THE BOOK OF DANIEL



Dr. Andy Woods

DANIEL 10-12 THE FINAL VISION



- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



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I. The Setting (10:1-3)

- A. Historically (v. 1)
 - 1. Cyrus of Persia
 - 2. Third year of Cyrus
- B. Personally (v. 2-3)







CHAPTER AND VERSE IN DANIEL	CHRONOLOGICAL DATE	BIBLICAL DATE
1:1	605	3 rd year of Jehoiakim
2:1	603	2 nd year of Nebuchadnezzar
5	Sat. night 10/12/539 (Hoehner)	
7:1	553	1 st year of Belshazzar
8:1	551	3 rd year of Belshazzar
9:1	538	1 st year of Darius
<u>10:1</u>	<u>536</u>	3 rd year of Cyrus

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IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus IV (11:21-35)
- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)

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PERSIA 11:2

- A. Cambyses 530-523 BC
- B. Pseudo-Smerdis 522 BC
- C. Darius I Hystaspes 521-486 BC
- D. Xerxes 485-465 BC

Aka. "Ahasuerus" in Esther





IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

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- **B.** Greece (11:3-4)



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GREECE 11:3-4

- A. Alexander the Great
 - 1. Died at age 33 in 323 BC
 - 2. No heirs
 - 3. Kingdom divided among his 4 generals
- B. Daniel 7:6, 8:5-8







Four Generals Daniel 7:6; 8:8, 22

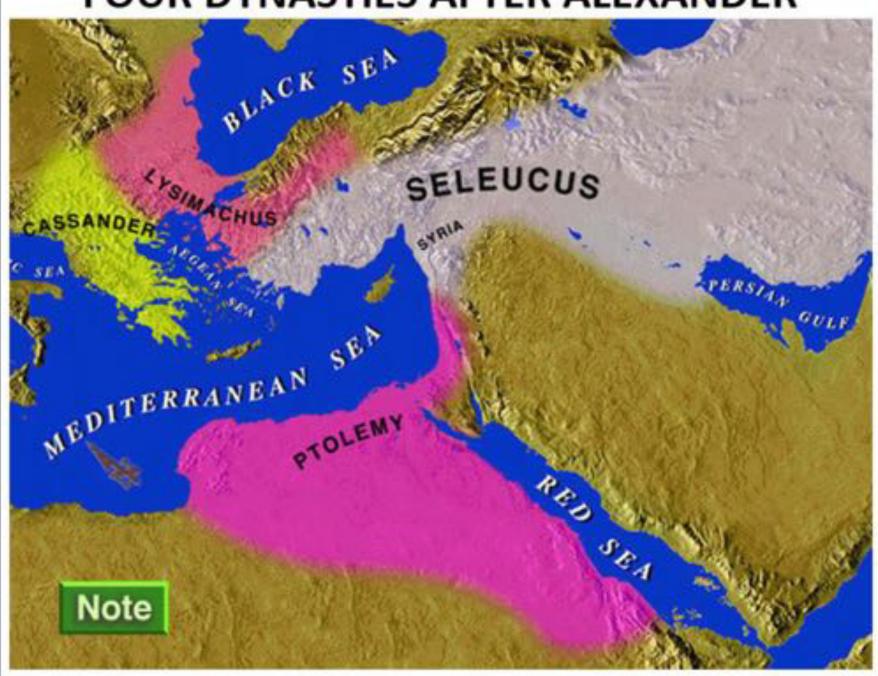
Cassander Macedonia

Ptolemy Egypt

Lysimachus
Thrace &
Asia Minor

Seleucus
Syria
(including Israel)

FOUR DYNASTIES AFTER ALEXANDER



Four Generals Daniel 7:6; 8:8, 22

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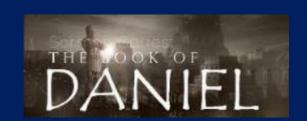
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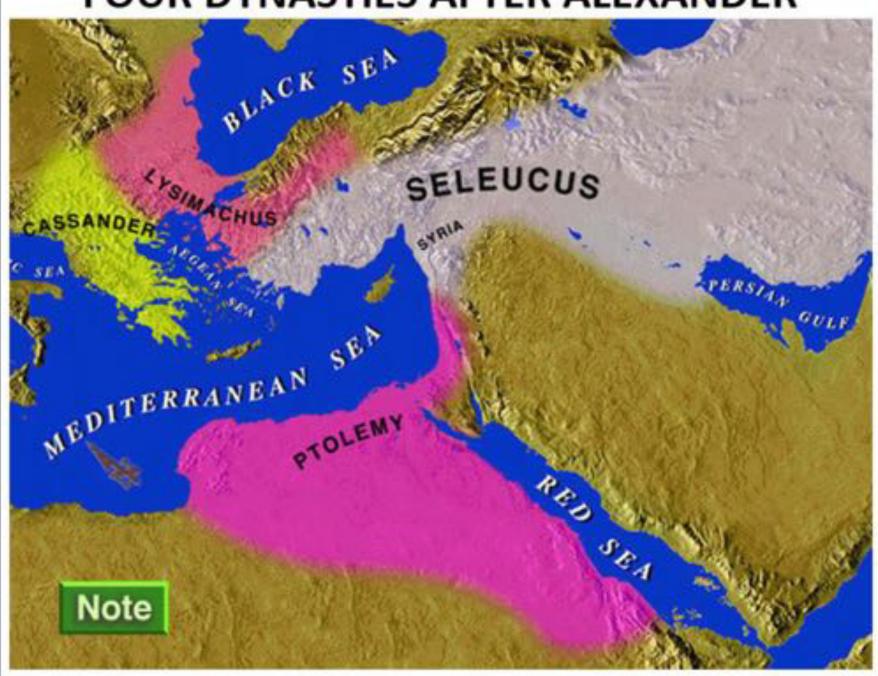
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- B. Ptolemies of Egypt vs. Seleucids of Syria
- C. King of the South vs. King of the North
- D. From 323 BC 175 BC
- E. The beautiful land = Israel
- F. Cassander and Lysimachus not in view
- G. Key transition in 198 B.C.
- H. Selective and non-comprehensive history
- What is at stake?

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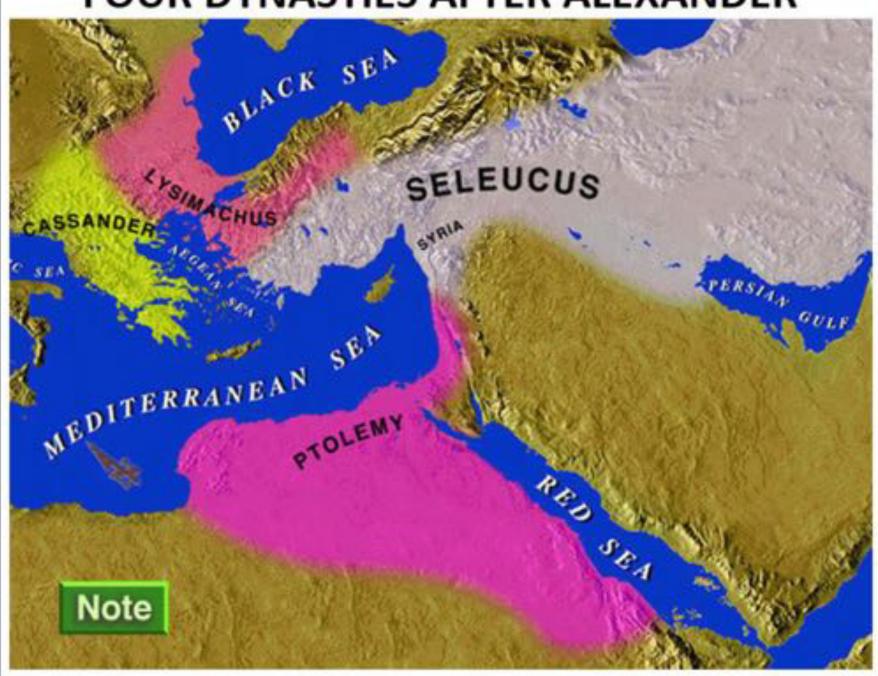
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Paul N. Benware, Commentary on the Book of Daniel: The Coming Judgment of the Nations; Daniel's Prophecy of Things to Come (Clifton, TX: Scofield Ministries, 2007), 233.

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FOUR DYNASTIES AFTER ALEXANDER



Ezekiel 5:5

"Thus says the Lord God, 'This is Jerusalem; I have set her at the center of the nations, with lands around her."

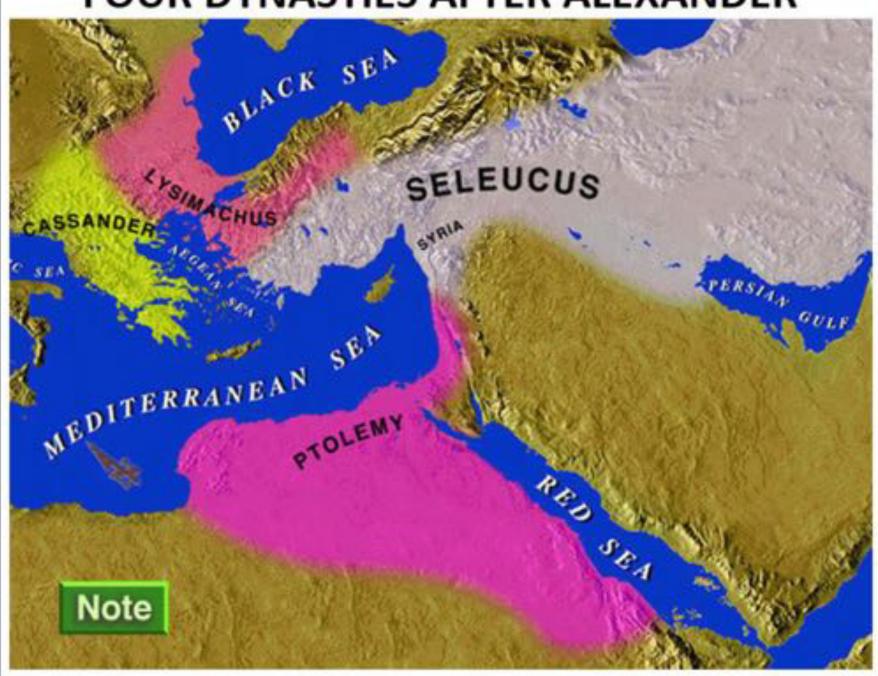


Ezekiel 38:12

"to capture spoil and to seize plunder, to turn your hand against the waste places which are *now* inhabited, and against the people who are gathered from the nations, who have acquired cattle and goods, who live at the center of the world."

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Four Generals Daniel 7:6; 8:8, 22

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Intertestamental Chronology (Dates BC)

SELEUCIDS

Seleucus I 312-281

Antiochus I

281-261

Antiochus II

261-246

Seleucus II

246-226

Seleucus III

226-223

Antiochus III

223-187

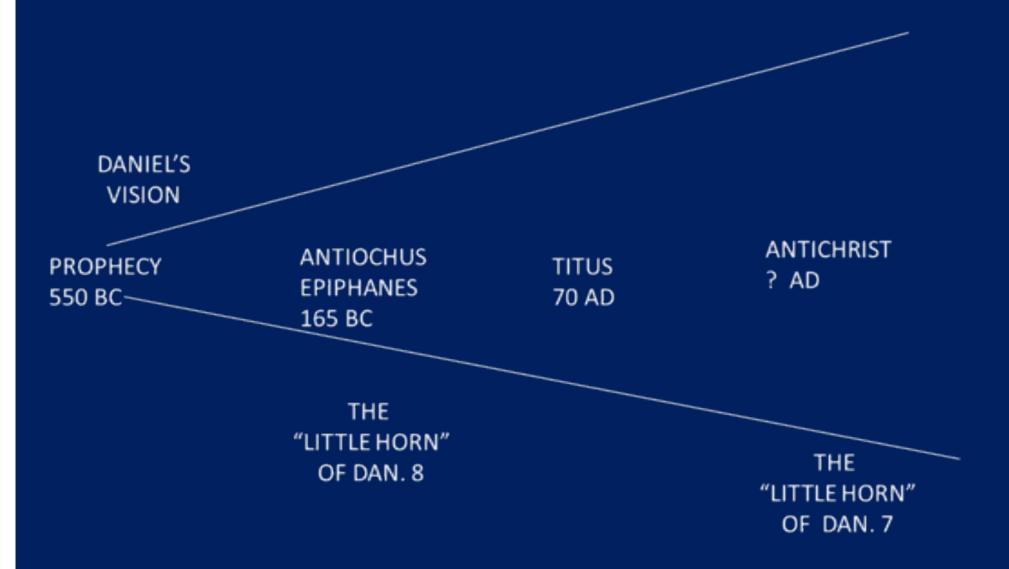
Seleucus IV Philapator

187-175

Antiochus IV Epiphanes

175-163

Little Horn Slide



PTOLEMIES AND SELEUCIDS 11:5-20

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A Chronology of Christless Kings

DANIEL 11:1-20

Alexander and Predecessors

This amazing chapter contains no less than thirty-eight fulfilled prophecies. Some are as follows:

The rule of four Persian kings (v. 2)

The war of the fourth with Greece

The rise and fall of Alexander (v. 3, 4)

The fourfold division of his empire (v. 4)

The eventual alliance of two of these two kingdoms (v. 6)

The Egyptian plunder of Syria (v. 8)

The unsuccessful retaliation of Syria (v. 9)

The civil war in Egypt (v. 14)

The Syrian occupation of Palestine (v. 16)

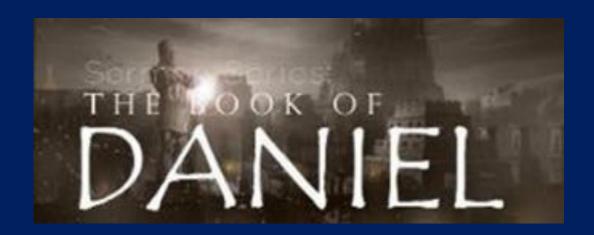
The Temple desecration by a Syrian king (vs. 31, 32)

The Maccabean revolt (v. 32)

The eventual defeat of the Maccabeans (v. 33)

H.C. Leupold's Homiletical (Preaching) Suggestions on Daniel 11

"This chapter might be treated in Bible classes. We do not see how it could be used for a sermon or for sermons."





"But He answered and said, "It is written, 'MAN SHALL NOT LIVE ON BREAD ALONE, BUT ON **EVERY WORD** THAT PROCEEDS OUT OF THE MOUTH OF GOD.'"





"For truly I say to you, until heaven and earth pass away, not <u>the smallest letter</u> <u>or stroke</u> shall pass from the Law until all is accomplished."

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Dayl N. Banyara Commontary on the Book of	Daniel The Coming Judgment of the Nations:

Daniel 11:5

- 1. King of the S. = Ptolemy I
- 2. Ptolemy I initially joined with Seleucus I
- 3. Ptolemy I broke with Seleucus I
- 4. Ptolemy I made Israel part of his empire

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Paul N. Benware Commentary on the Book of	Daniel: The Coming Judgment of the Nations:

Daniel 11:6

- 1. Bernice (daughter of Ptolemy II) marries Antiochus Theos
- Antiochus Theos brings back former wife Laodice when Ptolemy II dies
- 3. Laodice poisons Antiochus Theos, Bernice, and Bernice's children
- 4. Those Bernice brought from Egypt also destroyed
- 5. Laodice's son (Seluecus Calliniucus) becomes ruler of the N.

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Daniel 11:7-9

- 1. Ptolemy III = brother of the poisoned Bernice
- 2. Ptolemy III conquers King of the N. (Seleucus Callinicus)
- 3. Ptolemy III takes strongholds and wealth
- 4. Counter attack by Seleucus Callinicus was fruitless

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Daniel 11:10

- 1. Seleucus Callinicus has two sons: Selecus III & Antiochus III
- 2. Seleucus III dies in battle
- 3. Throne taken by Antiochus III
- 4. Antiochus III becomes a powerful King of the N.
- Antiochus III took sever cities in Israel from Ptolemy Philopater
- 6. Antiochus III brought the Kingdom of the N. to the very border of the Kingdom of the S.

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Daniel 11:11-12

- 1. Victories of Antiochus III aroused Ptolemy IV
- 2. Ptolemy IV vs. Antiochus III
- 3. Antiochus III favored
- 4. Ptolemy IV prevails
- Antiochus III escapes with his life and is granted peace by Ptolemy IV
- 6. Ptolemy IV does not crush the N. in preference for living a life of ease

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Daniel 11:13-16

- 1. Antiochus III recovers from defeat
- 2. Ptolemy IV dies suddenly thereby vacating Egypt's throne
- 3. Ptolemy V occupies the throne at age 6
- 4. Antiochus III saw this as an opportunity to invade Egypt
- 5. Antiochus III and Philip of Macedon invade Egypt
- 6. Many Egyptians sided with the invaders
- 7. Antiochus III did as he pleased, took Israel, and placed it under sovereignty of the N.

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Daniel 11:17

- Antiochus III tries to regain control over Egypt by marrying his daughter Cleopatra over to Ptolemy V
- 2. Cleopatra remains loyal to her husband (Ptolemy V) and not her father (Antiochus III)

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Daniel 11:18-19

- Antiochus III (discontent over prior victories) invades Greece
- 2. Rome tells Antiochus III to leave Greece alone
- 3. Antiochus III refuses to listen to Rome
- 4. Roman general Cornelius Scipio defeats Antiochus III
- 5. Antiochus III returns home and robs the Temple of Jupiter in order to compensate for depleted funds
- 6. Caused rebellion
- 7. Death of Antiochus III

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Daniel 11:20

- 1. Antiochus III replaced by his son Seleucus IV
- 2. Seleucus IV is forced to pay tribute to Rome
- 3. Consequently Seleucus IV heavily taxes his own people
- 4. Consequently Seleucus IV becomes unpopular with his own people
- 5. Consequently Seleucus IV sent tax collector Heliodorus to Jerusalem to plunder treasure from the Temple
- Seleucus IV was poisoned by Heliodorus resulting in a sort reign of a few days
- 7. Lead up to Antiochus IV

- The real cause of war (Dan. 9:26; Mark 7:20-23; James 4:1-2; Prov. 4:23)
- II. Earthly riches can be lost (Dan. 11:8; Matt. 6:19-20; 1 Tim. 6:7, 17)
- III. Political leaders come and go (Dan. 2:44; Heb. 12:28)
- IV. God is faithful to His people (2 Tim. 2:13)



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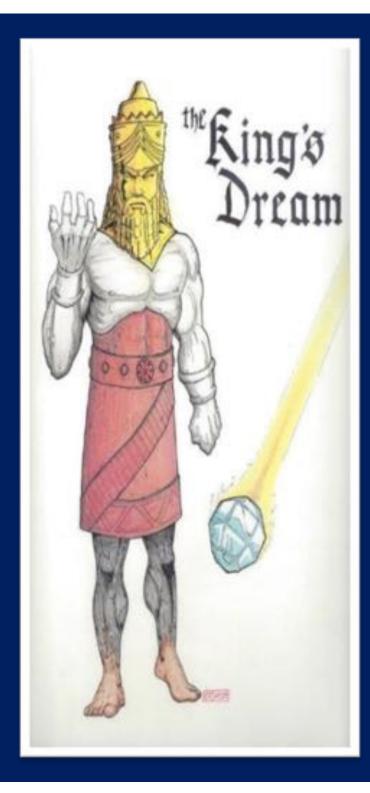


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Statue & Stone

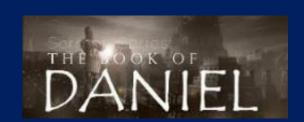


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IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
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- E. Antichrist (11:36-45)
- F. Tribulation & Millennium (12:1-13)

IV. The Prophecy of the Heavenly Messenger (11:2–12:13)

- A. Persia (11:2)
- B. Greece (11:3-4)



- C. Ptolemies & Seleucids (11:5-20)
- D. Antiochus (11:21-35)
- **E.** Antichrist (11:36-45)
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Conclusion

Chapter 10–12 Outline

- I. The Setting (10:1-3)
- II. Arrival of the Heavenly Messenger (10:4-9)
- III. Explanation of the Heavenly Messenger (10:10–11:1)
- IV. The Prophecy of the Heavenly Messenger (11:2–12:13)



Purpose

To encourage Judah by emphasizing the sovereignty of God during the Babylonian captivity and to teach Judah how to live while outside the land







"The LORD bless you and keep you; the LORD make his face shine on you and be gracious to you; the LORD turn his face toward you and give you peace." (NIV)