMOTEST PART OF THE EARTH. AND AFTER HE HAD SAID THESE THINGS, HE WAS TAKEN UP WHILE THEY WERE LOOKING ON, AND A CLOUD RECEIVED HIM OUT OF THEIR SIGHT, AND AS THEY WERE GAZING UPWARD INTO THE SKY WHILE HE WAS GOING, BEHOLD, TWO MEN IN WHITE CLOTHING STOOD BESIDE THEM. THEY ALSO SAID, "MEN OF GALILEE, WHY DO YOU STAND LOOKING UP INTO THE SKY? THE MEN WHO HAVE ACCOMPANIED YOU INTO HEAVEN, WILL COME IN JUST THE SAME WAY AS YOU HAVE WATCHED HIM GO INTO HEAVEN. THEN THEY RETURNED TO JERUSALEM.

THEY APPEARED TO THEM AS OF FIRE, DISTRIBUTING THEMSELVES, AND THEY RASSED ON EACH ONE OF THEM. AND THEY WERE ALL FILLED WITH THE HOLY SPIRIT AND BEGAN TO SPEAK WITH OTHER TONGUES, AS THE SPIRIT WAS GIVING THEM UTTERANCE. ACTS 2:3-4



b) Acts 5:21c-23

Empty Prison

- i. Officers sent (21c)
- ii. Finding of empty prison (22a)
- iii. Officers' report (22b-23)

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Original Author: Luke, Ph.D. Sunday, AD 60 - 62 Sugar Land BC Press

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CHAPTER 1: The first account (composed, Theophilus, about AD 70) begins to do and teach, until the day when they were taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In Acts the first account (written about AD 70) begins to do and teach, until the day when they were taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In Acts the first account (written about AD 70) begins to do and teach, until the day when they were taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In Acts the first account (written about AD 70) begins to do and teach, until the day when they were taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

3. Acts 5:21b-24 Sanhedrin's Meeting

- a) Assembly (21b)
- b) Empty prison (21c-23)
- c) Rulers' response (24)

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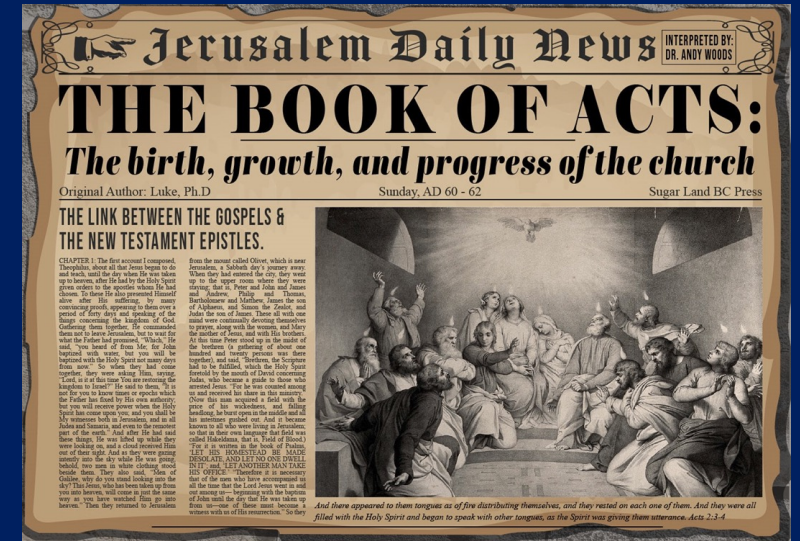
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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues; as the Spirit was giving them utterance. Acts 2:3-4

A. Acts 5:17-26

Apostles' Arrest

1. Arrest's cause & instigators (17-18)
2. Divine rescue (19-21a)
3. Sanhedrin's meeting (21b-24)
4. Apostles' second arrest (25-26)



4. Acts 5:25-26

Apostle's Second Arrest

- a) Rulers' discovery (25)
- b) Apostles' arrest (26)

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from the house called Clove, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas and Matthias, and Simon the son of Alphaeus, and Cleopas the brother of James, and with his kindred. At the time Peter stood up to the midst of the brethren (a gathering of about one hundred and twenty persons was there present, along with the women, and Mary the mother of Jesus, and with his kindred), he said to them, "Brethren, the Spirit has testified throughout all the cities of Judea, beginning with Galilee, that Jesus, who became a guide to those who entered Jerusalem, 'For he was crucified among us and received his share in this manner.' Close that man acquired a field with the price of his inheritance, and falling headlong, he burst open in the middle and all his bowels gushed out. And it became known to all who were living in Jerusalem, and that he had been hanging dead from a tree. When he had been taken down from the tree, he was thrown into a tomb which had been cut in the rock. This is in evidence in the tomb of Thomas, LET US, HOPEFULLY, SEE MATTHEW, MARK, AND LUKE'S SPIRITUAL OFFICE." Therefore it is necessary one of the men who have accompanied in all our work and have been with us all our meetings — beginning with the baptism of John until the day that he was taken up from us — one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

4. Acts 5:25-26

Apostle's Second Arrest

a) Rulers' discovery (25)

b) Apostles' arrest (26)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Matthias, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren. At the time Peter stood up to the right of the brethren (a gathering of about one hundred) and saying, present was there Stephen, who was full of power and signs and wonders, and said, "Brethren, the Spirit has said by the mouth of Jesus, the Holy Spirit has said by the mouth of Jesus, concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's ears, and with his hand lay on his eyes, and he will lose his sight. And it became known to all who were living in Jerusalem, and that he had been deaf and dumb ever since. And Stephen, who was full of power and signs and wonders, and great signs and wonders being done by him in the people of Jerusalem, the multitude increased, and the number of the disciples in Jerusalem increased exceedingly. Then Stephen, who was full of power and signs and wonders, and great signs and wonders being done by him in the people of Jerusalem, the multitude increased, and the number of the disciples in Jerusalem increased exceedingly.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



4. Acts 5:25-26

Apostle's Second Arrest

- a) Rulers' discovery (25)
- b) Apostles' arrest (26)

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, Joseph the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brethren. At the time Peter stood up to the right of the brethren (a gathering of about one hundred and twenty persons, was there present), and said, "Brethren, the Spirit has testified by the mouths of all the brothers, who have become a guide to those who entered Jerusalem. For he was quoted among us and received his share in this ministry. Close that man's eyes, if he had with the face of the multitude, not having knowledge, he have given in the middle and all his brethren, great evil. And it became known to all who were living in Jerusalem, so that he have even hearing that Paul was called. Brethren, I fear of God, I do it inasmuch as in the book of Isaiah, IT IS WRITTEN, HE SAID, MENE, MENEMEN, AND LET NO MAN TAKE HIS OFFICE. Therefore it is necessary one of the men who have accompanied in all our way, let him have part with us, and all things be brought forth the baptism of John unto the day that he was taken up. Now to one of these men because a witness with us of the resurrection." He set



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

II. Apostles' Persecution

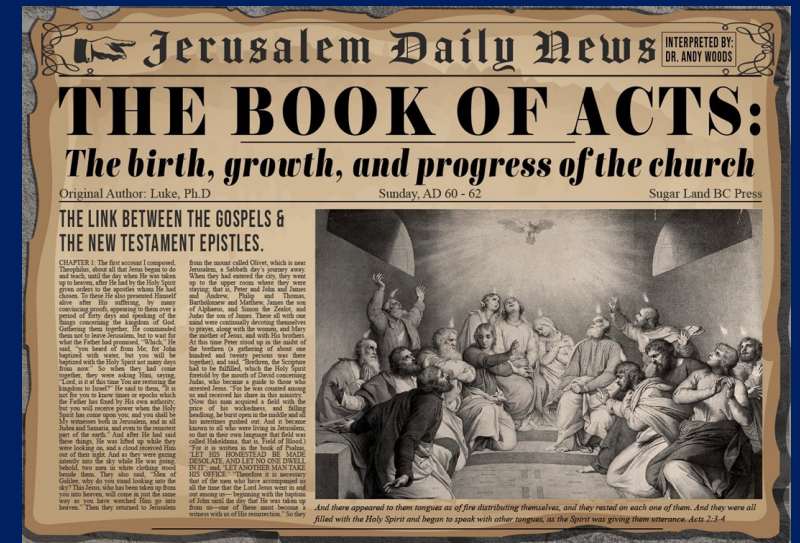
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)



B. Acts 5:27-33

Apostles' Examination

- 1. Apostles brought in (27)
- 2. High priest's accusations (28)
- 3. Apostles' response (29-32)
- 4. Sanhedrin's reaction (33)



B. Acts 5:27-33

Apostles' Examination

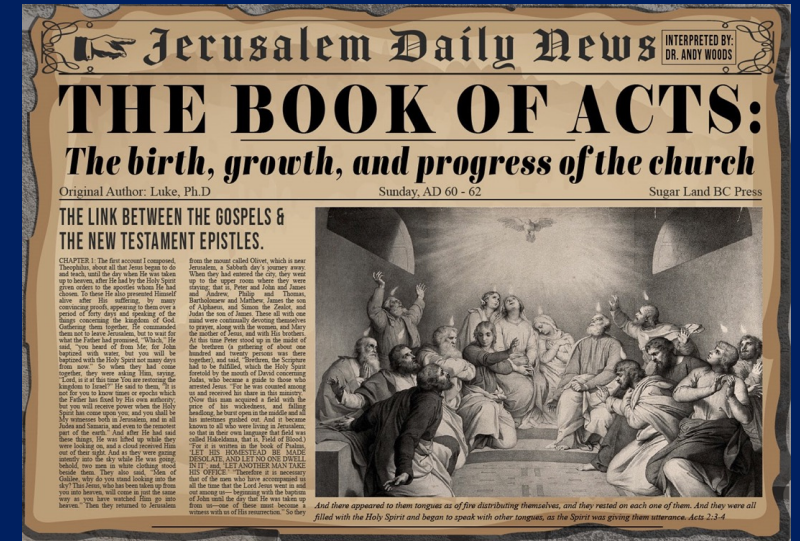
1. Apostles brought in (27)
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B. Acts 5:27-33

Apostles' Examination

1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)



2. Acts 5:28 High Priest's Accusations

- a) Violation of the command (28a)
- b) Brought guilt upon us (28b)

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And when He had said these things, He was taken up to heaven, but you wait for the promise of the Father, which I have spoken to you. For you will receive power when the Holy Spirit has come upon you, and you will be witnesses to Me in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. And when He had said these things, He was taken up while they were looking on, and a cloud received Him out of their sight, and as they were gazing steadily into the sky while He was going up, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking up into the sky? This Jesus, who has been taken from you into heaven, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were continually agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with His brothers; at the time Peter stood up to the multitude of the brethren (a gathering of about one hundred and twenty persons) and there he began, and said, "Brethren, the Spirit has testified to the apostles in every city, that Jesus, who became a guide to those who entered Jerusalem, had been crucified and received his share in this manner."

Close that man required a sign with the sign of the Holy Spirit, and falling backward, he burst open in the middle and all his members, protruded out. And it became known to all who were living in Jerusalem, and that he had been crucified and had been resurrected.

And it is written in the book of Isaiah: "LET HIM WHO HEARS SAY: THERE IS NO PEACE AND LET HIM WHO SEEETH SAY: THERE IS NO GOD." Therefore it is necessary that the man who has accompanied in all the things that we have said and done, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:28

High Priest's Accusations

a) Violation of the command (28a)

b) Brought guilt upon us (28b)

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying. And Peter and John and James and Andrew and Thomas and Matthias, and Simon the son of Alphaeus, and Thaddeus the son of James, these all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brothers. At this time Peter stood up to the middle of the brethren (a gathering of about one hundred) and saying, "Brethren, we know that Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Since that man acquired a field with the price of his wickedness, and falling backward, he burst open the middle and all his bowels, perished and was buried by his father's and his mother's. And it became known to all who were living at Jerusalem, so that all their ears kept ringing and they were looking on, and a choir of voices sang out of their spirit, and as they were going suddenly into the sky while he was going behind, they were in what city they stood beside them. They also said, "Some of the angels, why do you stand looking up to the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched him go into heaven. Then they returned to Jerusalem.



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Emphasis of 2 Timothy

“By my count, there are twenty-seven explicit commands given in the body of this letter. In 27 words Paul tells pastors what to focus on. You have to be blind to miss the thrust of Paul's instructions here, because ***eighteen of those commands--fully two-thirds--have to do with the ministry of the Word.***”

Daniel Wallace, “Crisis of the Word: A Message to Pastors or Would-be Pastors,”
Conservative Theological Journal 1, no. 2 (August 1997): 108.

2. Acts 5:28

High Priest's Accusations

- a) Violation of the command (28a)
- b) Brought guilt upon us (28b)

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From the house called Upper, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were continually devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there present), and said, 'Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close to him stood, a field with the price of his betrayal, and falling headlong, he burst open in the middle and all his contents poured out. And it became known to all who were living in Jerusalem, so that in their ears hanging down they were saying, 'His blood must be shed from the earth. This it is written in the book of Psalms: "LET HIS BLOOD BE SHED FOR US, THAT WE MAY BE DELIVERED FROM ALL UNRIGHTEOUSNESS." Therefore it is necessary that one of the men who have accompanied us all the time that Jesus went with us and all things we heard Him say, should bear witness to these things. So these men were proposed to us: Judas the betrayer, who died his just death; Gamaliel the high priest, who was killed by the sword; and Ananias the high priest, who was stoned. Therefore I have proposed to us to choose one of these men to replace Judas. So they agreed with the apostles and the whole assembly to choose Matthias the Iscariote, who was of the same tribe as Judas. They then stood up and cast lots for Matthias, and he was added to the number of the apostles.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Acts 4:12

“And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must [*dei*] be saved.”

MyBible says

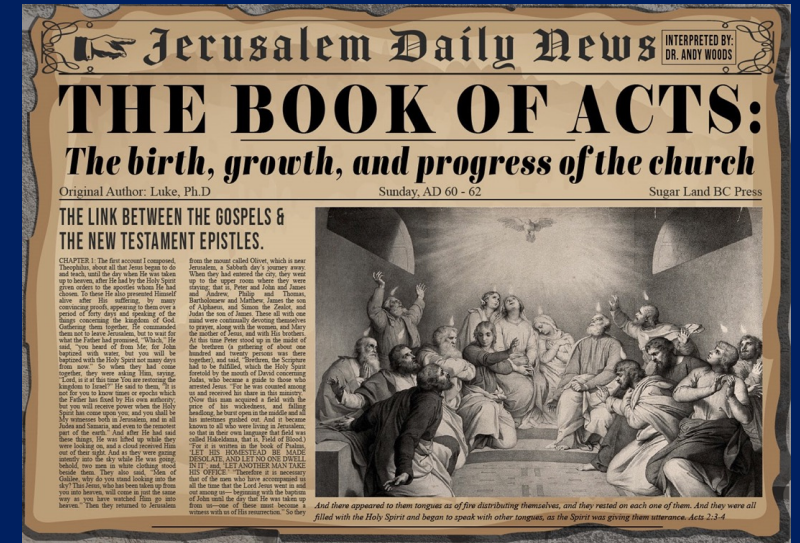
**SALVATION
IS IN CHRIST
ALONE.**



B. Acts 5:27-33

Apostles' Examination

1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)



3. Acts 5:29-32

Apostles' Response

- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)

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From the house called Cyber, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas, Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brothers. A gathering of about one hundred and twenty persons was there constantly, all of them united in heart and mind. One of them, a Levite, a Cypriot, who became a guide to those who entered Jerusalem, was named Sosthenes. He was a man of noble birth, and was well known to the people. He was also a man of noble birth, and was well known to the people. He was also a man of noble birth, and was well known to the people.



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

3. Acts 5:29-32

Apostles' Response

- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)

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From the house called Cyren, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the Greek, and Judas the son of James. There all with one mind were constantly awaiting the Holy Spirit. At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred) and saying, 'Brethren, we have heard and we are assured that the Holy Spirit has spoken by the mouth of Jesus concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close to him stood a field with the name of Acre, and he was standing in the midst of all his brethren, and holding hands to all who were living in Jerusalem, and he was ever hearing and doing with them. And he was a witness in the book of Psalms: 'LET HIM WHO HATH FORGOTTEN THE MIND OF HIS OATH, AND LET HIM WHO HATH FORGOTTEN THE OATH, THEREFORE IT IS NECESSARY THAT ONE OF THE MEN WHO HAVE ACCOMPANIED US ALL THE TIME THAT Jesus went with us and all among us — beginning with the baptism of Jesus until the day that He was taken up from us — one of these must become a witness with us of His resurrection.' So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

Matthew 16:18

“I also say to you that you are Peter, and upon this rock I will build [*oikodomeō*] My church; and the gates of Hades WILL NOT overpower it.”



Luke 4:43

“But He said to them, “I must [*dei*] preach the kingdom of God to the other cities also, for I was sent for this purpose.”



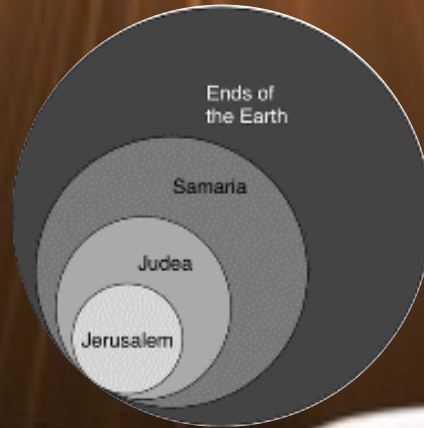
Luke 24:44

“Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must [*dei*] be fulfilled.”



Acts 1:8

“but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”





Daniel Outline

Chiasm "Aramaic" (2-7)



1. Gentile History (2)
2. Protection (3)
 3. Revelation to a gentile king (4)
 3. Revelation to a gentile king (5)
2. Protection (6)
1. Gentile history (7)

Daniel Outline

Chiasm "Aramaic" (2-7)



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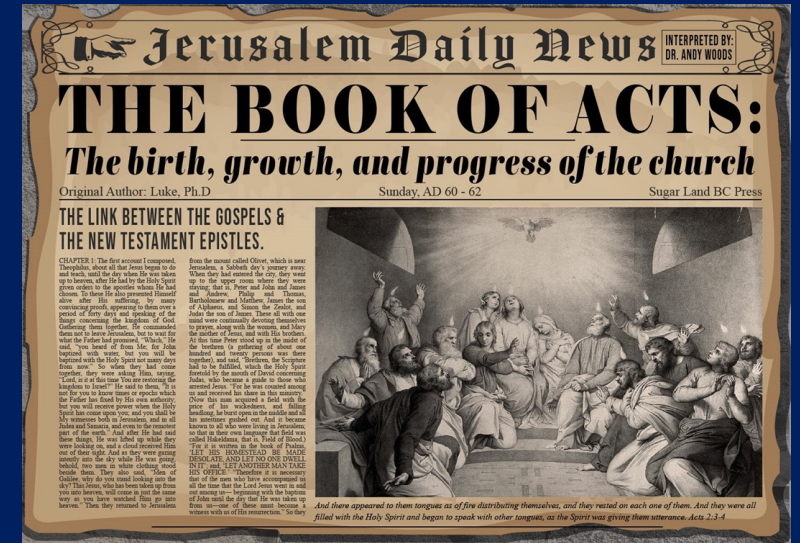
2. Protection (6)

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3. Acts 5:29-32

Apostles' Response

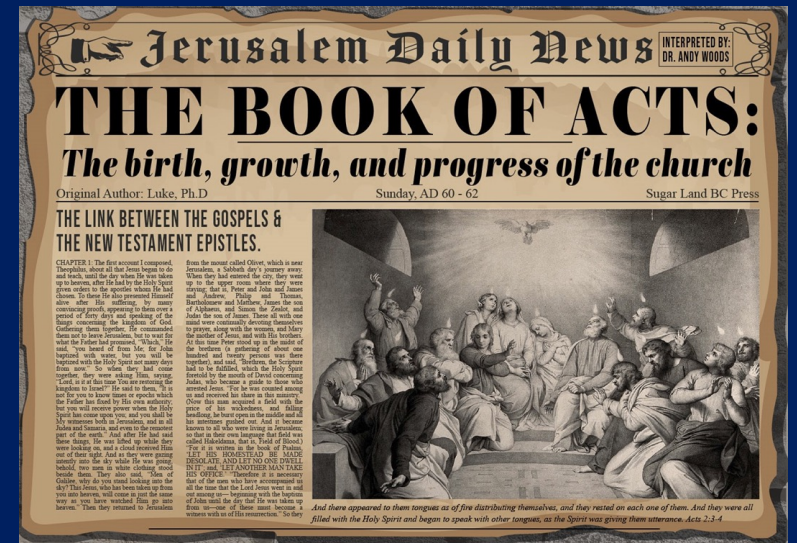
- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)



b) Acts 5:30-31

Presentation of the Messiah

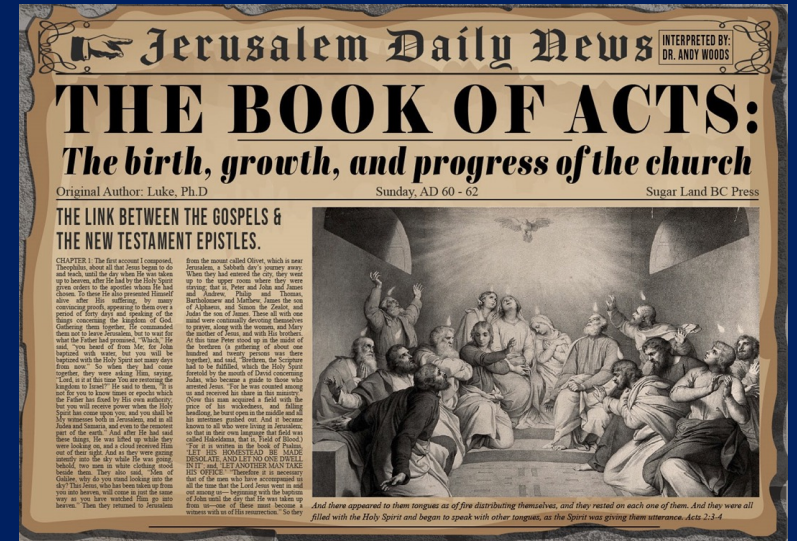
- i. Fulfilment of the Covenants (30a)
- ii. Death (30b)
- iii. Exaltation (31a)
- iv. Messiah's purpose (31b)



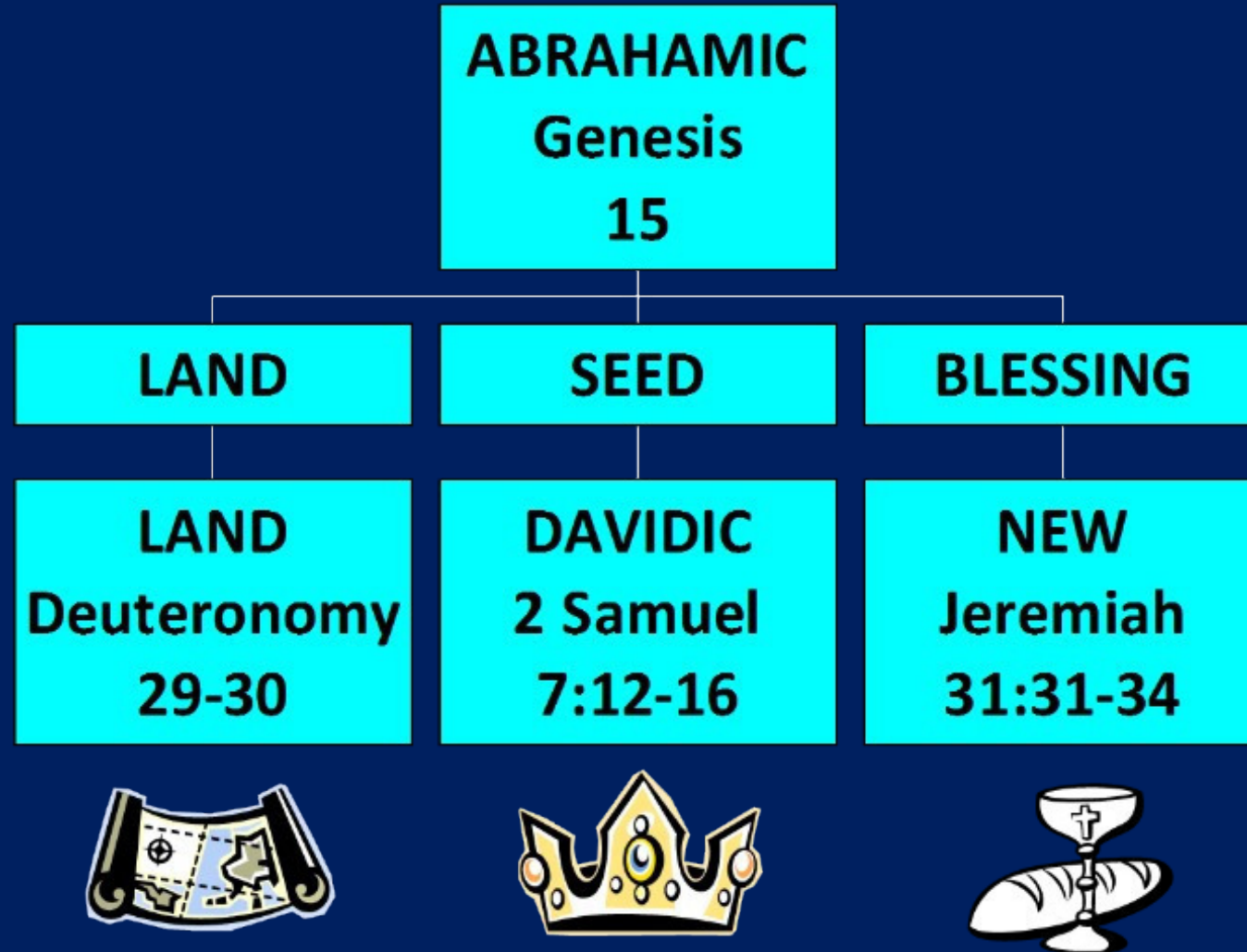
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Abrahamic Covenant

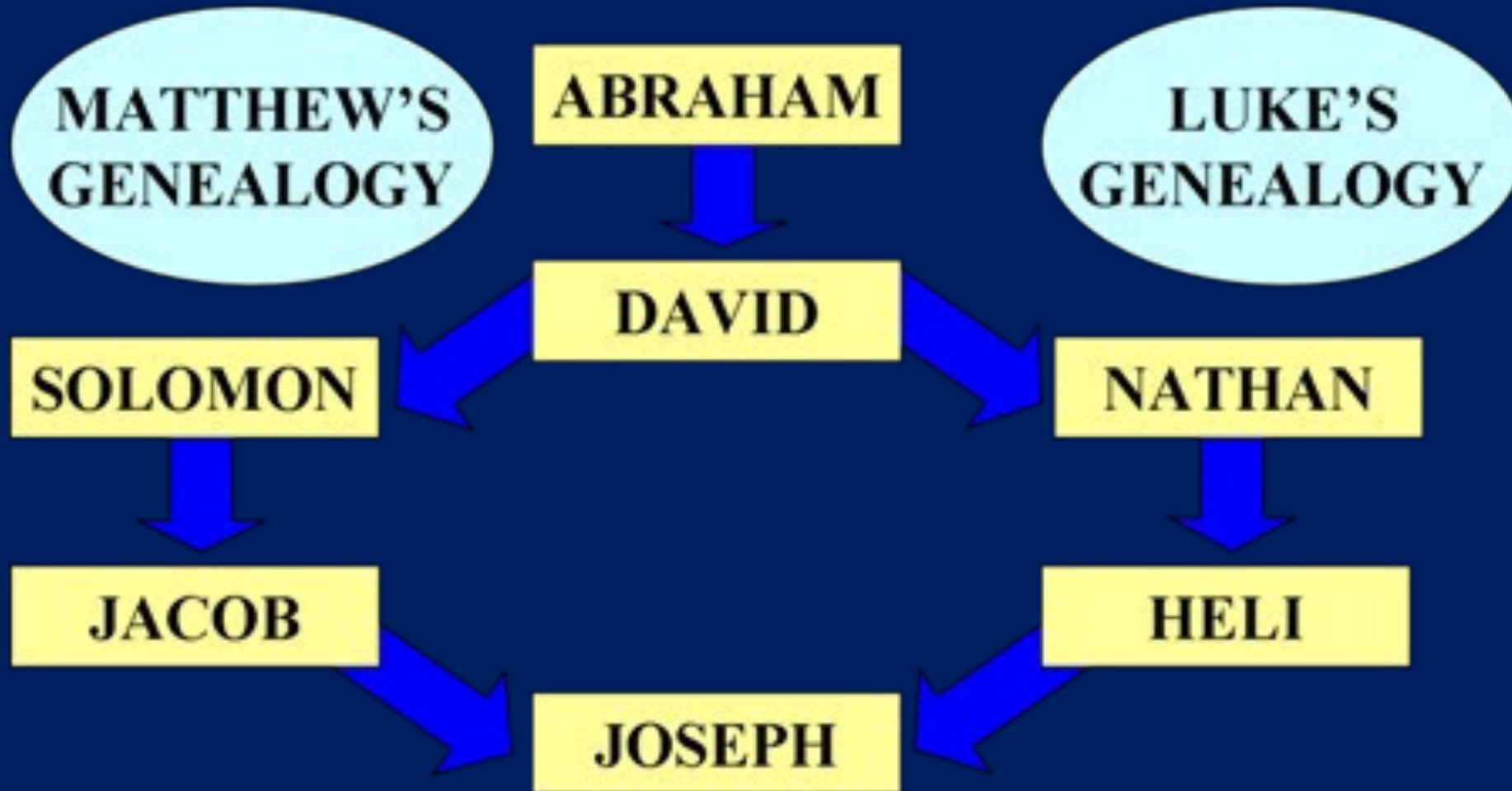


Unconditional covenant with a conditional blessing (Deut. 28; Lev. 26)

Jesus Genealogy According to Matthew

- | | | |
|------------------|---------------------|-------------------|
| 1. Abraham | 15. Solomon | 29. Shealtiel |
| 2. Isaac | 16. Rehoboam | 30. Zerubbabel |
| 3. Jacob | 17. Abijah | 31. Abiud |
| 4. Judah | 18. Asa | 32. Eliakim |
| 5. Perez | 19. Jehosaphat | 33. Azor |
| 6. Hezron | 20. Jehoram | 34. Zadok |
| 7. Ram | 21. Uzziah | 35. Achim |
| 8. Amminadab | 22. Jotham | 36. Eliud |
| 9. Nahshon | 23. Ahaz | 37. Eleazar |
| 10. Salmon | 24. Hezekiah. | 38. Matthan |
| 11. Boaz | 25. Manasseh | 39. Jacob |
| 12. Obed | 26. Amon | 40. Joseph |
| 13. Jesse | 27. Josiah | 41. Jesus |
| 14. David | 28. Jeconiah | |

Matthean and Lukan Genealogies



Acts 2:23

“this Man, delivered over by the predetermined plan and foreknowledge of God, you nailed to a cross by the hands of godless men and put Him to death.”



b) Acts 5:30-31

Presentation of the Messiah

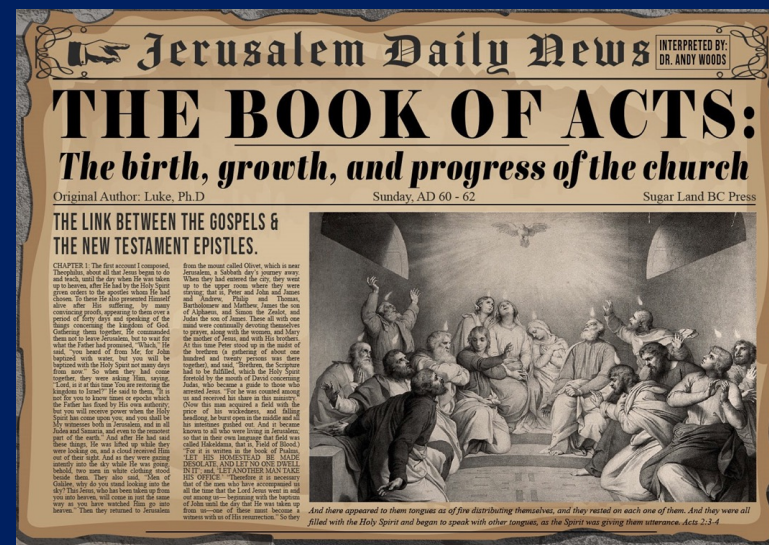
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Acts 2:15-35

Refutation of the Charge of Drunkenness

1. Too early (15)
2. Use of Joel 2:28-32 (16-21)
3. Christ's miracles (22)
4. Crucifixion (23)
5. Resurrection (24)
6. Use of Psalm 16:8-11 (25-29)
7. Use of Psalm 132:11 (30-32)
8. High priestly ministry (33)
9. Use of Psalm 110:1 (34-35)

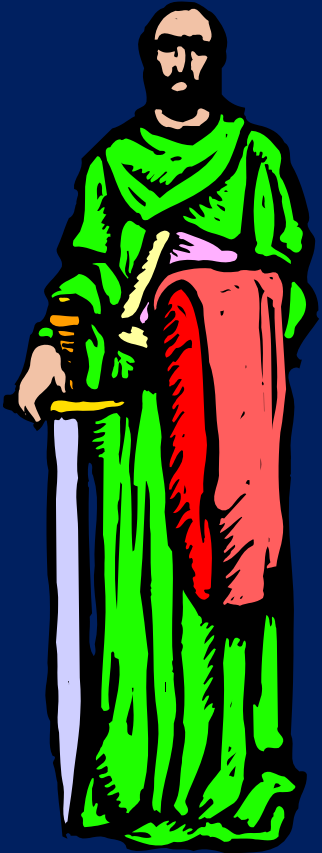


Daniel 9:26

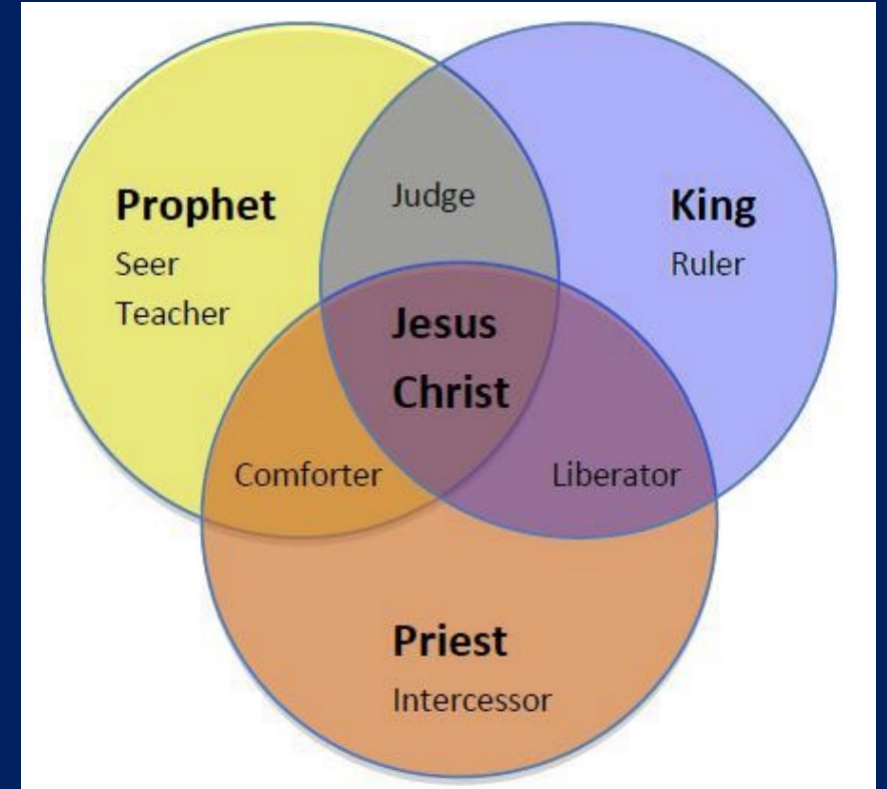
“Then after the sixty-two weeks the Messiah will be cut off and have nothing, and the people of the prince who is to come will destroy the city and the sanctuary. And its end will come with a flood; even to the end there will be war; desolations are determined.”



CHRIST'S THREE OFFICES



- Prophet (First Coming)
- Priest (Present Session)
- King (Second Coming)



b) Acts 5:30-31

Presentation of the Messiah

i. Fulfilment of the Covenants (30a)

ii. Death (30b)

iii. Exaltation (31a)

iv. Messiah's purpose (31b)



Matthew 23:37-39

³⁷ “Jerusalem, Jerusalem, who kills the prophets and stones those who are sent to her! How often I wanted to gather [*episynagō*] your children together, the way a hen gathers [*episynagō*] her chicks under her wings, and you were unwilling. ³⁸ Behold, your house is being left to you desolate! ³⁹ For I say to you, from now on you will not see Me until you say, ‘BLESSED IS HE WHO COMES IN THE NAME OF THE LORD!’”



3. Acts 5:29-32

Apostles' Response

- a) Necessity of civil disobedience (29)
- b) Presentation of the Messiah (30-31)
- c) Witnesses (32)



c) Acts 5:32 Witnesses

i. Apostolic (32a)

ii. Holy Spirit (32b)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Matthias and Simon the son of Alphaeus, and Cleopas the brother of Jesus, and with them Mary the mother of Jesus, and with her brethren (a gathering of about one hundred and twenty persons, was there praying, along with the women, and Mary the mother of Jesus, and with her brethren.) At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred and twenty persons, was there praying, and said, "Brethren, the Holy Spirit has been poured out upon us, as you have heard, and as you have seen, then they returned to Jerusalem.

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



What Happened to Christ's Disciples?

Disciple	Place	Martyrdom
James the Son of Alpheus	Jerusalem	Clubbed to death
Simon the Zealot	Jerusalem	Martyred
James the Son of Zebedee	Judea (Acts 12:2)	Executed
Thaddeus	Mesopotamia	Beaten to death
Peter	Babylon, Rome	Crucified upside down
Matthew	Parthia (Tehran)	Beheaded

What Happened to Christ's Disciples?

Disciple	Place	Martyrdom
John	Asia Minor, Patmos, Ephesus	Fried in boiling oil
Philip	E. Turkey	Tortured & crucified
Thomas	India	Speared
Bartholomew	India	Flayed & crucified
Andrew	Ukraine, Russia, Greece	Hanged

c) Acts 5:32 Witnesses

- i. Apostolic (32a)
- ii. Holy Spirit (32b)

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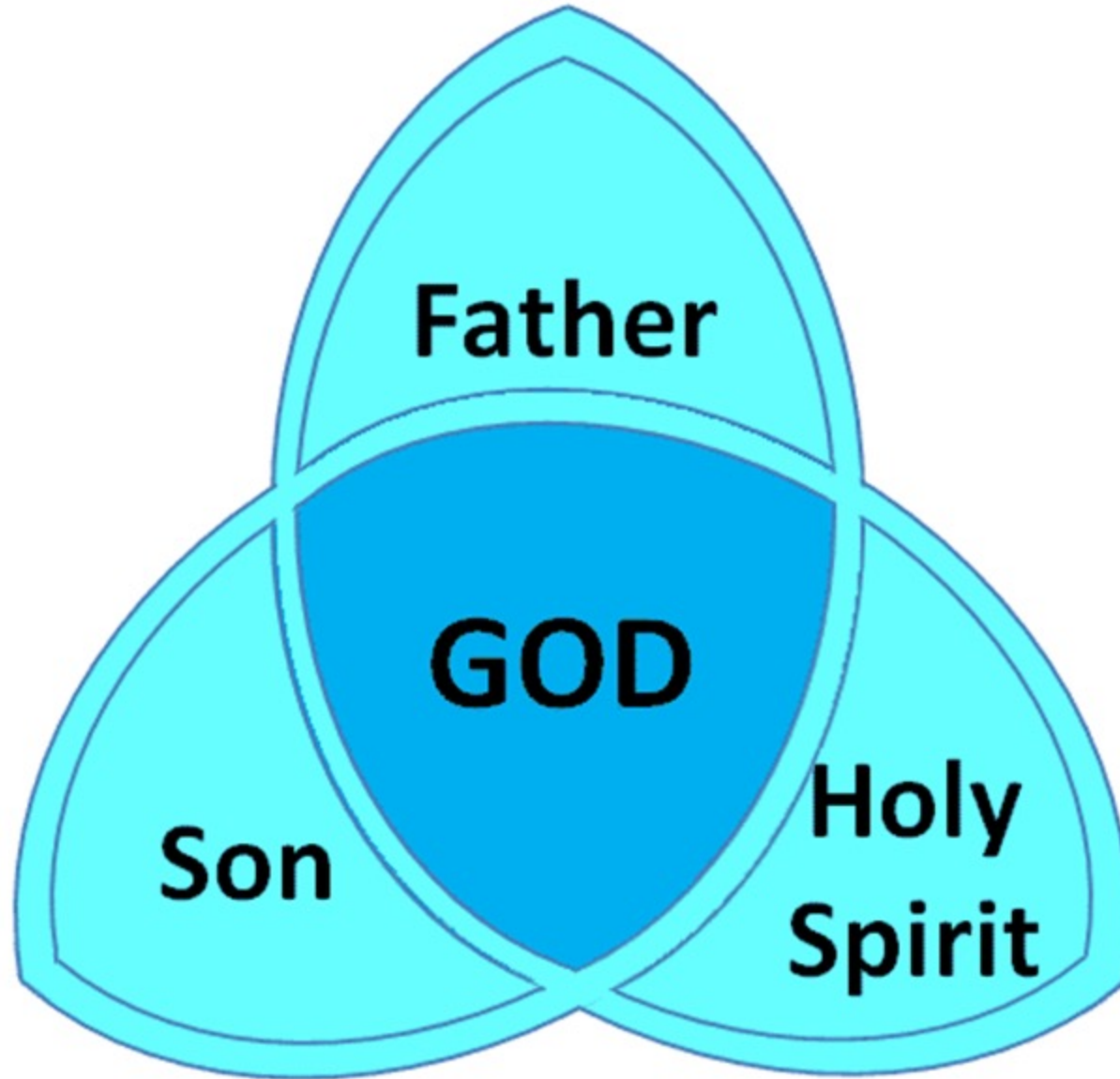
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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brothers, the brethren (a gathering of about one hundred), and certain priests, who were standing and said, "Brethren, the Spirit has told us to be diligent, which means, the Holy Spirit has said by the mouth of David concerning Judas, who became a guide to those who captured Jesus: "For he was counted among us and received his share in this ministry." Close this man requires a field with the price of his blood, and having laid down his life, he has been open in the middle and all his iniquities revealed. And it became known to all who were living in Jerusalem, and that he had been hanged, and that was the fulfillment of what was spoken by the Holy Spirit in the book of Psalms: "LET HIS BONES BE BROKEN: HE SHALL NOT BE BROKEN: AND LET HIS BONES NOT BE BROKEN: THEREFORE IT IS NECESSARY THAT ONE OF THE MEN WHO HAVE ACCOMPANIED HIM ALL THE TIME THAT JESUS went with him and among us — beginning with the baptism of John until the day that he was taken up into us — one of these must become a witness with us of his resurrection." So they



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TRINITY

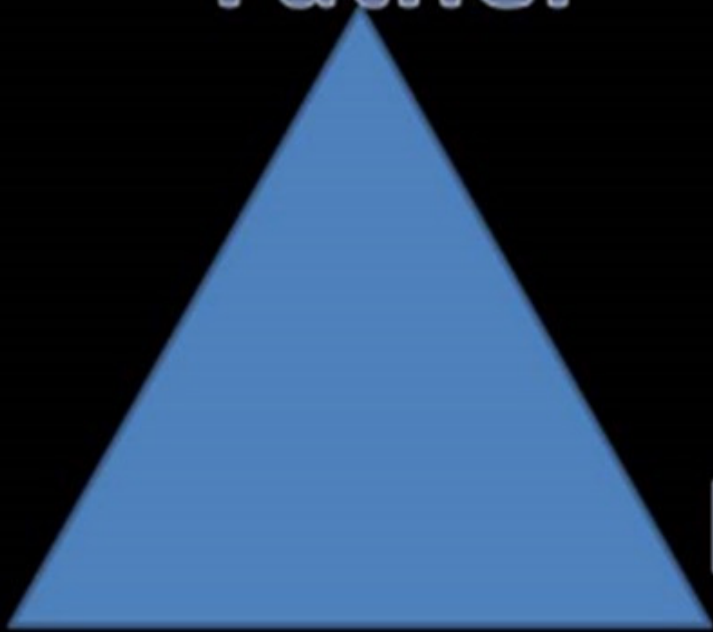


Trinity

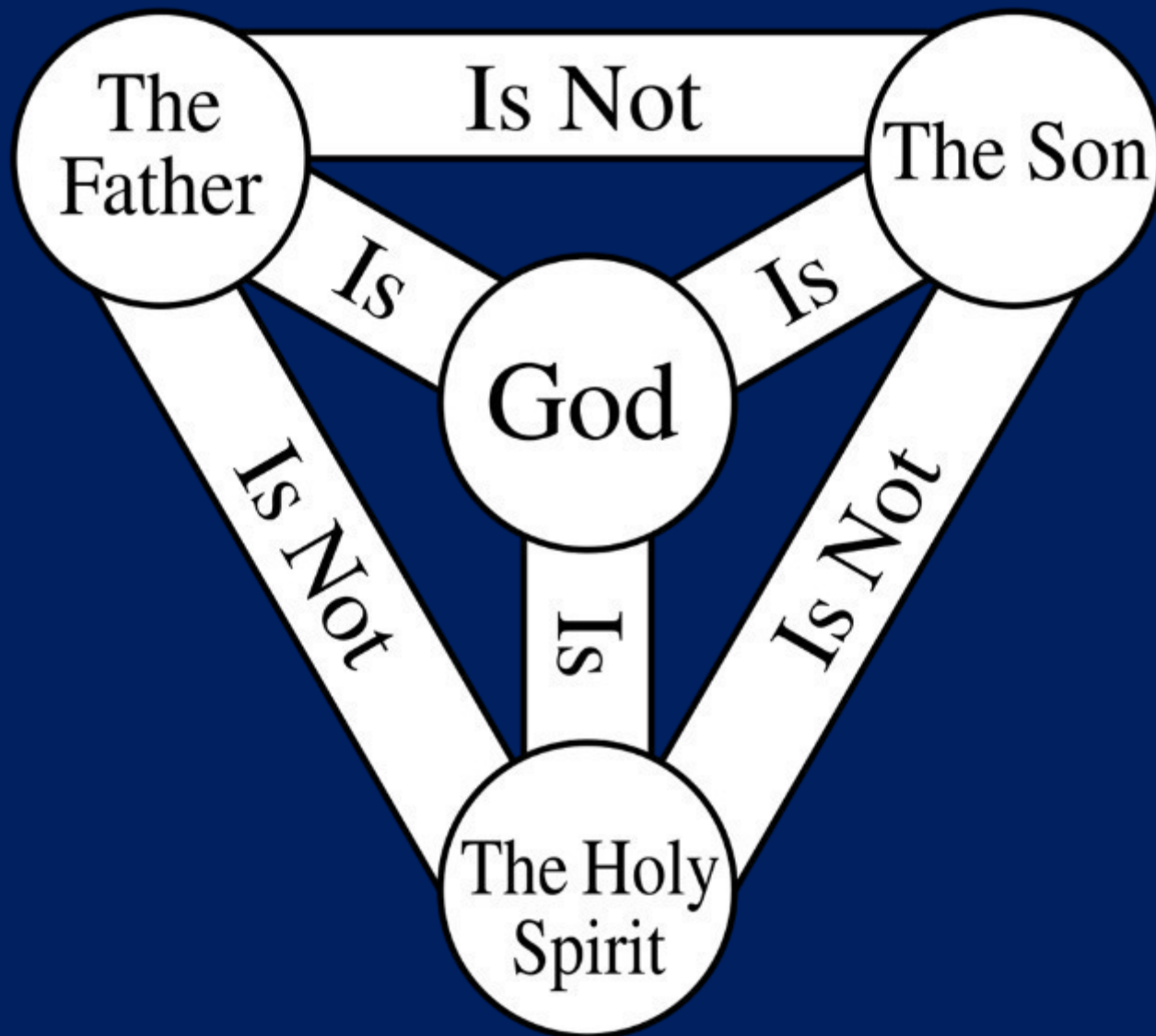
Father

Son

Holy
Spirit



Trinity



John 14:16-17

¹⁶ I will ask the Father, and He will give you another Helper, that He may be with you forever; ¹⁷ *that is* the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you.



B. Acts 5:27-33

Apostles' Examination

1. Apostles brought in (27)
2. High priest's accusations (28)
3. Apostles' response (29-32)
4. Sanhedrin's reaction (33)

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From the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and Priscilla, and Aquila, who had come to Jerusalem, and with the women who were ministering to the needs of the church. And when they had all agreed, they appointed Judas, who became a guide to those who entered Jerusalem. For he was counted among us and received his share in this ministry. Close their ears, and speak a word with the lips of the multitude, and thus speaking, he gave signs and wonders, and all his brethren, great and small, were obedient to all that he said. And he became known to all who were living in Jerusalem, and that he had been speaking and doing signs and wonders in the name of Jesus, the Son of Nazareth, who had been crucified. This is written in the book of Psalms: "LET HIS BROTHERS KNOW HIS NAME, AND LET HIS BROTHERS TAKE HIS OFFICE." Therefore it is necessary that one of the men who have accompanied to all the time that Jesus went with us and was with us, beginning with the baptism of John until the day that he was taken up from us— one of these must become a witness with us of his resurrection." So they



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4. Acts 5:33

Sanhedrin's Reaction

a) Conviction (33a)

b) Rage (33b)

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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

John 16:7–11

⁷ “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you. ⁸ “And He, when He comes, will convict the world concerning sin and righteousness and judgment; ⁹ concerning sin, because they do not believe in Me; ¹⁰ and concerning righteousness, because I go to the Father and you no longer see Me; ¹¹ and concerning judgment, because the ruler of this world has been judged.



4. Acts 5:33 Sanhedrin's Reaction

a) Conviction (33a)

b) Rage (33b)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias, and James the son of Alphaeus, and Simon the Zebedee, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren (a gathering of about one hundred) and several priests, who were devoted to the apostles. In the Holy Spirit, Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close their eyes, and with the laying on of hands, he kept them open in the middle, and all his brethren, great and small, began to all who were living in Jerusalem, and that in their own language, and that was the beginning of the word of God in Jerusalem. This is in written in the book of Isaiah, THE HOLY SPIRIT SHALL MAKE MEN AS WITNESSES, AND LET THEM TAKE UP OFFICE. Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we began with the baptism of Jesus until the day that he was taken up from us—one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

II. Apostles' Persecution

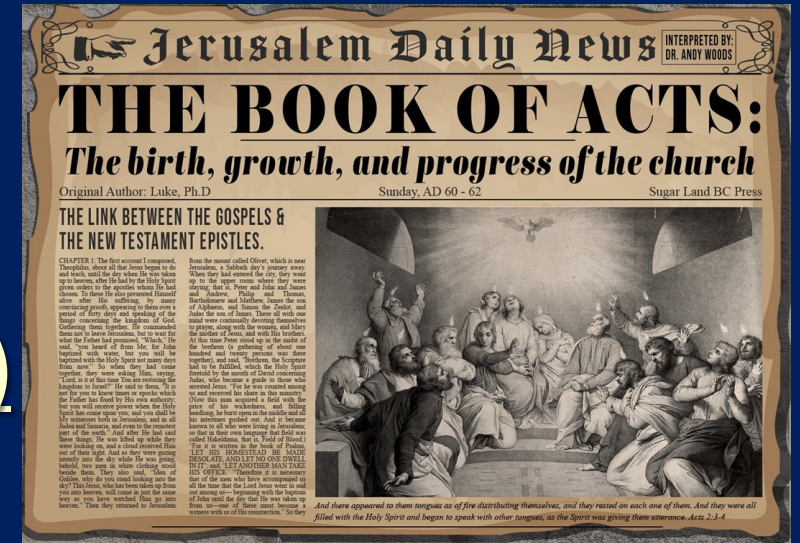
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

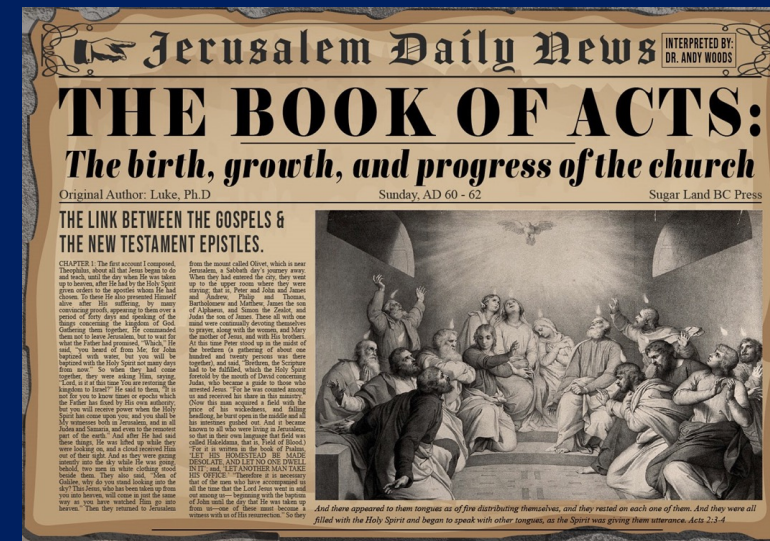
D. Results (40-42)



C. Acts 5:34-39

Gamaliel's Interruption & Advice

1. Gamaliel's background (34)
2. Gamaliel's address (35-39)



C. Acts 5:34-39

Gamaliel's Interruption & Advice


1. Gamaliel's background (34)
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1. Acts 5:34

Gamaliel's Background

a) Introduction (34a)

b) Command (34b)

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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brothers (a gathering of about one hundred) and several priests, who were devoted to the apostles. At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred) and saying, "Brethren, I have spoken freely to you, as the Holy Spirit has testified by the mouth of every one of you, and received his share in this ministry." Close their eyes, acquiesce, a hand with the sign of the cross, and thus kneeling, he bare open the middle and all his members, prostrated, and it became known to all who were living in Jerusalem, and that he bore away kneeling, and that was the first instance that is found of kneeling in the book of Acts. **LET HIM, HOPEFULLY, BE MADE MINDFUL, AND LET US SPEAK OF HIS OFFICE.** Therefore it is necessary one of the men who have accompanied in all our work and have seen with our own eyes, will come in just the same way as you have received Him up to heaven. Then they returned to Jerusalem.



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From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Thomas Barnabas and Matthew, Joseph the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and every prayer was done together, and said, "Brethren, we have heard by the apostles that the Holy Spirit has been promised to them which we cannot have. For he was granted among us and received his share in this ministry. Close their ears, therefore, if such with the voice of the multitude, and thus kneeling, he laid open in the middle seat all his scriptures, read, and he began to say to all who were sitting at Jerusalem, as they sat there, even kneeling, and that was Cleopas' brethren that is, Paul of Tarsus. This is in accord in the book of Isaiah. LET US, HOPEFULLY, SEE SAUL, MENEMAH, AND LET US KNOW THE WILL OF THE LORD. Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we have said, let us have witness of them, because with the baptism of John was the day that he was taken up from us — one of these must become a witness with us of the resurrection." So they



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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brethren (a gathering of about one hundred) and every prayer was done together, and said, "Brethren, we know you had to be filled, brethren, the Holy Spirit, for the apostles in every city choosing Judas, who became a guide to those who entered Jerusalem. For he was quoted among us and received his share in this ministry. Close that man requires a trial with the sign of the resurrection, and having knowledge, he have given in the middle and all his brethren, great and good. And it became known to all who were living in Jerusalem, so that on their own keeping, and that was chosen Judas, that is, Paul, of Troas. This is in written in the book of Acts. LET US, HOPEFULLY, SEE WHAT MURKIN, AND LET US SPEAK OF IT. LET US OFFER. Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we—beginning with the baptism of John until the day that He was taken up into us—one of these must become a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

C. Acts 5:34-39

Gamaliel's Interruption & Advice

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2. Gamaliel's address (35-39)

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas Barnabas and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one accord were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brothers. At this time Peter stood up to the width of the brethren (a gathering of about one hundred) and saying, proposed, was there something, and said, "Brethren, the Spirit has led us to this building, which the Holy Spirit has chosen for us to dwell in, as you know, Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's ears, if he had with his ears of the multitude, and having kneeling, he have open in the middle and all his brethren, prostrate and, And it became known to all who were living in Jerusalem, and that he had been hearing and had seen. Simon had taken in the first of the Holy Spirit, and he is in the book of Psalms. LET HIM, HOPEFULLY, THE SAINTS, MESSIAH, AND LET US KNOW THE WILL OF GOD. Therefore it is necessary one of the men who have accompanied us all the time that Jesus went with us and all things we began with the baptism of Jesus until the day that he was taken up from us—one of these must become a witness with us of the resurrection." So they

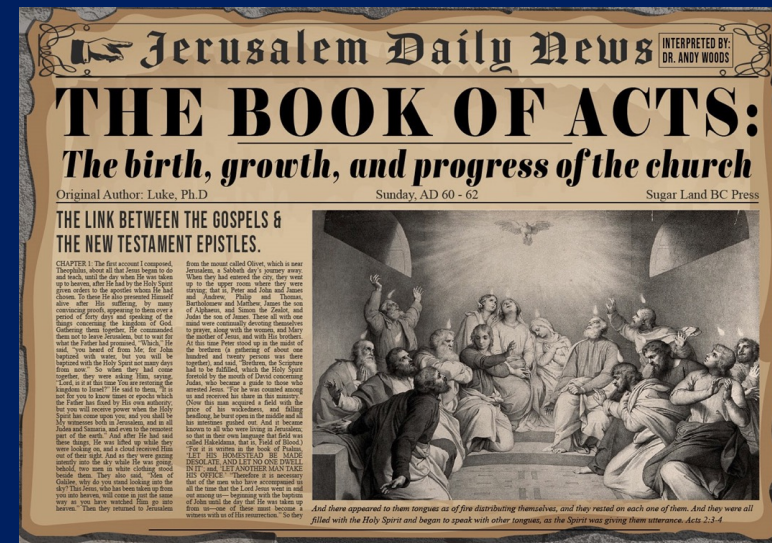


And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:35-39

Gamaliel's Address

- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
- c) Application (38-39)



2. Acts 5:35-39

Gamaliel's Address

- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
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from the house called Cloves, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with the brothers. At the time Peter stood up to the right of the brethren (a gathering of about one hundred, and saying, "Brethren, we have heard and approved, now these things have happened, and I believe, the Holy Spirit testifies by the mouth of every one, concerning Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man acquired a field with the price of the inheritance, and falling headlong, he burst open in the middle and all his contents poured out. And because he was full of blood, he was cursed to all who were living in Jerusalem, so that he had even hearing and had been made anathema to him. He is not in the book of Life. IT IS MY HOPE, THAT YOU WILL MAKE MENTION OF HIM, AND LET ANDREW MAN TAKE HIS OFFICE. Therefore it is necessary one of the men who have accompanied in all our work, the Lord come with an old man, or - bringing with the baptism of John into the day, that he was taken up from us - one of these must become a witness with us of this resurrection. The Spirit

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

b) Acts 5:36-37

Two Parallel Illustrations

- i. Theudas (36)
- ii. Judas of Galilee (37)

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From the moment called Christ, which is seen Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren, in the house of prayer, as they sat on the wall of the brethren (a gathering of about one hundred) and every person was there kneeling, and saying, "Lord, thou alone art holy, and thou alone art Lord, and thou alone art Jesus Christ, the Holy Spirit, who has been promised to us, and thou alone art Jesus Christ, who has become a guide to those who cannot see." For he was created among us and received his share in this matter. Close that man, equipped at hand with the gift of the Holy Spirit, and having knowledge, he has been given in the middle and all his brethren, great and small, to become to all who were living in Jerusalem, and to all those who were keeping the faith, and to all those who were in the land of Israel. This is in answer to the book of Isaiah, "LET HIM WHO HEARETH MY VOICE, AND LET HIM WHO HATH MY OFFICE." Therefore it is necessary that one of the men who have accompanied us all the time should have been with us, and our witness is — beginning with the baptism of John until the day that he was taken up into us — one of these must become a witness with us of the resurrection." So they



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b) Acts 5:36-37

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from the house called Obed, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Thomas and Matthias, and Simon the son of Alphaeus, and Thaddeus the son of Jesus. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with His brethren. At the time Peter stood up to the right of the brethren (a gathering of about one hundred and twenty persons, was there present), and said, "Brethren, the Spirit has spoken by the mouth of David concerning Judas, who became a guide to those who crucified Jesus: 'For he was counted among us and received his share in this ministry.' Close his ears, therefore, and turn away his face from the multitude, and thus he came to his end. And because he has departed from the multitude, and all who were living at Jerusalem, we had no choice but to keep and find one of these brethren to fill the office of Judas." He is written in the book of Psalms: "LET HIS POSITION BE FILLED WITH ANOTHER MAN TAKE HIS OFFICE." Therefore it is necessary one of the men who have accompanied us all the time when Jesus lived with us, and all among us — beginning with the baptism of Jesus until the day that He was taken up from us — one of these must become a witness with us of His resurrection." He set



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

b) Acts 5:36-37

Two Parallel Illustrations

i. Theudas (36)

ii. Judas of Galilee (37)

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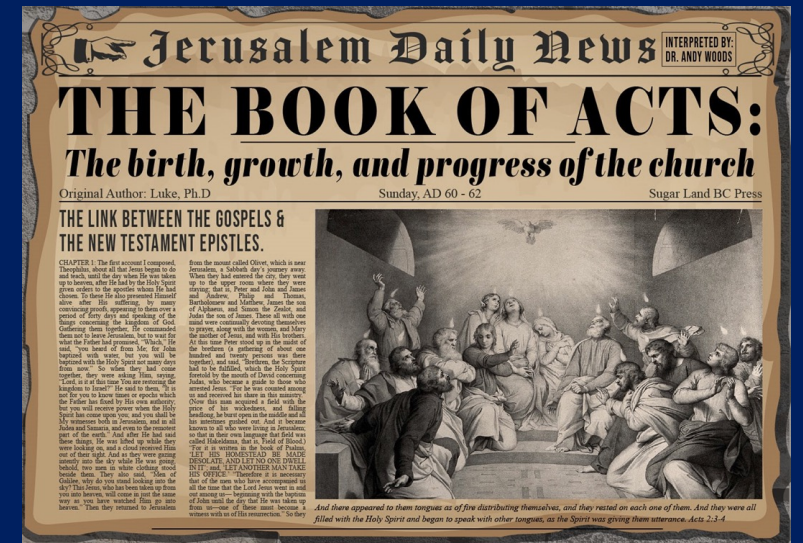
From the moment called Christ, which is now Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were sitting, and Peter and John and James and Andrew and Thomas and Philip and Thaddeus and Simon the son of Alphaeus, and Clopas, the brother of Jesus, and with his kinsfolk. At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred and twenty persons, was there present), and said, "Brethren, the Spirit spoken through by the mouth of David concerning Judas, who became a guide to those who captured Jesus, "For he was counted among us and received his share in this ministry," chose him to acquire a field with his price of the inheritance, and falling headlong, he burst open in the middle, and all his structure poured out. And it became known to all who were living at Jerusalem, on that day, even hearing that David was slain. And it was written in the book of Psalms, "LET HIS BROTHERS TAKE HIS OFFICE." Therefore it is necessary that one of the men who have accompanied us all the time that Jesus lived with us and all evening — beginning with the baptism of John until the day that He was taken up into us — one of these men become a witness with us of the resurrection." So the

And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:35-39

Gamaliel's Address

- a) Need for caution (35)
- b) Two parallel illustrations (36-37)
- c) Application (38-39)



c) Acts 5:38-39 Application

- i. Command (38a)
- ii. Reason (38b-39)

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From the house called Ober, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. These all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with his brethren. At the time Peter stood up to the width of the brethren (a gathering of about one hundred) and saying, present was there Stephen, who was full of grace and power, and said, "Brethren, the Spirit has said to us that we should choose Judas, who became a guide to those who captured Jesus. For he was counted among us and received his share in this ministry. Close that man's eyes, if he had with the voice of the multitude, and having kneeling, he have given in the middle and all his treasures, goods, and all he received to all who were living in Jerusalem, so that he have ever kept; and that was chosen Judas, that is, Judas Barsabbas. This is a man in the book of Psalms: 'LET HIS HOUSHOLD BE MADE DESOLATE, AND LET NO DWELLER BE LEFT OFFER.' Therefore it is necessary that one of the men who have accompanied in all our way should be chosen with us and all praying — bringing forth the lot upon of them until the day that he was taken up from us — one of these must become a witness with us of the resurrection." So they



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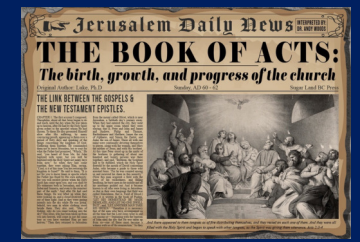
CHAPTER 1: The first account (compared, Theophilus, show all that Jesus began to do and teach, until the day when he was taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In fact he presented himself alive after his suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the Kingdom of God. One day, while he was eating with them, he commanded them together, for he intended that they were to leave Jerusalem, but to wait for the gift the Father had promised, "which," he said, "you heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now. So when you had come together and had received My commandments, abide in one another's love, as you have heard, that if anyone loves his neighbor as himself, God's love has been poured into our hearts through the Holy Spirit which has been given to us. For as we share in His sufferings, we will also share in His glory; if we do not know these things, we shall not know how to live rightly, and if we do not know how to live rightly, we shall not know how to love one another as we ought to love one another. But the things which I have said to you are many, and you cannot bear them now. Therefore, I will leave you now, but will come again to you and will receive peace with you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria, and even to the remotest part of the earth. And after he had said these things, he was lifted up while they were looking on, and a cloud received him out of their sight, and as they were gazing upward into the sky while he was going, behold, two men in white clothing stood beside them. They also said, "Some of the things which you have said are hard to hear, but we will obey them as we have heard. Then they returned to Jerusalem.

From the house called Upper Room, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew and Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one accord were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with His brothers. At this time Peter stood up in the midst of the brethren (a gathering of about one hundred and twenty persons was there present), and said, "Brethren, the Scripture had to be fulfilled, which the Holy Spirit foretold by the mouth of David concerning Judas, who became a guide to those who captured Jesus. "For he was counted among us and received his share in this ministry." Close their ears, and I said with the voice of the multitude, and still kneeling, he gave up the mantle and all his garments, and they laid them down at the feet of all who were sitting at Jerusalem, and they all took up their garments and laid them down at the feet of all who were sitting at Jerusalem. This is written in the book of Psalms: "LET HIS SHOULDER BE MADE MUDGATE, AND LET HIS DWELLING BE DESERTED." Therefore it is necessary that one of the men who have accompanied us all the time that Jesus lived with us and all things we heard Him say should be taken up to heaven, and one of these must become a witness with us of His resurrection." So they

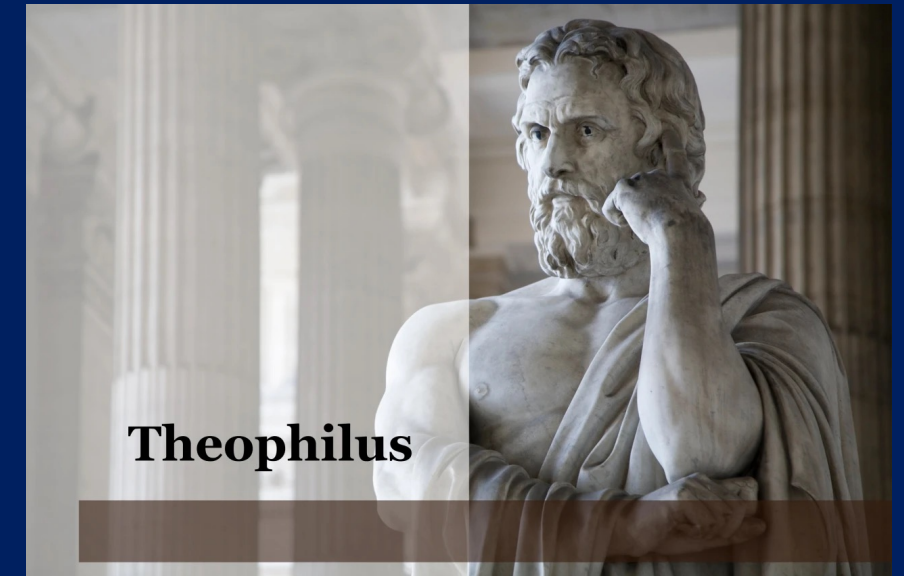


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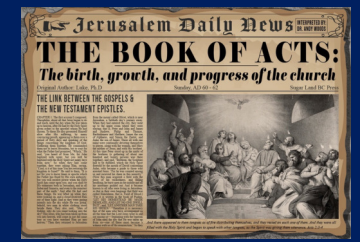
Purpose



- To present Theophilus with an orderly account of the birth and growth of the church so as to affirm him in what he has believed.



Message



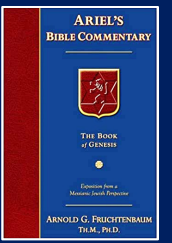
- Birth and growth of the church numerically, geographically, ethnically.
- Components
 - Numerically (progress reports)
 - Geographically (From Jerusalem to Rome)
 - Ethnically (From Judaism to Gentile domination)





Dr. Arnold G. Fruchtenbaum

The Book of Acts, 143



“Some have taken Gamaliel’s words and turned them into divine truth. However, Luke simply recorded what Gamaliel said without confirming the validity of the words. This was Gamaliel’s personal opinion; it was not a biblical truth. Many things that are not of God (such as false religions and cults) have prospered. One must be careful not to use someone’s opinion as biblical truth.”

II. Apostles' Persecution

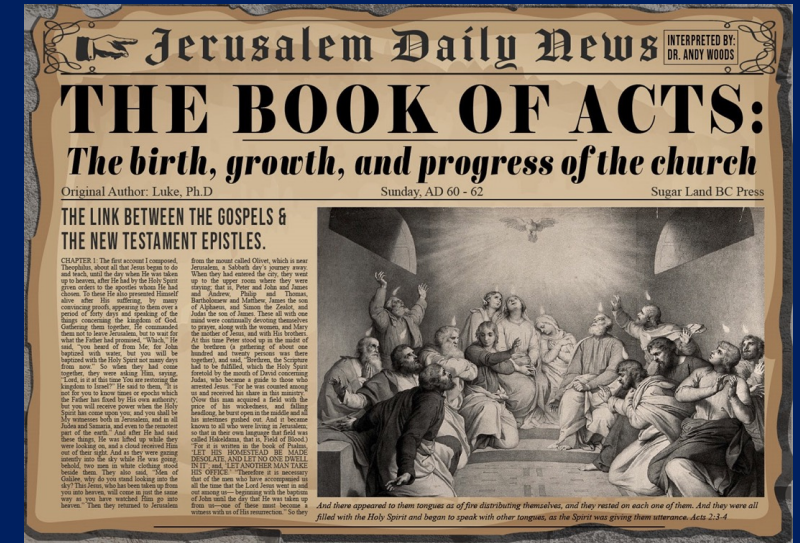
Acts 5:17-42

A. Apostles' arrest (17-26)

B. Apostles' examination (27-33)

C. Gamaliel's interruption & advice (34-39)

D. Results (40-42)



D. Acts 5:40-42

Results

- 1. Sanhedrin (40)
- 2. Results (41-42)

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From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Phages the son of Alphaeus, and Thomas the Galilean, and Julius the son of Justus. These all with one mind were constantly devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brethren. (a gathering of about one hundred) and praying, they chose Stephen, who was full of faith and power, and laid hands on him. Then the Holy Spirit multiplied the number in Jerusalem, and a great number of priests became obedient to the gospel. One of them, a man named Ananias, who became a guide to those who entered Jerusalem. For he was a quiet man, and received his share in this ministry. Close that man acquired a field with the price of the inheritance, and having laid it down, he bore open in the middle and all his brethren, great and small, began to all who were living in Jerusalem, and that he had ever kept; and that was Stephen's boldness that he, full of grace and signs, was doing great wonders and signs in the people. Then it is written in the book of Psalms: 'LET HIM HOAST HIMSELF IN MIGHT, MIGHTY, AND LET HIM SPEAK OF HIS GLORY.' Therefore it is necessary that one of the men who have accompanied to all the time shall have power over all our meetings — beginning with the baptism of John until the day that he was taken up. Now to — one of these men because a witness with us of the resurrection." So they



And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

D. Acts 5:40-42

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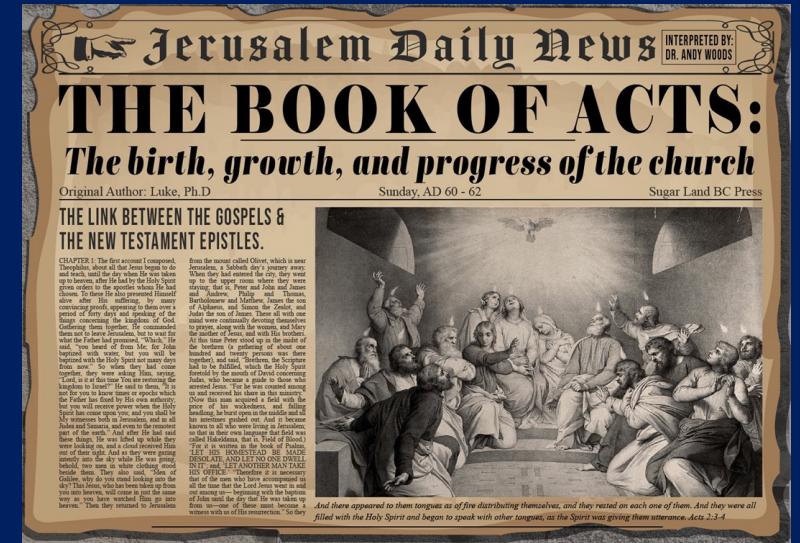
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from the house called Cyber, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying. And Peter and John and James and Andrew and Philip and Thomas and Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one accord were constantly praying together, accompanied by women and Mary the mother of Jesus, and with his brothers. At this time Peter stood up to the multitude of brethren (a gathering of about one hundred) and saying, "Brethren, ye have known that after Jesus was taken up into heaven, the Holy Spirit has been poured out upon us as he promised. For he was crucified among us and received his share in this manner." Close that man acquired a field with the price of his inheritance, and falling headlong, he burst open in the middle, and all his bowels poured out. And ye became witnesses to all who were living in Jerusalem, and he has borne witness that he did say these things. And brethren, ye shall know that it is so, inasmuch as the Holy Spirit is in us, as ye shall know that he has spoken these things, because we were not together when he did this. Therefore it is necessary for us to choose one of the men who have accompanied us all the time that Jesus went with us and all things we heard him say. Therefore ye have chosen ye the brethren, ye shall hear ye the words of the Lord, and ye shall see how he has behaved. Then ye shall know that he has spoken these things, because we were not together when he did this. Therefore it is necessary for us to choose one of the men who have accompanied us all the time that Jesus went with us and all things we heard him say. Therefore ye have chosen ye the brethren, ye shall hear ye the words of the Lord, and ye shall see how he has behaved. Then ye shall know that he has spoken these things, because we were not together when he did this.

1. Acts 5:40

Sanhedrin

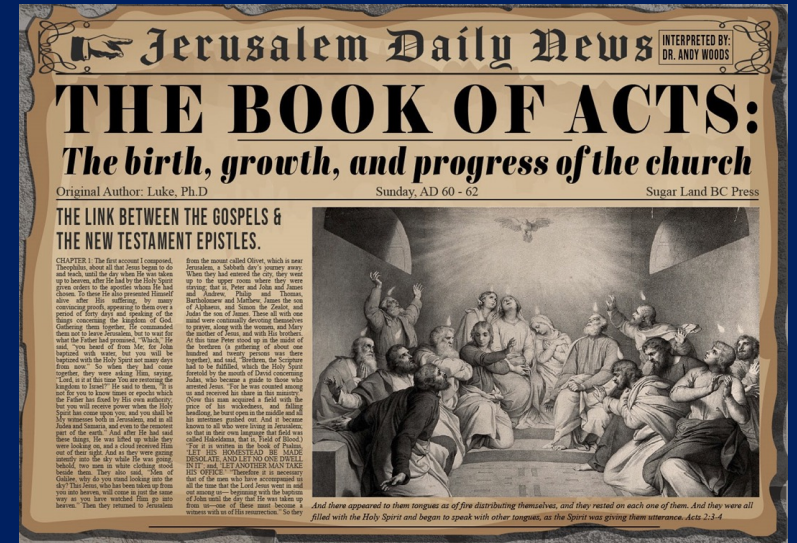
- a) Agreement with Gamaliel (40a)
- b) Summoned the Apostles (40b)
- c) Punished the Apostles (40c)
- d) Charged the Apostles (40d)
- e) Released the Apostles (40e)



1. Acts 5:40

Sanhedrin

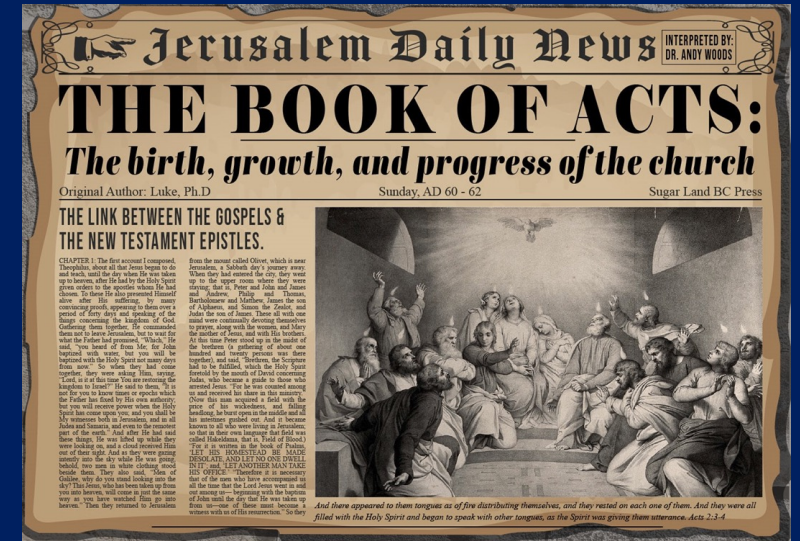
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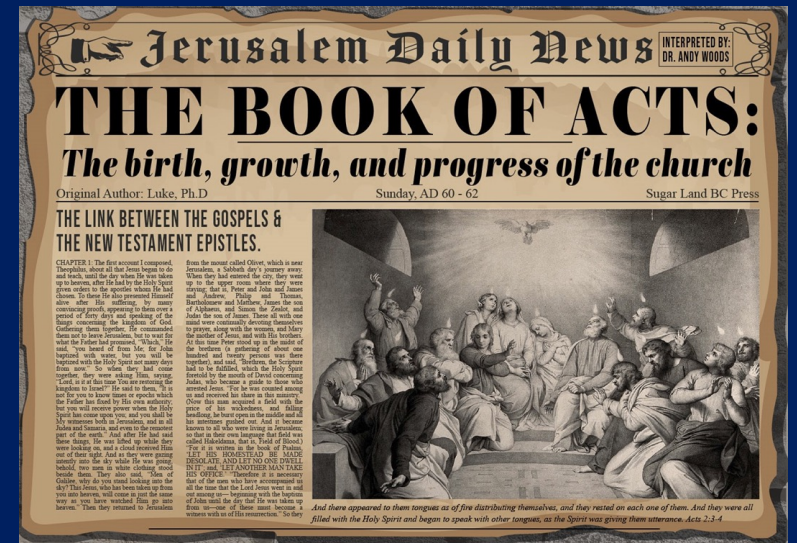
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2. Acts 5:41-42

Apostles

a) Joy (41)

b) Zeal (42)

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And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4

2. Acts 5:41-42

Apostles

a) Joy (41)

b) Zeal (42)

Jerusalem Daily News INTERPRETED BY DR. ANDY WOODS

THE BOOK OF ACTS:


The birth, growth, and progress of the church

Original Author: Luke, Ph.D. Sunday, AD 60 - 62 Sugar Land BC Press

THE LINK BETWEEN THE GOSPELS & THE NEW TESTAMENT EPISTLES.

CHAPTER 1: The first account completed, Theophilus, about all that Jesus began to do and teach, until the day when he was taken up to heaven, after he had by the Holy Spirit given orders to the apostles whom he had chosen. In many places he presented himself alive after his suffering, by many convincing proofs, appearing to them over a period of forty days and speaking of the things concerning the kingdom of God. He talked with them about the things that had to be done, and he exhorted them not to leave Jerusalem, but to wait for the gift the Father had promised, "which," he said, "you have heard of from Me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now. So when you have had these gifts poured out on you, you will remain in Jerusalem, and you will obey the Lord's commands. For I will receive power when the Holy Spirit has come upon you, and you will be witnesses to Me in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth. And after that I had said these things, he was taken up while they were looking on, and a cloud received him out of their sight, and as they were gazing upward into the sky while he was going, behold, two men in white clothing stood beside them. They also said, "Men of Galilee, why do you stand looking up into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

From the moment called Olivet, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, and Peter and John and James and Andrew and Matthias, Phlegon and Thomas and James the son of Alphaeus, and Simon the brother of Jesus, and the brother of Judas, who became a traitor to those who entered Jerusalem. They were all with one mind, and they were devoting themselves to prayer, along with the women, and Mary the mother of Jesus, and with the brothers, a gathering of about one hundred, and praying, they chose Stephen, a man full of faith and power, who became a guide to those who entered Jerusalem. For he was doing many signs and wonders among the people. And it became known to all who were living in Jerusalem, and that he was doing great signs and wonders in the people. Then the Jews of the synagogue called the Libertines, and Cyrenians, and Alexandrians, and of the province of Asia, gathered against Stephen. And they selected a man of their own number, a man called Sosthenes, and they beat him. And Stephen, full of power and signs and wonders, was multiplying the disciples in Jerusalem. And there appeared to them tongues as of fire distributing themselves, and they rested on each one of them. And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit was giving them utterance. Acts 2:3-4



Conclusion

Acts 5:12-42

Church's Second Persecution

- I. Apostles' Power (5:12-16)
- II. Apostles' Persecution (5:17-42)

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CHAPTER I: The first account (compared, Theophilus, show all that Jesus began to do and teach, until the day when He was taken up to heaven, after He had by the Holy Spirit given orders to the apostles whom He had chosen. It came to pass that the first sermon was given after His ascending, by some contentious people, appearing to them over a period of forty days, and speaking of the things concerning the Kingdom of God. Certain men together, for consultation, came now to have knowledge, but to wait the word the Father had promised, which He said, "You heard of from Me, the John baptizeth with water, but you shall be baptized with the Holy Spirit not many days hence. So when they had come together, they were waiting for Him, saying, "Lord, at what time Thou art restoring the Kingdom to Israel?" He said to them, "It is not for you to know times or epochs which the Father has fixed by His own authority. But you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth." And after He had said these things, He was taken up while they were looking on, and a cloud received Him out of their sight, and as they were gazing steadfastly into the sky while He was going, behold, two men in white clothing stood beside them. They also said, "Some of the children of men, why do you stand looking up to the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven. Then they returned to Jerusalem.

From the house called Upper, which is near Jerusalem, a Sabbath day's journey away. When they had entered the city, they went up to the upper room where they were staying, that is, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus, and Simon the Zealot, and Judas the son of James. There all with one mind were constantly agreeing themselves to pray, along with the women, and Mary the mother of Jesus, and with His brethren. At this time Peter stood up to the multitude of the brethren (a gathering of about one hundred) and saying, "Brethren, we have heard, and we are rejoicing, in that you have turned to the Lord, the Holy Spirit, and have received His promise, which He has given concerning us, and we have received it. For he was quoted among us and received his share in this ministry. Close that man required of God with the gift of the Holy Spirit, and having been chosen, he has been open in the middle and all his brethren, and having been chosen to all who were living at Jerusalem, so that he has been keeping and doing what the Holy Spirit has said in the book of Isaiah. LET US, BROTHERS, SELECT US MEN WHOSE NAMES WE SHALL SET OVER THEM AS WITNESSES WITH US. AND THERE APPEARED TO THEM TONGUES AS OF FIRE DISTRIBUTING THEMSELVES, AND THEY ROSTER ON EACH ONE OF THEM. AND THEY WERE ALL FILLED WITH THE HOLY SPIRIT AND BEGAN TO SPEAK WITH OTHER TONGUES, AS THE SPIRIT WAS GIVING THEM UTTERANCE. ACTS 2:3-4

